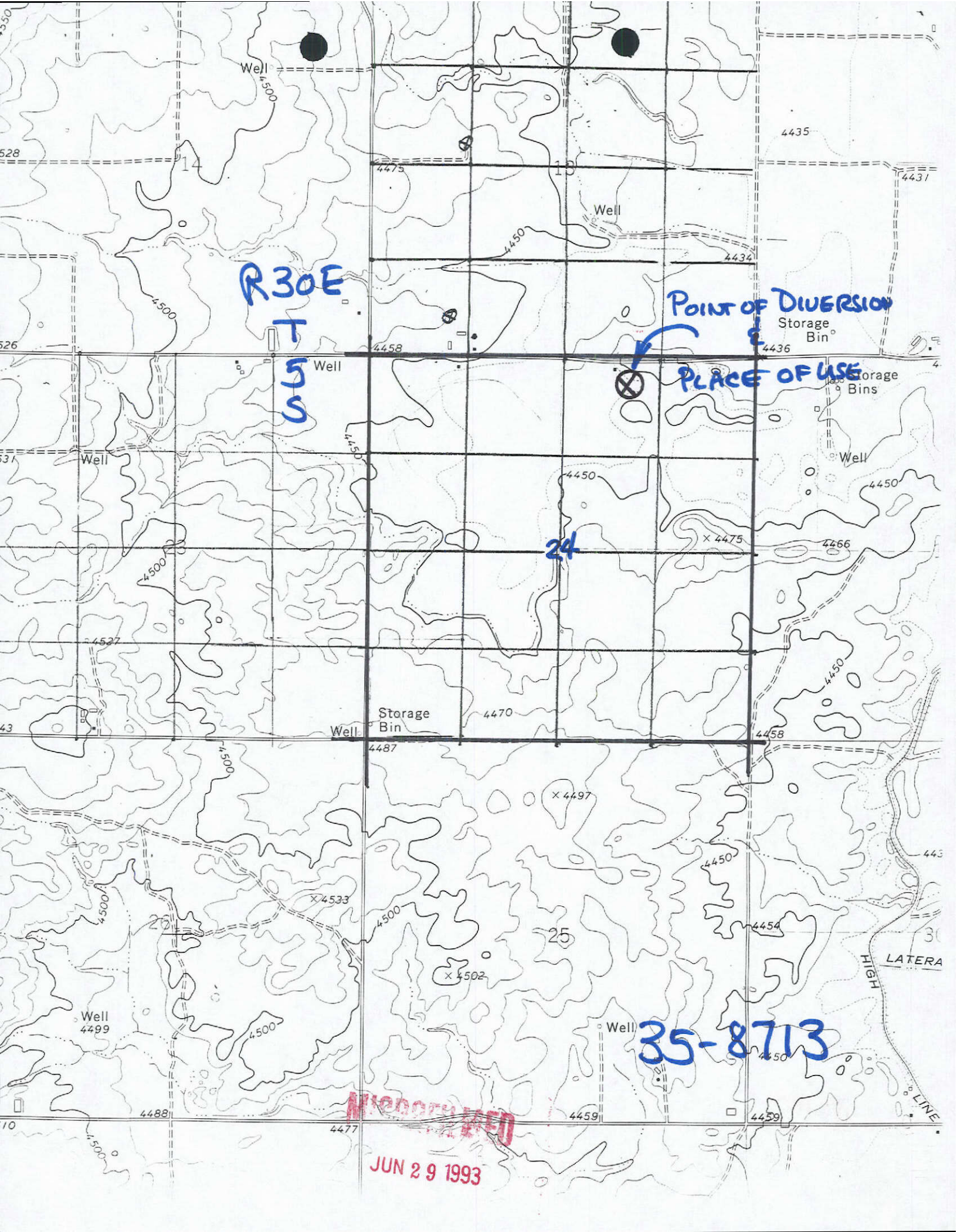




R30E
T
5
S

POINT OF DIVERSION
Storage Bin
PLACE OF USE
Storage Bins

24

35-8713

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JUN 29 1993

D20

$\frac{6.5}{10}$ mi
POINT OF DIVERSION
AND
PLACE OF USE

14 13
23 24

2
13.2

3
7.3

9
8.5

11
10.3

6
11.2

7
16

8
4.5

10
8.3

12
3.0

HEL
29.0



4
10.1

5
15.1

6
3.0

8

10.0

24

7
9.5

9
21.3

10
17.0

Scale 8" = 1 mile

35-8713

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35-8713



35-8713

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08713

Priority: April 1, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that MARGARET HOFFMAN
PAUL HOFFMAN

PO BOX 461
ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 30, 1989; and has submitted Proof of Beneficial Use on July 3, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 05S, Range 30E
BINGHAM County

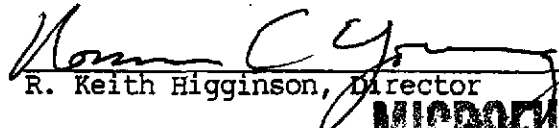
PLACE OF USE: COMMERCIAL
TWN RGE SEC

05S 30E 24 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a repair shop.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of JUNE, 1993.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUN 29 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-8713 IN THE
NAME OF PAUL OR MARGARET HOFFMAN

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

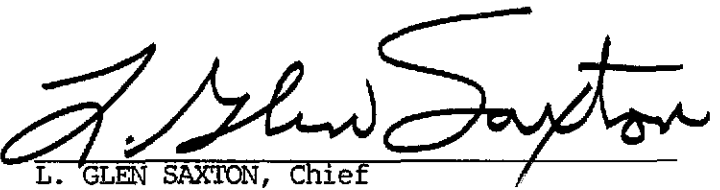
WHEREAS, on July 1, 1990 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 3, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-8713 be REINSTATED and the priority advanced to April 1, 1989.

Dated this 3rd day of August, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

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AUG 15 1990

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JUL 3 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

J-8-6-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08713 Telephone No. (208)-397-5231Name(s) of Permit Holder(s): Paul & Margaret HoffmanPost Office Address: P.O. Box 461, Aberdeen, IdahoSource of Water: groundwaterIf ground water, well driller's name: unknown Date drilled: 1946Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 50 ewes (No. and type of stock) Other Mechanic shopTotal rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: mechanic shop 1983
domestic & stock 1946

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes NoFee Enclosed: \$ none (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Paul Hoffman (208) 397-5231
Name Telephone No.3033 West 1500 South Aberdeen
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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AUG 15 1990

Date

Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35 6713

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul or Margaret Hoffman Phone 397-5231
Post office address P.O. Box 461, Aberdeen, Id 83210
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township SS Range 30E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to repair shop
in conjunction with a single domestic home
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 72 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water _____
1 years (minimum 1 year).

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AUG 21 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use for repair shop

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	30E	24		C															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Filed in conjunction with a adjudication claim. pmb

NOT FILMED

AUG 21 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

709 51 1363

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POINT OF DIVERSION
AND
PLACE OF USE

R30E

T
S
S

24

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Scale: 2 inches equal 1 mile.

AUG 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 3/30/89

ASSISTED BY KCW

Received by _____ Date 3-30-89 Time 1426 hrs Preliminary check by SMD

Fee \$ 30.00 Received by KCW # E006604 Date Mar 30, 1989

Publication prepared by OB Date 4-21-89 Published in 5-4-5-11-89
Idaho Mining News

Publication approved OW Date 5-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8713, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 15th day of June, 1989.

J. Glen Saylor

MICROFILMED

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

MARGARET HOFFMAN
PAUL HOFFMAN
PO BOX 461
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08713

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUN 29 1993

WR0749NP
No. L35-08713

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL HOFFMAN	04/01/1989	COMMERCIAL	01-01 12-31	0.02 CFS	0.6 AFA
C	MARGARET HOFFMAN PO BOX 461 ABERDEEN ID 83210 (208) 397-5231					
TOTAL DIVERSION:					0.02 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T05S R30E S24 NW NE

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	30E	24	:					:					:					:					:		
				C				:					:					:					:		

Pou County: BINGHAM

~~Non-Irrigation Uses: C/REPAIR SHOP~~

Other Water Rights Listing Overlapping Place(s) of use:
35-04011 35-07837

Remarks: Commercial use is for a repair shop.

Dates:	App. Received:	03/30/1989	Priority Date:	04/01/1989	(Priority Date Advanced.)
	Proof Due Date:	07/01/1990	Proof Made Date:	07/03/1990	(Proof Received Late.)
	Exam Made Date:	07/15/1991	Exam Sent to S.O.:	05/25/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/08/93 CHAPMAN

LICENSE REVIEW CHECKLIST

 Permit # 35-8713

 Date 6-8-93

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u>Done</u> Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>		Incorrect Fee for rate recommended?
	<u>-NA-</u>		Disagree/Measurement <u>NONE</u>
	<u> </u>	<u>✓</u>	Pumping Theoretical $(8.8) \times (.70) \times (1.5) = .05$ $(67 + [2.31 \times 50])$
	<u> </u>	<u>✓</u>	System Capacity <u>.05</u>
			Allowable Amount: <u>PERMIT LIMIT = .02</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>STANDARD COMMERCIAL = .6</u>
	<u> </u>	<u>✓</u>	Flow limit: <u>.02</u> x <u>365</u> x <u>1.9835</u> = <u>14.5</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>COMMERCIAL - REPAIR SHOP</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Devices <u> </u> Dates/Misc <u> </u>
	<u> </u>	<u>✓</u>	W/Master Control <u> </u> Water Dist <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u> 3-30-89 App Rec'd
	<u> </u>	<u>✓</u>	Water Quality <u> </u> 7-15-91 Exam Made

 COMMENTS: NONE

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>
<u>Commercial</u>	<u>.02</u>	<u>.6</u>

LICENSE	<u>✓</u>
AMEND	<u> </u>

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RECEIVED
MAY 26 1993
Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 7-15-91 PERMIT NO. 35-8713

ACCOMPANIED/ASSISTED BY: Paul Hoffman

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS



KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

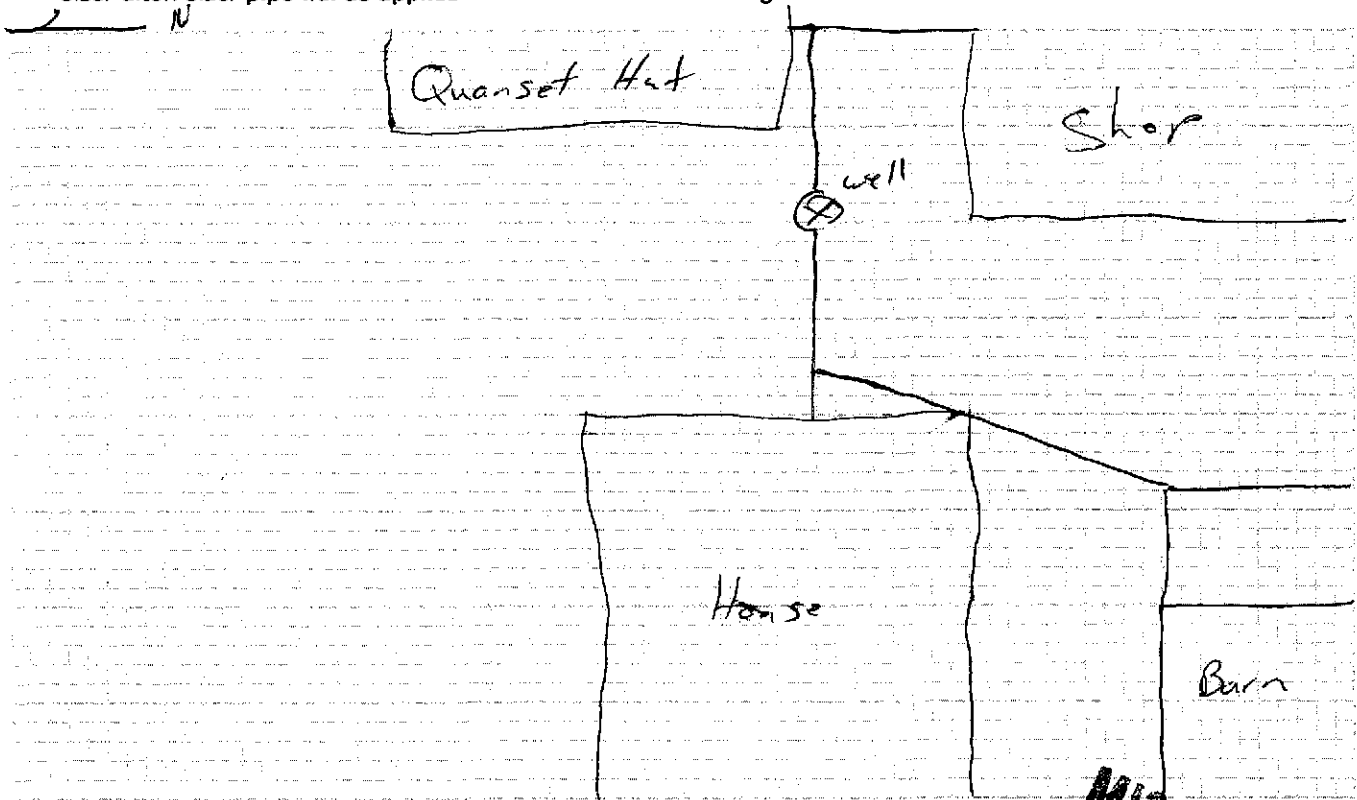
Permit No. 35-8713
1. Owner: Paul or Margaret Hoffman Phone No. 397-5231
Current Address: P.O. Box 461, Aberdeen, Id 83210
2. Accompanied by: Paul Hoffman EXAM. DATE: 7-15-91
Address: Same Phone No. Same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MAILED
JUN 29 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2 Hp pump to 2" Pipe to House, Shop, Quansit Hut, and Barn. When using pressure washing equipment in Shop 7 1/2 Hp pump automatically pick up the increased water and pressure demand.

(According to Paul Hoffman operating pressure Range 50-65 psi)
(and Measured Dynamic pumping Depth of 67')

50-65 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	1 1/2	unknown	Jacuzzi	2" discharge
Steam Cleaner	Red Jacket	7 1/2	unknown	Red Jacket	3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	24	5S	30E	Bingham	Quad + on-site inspection
			NW	NE	24	5S	30E	Bingham	Quad map + on-site Inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

RESTRICTED

JUN 29 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Dynamic H₂O Level = 67'

Operating range 50 - 65 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{hp(8.814) \text{ cfs}}{67 \text{ ft} + (PS)(2.308)} = \frac{(1.5)(8.814)(1.7)}{67 + (50 \times 2.308)} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{com} = 0.6$$

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JUN 29 1993

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Commercial	1/1	12/31	0.02	0.6
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

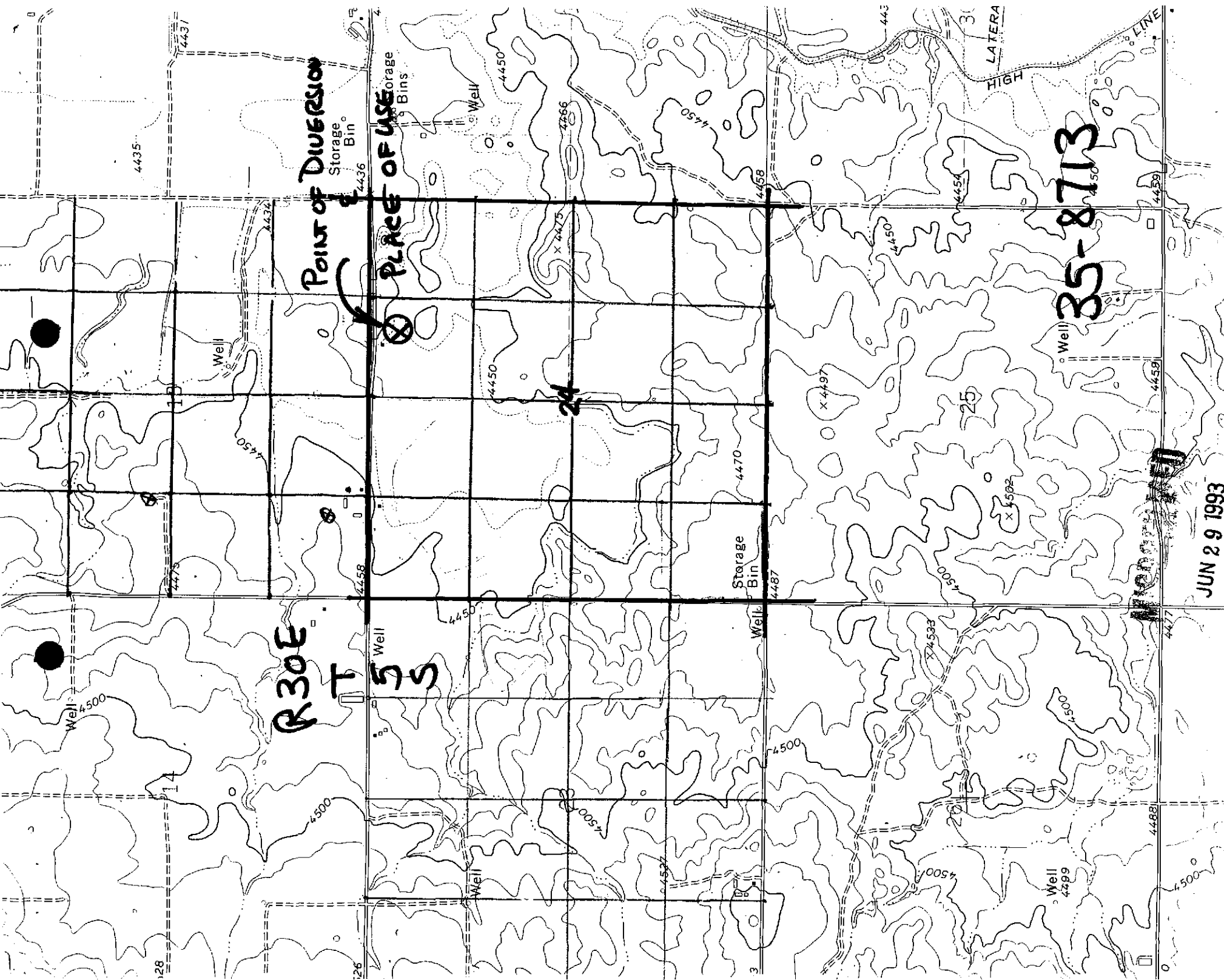
Field Examiner's Name Gary Burr
Signature Gary Burr
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 29 1993

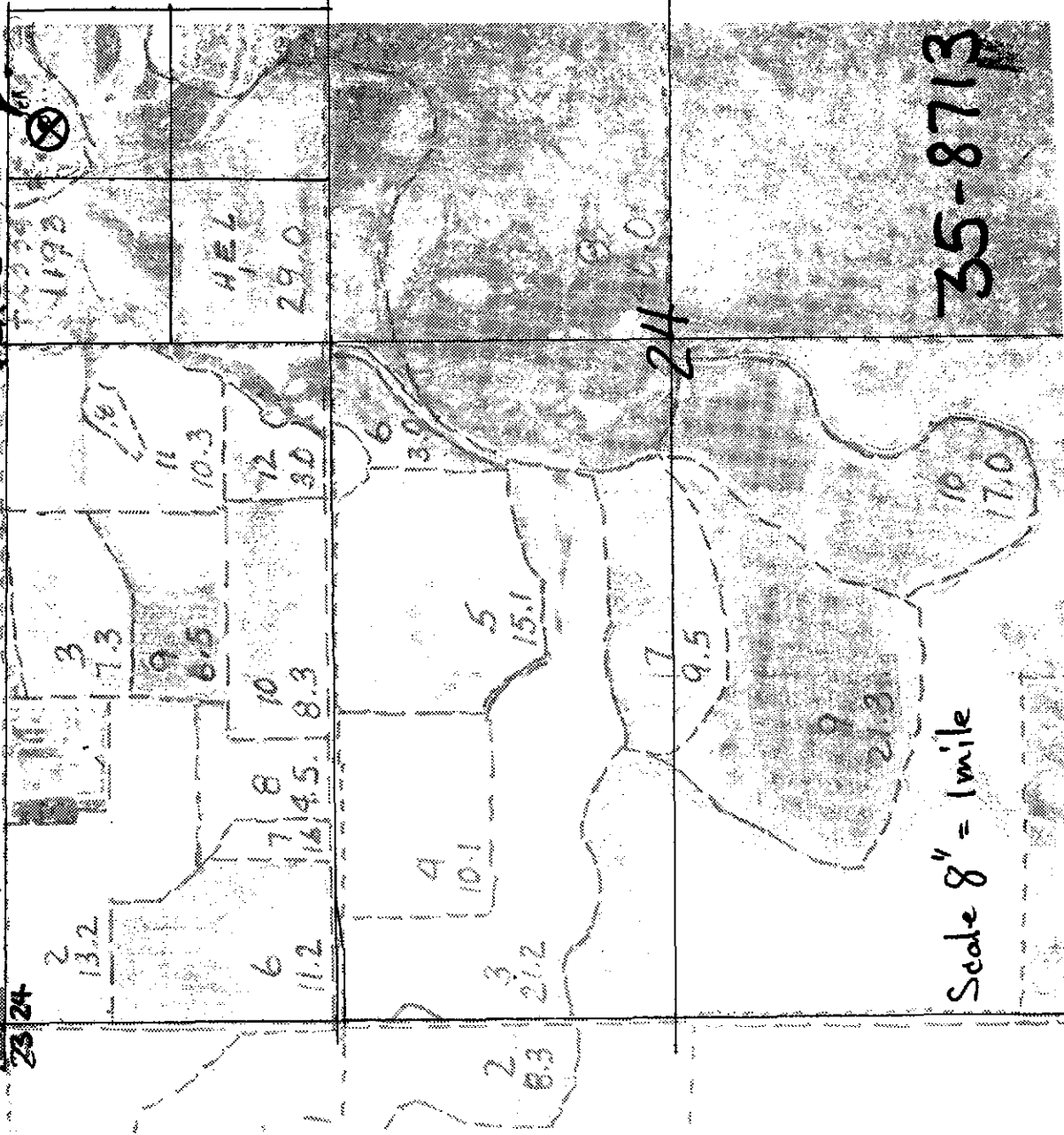


JUN 29 1993

D20

6.5 n.i.
10
Point of Diversion
AND
PLACE OF USE

14 13
23 24



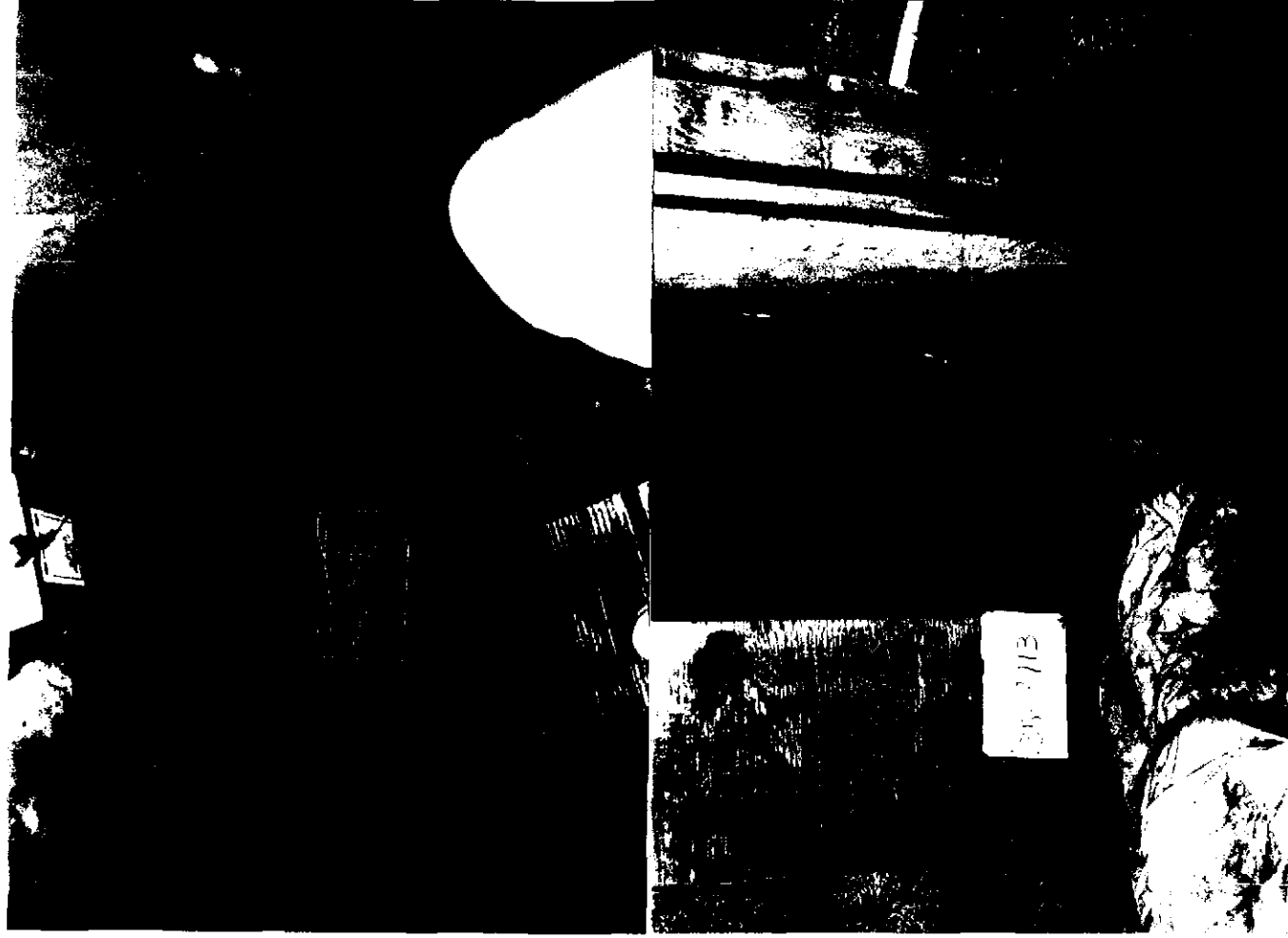
Scale 8" = 1 mile

35-8713

WFO

NOV 29 1993

35-8713



35-8713

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JUN 29 1993

August 8, 1990

PAUL HOFFMAN
MARGARET HOFFMAN
P.O. BOX 461
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08713

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

AUG 15 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8713

Date: 8-3-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
1. well log in file 1946
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:		
Date proof received	<u>July 3, 1990</u>	<u>184</u>
Date proof due	<u>July 1, 1990</u>	<u>- 182</u>
No. of days late		<u>= 2</u>
Priority date	<u>Mar 30, 1989</u>	<u>+ 89</u>
NEW PRIORITY DATE	<u>April 1, 1989</u>	<u>= 91</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

June 29, 1990

State of Idaho
Department of Water Resources
Boise, Idaho

RE: Permit No. 35-08713

Enclosed is the Proof of Beneficial use form as requested.

The well has been in existence since the house was built, in approximately 1946, with the water being used domestically and for stock. At the suggestion of the Water Resources Board in Idaho Falls we filed a permit to make sure we retained the water rights and expanded it to include the water used in the mechanic shop, a commercial business.

Sincerely,

Margaret A. Hoffman

Margaret A. Hoffman

RECEIVED
JUL 3 1990

Department of Water Resources

MICROFILMED

AUG 15 1990

138661
April 30, 1990

PAUL HOFFMAN
MARGARET HOFFMAN
P.O. BOX 461
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08713

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 15 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

PAUL HOFFMAN
MARGARET HOFFMAN
P.O. BOX 461
ABERDEEN, ID 83210

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08713

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 21 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED

AUG 21 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

35-8713

INITIAL REVIEW BY Deane Surin DATE 11 April 89 APPLICATION NUMBER _____Paul or Margaret HoffmanREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
MAY 31 1989

Date Requested _____

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-22-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No ☒ Recommendations attached
☐ Yes ☐ No ☒ Measuring device required
☐ Yes ☐ No ☒ Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 3-30-1989
By HCJ Date 5-26-89

STATE OFFICE REVIEW

P05, P23 P16 46
See below for additional information
By KW Date 6-12-89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

April 24, 1989

Paul or Margaret Hoffman
P.O. Box 461
Aberdeen, ID 83210

RE: Application for Permit No. 35-8713

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 21 1989

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07401

SANDOVAL, Vernon G.
SANDOVAL, Evelyn
215 S., 600 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt. NESW, Sec. 30, T. 02S, R.
36E.
Use: IRRIGATION (1.700 CFS).
Date Filed: 2/28/1985.
In: T02S, R36E, S30, NESW, Lot 3
(NWSW) Lot 4 (SWSW) SESW — 85.0 ACRES
TOTAL.

35-08711

RIVERSIDE ESTATES WATER
USERS ASSN.
c/o DENNIS NORWOOD, Pres.
8 S. 670 W.
Blackfoot, Idaho 83221

35-08711

RIVERSIDE ESTATES WATER USERS ASSN.
c/o DENNIS NORWOOD, Pres.
8 S. 670 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt. NWNENW, Sec. 1, T. 03S, R.
34E.
Use: DOMESTIC (.230 CFS).
IRRIGATION (.240 CFS).
Date Filed: 4/7/1989.
In: T03S, R34E, S01, Lot 3 (NENW). —
12.0 ACRES TOTAL.

35-08713

HOFFMAN, Paul
HOFFMAN, Margaret
P.O. Box 461
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 24, T. 05S, R.
30E.
Use: COMMERCIAL (.020 CFS).
Date Filed: 3/30/1989.
In: T05S, R30E, S24, NWNE.

35-08721

FREDERICK, Eugene
FREDERICK, Stella
574 W. 200 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SENE, Sec. 16, T. 02S, R.
35E.
Use: IRRIGATION (.060 CFS).
STOCKWATER (.020 CFS).
DOMESTIC (.040 CFS).
Date Filed: 4/7/1989.
In: T02S, R35E, S16, SENE — 2.0 ACRES
TOTAL
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before MAY 22,
1989.

K. KEITH HIGGINSON
Director

(381)
Pub.: 5/4, 11

RECEIVED

MAY 13 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, Michael Bell)

do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

4th day of May, 1989;

and the last publication having been made on the

11th day of May, 1989;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 16th day of May, in
the year 1989 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Wayne Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 21, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 22, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED
FILMED

AUG 21 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 21 1989

35-08713

HOFFMAN, PAUL
HOFFMAN, MARGARET
P.O. BOX 461
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWNE Sec 24 T 05S R 30E

Use: COMMERCIAL (.020 CFS)

Date Filed: 3/30/1989

In: T05S R30E S24 NWNE

MICROFILMED

AUG 21 1989

the permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 22, 1989.

R. Keith Higginson, Director

Published 5/04/1989 & 5/11/1989

INDEXED

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