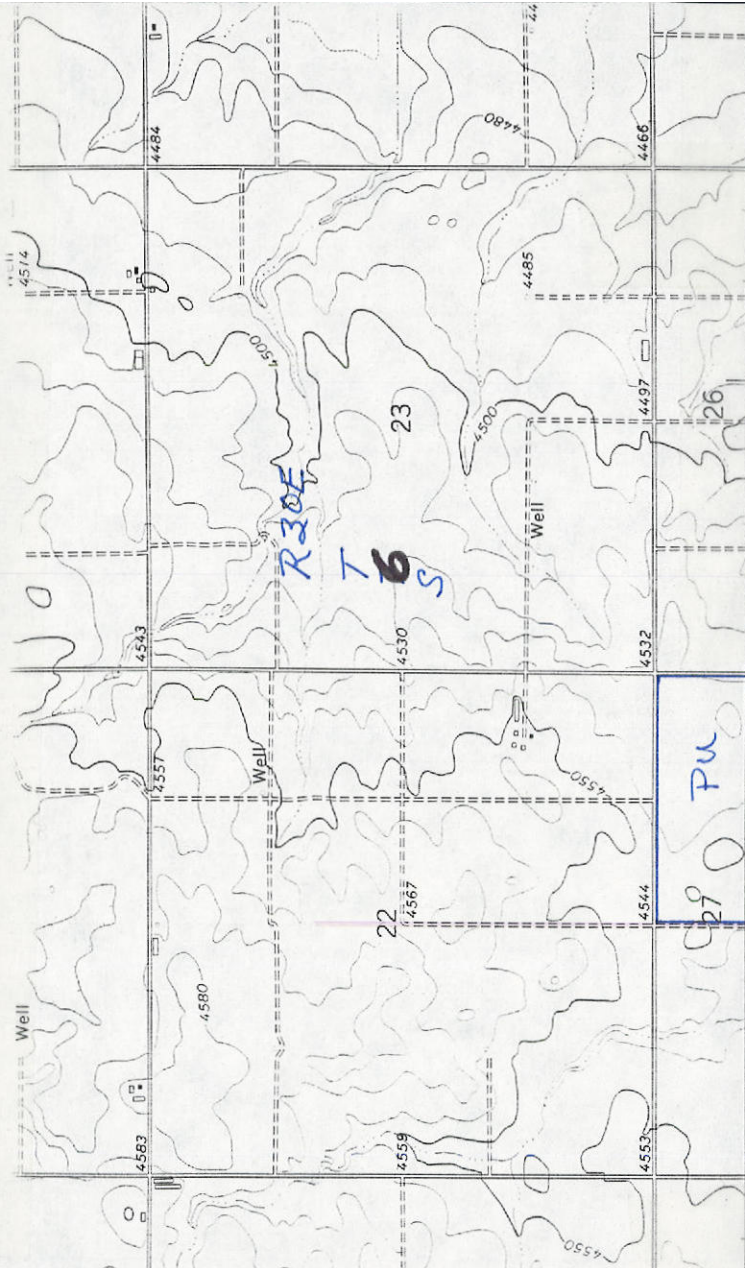
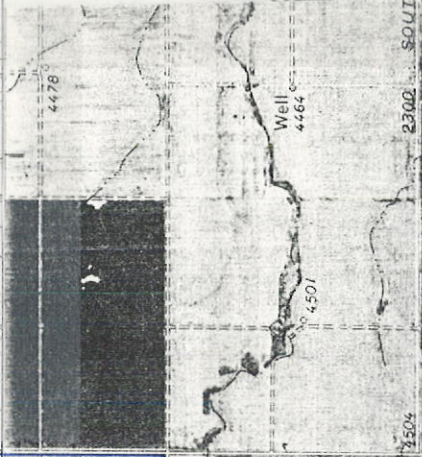




34



WEST

Pd

4537

ANGLE LOCATION

IDAHO

4547

RECORDED

APR 23 1980

35

State of Idaho

License and Certificate of Water Right

Water License No. 0-27132

Water District No. _____

Amount 2.52 c.f.s.

Priority November 12, 1957

THIS IS TO CERTIFY that

M. E. FENSTERMAKER

of Aberdeen, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated

November 12

, 19 57 ; that Permit No. 0-27132

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

2.52 second foot, was issued thereunder on

January 6

, 19 60 , showing that said works

were completed on the 10 day of

December

, 19 58 ; and that on the 10th

day of December

, 19 58 ,

M. E. FENSTERMAKER

of Aberdeen

, State of

Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow , for the purpose of irrigation &

domestic use, under Use Permit No. 0-27132

of the

Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6861, on the 6 day of

January

, 19 60 ;

The right hereby confirmed dates from

November 12

, 19 57 ;

The Point of Diversion is located

In the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Tp. 6 S., R. 10 E., B. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	30 E.	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
Total number of acres to be irrigated:					160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of

January

, 19 60 .

(SEAL)

GEO. H. CARTER

State Reclamation Engineer.

MICROFILMED

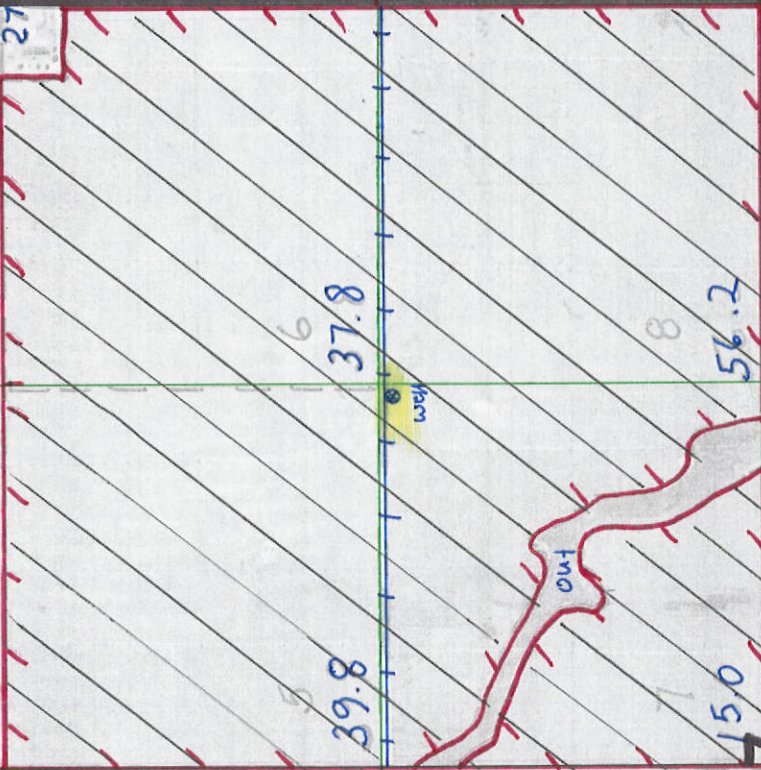
APR 23 1990

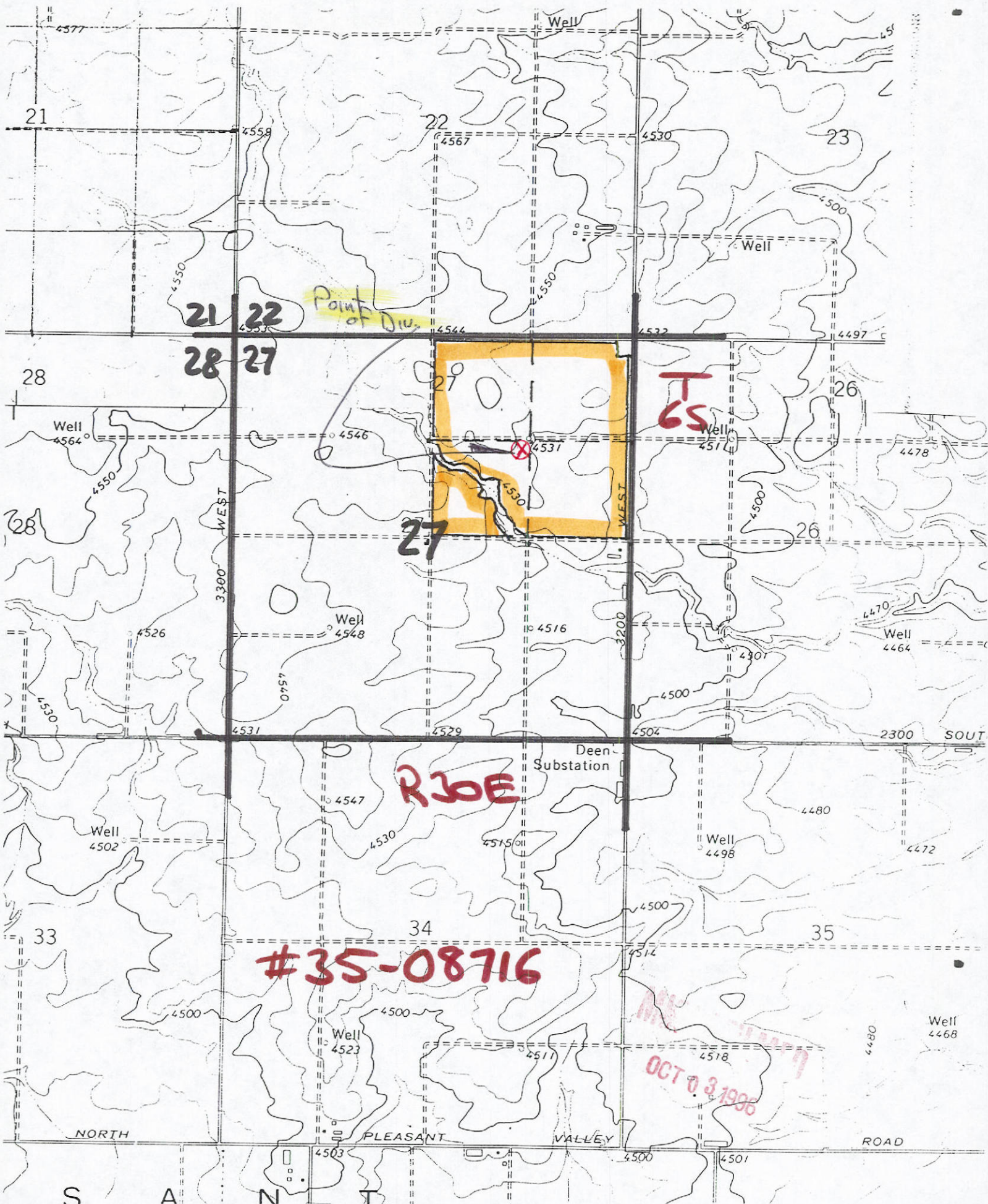
T6S

R30E

#35-08716

OCT 03 1996







35-8716



Measurement Point

OCT 03 1996

RECEIVED

MAY 31 2002

RECEIVED

APR 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
 Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-02518					
35-08716					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ERNA Ruff
550 W. Park, Am. Falls 83211
4. New Owner/Claimant(s) Eugene Ruff
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 17
- City, State and ZIP Code American Falls, ID 83211
- New Telephone Number (208) 226-7372
5. Date you acquired the property March 8th 1990

See file 35-2518 for support data

MICROFILMED

JAN 09 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): Eugene Ruff
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by J. Harris Date 5-31-02 Fee \$50.00
 Receipted by J. Harris Date 5-31-02 Receipt No. C062378
 Processed by J. Harris AJ Date _____ WR _____ Date _____

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JAN 09 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08716

Priority: March 20, 1989

Maximum Diversion Rate:

0.46 CFS

This is to certify, that ERNA RUFF
550 W PARK

AMERICAN FALLS ID 83211 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1989; and has submitted Proof of Beneficial Use on April 22, 1991. An examination indicates that the works have a diversion capacity of 3.010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.46 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 06S, Range 30E
BINGHAM County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
06S 30E 27	NENE 38	NWNE 40	SWNE 32		149
	SENE 39				

Total number of acres irrigated: 149

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Rights 35-02518 and 35-08716 when combined shall not exceed a total annual diversion volume of 596.0 af.
8. Right 35-02518 is also diverted at the point of diversion described above.

OCT 03 1996

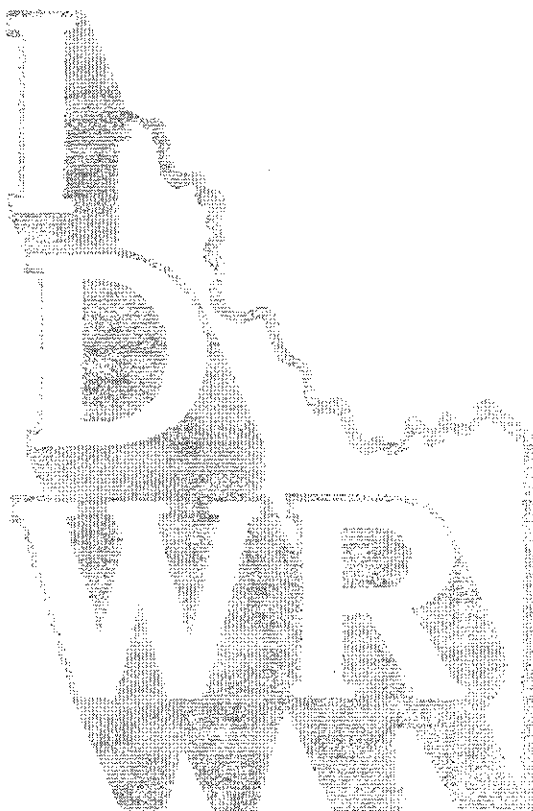
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08716

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of SEPTEMBER, 1996.


Acting for KARL J. DREHER Director



IDA

007031306



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 4-22-91
Receipt No. 0020274
Received by gy

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P35-08716 Telephone No. 226-2124
2. Name(s) of Permit Holder(s): ERNA RUFF
3. Post Office Address: 550 W. PARK American Falls, ID 83211
4. Source of Water: Groundwater
**note: this is additional to an existing water right*
- a. If ground water, well driller's name: unknown Date drilled: unknown
- b. Pump horsepower: 150 Hp Pressure (psi): 70 Dynamic pumping level (ft.): 330
5. Extent of Use:

Domestic _____ (No. of households) Irrigation 156 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

EDWR water right numbers: G-27132 2.52 cfs
P35-08716 .60 cfs

6. Total rate and/or volume for which proof is submitted 3.12 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JAMES M. POKH. 208-226-2731
Name Telephone No.

21745 3200W AM Falls Idaho 83211
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-17-91 Erna Ruff
Date Signature (and title if on behalf of a company or organization)

MAY 1 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08716

Proposed Priority: March 20, 1989 Maximum Diversion Rate: 0.60 CFS
This is to certify, that **ERNA RUFF**
550 W. PARK
AMERICAN FALLS, ID 83211
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.60 CFS
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LOCATION OF POINT(S) OF DIVERSION: NESWNE Sec. 27, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	27	NENE 38	NWNE 40	SWNE 39	156
			SENE 39			

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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APR 23 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08716

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of April, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

APR 23 1990

35-8716

Form 202
6/85Department of Water Resources
Eastern District Office

STATE OF IDAHO

Ident. No. _____

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Erna Ruff Phone 208-226-2124Post office address 550 W. Park, American Falls, Idaho 832112. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____Sec. 27 Township 6 S Range 30 E B.M. Bingham County; additional
points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.60 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.60 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 150 hp motor, turbine pump,
1980' of 8" and 660' of 6" mainline, eight 4-5" wheel-line laterals,
well is 190' deep.b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.c. Proposed well diameter is 18 inches; proposed depth of well is 190 feet.d. Is ground water with a temperature of greater than 90°F being sought? no7. Time required for the completion of the works and application of the water to proposed beneficial use is
2 years (minimum 1 year).MICROFILMED
APR 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 S	30 E	27	38	40	39	39													156

Total number of acres to be irrigated 156

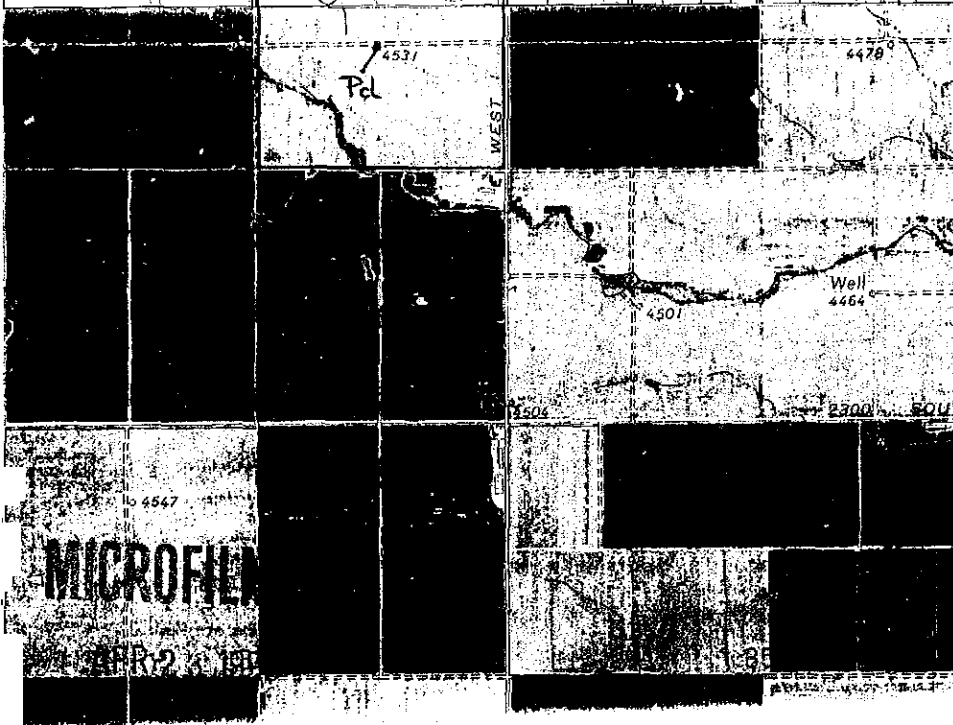
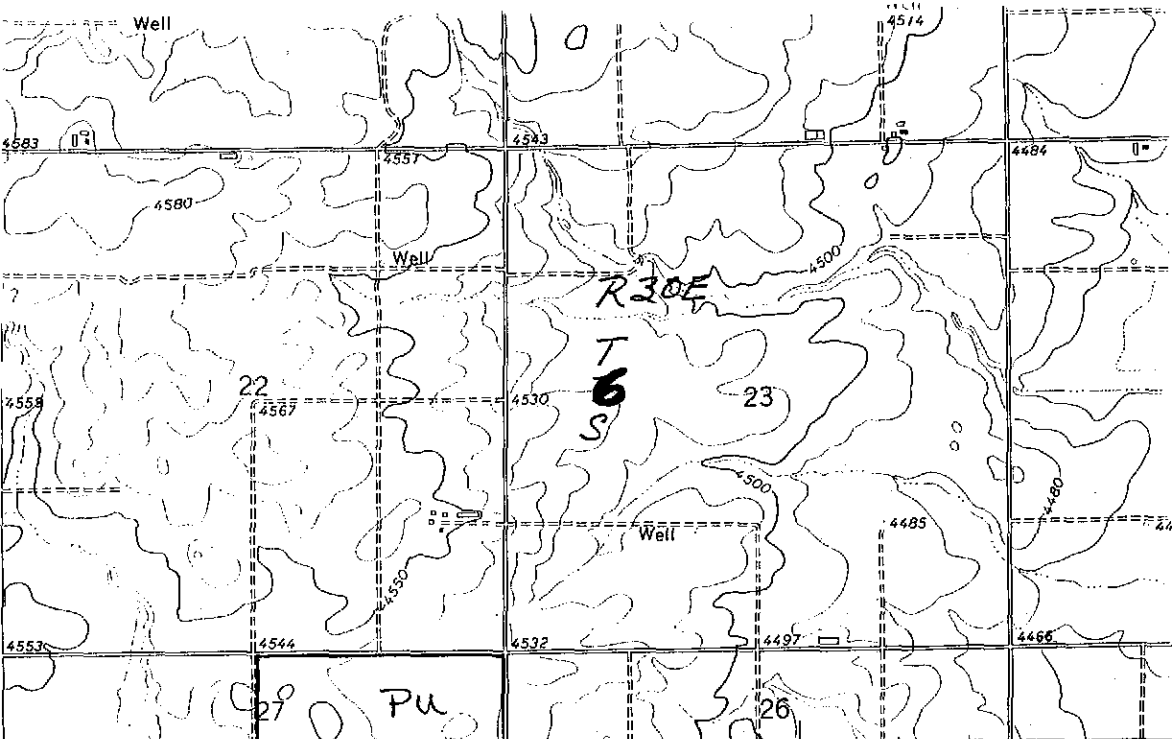
10. Describe any other water rights used for the same purposes as described above. License
no. G-27132 for 2.52 cfs.

- Who owns the property at the point of diversion? Erna Ruff
- Who owns the land to be irrigated or place of use? Erna Ruff
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

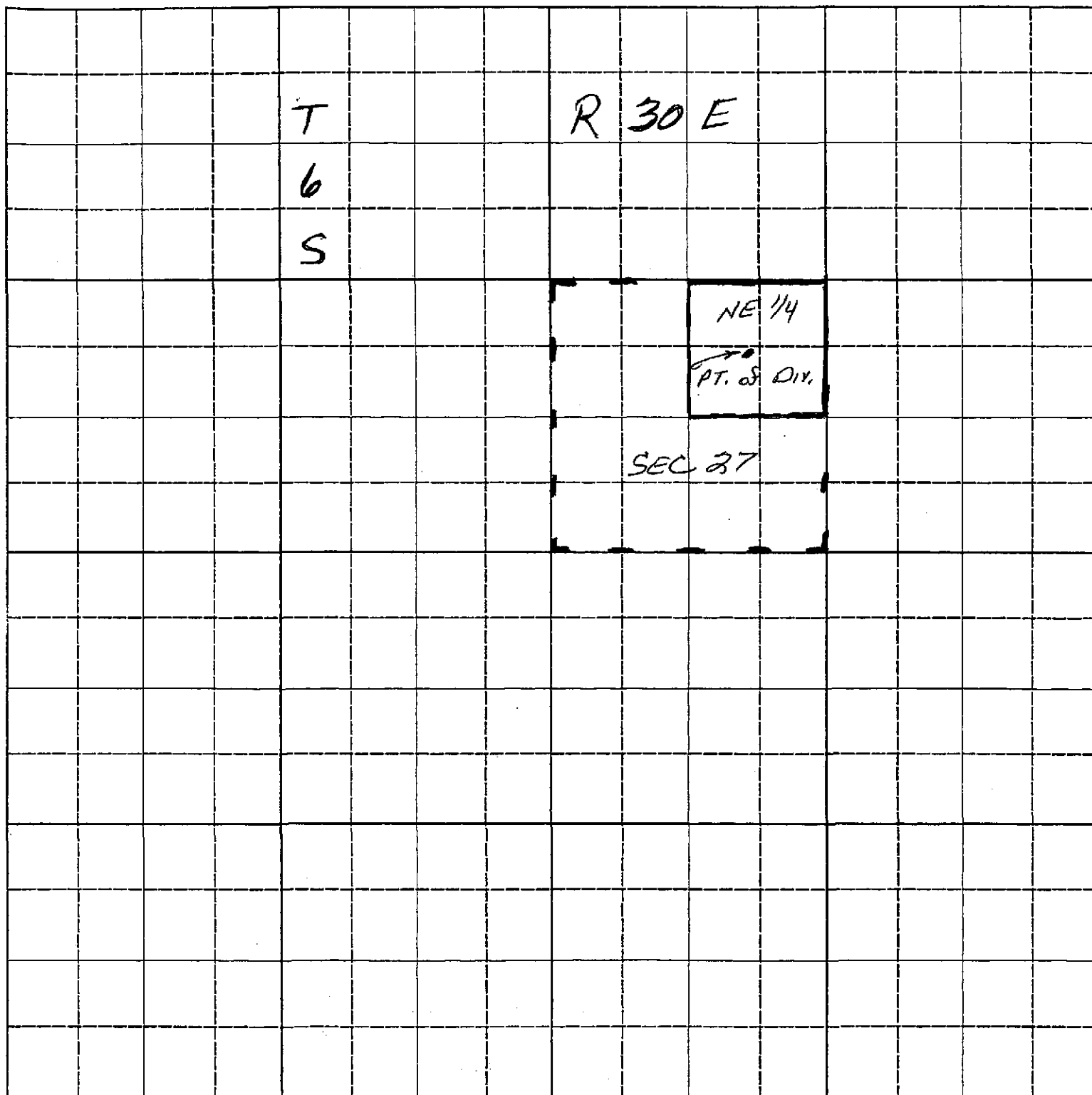
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APR 23 1990



ANGLE LOCATION

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal, 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erna Ruff
(Applicant)

45th Fee Regid.

Received by HWS Date 3-20-89 Time 3 pm Preliminary check by AMP
Fee \$ 45^{XX} Receipted by HWS # E006249 Date 3-21-89
Publication prepared by RB Date 2-15¹22-90 Published in Morning News
Publication approved CW Date 3-19-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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APR 23 1990

5-2518

State of Idaho
License and Certificate of Water Right

Water License No. G-27132

Amount 2.52 c.f.s.

Water District No.

Priority November 12, 1957

THIS IS TO CERTIFY that M. E. FENSTERMAKER of Aberdeen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 12, 1957; that Permit No. G-27132 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.52 second feet, was issued thereunder on January 6, 1960, showing that said works were completed on the 10 day of December, 1958; and that on the 10th day of December, 1958,

M. E. FENSTERMAKER

of Aberdeen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation &

domestic use, under Use Permit No. G-27132 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6861, on the 6 day of January, 1960;

The right hereby confirmed dates from November 12, 1957;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 27, Tp. 6 S., R. 10 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	30 E.	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		

MICROFILMED
APR 27 1990

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of January, 1960.

GEO. H. CARTER

State Reclamation Engineer.

(SEAL)

32E.
Use: IRRIGATION (.800 CFS).
Total Diversion: (.800 CFS)
Date Filed: 1/10/19
In: T04S R32E S31 SE1W.
40.0 ACRES TOTAL.

35-08705

MILES, RANDY L.
466 S. 1800 W.
PINGREE, ID 83262
Source: GROUNDWATER.
Diversion Pt: NESE Sec 25 T 03S R 32E.
Use: IRRIGATION (2.000 CFS).
Total Diversion: (2.000 CFS).
Date Filed: 1/16/1989.
In: T03S R32E S25 NESE NWSE SESE.
100.0 ACRES TOTAL.

35-08714

PAHL, JAMES M.
2174 S. 3200 W.
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: NESWNW Sec 26 T 06S R 30E.
Use: IRRIGATION (.360 CFS).
Total Diversion: (.360 CFS).
Date Filed: 3/20/1989.
In: T06S R30E S26 NENW NWNW SWNW.
SE1W.
158.0 ACRES TOTAL.

35-08715

PAHL, JAMES M.
2174 S. 3200 W.
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Diversion Pt: SWNENE Sec 22 T 06S R 30E.
Use: IRRIGATION (.410 CFS).
Total Diversion: (.410 CFS).
Date Filed: 3/20/1989
In: T06S R30E S22 NENE NWNE SWNE SENE.
156.0 ACRES TOTAL.

35-08716

RUFF, ERNA
550 W. PARK
AMERICAN FALLS, ID 83211
Source: GROUNDWATER.
Diversion Pt: NESWNE Sec 27 T 06S R 30E.
Use: IRRIGATION (.600 CFS).
Total Diversion: (.600 CFS).
Date Filed: 3/20/1989.
In: T06S R30E S27 NENE NWNE SWNE SENE.
156.0 ACRES TOTAL.

35-08717

BEASLEY, DARRELL L.
BEASLEY, BONNIE A.
2445 W. 700 S.
STERLING, ID 83210
Source: GROUNDWATER
Diversion Pt: SWSW Sec 11 T 04S R 33E.
Use: IRRIGATION (.100 CFS).
DOMESTIC (.040 CFS).
Total Diversion: (.140 CFS).
Date Filed: 4/05/1989.
In: T04S R33E S11 SWSW.
5.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1990.

R. Keith Higginson
Director

(688)
Pub.: 2/15, 22

RECEIVED

MAR 6 1990

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

15th day of February, 1990;
and the last publication having been made on the
22nd day of February, 1990;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of February, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 8, 2003

EUGENE RUFF
PO BOX 17
AMERICAN FALLS ID 83211

RE: Change of Ownership for Water Rights 35-2518 and 35-8716

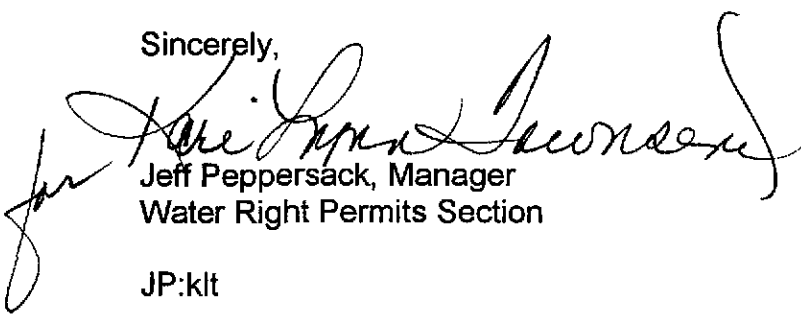
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
JAN 09 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2002

EUGENE RUFF
PO BOX 17
AMERICAN FALLS ID 83211

RE: Change in Ownership of Water Rights 35-02518 and 35-08716

Dear Mr. Ruff:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ✓ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ✓ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice.

I have enclosed a copy of the water right(s) for your reference. Please note that your Warranty Deed shows evidence of your ownership for property **only** in the **NENE** but the water right licenses cover land in the **NWNE**, **SWNE** and **SENE** as well. If your ownership is only for the **NENE** the ownership of the water rights will have to be split. The filing fee required to split ownership of a water right is \$100.00 per water right. Since you have already sent \$50.00 an additional \$150.00 will be required to complete the splitting of the two water rights. The alternative is for you to provide proof of ownership of the remaining ¼ ¼'s. If you can do that, no additional fee will be required.

Because the Department cannot process the ownership change without proper documentation we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

MICROFILMED
JAN 09 2003

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,


Kari Lynn Townsend
Secretary

Enclosure(s)

MICROFILMED
JAN 09 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1996

ERNA RUFF
550 W PARK
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08716

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED

OCT 03 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08716

DATE 9/23/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>No</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

OVERLAPS ✓ P/D ✓ P/U 35-02518

RATE OF DIV

Permitted Rate	<u>.60</u> cfs	
Fee limit	<u>1.0</u> cfs	\$100 ⁰⁰
Measured	<u>3.01</u> cfs	
Theoretical	<u>—</u> cfs	
		$150 \times 8.8 \times .7 / 330 + (2.31 \times 69) = 1.89$
Recommended Total Div Rate		<u>.46</u> cfs

ANNUAL VOLUME/ NATURE OF USES

<u>✓</u>	Use <u>IR</u>	Volume Calculation
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL		<u>—</u> af

Flow rate .46 cfs X — days X 1.9835 = 194.0 af
 Total volume recommended — af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W35 (35-02518) - 596.0 af, 149 ac.
W36

CONDITIONS — Watermaster Control WD# —

GW Measurement/Measuring Device

R31 Overlap

— Use-specific conditions 048, 049,

Advancement of Priority Date Required — yes — no

SRBA Claim Filed N/A

Adjustment Memo —

1st Amend Letter N/A

2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 22 1996

Department of Water Resources

A. GENERAL INFORMATION

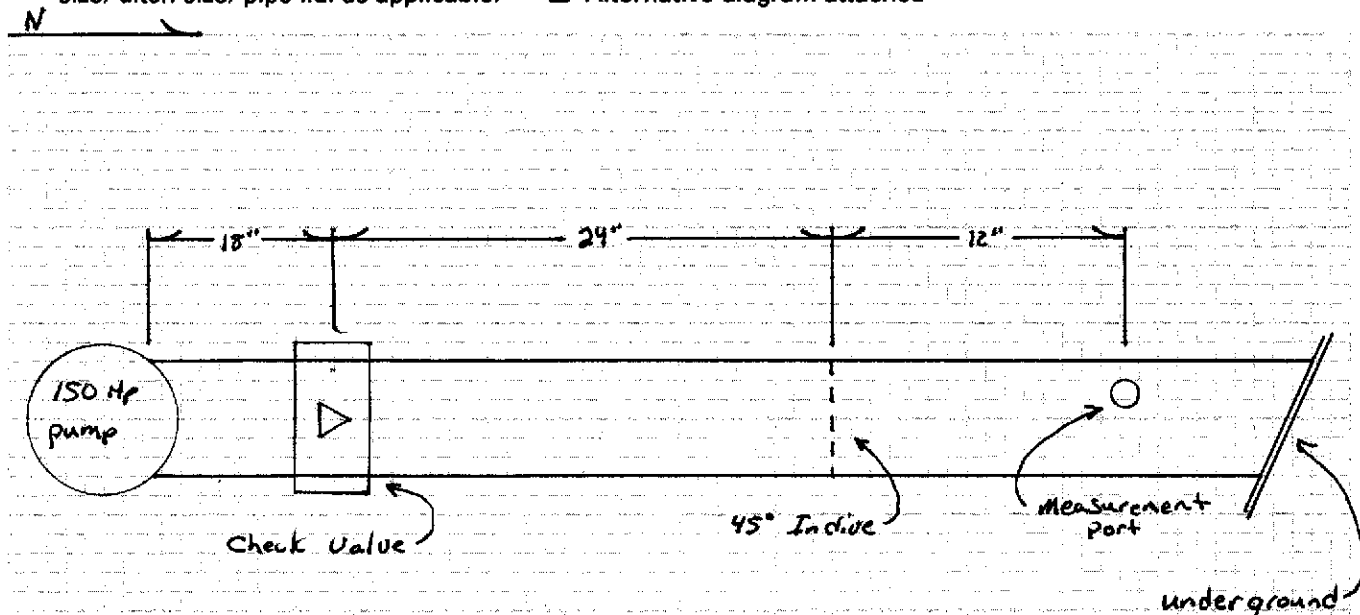
1. Owner: ERNA RUFF Permit No. 35-8716
Current Address: 550 W Park American Falls, Id 83211 Phone No. 226-2124
2. Accompanied by: Eugene Ruff EXAM. DATE: 7-24-91
Address: 2202 S. 3200 W Phone No. 226-7235
Relationship to Permit Holder: Son
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-2518 ☒ Copies Attached
2. Other water rights with same point of diversion: 35-2518 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

OCT 03 1996

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

150 Hp pump to 10" pipe to 10" underground mainline to 8- $\frac{1}{4}$ mile wheel lines with 33-5 gpm Flow control birds operating at 69 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	150	FY 26104	Layne + Bowler	12" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NE	27	6S	30E	Bingham	Quad map + on-site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	30E	27	38	40	32	39													149

OCT 03 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter station	annubar	Dieterich	7517-316-55	191146	10.02	—
Flow Indicator	Manometer	IDWR	—	—	60"	—
Pressure Gauge	Fluid	Rainbird	—	—	0-160'	—

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

3.01 cfs by Annubar

2. Alternate Method for Checking Purposes:

8 x 33 x 5 gpm = 1320 gpm

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 149 \text{ acres} \times 4 \text{ cfs} = 596 \text{ cfs}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.46 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 195.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 195.2 \text{ cfs}$

2. Volume Calculations for Other Uses:

OCT 03 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

2.52 cfs licensed from same pd on same place of use under 35-02518.

3.01 cfs found, therefore $3.01 - 2.52 = 0.49$ cfs available.

149 acrs found - Allow 0.02 cfs/acr or 2.98 cfs Total

$2.98 \text{ cfs} - 2.52 \text{ cfs}$ yields 0.46 cfs allowable for licensing.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	0.46 cfs	195.2 afa
Totals:			0.46 cfs	195.2 cfs

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature Gary Buss

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 03 1996

From: DWR03::KEEN 17-AUG-1993 16:23:27.19
To: ~~DWR70::JONES~~ File
CC: KEEN
Subj: Place of use for R35-02518 and 35-08716

~~SRBA~~

I just completed the SRBA review of A35-02518, which has overlapping permit 35-08716. The field exam for 35-08716 was completed 7-24-1991.

For your information, based upon my review of ASCS, NAPP, and USGQ aerial photography and the USGS topographic quadrangle, I am recommending the following place of use for R35-02518.

T06S, R30E, S27	NENE	38 acres
	NWNE	40 acres
	SWNE	32 acres
	SENE	39 acres
	=====	
		149 acres

The reason for limiting the SWNE to only 32 acres is that an intermittent stream channel crossing this tract appears to subtract from the irrigable land. ASCS lists the land farmed here as $(39.8 + 37.8 + 15.0 + 56.2)$ acres = 148.8 acres.

If the field notes completed by your staff for 35-08716 indicate the need for a different place of use for this irrigation system, please let me know as soon as you can.

Thanks,

~~Shelley W. Keen~~

ERNA RUFF

A35-2518 ERNA RUFF

OCT 03 1996

DONE
MAIL SENT
8-19-93
1134 hrs

22
27

T6S
R30E

39.8

37.8

15.0

27

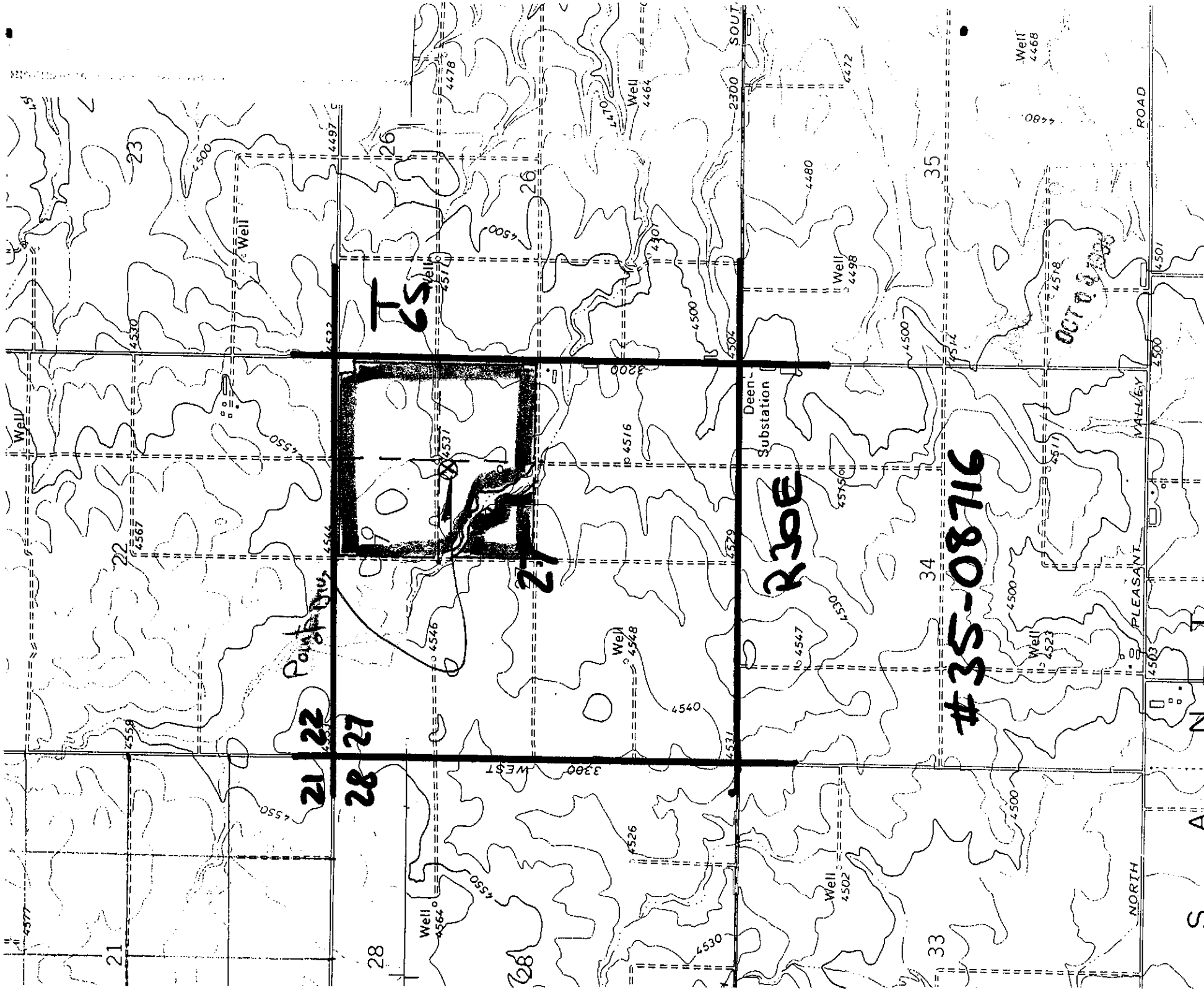
54.2

out

#35-08716

27
39

OCT 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Gary Burr

Date 7-24-91

Owner: ERNA Ruff

Permit No. 35-8716

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.4
T = Pipe Thickness in Inches = .135
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 9.73

Eugene Ruff
2202 S. 3200 W 226-7235
8-1/4, 33-5 gpm Flow
1320 gpm

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. 191146

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 36.3
Low Reading = 23.2
High - Low = H = 13.1

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$
$$Q = \frac{(9.73)^2 (\sqrt{13.1}) (3.94)}{448.8} = 3.01 \text{ CFS}$$

1350 gpm

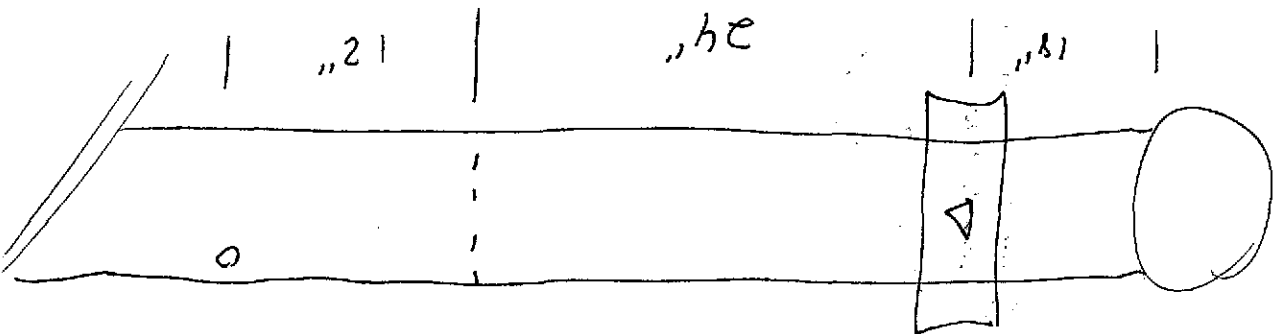
SKETCH (If not shown on Field Report)

35-8716

OCT 08 1991

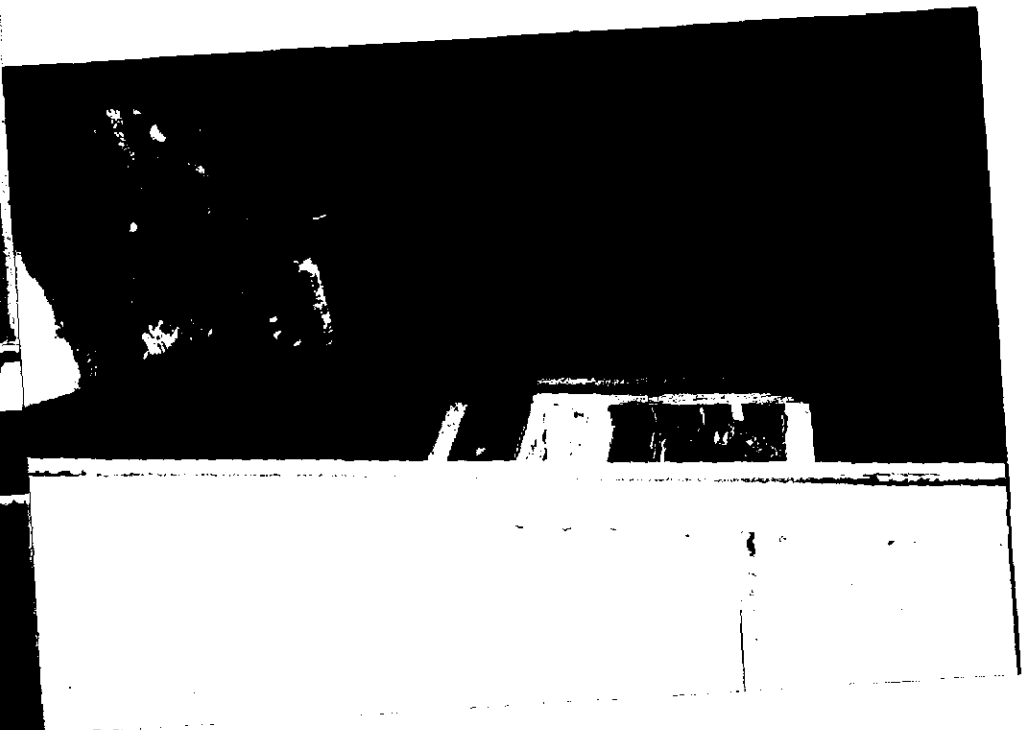
150th GE #FY26104 Lagoon + Boulder 12" discharge

69 psi



2152-22

35-8716



out Port



OCT 08 1986

May 14, 1991

ERNA RUFF
550 W. PARK
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08716

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAY 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8716

Date 4-30-91

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, indicate below.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Y Surface water source
Y Ground water source
Y Drill permit req'd?
Y Copy in file? Drill permit no. _____
Y Amt paid for drilling permit? _____ Correct?
Y Well log in file?

LICENSE EXAMINATION FEE

Y Required?
100.00 Amount submitted?
Y Correct amount?

MEASURING DEVICE

Y Measuring device or access port required?
Y Installed?
Y Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Need meas. dev.
Proof acceptable*

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB
MAY 31 1991

138117
February 28, 1991

ERNA RUFF
550 W. PARK
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

RE: PERMIT NO. 35-08716

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
FEB 29 1991
7 31 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 19, 1990

ERNA RUFF
550 W. PARK
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08716

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

APR 23 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Submitted for adv. 4-12-89

NON-TRUST
Hold R/L

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JENNIS JENNIS

DATE 12 April 89

APPLICATION NUMBER

35-8716

Enna Ruff

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) Covered by licensee 35-25/B
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAR 26 1990

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 3-5-90

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☒ Yes ☐ No Access port required

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 01-P05

☒ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 3-20-89

By HWT Date 3-21-90

STATE OFFICE REVIEW

P05, P23, P03, P16

46 48 49 01G

☐ See below for additional information

By KW Date 4-13-90

ADDITIONAL INFORMATION

App. in NON-TRUST area-
allow 1 yr. for development
(see overlapping license below app)

08-Feb-1990

Erna Ruff
550 W. Park
American Falls, ID 83221

RE: Application for Permit No. 35-8716

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 7, 1990

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

APR 23 1990

35-08716

RUFF, ERNA
550 W. PARK
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 27 T 06S R 30E

Use: IRRIGATION (.600 CFS)
 Total Diversion: (.600 CFS)

Date Filed: 3/20/1989

In: T06S R30E S27 NENE NWNE SWNE SENE

156.0 ACRES TOTAL

MICROFILMED

APR 23 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1990.

R. Keith Higginson, Director

Published 2/15/1990 & 2/22/1990

MICROFILMED

APR 23 1990

April 17, 1989

Erna Ruff
550 W. Park
American Falls, ID 83211

RE: Application for Permit No. 35-8716

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your application for water right permit. The application has been assigned the identification number listed above. Please refer to this number in all future correspondence.

The Department can not proceed with the processing of your application at this time. It seeks the appropriation of water within the area covered by the civil suit of Idaho Power Company vs. Idaho Department of Water Resources, et al., Ada County Civil No. 81375 (Swan Falls Suit). Until there has been a final resolution to this suit and rules and regulations promulgated for this area has been suspended. During the interim, your application will be held in this office.

The staff in our office will be glad to answer any questions you have concerning the above matter.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor
HWJ/rb

MICROFILMED

APR 23 1990

WATER RIGHT
DATA ENTRY LOG[illegible]