

Attachment 1

ANDERSON - THOMPSON SUBDIVISION

DIVISION NO. 1

PART OF THE SE1/4, SEC 16, T35, R35E8M
BINGHAM COUNTY, IDAHO

DEED OF DEDICATION

State of IDAHO)
County of BINGHAM) SS

BE IT KNOWN THAT: Dennis M. Anderson, Peggy R. Anderson, David E. Roberts, Nicki Ray Roberts, James E. Thompson, Janet C. Thompson, Wayne Ralph Moore, Janet Sue Moore, do hereby certify that we are the legal owners of the shown hereon and described as:

Beginning of a point on the South line of a County Road that is S89°48'50"W along the centerline of Section 16, 2226 feet, and S0°05'W 210 feet from the East 1/4 corner of Section 16, Township 2 South, Range 35 East 8M, said 1/4 corner being 4 feet south of the intersection of the centerlines of two county roads, and running thence S0°05'W 1300.14 feet; thence S89°53'23"W 415.27 feet, thence N0°08'20"E 1299.5 feet; thence N89°48'50"E 414 feet; to the point of beginning.

That we have caused the same to be subdivided into lots, blocks, streets and easements, however the areas shown and designated as streets and easements on this plat are not set apart for public use nor so dedicated, rather they are intended for use by the owners of the lands hereby platted and their successors as mutual private easements for ingress and egress to such lands. Subdivision to be known as ANDERSON THOMPSON SUBDIVISION Bingham County, Idaho.

Witness our hands this ____ day of ____, 1975

State of IDAHO)
County of BINGHAM) SS

On this ____ day of ____, 1975, before me, the undersigned, a notary public in and for the State, personally appeared Dennis M. Anderson, Peggy R. Anderson, David E. Roberts, Nicki Ray Roberts, James E. Thompson, Janet C. Thompson, Wayne Ralph Moore, Janet Sue Moore, known to me to be the signers of the instrument and duly acknowledged to me that they executed the same freely and voluntarily.

My Commission Expires ____
Notary Public

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the Anderson-Thompson Subdivision, Division No. 1, Bingham County, Idaho, was filed for record in the Office of the Recorder of Bingham County, Idaho, on the ____ day of ____, 1975, of ____ M. and recorded in Plat Book No. ____ of page ____.

Bingham County Recorder

PLANNING COMMISSION APPROVAL

The accompanying plat was reviewed and approved by the planning and zoning commission of Bingham County, Idaho this ____ day of ____, 19__.

Chairman of Planning Board

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners of Bingham County, Idaho, by resolution adopted this ____ day of ____, 1975.

Chairman

Approved by:

County Engineer

SURVEYOR'S CERTIFICATE

I, D. Neil Morgan, a registered Land Surveyor, do hereby certify that the survey of this Subdivision, designated as Anderson-Thompson Subdivision, Division No. 1, Bingham County, Idaho, was made by or under my direction, and that said Subdivision is truly and correctly stated as provided by law and in accordance with the above plat and as described in the accompanying deed of dedication.

D. Neil Morgan L.S.
Idaho License No. 800

State of IDAHO)
County of BINGHAM) SS

Subscribed and sworn to before me this ____ day of ____, 1975.

Notary Public

My commission expires ____

Prepared By:

HARPER - MORGAN & ASSOC.

ENGINEERING SURVEYING

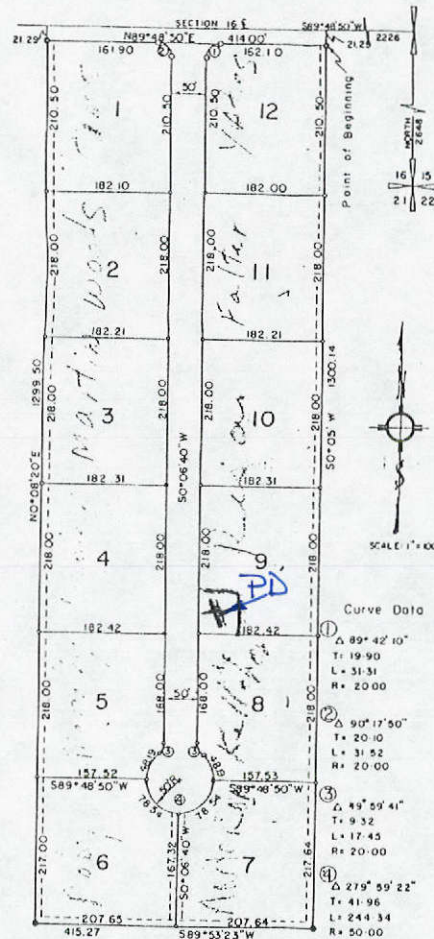
BLACKFOOT IDAHO

Sanitary restriction in force under Title 50, Chapter 15 Idaho Code

Sanitary Restriction removed under Title 50 Chapter 15 Idaho Code.

Date

District 7 Health Dept



Easements are 10' thru each lot unless otherwise shown.
----- Easement line

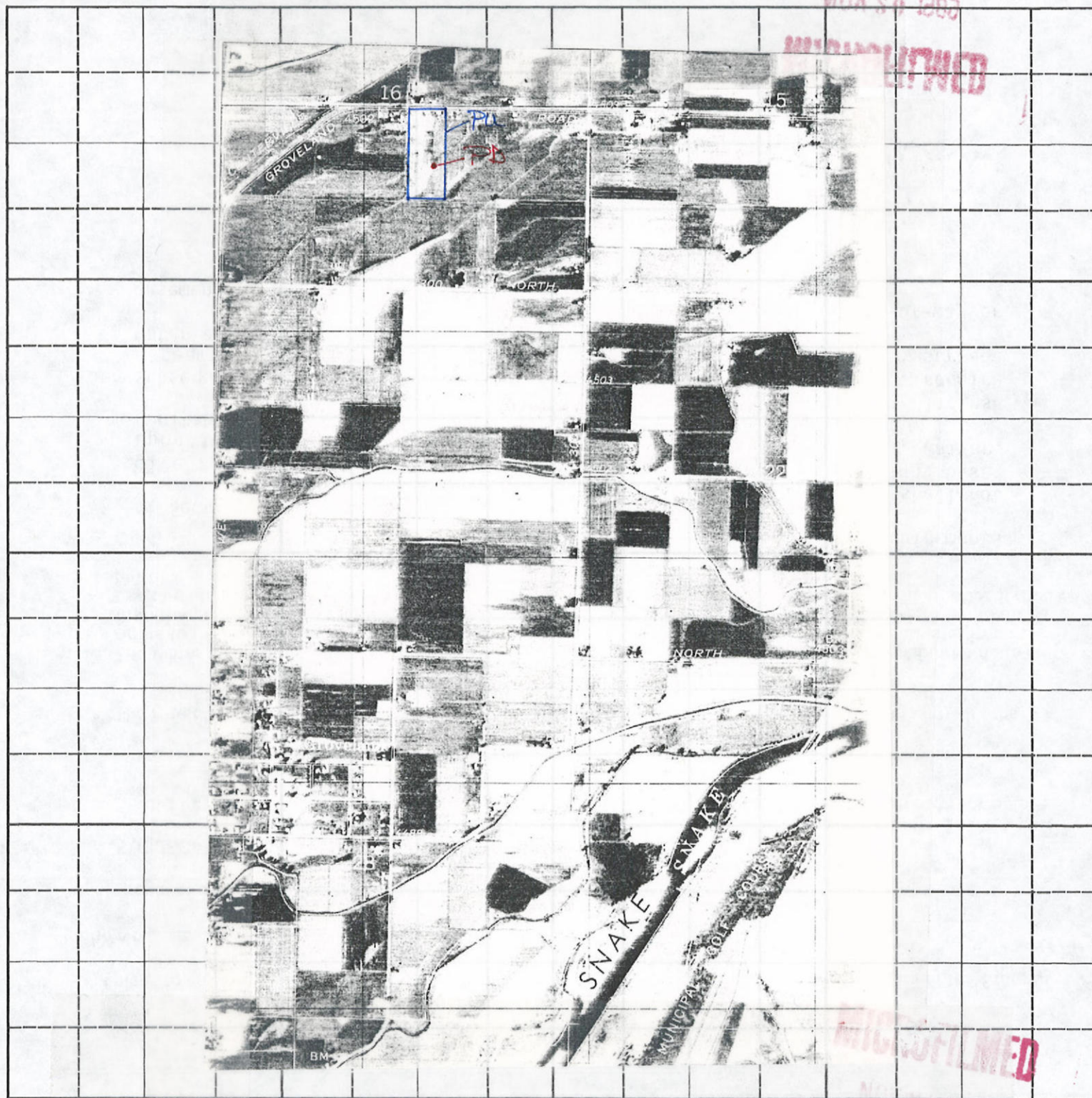
This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

*The Bingham
State & Trust Co.
Blackfoot, Idaho*

NOV 10 1989

RECORDED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Cobbley
(Applicant)

Attachment L

ANDERSON - THOMPSON SUBDIVISION

DIVISION NO. 1
PART OF THE SE 1/4, SEC 16, T35, R35E8M
BINGHAM COUNTY, IDAHO

DEED OF DEDICATION

State of IDAHO)
County of BINGHAM) SS

BE IT KNOWN THAT: Dennis M. Anderson, Peggy R. Anderson, David E. Roberts, Nicki Ray Roberts, James E. Thompson, Janet C. Thompson, Wayne Ralph Moses, Janet Sue Moses, do hereby certify that we are the legal owners of the shown hereon and described as:

Beginning at a point on the South line of a County Road that is S89°48'50"W along the centerline of Section 16, 2226 feet, and S0°05'W 21.0 feet from the East 1/4 corner of Section 16, Township 2 South, Range 35 East BM, said 1/4 corner being 4 feet south of the intersection of the centerlines of two county roads; and running thence S0°05'W 1300.14 feet; thence S89°53'23"W 415.27 feet; thence N0°08'20"E 1299.5 feet; thence N89°48'50"E 414 feet; to the point of beginning

That we have caused the same to be subdivided into lots, blocks, streets and easements, however the areas shown and designated as streets and easements on this plat are not set apart for public use nor so dedicated, rather they are intended for use by the owners of the lands hereby plotted and their successors as mutual private easements for ingress and egress to such lands: Subdivision to be known as ANDERSON THOMPSON SUBDIVISION Bingham County, Idaho

Witness our hands this _____ day of _____ 1975

State of IDAHO)
County of BINGHAM) SS

On this _____ day of _____, 1975, before me, the undersigned, a notary public in and for the State, personally appeared Dennis M. Anderson, Peggy R. Anderson, David E. Roberts, Nicki Ray Roberts, James E. Thompson, Janet C. Thompson, Wayne Ralph Moses, Janet Sue Moses, known to me to be the signers of the instrument and duly acknowledge to me that they executed the same freely and voluntarily;

Notary Public

My Commission Expires _____

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the Anderson-Thompson Subdivision, Division No. 1, Bingham County, Idaho, was filed for record in the office of the recorder of Bingham County, Idaho, on the _____ day of _____, 1975 at _____ M. and recorded in Plat Book No. _____ at page _____

Bingham County Recorder

PLANNING COMMISSION APPROVAL

The accompanying plat was reviewed and approved by the planning and zoning commission of Bingham County, Idaho this _____ day of _____ 19 _____

Chairman of Planning Board

COUNTY'S ACCEPTANCE

The accompanying plat was duly accepted and approved by the Board of County Commissioners of Bingham County, Idaho, by resolution adopted this _____ day of _____ 1975

Chairman

Approved by:

County Engineer

SURVEYOR'S CERTIFICATE

I, D. Neil Morgan, a registered Land Surveyor, do hereby certify that the survey of this Subdivision, designated as Anderson-Thompson Subdivision, Division No. 1, Bingham County, Idaho, was made by or under my direction, and that said Subdivision is truly and correctly staked as provided by law and in accordance with the above plat and as described in the accompanying deed of dedication

D. Neil Morgan L.S.
Idaho License No. 806

State of IDAHO)
County of BINGHAM) SS

Subscribed and sworn to before me this _____ day of _____, 1975

Notary Public

My commission expires _____

Prepared By:

HARPER - MORGAN & ASSOC.
ENGINEERING SURVEYING

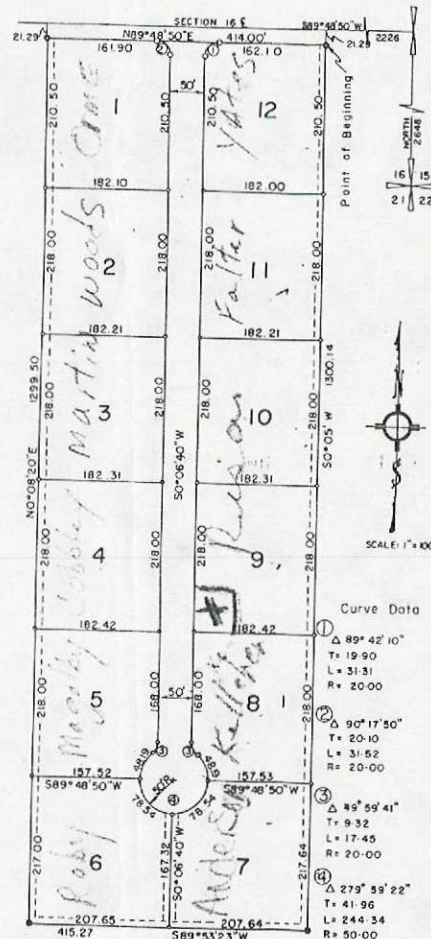
BLACKFOOT IDAHO

Sanitary restriction in force under title 50, chapter 15 Idaho Code

Sanitary Restriction
removed under Title 50
Chapter 15 Idaho Code

Date _____

District 7 Health Dept



Easements are 10' thru each lot unless otherwise shown.
----- Easement line

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

D. Neil Morgan
D. Neil Morgan L.S.
Blackfoot, Idaho

NOV 20 1989

RECORDED

A detailed survey map of Section 16, Township 14N, Range 10E. The map shows a grid of sections with various annotations and measurements. A red circle highlights the center of Section 16 with the text "NO GOV LOTS IN SECTION 16". A red stamp in the bottom left corner reads "MAR 23 1995". A red stamp in the bottom center reads "35-08730". The map also shows a "Cottonwood" grove, a "Timber" area, and a "Sandy Soil" area. A "1st rate grazing" area is also indicated. The map is titled "Agricultural Land" and "Cottonwood".

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SW (77)

112°22'30"
43°15'

389000m.E.

390

4789000m.N.

CENTERVILLE
GROVELAND

BM

16

PLACE OF
USE

POINT OF
DIVERSION

R35E

T
2
S

300

NORTH

4788

35-8730

4495

21

RIVERSIDE

MAR 23 1995

CANAL

4500

16

444
2324

1826

T767
HEL
470

HEL
36.0

32.1

153

HEL
2
183

T24958
2434

T R35E

2
S

16

T486
593

HEL
22.0
HEL
2
23.8

HEL
3
21.5



PLACE OF
USE

POINT OF
DIVERSION

T455
592

T424
HEL
2743
7.5

HEL
3
2.5

HEL
5
17.5

22.9
HEL
2
2.5
HEL
3
8.7

HEL
2
5.7
HEL
4
4.6
HEL
6
7.1

HEL
7
6.7

T606
2184

HEL
1
35.9

17/16
2021

T467
2901

NA
T605
2183

T1830
2618
HEL
32.9

35-8730

2
8.1

2
43.6

46.2

30.2

3
3.4

T1831
2618
HEL

RECEIVED
MAR 23 1995



well

35-8730

MICROFILMED

MAR 23 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08730

Priority: May 4, 1989

Maximum Diversion Rate:

0.14 CFS

This is to certify, that ANDERSON THOMPSON SUBDIVISION NO 1

C/O WILLIAM COBBLEY SEC

336 N 345 W

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 4, 1989; and has submitted Proof of Beneficial Use on August 14, 1989. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	
STOCKWATER	01/01 to 12/31	0.01 CFS	
DOMESTIC	01/01 to 12/31	0.14 CFS	
	Totals	0.14 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 16, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	35E	16	NWSE	9		9

Total number of acres irrigated: 9

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

MAR 23 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

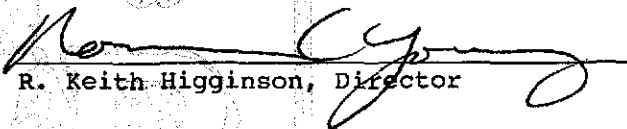
WATER RIGHT NO. 35-08730

CONDITIONS/REMARKS:

6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual irrigation diversion volume of 36.0 af for the lands above.
9. Stockwater use for 15 head of mixed stock is limited to an annual diversion volume of .2 af.
10. Domestic use for 9 homes is limited to an annual diversion volume of 5.4 af. and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of FEBRUARY, 1995.

Acting for:


R. Keith Higginson, Director

RECEIVED
MAR 23 1995

RECEIVED

AUG 14 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received 100.00Date 8/14/89Receipt # C009523Receipt by C. W. KingReviewed by 24Sent to region 10-25

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08230Name(s) of Permit Holder: Anderson Thompson SubdivisionPost Office Address: 336N 345W Blackfoot Idaho
83224Telephone No. 208-785-5673Source of Water: Ground

Extent of Use:

Domestic 9 (number of households) Stockwater 9 horses + cattle (number and type of stock)Irrigation 10 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted 0.36 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ NoFee enclosed \$ 100.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

William Cobbley 208-785-5673
(Name) (Telephone Number)336N 345W Blackfoot Idaho 83224
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 20 1989

7-24-89
DateWilliam Cobbley
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant William Cobbley; Sec. Anderson-Thompson Subdiv 1 Phone (208) 785-5673

Post office address 336 N. 345 W. Blackfoot, Idaho 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 16 Township 2S Range 35E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for Domestic purposes from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for Irrigation purposes from 1 April to 1 November (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .36 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to community distribution system
and sprinkling systems

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 80 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

NOV 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 6 horses, 9 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 9 (nine)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	16														D/S			
																10			10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Brian Risa, a member of the subdivision
- b. Who owns the land to be irrigated or place of use? homeowners in the subdivision
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. he (Mr Cobbly) is the secretary of the Anderson-Thompson Subdivision Number one
12. Remarks: The well and community distribution system were constructed in 1973. Members of subdivision; John Wood, Tracy Faltner, John Martin, Brian Risa, William Cobbly, Eric Magalbay, Mildred Roby, William Kellher, Duke Anderson.

INDEXED
FILMED

NOV 20 1989

President	Bill Kellher
Vice President	Diane Kellher
New Secto	Diane Kellher

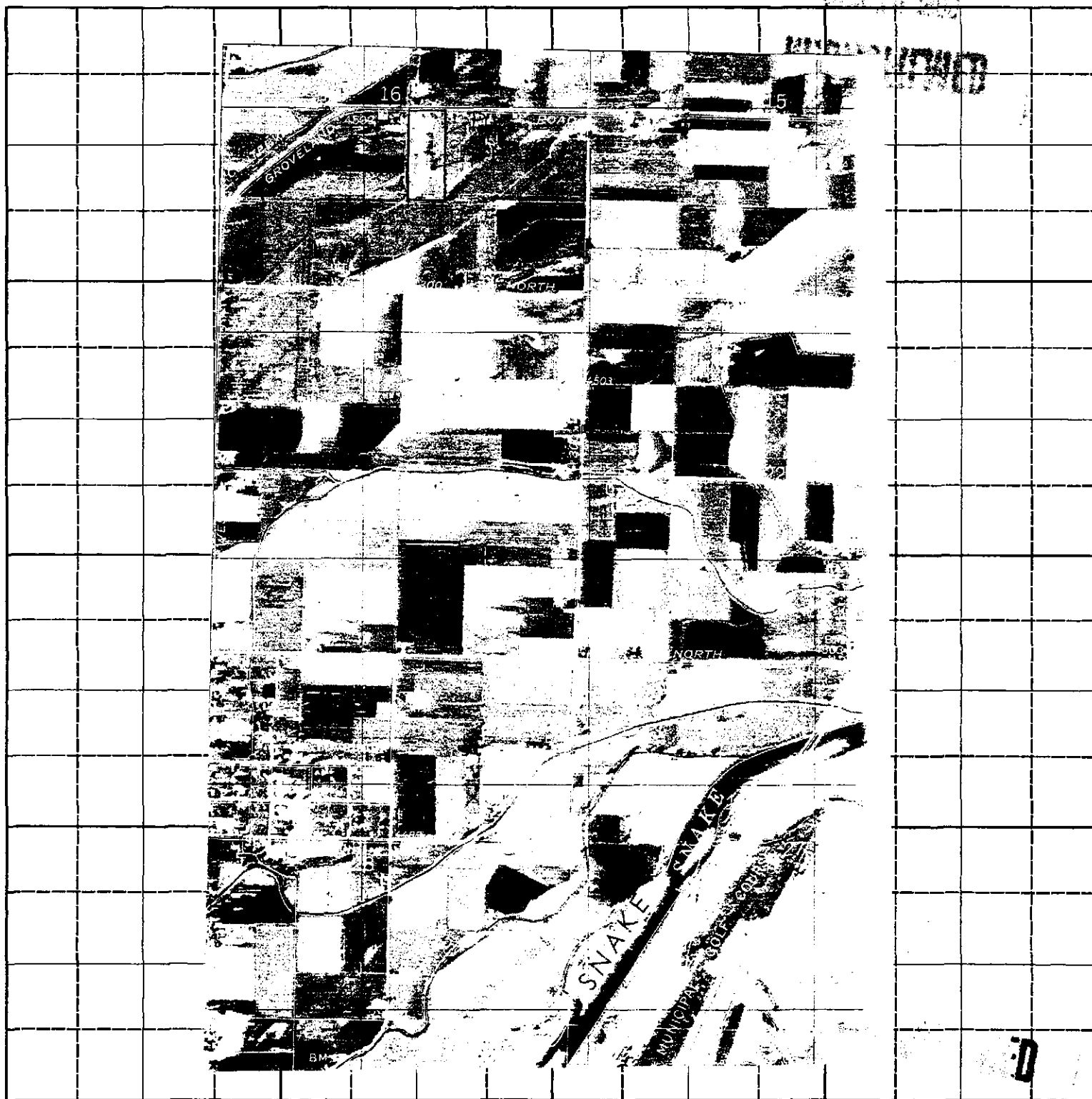
333 N 345 W
Blackfoot Idaho

83201

MICROFILMED

NOV 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Cobbley
(Applicant)

Proposed Priority 5/4/89

Received by CD Date 5-22-89 Time 12:35P Preliminary check by AMS
Fee \$ 45⁰⁰ Receipted by HUT # E007168 Date 5-5-89
Publication prepared by RB Date 5-24-89 Published in Morning News
Publication approved CD Date 7-05-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8730, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of July, 1989.

A. Glen Saxton

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William Cobbley
Secretary for Anderson-Thompson Sub. No. 1 Phone 208-785-5673
Post office address 336 N 345 West Blackfoot Idaho 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 25 Range 35E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.32 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Livestock purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.20 for Irrigation purposes from 04/01 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.54 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 80' Well with 8" Casing
and 1 1/2 HP pump (submersible) drilled in 1973 and
plumbed to the nine existing homes.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8" inches; proposed depth of well is 80' feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to _____ use is
1 years (minimum 1 year).

MICROFILMED

NOV 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. approx six horses
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 9
- e. Other; describe fully. lawn and garden irrigation of 10 one acre lots

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below: See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	35E	21	9D																
25	35E	21	5/6																
25	35E	21	10																10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Brian Risa home owner
- b. Who owns the land to be irrigated or place of use? individuals in sub. see below
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: These parcels owned by: John Wood, Tracy Faltner, John Martin, Brian Risa, William Cobbly, Eric Maghlay, Mildred Roby, William Kellher, Duke Anderson.

MICROFILMED
NOV 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NOV 24 1989

MICROFILMED

MICROFILMED

NOV 20 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X William Coffey
(Applicant)

Received by CW Date 5-04-89 Time 12:01P Preliminary check by _____
Fee \$ 45⁰⁰ Receipted by HWT # E007168 Date 5-5-1989
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 20 1989

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1995

ANDERSON THOMPSON SUBDIVISION NO 1
C/O WILLIAM COBBLEY SEC
336 N 345 W
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08730

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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MAR 23 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 035-08730

DATE 2/21/95

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? ☐
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒ ☐ ☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐ ☒ ☐ ☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☒ ☐	Permit/fee limits: <u>.36 CFS</u> Meas Q = <u>1.5 x .7 x 8.8</u> Theo Q = <u>.14</u> Recommend: <u>.14</u> <u>50 + (2.31 x 20) = .10 CFS</u> <u>9 acres x .02 = .18 CFS</u> 15 head of stock = <u>(.01) CFS</u> <u>9 dom/permit = (.14) CFS</u> Combined rates exceed capacity ☐ NEW
ANNUAL VOLUME	☐ ☒	Volume Limit: <u>Season: 4.0 4-1 to 10-31</u> Calculations: <u>9 dom x .16 = 5.4</u> <u>9 acres x 4.0 = 36.0</u> 15 stock = <u>.2 gfa</u> Flow limit: <u>cfs x 1.9835 =</u> Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? ☐ <u>WB3/WB8/WB7/WB5</u> Other <u>Combination IRR/dom limits</u> <u>People's Canal</u> <u>& in Dist overlap</u>
CONDITIONS	☐ ☒ ☐ ☒ ☐ ☒ ☒ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☐ Other <u>048 049</u> Heat/Cool/ Fish verified ☐ (NON TRUST)
COMMENTS:	<u>Well logs for that 1/4 1/4 all indicate depth to water @ 71-72'</u> <u>and well depths ~ 100'.</u> <u>REDUCE RATE</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.14</u>	<u>36.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Stockwater</u>	<u>.01</u>	<u>.2</u>	LICENSE	☒
<u>Domestic</u>	<u>.14</u>	<u>5.4</u>	1ST AMENDMENT LETTER	☐
<u>Total</u>	<u>.14</u>	<u>41.6</u>	FINAL AMENDMENT LETTER	☐

* Surface water not mentioned anywhere except in the Pou Comparison report.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JAN 12 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8730

1. Owner: Anderson-Thompson Subdivision #1 Phone No. _____

Current Address: 336 N 345W Blackfoot ID 83221

2. Accompanied by: No One EXAM DATE: 8-5-94
7-28-1994

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	16	2S	35E	Bingham	USGS Map, ASCS record on site

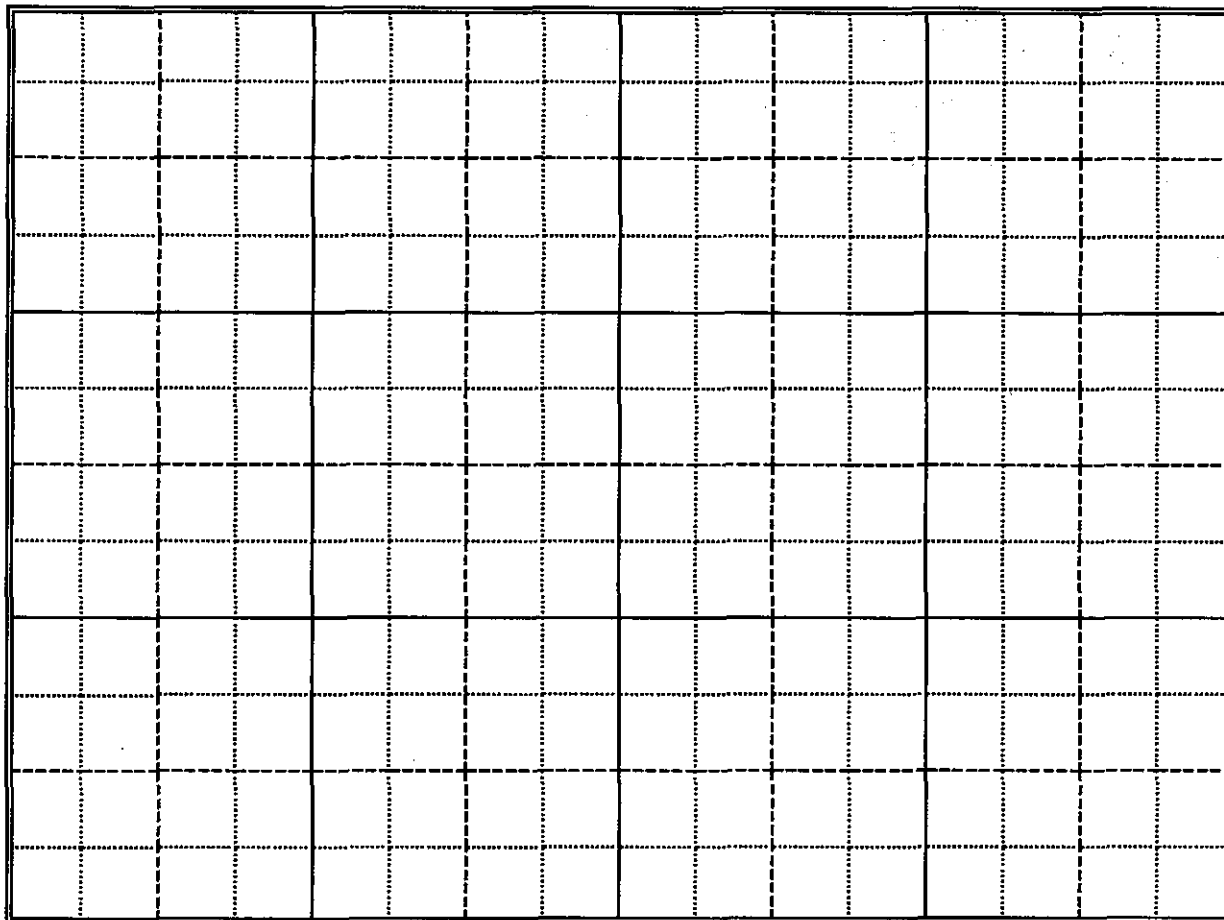
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	35E	16														9/10			
																S			
																9			9

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	1 1/2	282-1001-201	T	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: operation @ 20 psi

FILED

MAR 23 1969

E. NARRATIVE/REMARKS/COMMENTS

submersible pump & Motor, pressure tanks (3) mainline to subdivision (4 unit)
Assume dynamic pumping, depth = 20' eff = 0.8

Stock is varied 6 horses 9 cattle would be maximum

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{hp(8814) \text{ eff}}{L(f) + (P \times 2.308)} = \frac{1.5(8814)(.8)}{20 + (20 \times 2.308)} = 0.159 = 0.16 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9ac(4) = 36$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 214 \times 1.9835 = 67.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = 9 \times 0.6 = 5.4 \text{ afa}$$

$$V_{stock_{15}} = 0.2 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.14	5.4
* Stockwater	1/1	12/31	0.02	0.2 afa
* IRRIGATION	4/1	11/1	0.16	36.0
Totals:			0.16	41.6

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**Field Examiner's Name Keith C Wilson Date 4 Aug 94Reviewer J. C. Jones Date 1-5-95

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* See attached adjustment explanation. JC

MEMORANDUM

TO: File 35-08730 / Anderson Thompson No. 1
FROM: Brenda Chapman
DATE: February 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

D. FLOW CALCULATIONS

The theoretical capacity has been adjusted based on the standard efficiency factor of .7.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{20' + (2.31 \times 20 \text{ psi})} = .14 \text{ cfs}$$

The stockwater rate is reduced to .01 cfs based on the current standards for 15 head of stock.

The irrigation rate is reduced based on the reduced capacity.

H. RECOMMENDATIONS

1. Recommended Amounts

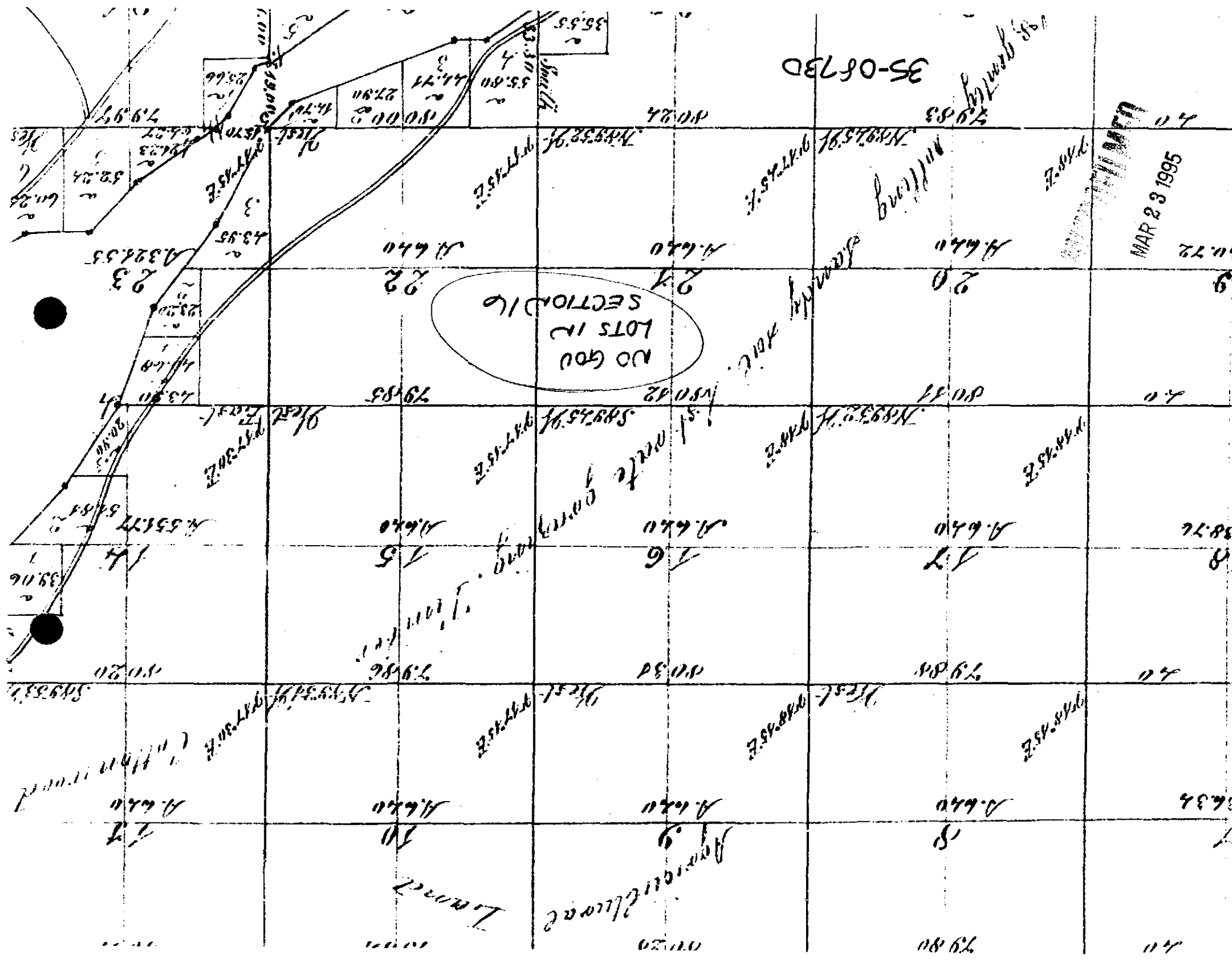
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.14	36.0
Stockwater	1-01 to 12-31	.01	.2
Domestic	1-01 to 12-31	.14	5.4

See item G.

The irrigation season dates were adjusted to the currently used Field Headgate Requirement and Season of Use chart.

All volume recommendations are addressed in the remarks based on current supplemental groundwater processing procedures.

MAR 23 1995



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SW
COLL

112°22'30"
43°15'

389000m.E.

390

R35E

4789000m.N.

CENTERVILLE
GROVELAND

PLACE OF
USE

POINT OF
DIVERSION

300

NORTH

4504

4788

4495

35-8730

450

4503

WEST

300

4502

MAR 23 1995

RIVERSIDE

CANAL

4500

21

16

2324

1895

HEL 170

36.0

32.1

HEL 2 183

224958
2434

T R35E
2 S

15.6

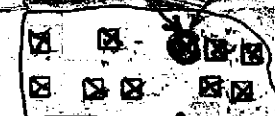
593

HEL 220
HEL 2 23.8

HEL 7.5
HEL 2743

PLACE OF
HEL USE 2
3 21.5

POINT OF
DIVERSION



592

HEL 3 2.5
HEL 4 4.6
HEL 5 17.5

HEL 6 6.7
HEL 7 7.1

2606
2184

HEL 22.9
HEL 2 25
HEL 3 8.7

HEL 7 6.7

HEL 359

2021

2901

2183

HEL 2618
329

35-8730

Map 231995

2 8.1
2 43.6

302

HEL 2618

3 3.4

46.2



well

35-8730

MAR 23 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 26, 1989

ANDERSON THOMPSON SUBDIVISION NUMBER ONE
C/O WILLIAM COBBLEY, SEC.
336 N. 345 W.
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08730

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 20, 1989

WILLIAM COBBLEY, SEC.
ANDERSON-THOMPSON SUBDIVISION
336 N. 345 W.
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08730

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 20 1989

~~~~~

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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NOV 20 1989

12-Jun-1989

William Cobbley  
336 N. 345 W.  
Blackfoot, ID 83221

RE: Application for Permit No. 35-8730

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

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NOV 20 1989

DEPT. OF WATER RESOURCES  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

**NOTICE OF EXISTING  
WATER RIGHT APPLICATION  
APPLICATION NO. 35-8726  
Presently Recorded**

**35-08726**

PRATT FARMS, Inc.  
1356 S. 3000 W.  
Aberdeen, Idaho 83210  
Source: GROUNDWATER  
Diversions Pt: SENE, Sec. 1, T. 05S, R. 30E.  
Use: IRRIGATION (2.600 CFS).  
Date Filed: 4/28/1989.  
In: T05S, R30E, S01, Lot 1 (NENE) Lot 2  
(NWNE), SWNE, SENE, R31E, S06, NENW,  
NWNW, SWNW, SENW.  
316.0 ACRES TOTAL.

**35-08729**

CAMPHOUSE OR SON, Peter  
1493 W. 700 S.  
Pingree, Idaho 83262  
Source: GROUNDWATER  
Diversions Pt: NWNW, Sec. 10, T. 04S, R.  
33E.  
Use: IRRIGATION (.800 CFS).  
Date Filed: 5/19/1989.  
In: T04S, R33E, S10, NWNW.  
40.0 ACRES TOTAL.

**35-08730**

COBBLEY, SEC., WILLIAM  
ANDERSON-THOMPSON SUBDIVISION  
336 N. 345 W.  
Blackfoot, Idaho 83221  
Source: GROUNDWATER  
Diversions Pt: SWNWSE, Sec. 16, T. 02S, R.  
35E.  
Use: IRRIGATION (.200 CFS);  
STOCKWATER (.020 CFS); DOMESTIC (.140  
CFS).  
Date Filed: 5/22/1989.  
In: T02S, R35E, S16, NWSE.  
10.0 ACRES TOTAL.

**35-08732**

CHURCH OF JESUS CHRIST, LATTER  
DAY SAINTS  
REAL ESTATE DIVISION  
Twelfth Floor  
50 East North Temple St.  
Salt Lake City, Utah 84150  
Source: GROUNDWATER  
Diversions Pt: NWSWNW, Sec. 22, T. 02S,  
R. 35E.  
Use: IRRIGATION (.200 CFS).  
Date Filed: 4/17/1989.  
In: T02S, R35E, S22, SWNW.  
10.0 ACRES TOTAL.

The permit(s) will be subject to all prior  
water rights. Protests may be submitted bas-  
ed on the criteria of Sec. 42-203A, Idaho Code  
and/or the new public interest criteria of Sec.  
42-203C, Idaho Code. Protests must be filed  
with the Director, Dept. of Water Resources,  
150 Shoup Ave., Suite 15, Idaho Falls, Idaho,  
83402, on or before JUNE 19, 1989.

R. KEITH HIGGINSON  
Director

(408)  
Pub.: 6/1, 8

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JUN 26 1989

Department of Water Resources  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )

I, Michael Bell do  
solemnly

swear that I am the Publisher of  
The Morning News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of  
Idaho shall be published to-wit: of each week; that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was  
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

1st day of June, 1989

and the last publication having been made on the  
8th day of June, 1989;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

On this 19th day of June, in  
the year 1989 before me a Notary Public of said State,  
personally appeared

Michael Bell  
known or identified to me to be the person whose  
name is subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he ex-  
ecuted the same.

[Signature]  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho.  
My commission expires  
November 10, 1994

Affidavit Processing Fee ..... \$5.00

**RECORDED**

NOV 20 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 24, 1989

THE MORNING NEWS  
P.O. BOX 70  
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 19, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

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NOV 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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NOV 20 1989

35-08730

COBBLEY, SEC., WILLIAM  
ANDERSON-THOMPSON SUBDIVISION  
336 N. 345 W.  
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 16 T 02S R 35E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .200 CFS) |
| STOCKWATER      | ( .020 CFS) |
| DOMESTIC        | ( .140 CFS) |

Date Filed: 5/22/1989

In: T02S R35E S16 NWSE

10.0 ACRES TOTAL

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NOV 20 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 19, 1989.

R. Keith Higginson, Director

Published 6/01/1989 & 6/08/1989

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NOV 20 1989