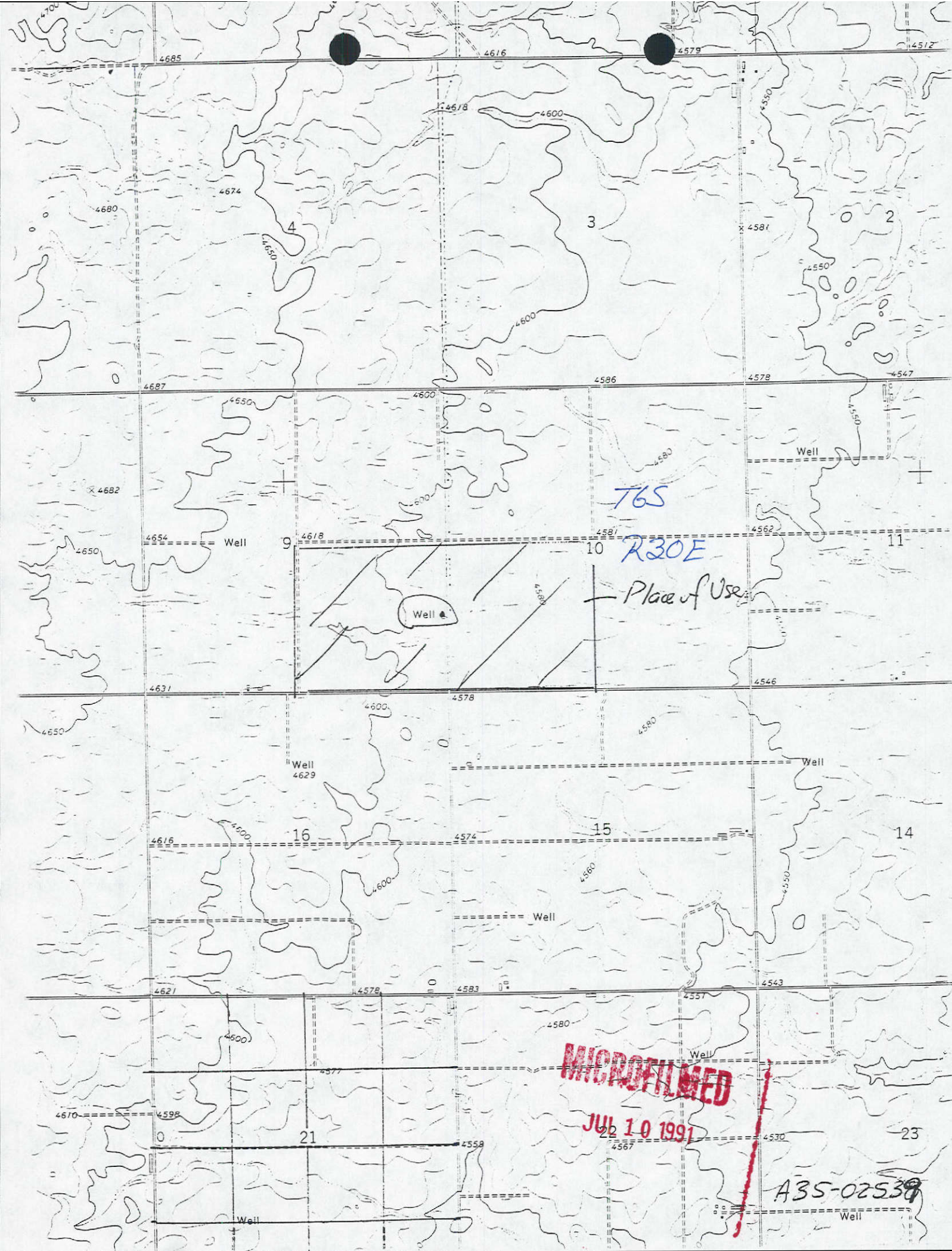
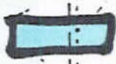
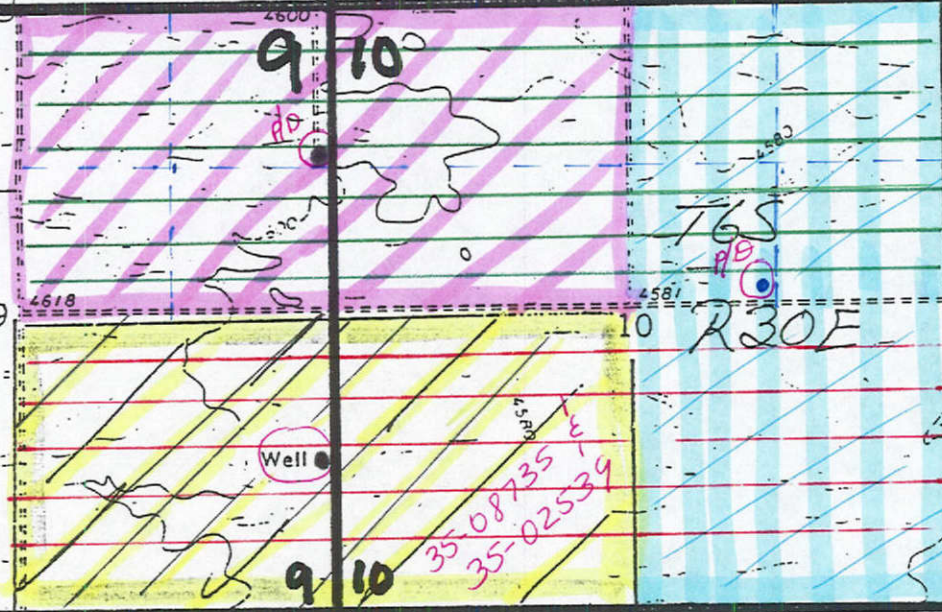




ADJ
R-Records

-  35-07100
-  35-02538
-  35-02539



AS LICENSED

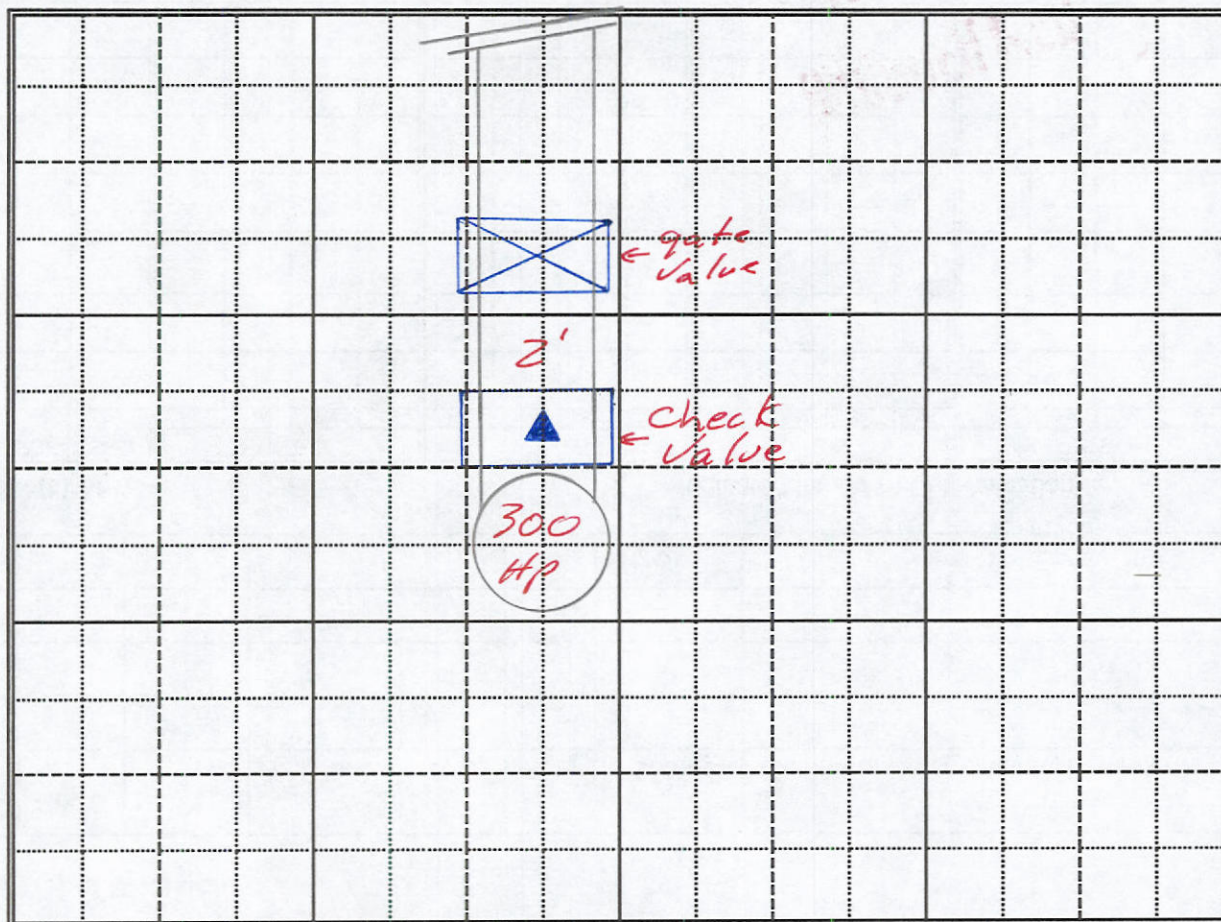
-  35-07100
-  35-02539
-  35-02538

1160 acre overlap with 35-02539
 1160 acre overlap with 35-02538

INFO FOR:
35-08735

RECORDED
 181996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#4	GE	300	AHS112119	aurora	12" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

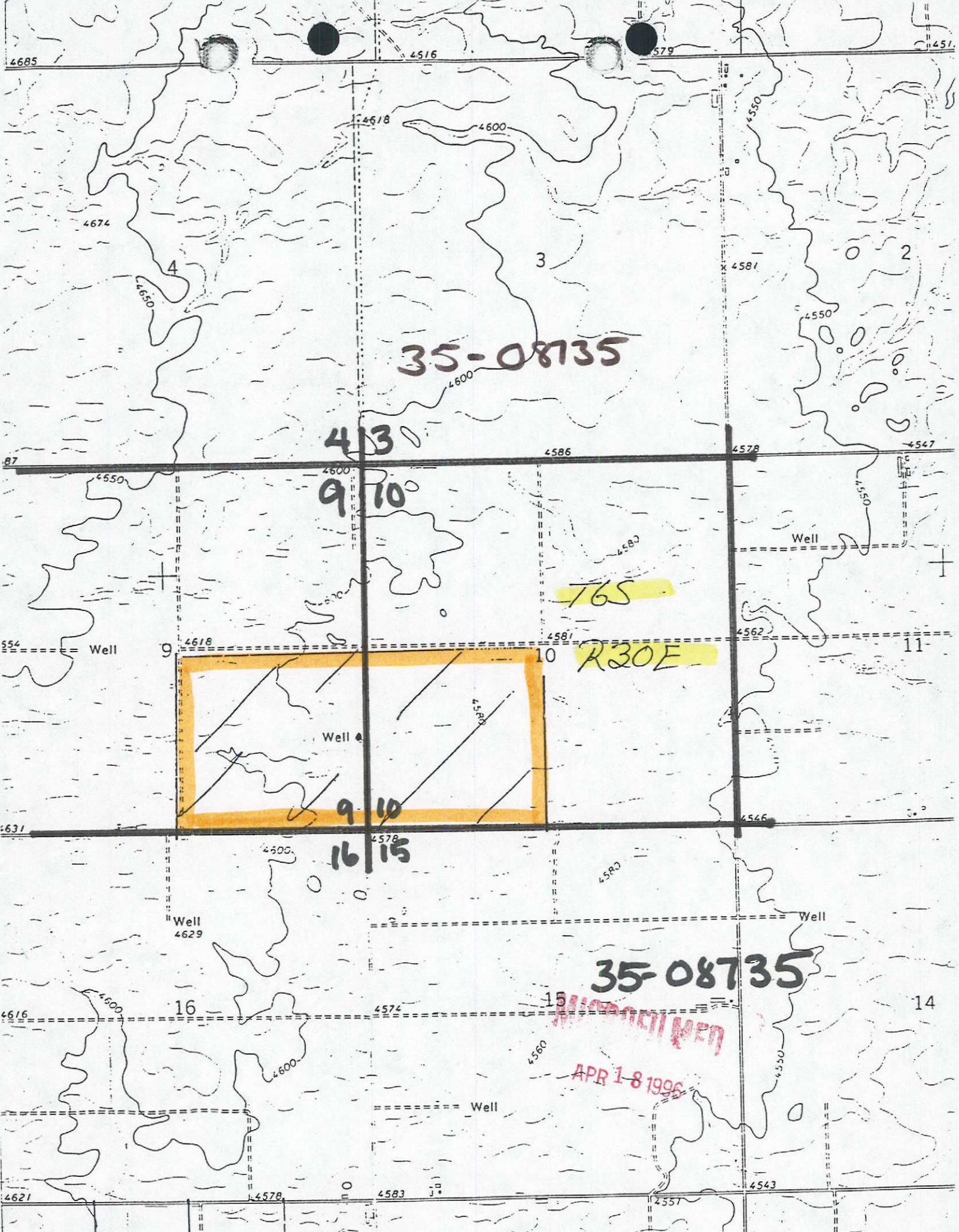
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage	Fluid	ashcroft			100	
Flow meter	Sonic	Poly				

2. Measurements:

operating pressure 70 psi
dynamic pumping depth 175' (according to Mike)
Sonic meter Reading 2506 gpm

APR 18 1996



35-08735

413

9 10

765

R30E

9 10

16 15

35-08735

APR 18 1996

35-8735

4 3

9 10

T2396

3403

T 6 S

R

3

0

E

NHEL

10

73.8

NHEL

11

74.8

NHEL

13

76.5

T 6 S

R30E

NHEL

12

71.4

PLACE OF USE

NHEL

13

76.5

38

40

40

39

NHEL

16

78.7

POINT OF DIVERSION

NHEL

17

75.7

NHEL

18

74.3

NHEL

19

72.9

9 10

16 15

APR 1 8 1996

35-8735

35-8735



MAINTENANCE

APR 18 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08735

Priority: June 1, 1989

Maximum Diversion Rate:

0.59 CFS

This is to certify, that SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W 2100 S
ABERDEEN ID 83210

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 1, 1989; and
has submitted Proof of Beneficial Use on May 20, 1992. An examination indicates
that the works have a diversion capacity of 5.590 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION

04/01 to 10/31

0.59 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 9, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN RGE SEC
06S 30E 9

ACRES

NESE 40
SESE 38
NESW 38
SESW 37

ACRES

NWSE 32
NWSW 40

ACRES

SWSE 36
SWSW 39

TOTAL

152

154

Total number of acres irrigated:

306

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. Right 35-02539 is also diverted at the point of diversion described above.
7. Use of this right with Right 35-02539 is limited to a total combined annual diversion volume of 1224.0 af for the lands above.

MICROFILMED
APR 18 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08735

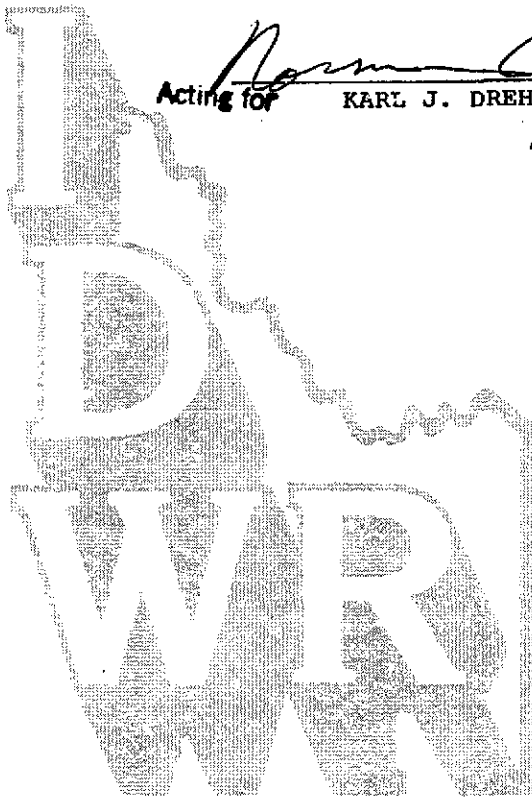
CONDITIONS OF APPROVAL AND REMARKS

8. This right when combined with Right 35-02539 and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 12TH day of APRIL, 19 96

Acting for

KARL J. DREHER, Director



MICROFILMED

APR 18 1996

RECEIVED
MAY 20 1992

OFFICE USE ONLY

Amt. of Fee \$ 125.00
Date 5/20/92
Receipt No. 000200
Receipt by WEP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08735 Telephone No. 397-4810
2. Name(s) of Permit Holder(s): Schutter Farms Leonard Schutter
3. Mailing Address: 2948 W 2100 S Aberdeen, Idaho 83210
4. Source of Water: groundwater

If **GROUNDWATER**, Well Driller's Name: Wells Drilling Date Drilled: 10-1-59

OPTIONAL:

Pump horsepower: 300 Pressure (psi): 80 Dynamic pumping level (ft.): 225

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 317 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.40 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ☒ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ☒ Yes ____ No Installed? ☒ Yes ____ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Michael Schutter Telephone No. 397-4104

Address 2870 W 1800 S Aberdeen, Idaho 83210

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

May 14, 1992

Signature (and title, if on behalf of a company or organization)

APR 18 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08735

Proposed Priority: June 1, 1989 Maximum Diversion Rate: 1.40 CFS
This is to certify, that **SCHRITTER FARM PARTNERSHIP**

C/O LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	1.40 CFS

LOCATION OF POINT(S) OF DIVERSION: SENESE Sec. 9, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	9	NESE 40	NWSE 40	SWSE 40	159
			SESE 39			
		10	NESW 40	NWSW 40	SWSW 40	158
			SESW 38			

Total number of acres irrigated: 317

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

FILED

JUL 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08735

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of May, 1991.

[Signature]
for R. Keith Higginson, Director

~~UNRECORDED~~

JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SCHRITTER FARM PARTNERSHIP 208-397-4104
Address: C/O LENARD SCHRITTER
2948 W 2100 S
ABERDEEN, ID 83210

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	30E	9	SE	NE	SE		BINGHAM

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	04/01	11/01	1.400		

5. Total quantity appropriated is:
1.400 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP TO SPRINKLER SYSTEM
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 20 inches; proposed depth of well is 300
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION

MICROFILMED

JUL 10 1991

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	30E	9	NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	39.0

Total Section Acres 159.0

10	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	38.0

Total Section Acres 158.0

Total Acres 317.0

10. Describe any other water rights used for the same purposes.
A35-02539

11. a. Who owns the property at the point of diversion?
APPLICANT
- b. Who owns the land to be irrigated or place of use?
APPLICANT
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

OTHER PARTNERS : MICHEAL SCHRITTER, LEN SCHRITTER BOTH OF THE
ADDRESS GIVEN IN PART 1.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Schritter farm ptshp. by
Applicant

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JUL 10 1991

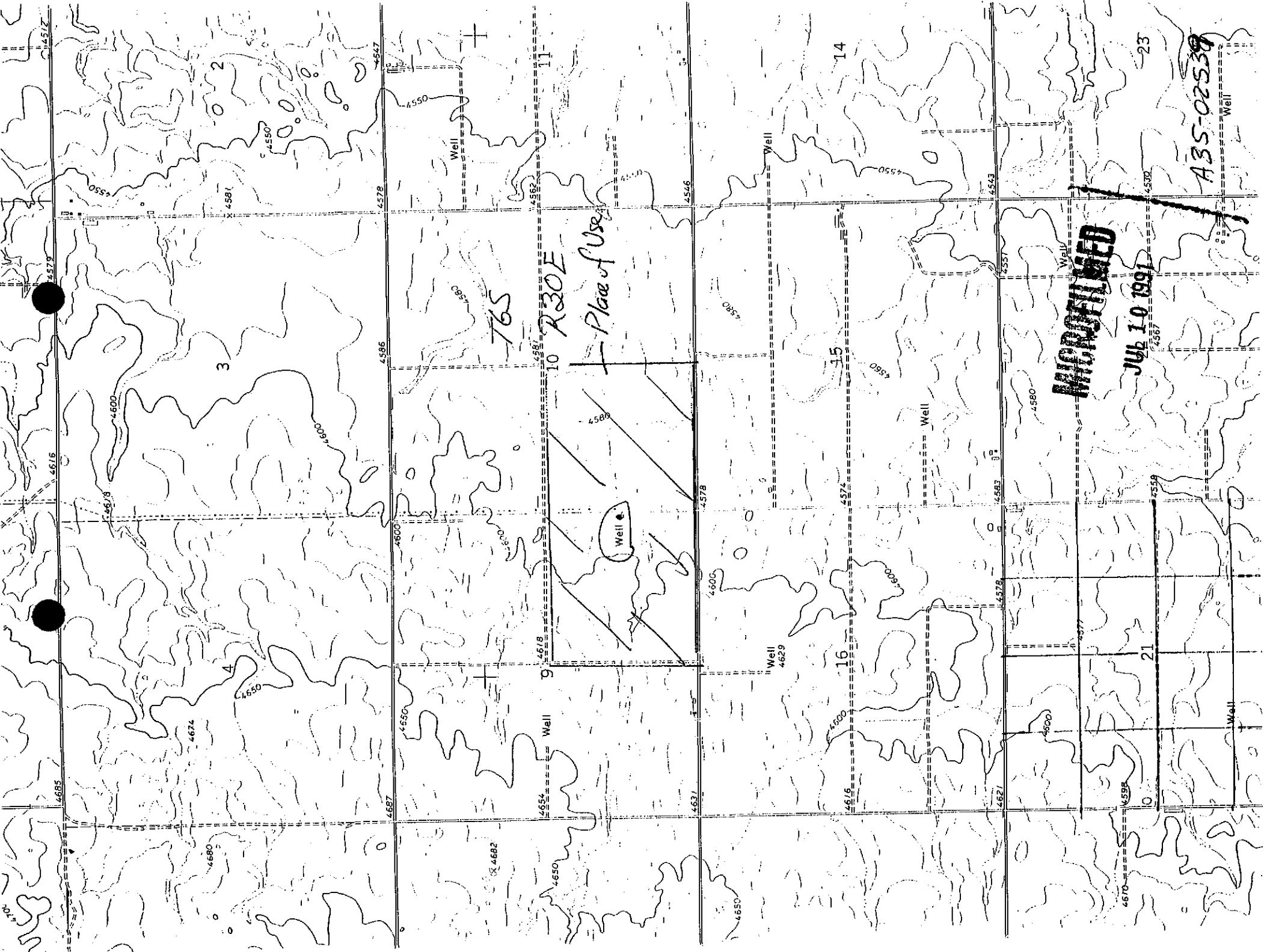
Michael Schritter

Ident. No. 35-08735
Page 3

Received by S.M. Date 6-1-89 Time 11:35^{am.} Preliminary check by BMS
Fee \$ 65⁰⁰ Receipted by SM # 2008631 Date 6-1-89
Publication prepared by B & M Date 4-9-91 Published in The Morning News
Publication approved TJL Date 5-3-91

MICROFILMED

JUL 10 1991



765

10 R30E

Place of Use

MICROFILMED

JUL 10 1991

A35-02539



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08735

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

UNRECORDED

APR 18 1996

MEMORANDUM

TO: File 35-08735 / Schritter Farm Partnership
FROM: Brenda Chapman
DATE: November 28, 1995 / April 4, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 35-08735 are based on the information below:

This permit covered a portion of the same acres that were covered by Right 35-02539. With the original licensing configuration, there would have been 3 rights [35-02538, 35-2539 & 35-07100] involved in the licensing recommendations for this permit. Right 35-07100 overlapped a portion of acres covered under licenses 35-02538 and 35-02539; therefore, a combined diversion rate limit was placed on 35-07100 when it was licensed.

However, the Adjudication Claims filed on those 3 rights reconfigure the coverage so that there is no overlap between the 3 licenses. Therefore, the combined rate of 6.36 cfs limitation remark is not necessary on those rights' SRBA recommendations. See the attached map representing the original licenses and their subsequent SRBA claims.

With the updated changes, the entire place of use under 35-02539 is also covered by this permit (35-08735). Since these 2 rights are now the only overlapping rights in the group, any rate and/or volume limitations will apply to only them.

Also, Carter Fritschle and I discussed the 11 acre difference between the R-record for 35-02539 and those found by the examiner for this permit (35-08735). He said they would use the current exam recommendations for 35-08735 and adjust their recommendations for the other 3 rights accordingly.

H. RECOMMENDATIONS

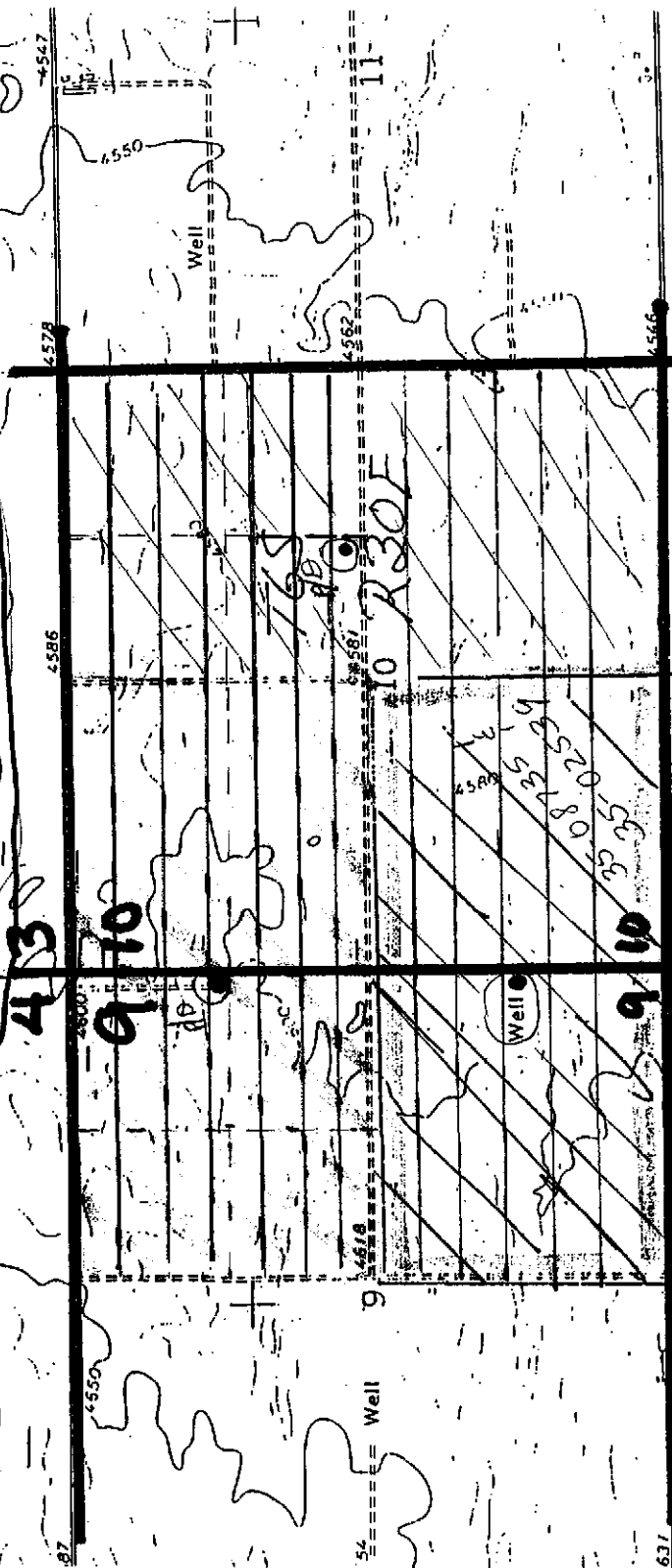
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.59	In remarks

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ADJ
R-Records
 □ 35-07100
 □ 35-02538
 □ 35-02539



AS LICENSED
 □ 35-07100
 □ 35-02539
 □ 35-02538

INFO For:
 35-08735

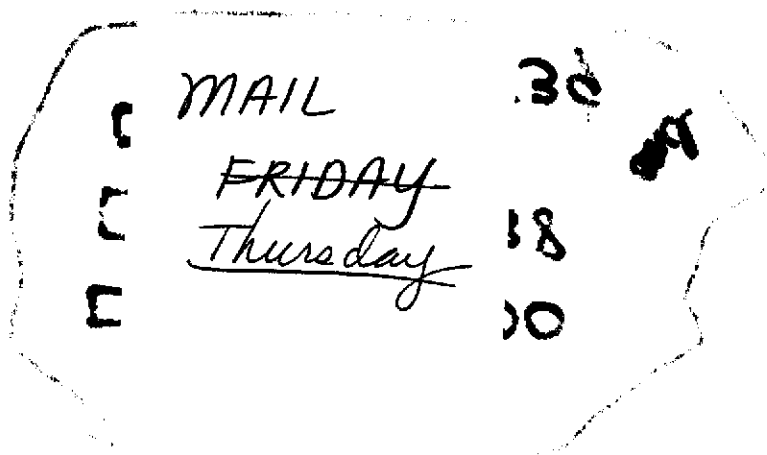
32-06432
INFO LHM:

☐ 32-05238

☐ 32-05238

☐ 32-05100

32 RECORDED



LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08735 DATE 11-27-95

4-4-96

NAME	Change OK ☒	Or Address Change? ☒
PRIORITY DATE	☒	Advance? ☒ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? <u>35-02539 (5CFS)</u>
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>35-02539 (same acres)</u>
DIV RATE	☒	Permit/fee limits: <u>1.4 CFS</u> Meas Q = <u>5.59</u> Theo Q = <u>5.50</u> Recommend: <u>.59</u> <u>306 X .02 = 6.12 CFS</u>
CAPACITY = 5.59 35-02539 = 5.00 AVAILABLE .59 CFS TO LICENSE =		Combined rates exceed capacity <u>NO</u>
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>4.0 (4-1 to 10-31)</u> Calculations: <u>317 X 4 = 1268</u> (fully covered - R-RECORD) <u>306 X 4 = 1224</u> (under 35-02539) Flow limit: <u>.59 cfs x 214 x 1.9835 = 250.4</u> Combined volumes exceed capacity/allowable <u>YES</u> (JUST CONDITION)
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____ (NO surface water overlaps)
ADDITIONAL INFO		Supplemental Groundwater <u>NO</u> PPU Scenario <u>NO</u> Irr/Dom Combination <u>NO</u> Shared G/W System <u>YES</u>
NEW REMARKS	<u>NO</u>	Multiple p/d(s) in 1/4 1/4? _____ ~~W34~~ Other <u>W36, W35 (EDIT), W34</u>
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ <u>YES</u> Other <u>RSS R56 R57 (TRUST)</u> Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: None of the systems for the 3 rights are interconnected.
4-4-96 Carter will change the acres for 35-02539 to match this recommendation.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.59</u>	<u>(250.4)</u>	<u>NO</u>	<u>YES</u>
		<u>address in remarks</u>	LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8735

1. Owner: Schritter Farm Partnership Phone No. 397-4104

Current Address: 2948 W 2100S Aberdeen, ID 83210

2. Accompanied by: Mike Schritter EXAM DATE: 6-15-93

Address: Same Phone No. Same

Relationship to Permit Holder: partner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A35-02539

2. Other water rights with the same point of diversion: A3502539

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#4		SE	NE	SE	9	6S	30E	Bingham	USGS Quad map

2. Place(s) of Use:

Indicate Method of Determination

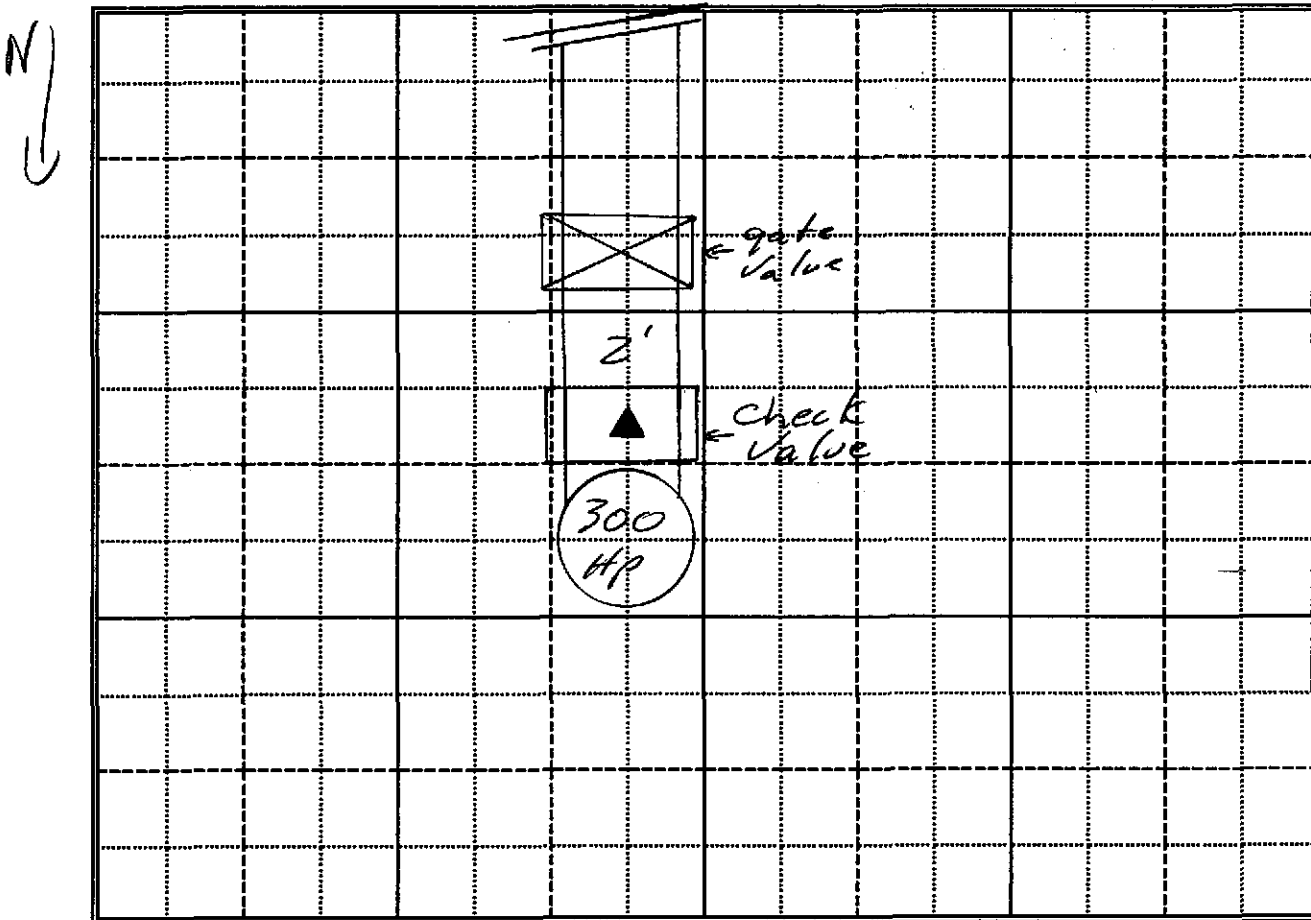
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	30E	9													40	38	36	38	152
		10									38	40	39	37					154

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total 306

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#4	GE	300	AHS112119	aurora	12" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage	Fluid	ashcroft			100	
Flow meter	sonic	Poly				

2. Measurements: operating pressure 70 psi
dynamic pumping depth 175' (according to Mike)
Sonic meter Reading 2506 gpm

APR 18 1986

E. NARRATIVE/REMARKS/COMMENTS

300 Hp pump to 10" underground mainline
supplying water to 12 1/4 mile wheel lines
with 34 birds (6 gen)

Have conditions of permit approval been met? ☒ yes ☐ no

MURDOFF/MSD

APR 18 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(300)(8.214)(.7)}{(175) + (70)(2.308)} = 5.5 \text{ cfs } (2468 \text{ gpm})$$

Sonic Meter = 5.59 cfs;

5.59 cfs - 5.00 cfs From ASS-02539
leaves 0.59 cfs for licensing.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 306 \text{ acres} \times 4 \text{ af} = 1224$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.59 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 250.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{250.4 \text{ af}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-01</u>	<u>10-31</u>	<u>0.59</u>	<u>250.4</u>
Totals:			<u>0.59 cfs</u>	<u>250.4 af</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Gary Buss Date 6-15-93

Reviewer H.W. Jones Date 2-13-95

SEAL

RECEIVED

APR 18 1996

MODE SELECT
DATA SET

DATA SET MODE

? PRINTER

PRINTER USE

? YES

MODE SELECT
INPUT

OUTER DIAMETER

10.0264 IN

PIPE MATERIAL

? CS,SS

WALL THICKNESS

0.1189 IN

INNER LINING

? NO LING.

KIND OF FLUID

? ANOTHER

SOUND VELOCITY

1440 M/S-

SENSOR MOUNTING

? U

TYPE OF SENSOR

? SMALL

DATA CHANGE

? NO

SPACING

7.292 IN U

MODE SELECT

T0 CHECK

0373.4 MMSEC

099.83 % T0

06-15 13:3200 *R

+002.90 % AI2

ZERO MODE

AUT ZERO

ZERO MODE

AUT ZERO

06-15 13:3300 *R

+ 2.427E 3GPM

06-15 13:3300

+ 2.427E 3GPM

06-15 13:3300

+ 2.494E 3GPM

06-15 13:3300 *R

+ 2.494E 3GPM

06-15 13:3300 *R

+ 2.491E 3GPM

06-15 13:3300 *R

+ 2.506E 3GPM

5-8735

UNRECORDED

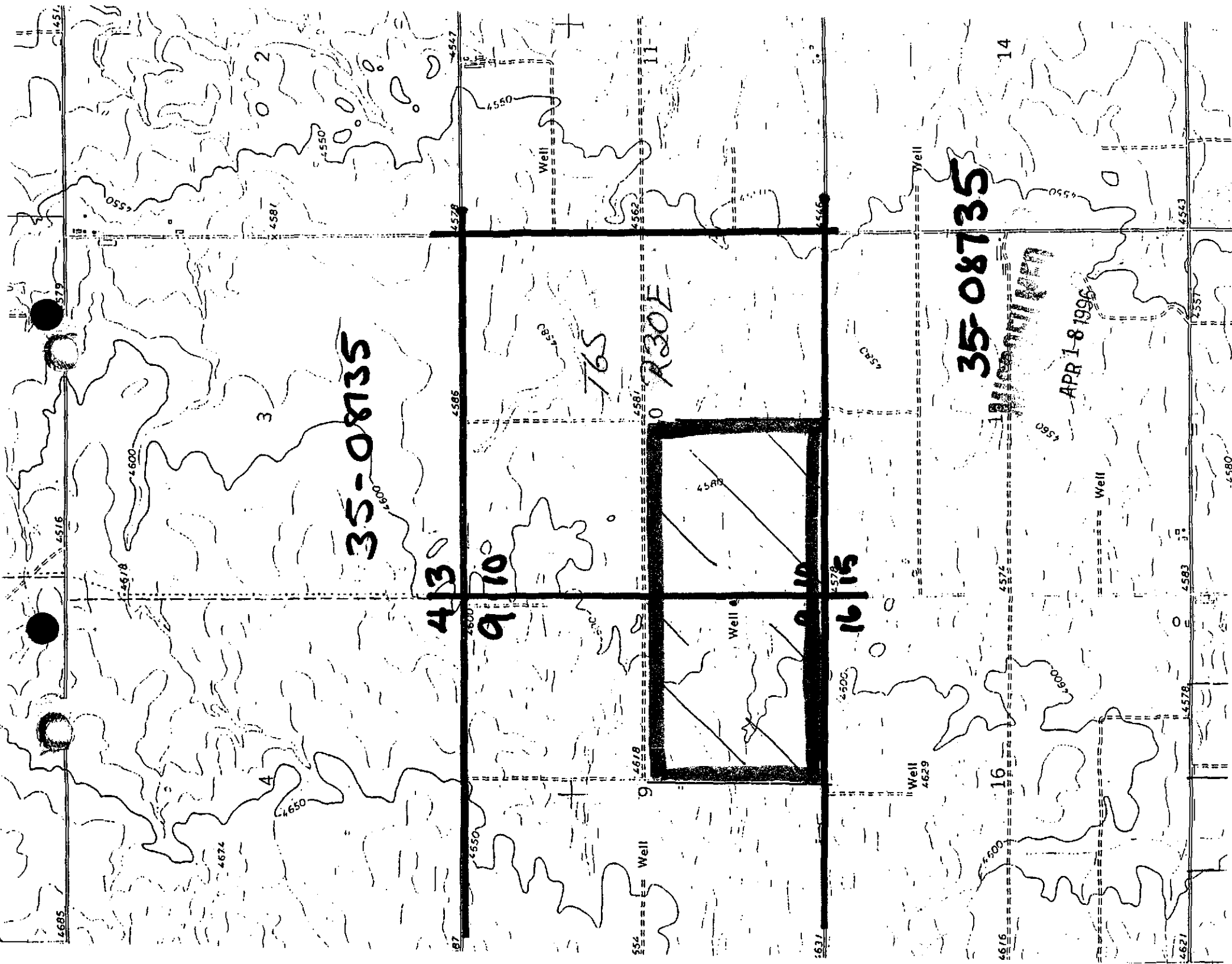
7-2-81835

Polysonix
Flow Measurement
Tape

35-8735

MICROFILMED

APR 18 1996



35-08735

43

910

1615

35-08735

APR 18 1996

35-8735

4 3

9 10

T 65

3403

WHEL

R30E

T 65

PLACE OF USE



APR 1 8 1966

WHEL

19

72.9

9 10

16 15

35-8735

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

OPEN WELL Yes ☐ No ☐

Drilling Permit # _____

Water Right # 35-8735

Well Location: SE 1/4, NE 1/4, SE 1/4, Lot _____, Sec. 9, Twp 6S, Rge 30E

Owner: Schriber Farm Partnership Phone # 397-4104

Address: 2948 W 2100S City Aberdeen State ID Zip 83210

Well Driller: _____ State License # _____

Is Driller Licensed? Yes ☐ No ☐ Is Driller on Site? Yes ☐ No ☐

Is a Copy of Drilling Permit on Site? Yes ☐ No ☐

WELL INFORMATION: Completion Date of Well: _____

Casing Size? _____ inches. Water Tight Cap? Yes ☐ No ☐

Casing >12" above ground? Yes ☐ No ☐

Evidence of well seal? Yes ☐ No ☐ Visual? Yes ☐ No ☐

Auger to a depth of? _____ feet. Access Port? Yes ☐ No ☐

Static Water Level? _____ feet. Water Temperature? _____ degrees.

Cascading Water? Yes ☐ No ☐ Flowing through casing? Yes ☐ No ☐

Flowing Artesian? Yes ☐ No ☐ Flowing around annulus? Yes ☐ No ☐

Pressure Gage? Yes ☐ No ☐ Pressure? _____ psi.

Are there obvious construction problems that may be a safety hazard, a source of contamination or waste of water? Yes ☐ No ☒

Notes or Diagrams:

Gary Buss
DEPARTMENT OF WATER RESOURCES AGENT

6-15-93
DATE OF INSPECTION

RECEIVED

APR 18 1996

35-8735 •



APR 1 8 1996

APR 1 8 1996

May 22, 1992

SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08735

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

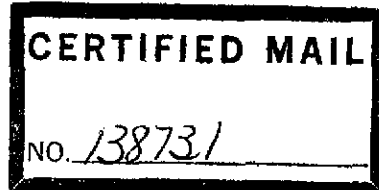
c: IDWR - Region

MAILED

APR 18 1996

SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN ID 83210

March 31, 1992



PROOF DUE NOTICE

RE: PERMIT NO. 35-08735

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

APR 1 8 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1991

SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08735

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

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JUL 10 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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JUL 10 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. No.s 35-8733 thru 35-8735 & 35-8737
Trust Water Processing

DATE: 5-7-91

The above applications have come up for sequential trust water processing. These applications all overlap existing licensed rights and have been filed in order to reflect an increase in the capacity of the diversion systems. Since all of the land under the applications are covered by licensed rights, the acreage will not count as trust water acreage. All other trust conditions must still apply.

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JUL 10 1991

DEPT. OF WATER RESOURCES

State Office
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

35-08733

SCHRITTER, Len
SCHRITTER, Micheal
SCHRITTER FARM PARTNERSHIP
2948 W. 2100 S.
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 35, T. 05S, R.
30E.

Use: IRRIGATION (4.740 CFS).
Total Diversion: (4.740 CFS).
Date Filed: 6/1/1989.

In: T05S, R30E, S35, NENE, NWNE,
SWNE, SENE, NENW, NWNW, SWNW,
SENW, NESW, NWSW, SWSW, SESW, NESE,
NWSE, SWSE, SESE.
640.0 ACRES TOTAL.

35-08734

SCHRITTER FARM PARTNERSHIP
c/o Lenard Schritter
2948 W. 2100 S.
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: SENENE, Sec. 9, T. 06S, R.
30E.

Use: IRRIGATION (1.220 CFS).
Total Diversion: (1.220 CFS).
Date Filed: 6/1/1989.

In: T06S, R30E, S09, NENE, NWNE,
SWNE, SENE, S10, NENW, NWNW, SWNW,
SENW.
320.0 ACRES TOTAL.

35-08735

SCHRITTER FARM PARTNERSHIP
c/o Lenard Schritter
2948 W. 2100 S.
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: SENESE, Sec. 9, T. 06S, R.
30E.

Use: IRRIGATION (1.400 CFS).
Total Diversion: (1.400 CFS).
Date Filed: 6/1/1989.

In: T06S, R30E, S09, NESE, NWSE, SWSE,
SESE, S10, NESW, NWSW, SWSW, SESW.
317.0 ACRES TOTAL.

35-08737

SCHRITTER FARM PARTNERSHIP
c/o Lenard Schritter
2948 W. 2100 S.
Aberdeen, Id. 83210
Source: GROUNDWATER
Diversion Pt: SESESW, Sec. 3, T. 06S, R.
30E.

Use: IRRIGATION (3.190 CFS).
Total Diversion: (3.190 CFS).
Date Filed: 6/1/1989.
In: T06S, R30E, S03, SWNE, SENE,
SWNW, SENW, NESW, NWSW, SWSW,
SESW, NESE, NWSE, SWSE, SESE.
352.0 ACRES TOTAL.

35-08750

JENSEN, Laurel
P.O. Box 182
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 14, T. 01S, R.
33E.

Use: IRRIGATION (.800 CFS).
DOMESTIC (.040 CFS).
STOCKWATER (.120 CFS).
Total Diversion: (.800 CFS).
Date Filed: 6/21/1989.
In: T01S, R33E, S14, SWSE.
40.0 ACRES TOTAL.

The permitt(s) will be subject to all prior

water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho, 83720, on or before MAY 6, 1991.

R. KEITH HIGGINSON
Director

(1136)
Pub.: 4/18, 25

OK 7/2
5-3-91

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JUL 10 1991

RECEIVED
MAY 3 1991

Department of Water Resources

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Jaqueline Graham do
solemnly

swear that I am the legal coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

18th day of April, 19 91;

and the last publication having been made on the

25th day of April, 19 91;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 30th day of April, in
the year 1991 before me a Notary Public of said State,
personally appeared

Jaqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Raye Rayson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

APRIL 9, 1991

The Morning News
Box 70
Blackfoot, ID 83221

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 6, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

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JUL 10 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

35-08735

SCHRITTER FARM PARTNERSHIP
C/O LENARD SCHRITTER
2948 W. 2100 S.
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: SENESE Sec 9 T 06S R 30E

Use: IRRIGATION (1.400 CFS)
Total Diversion: (1.400 CFS)

Date Filed: 6/ 1/ 1989

In: T06S R30E S09	NESE	NWSE	SWSE	SESE
S10	NESW	NWSW	SWSW	SESW

317.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MAY 6, 1991.

Published 4/18/1991 & 4/25/1991

R. Keith Higginson, Director

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JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

MAR 25 1991

Application No. 35-8735

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

Total Development

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Unknown

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Schmitter Farms Pte. Co.

Date 3/21/91

Leonard Schmitter

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JUL 10 1991

WR-NUMBER		NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM	
								NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3508735																									
3502405		VANDERFORD	L	GROUNDWATER	06S	30E	9	X	X		:				:				:						
3502538		SCHITTER	L	GROUNDWATER	06S	30E	9	40	40	40	40	:			:				:					160	
3502539		SCHITTER	L	GROUNDWATER	06S	30E	9					:			:				:	40	40	40	39	159	
3502738		BEHREND	L	GROUNDWATER	06S	30E	9					:	39	39	40	40	:	40	40	39	39	:		316	
3507516		BEHREND FARMS INC.	L	GROUNDWATER	06S	30E	9					:	40	39	39	40	:	40	39	38	33	:		308	
3508734		SCHITTER FARM PARTNER A	A	GROUNDWATER	06S	30E	9	40	40	40	40	:			:				:					160	
3508735		SCHITTER FARM PARTNER A	A	GROUNDWATER	06S	30E	9					:			:				:	40	40	40	39	159	
		1986 MAPPING DATA ---	-	COUNTY 11 QUAD AA 35	06S	30E	9	40	40	41	40	:	39	40	39	41	:	40	40	40	39	:	42	39	641
		1986 MAPPING DATA ---	-	COUNTY 77 QUAD AA 35	06S	30E	9	40	40	41	41	:	40	39	39	41	:	39	40	39	40	:	42	40	641
3508735																									
3502538		SCHITTER	L	GROUNDWATER	06S	30E	10	40	40	40	40	:	40	40	40	40	:			:				320	
3502539		SCHITTER	L	GROUNDWATER	06S	30E	10					:			:	40	40	40	38	:	40	40	40	318	
3507100		SCHITTER	L	GROUNDWATER	06S	30E	10	39	40	40	39	:			:				:	39	40	40	39	316	
3508618		SCHITTER	P	GROUNDWATER	06S	30E	10	39	40	40	39	:			:				:	39	40	40	39	316	
3508734		SCHITTER FARM PARTNER A	A	GROUNDWATER	06S	30E	10					:	40	40	40	40	:			:				160	
3508735		SCHITTER FARM PARTNER A	A	GROUNDWATER	06S	30E	10					:			:	40	40	40	38	:				158	
3508736		SCHITTER FARM PARTNER A	A	GROUNDWATER	06S	30E	10	39	40	40	40	:			:				:	39	40	40	39	317	
		1986 MAPPING DATA ---	-	COUNTY 11 QUAD AA 35	06S	30E	10	40	40	37	41	:	42	39	38	41	:	40	40	37	42	:	42	38	635
		1986 MAPPING DATA ---	-	COUNTY 77 QUAD AA 35	06S	30E	10	35	39	38	37	:	21	9	10	22	:	41	39	37	42	:	42	38	527

App. 35-8735 increases rate of diversion on licensed lands (g.w right 35-2539)

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JUL 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 26, 1991

RE: APPLICATION FOR PERMIT NO. _____

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

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JUL 10 1991

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Spec.

Enclosures

MICROFILMED

JUN 10 1991