

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 12 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08746

1. Owner: Jess or Bonnie Keurick Phone No. 684-5340

Current Address: 1046 West 500 N. Blackfoot, ID 83221

2. Accompanied by: Kevin Keurick EXAM. DATE: 6-9-92

Address: Same as above Phone No. _____

Relationship to Permit Holder: Son

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

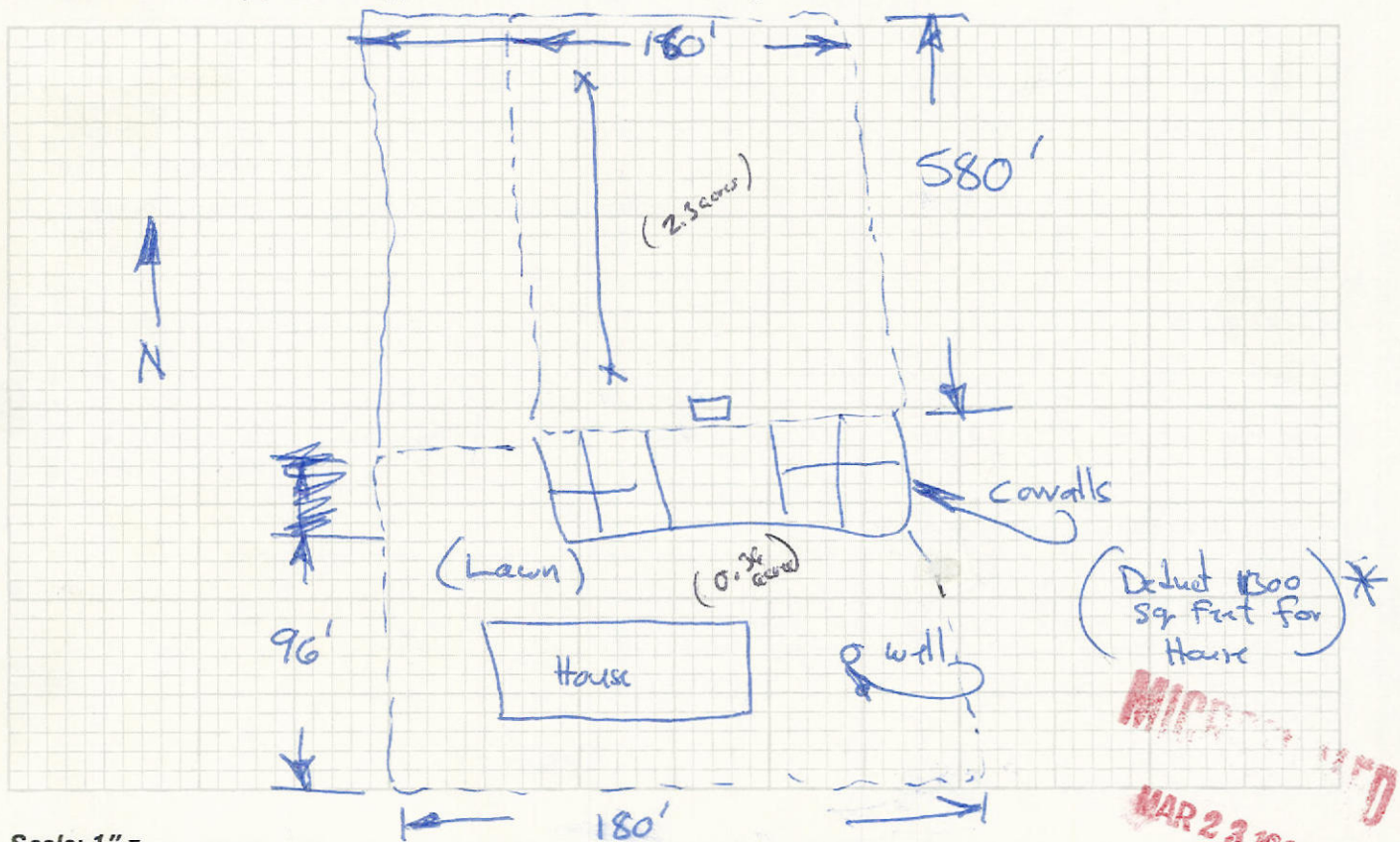
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



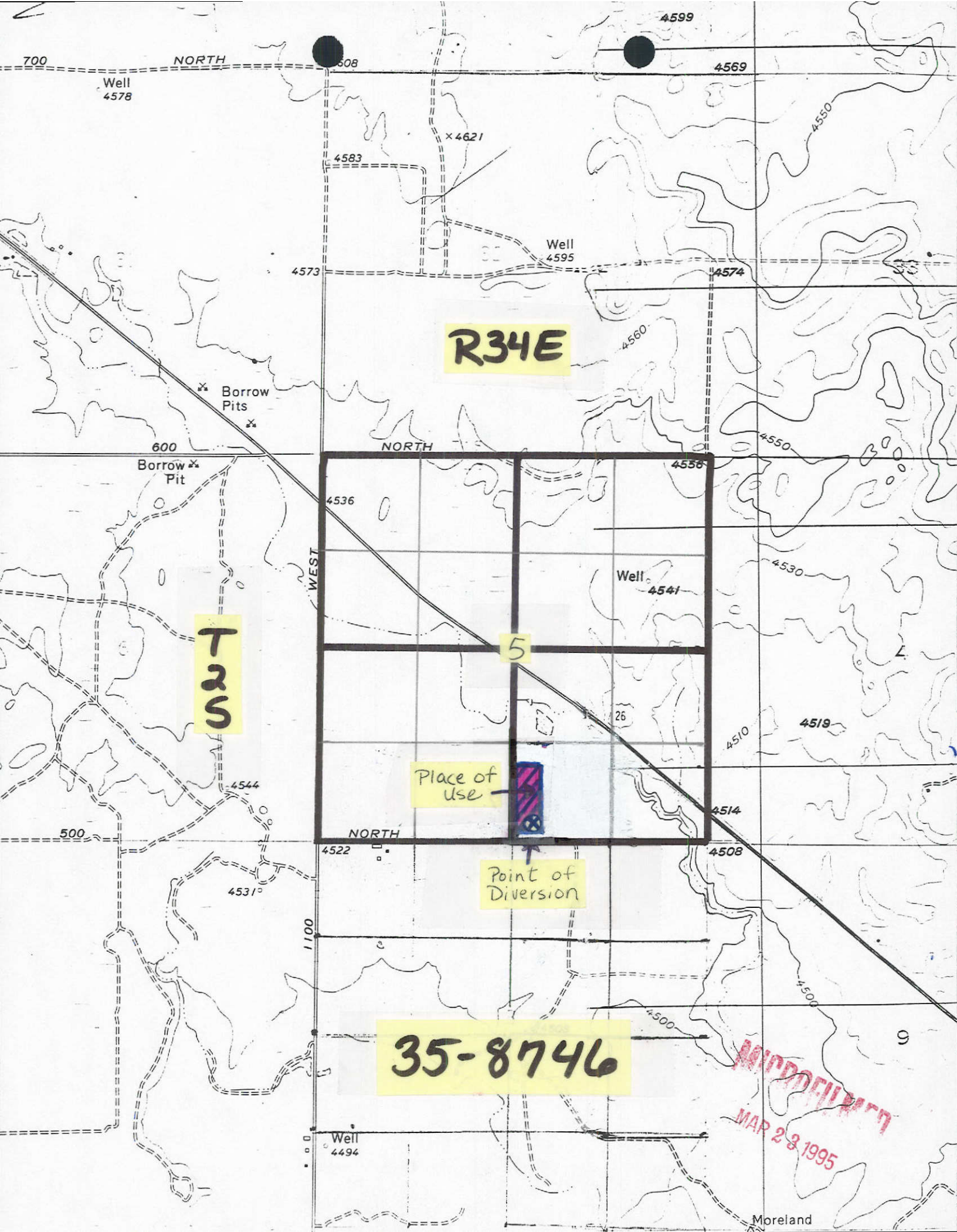
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



Well
4578

NORTH

508

4599

4569

R34E

x 4621

4583

Well
4595

4573

4574

Borrow
Pits

600

Borrow
Pit

NORTH

4536

4538

Well
4541

T2S

5

Place of
use

Point of
Diversion

NORTH

4522

4514

4508

35-8746

Well
4494

MAR 23 1995

Moreland

35-8746

R34E

T2S

Place of
Use

Point of
Diversion

35-8746

MAR 23 1995

NHEL
106.6

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

WATER RIGHT NO. 35-08746

Priority: April 12, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 17.9 AF

This is to certify, that JESS L KEVICKI
BONNIE KEVICKI

1046 W 500 N
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1989; and has submitted Proof of Beneficial Use on August 2, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	17.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 5, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	5	SWSE	5		5

Total number of acres irrigated: 5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

SEP 14 1995

State of Idaho
Department of Water ResourcesAMENDED **WATER RIGHT LICENSE** AMENDED

WATER RIGHT NO. 35-08746

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Stockwater use is for 20 range cattle.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of AUGUST, 1995.

Acting for


KARL J. DREHER, Director

SEP 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08746

Priority: April 12, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

11.5 AF

This is to certify, that JESS L KEVICKI
BONNIE KEVICKI

1046 W 500 N

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 12, 1989; and has submitted Proof of Beneficial Use on August 2, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	10.8 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	11.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 5, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	5	SWSE	2.7		2.7

Total number of acres irrigated: 2.7

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAR 23 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08746

CONDITIONS/REMARKS:

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Stockwater use is for 8 range cattle.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director

MAR 23 1995

RECEIVED
AUG 2 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 8/2/90
Receipt No. CD17889
Received by C. Wing

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08746 Telephone No. 208-684-5340

Name(s) of Permit Holder(s): JESS L. AND BONNIE C. KEVICKI

Post Office Address: 1046 WEST, 500 NORTH, BLACKFOOT, IDAHO 83221

Source of Water: GROUNDWATER (WELL)

If ground water, well driller's name: BRENT HENDRICKS Date drilled: MARCH 29, 1979

Extent of Use: INDEPENDENT WELL DRILLING CO
BLACKFOOT, IDAHO

Domestic ONE (No. of households) Irrigation 5 (No. of acres)

Stockwater 8 HEAD (No. and type of stock) Other _____
HORSES/CALVES

Total rate and/or volume for which proof is submitted 0.19 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3-29-1979

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JESS OR BONNIE KEVICKI 684-5340
Name Telephone No.

1046 WEST, 500 NORTH, BLACKFOOT, IDAHO 83221
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

31 July 1990
Date

[Signature]
Signature (and title if on behalf of a company or organization)

RECEIVED

JAN 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08746

Proposed Priority: April 12, 1989 Maximum Diversion Rate: 0.19 CFS
This is to certify, that JESS L. KEVICKI

BONNIE KEVICKI
1046 W. 500 N.
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.15 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.19 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWSE Sec. 5, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	5	SWSE	5		5
Total number of acres irrigated:						5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

MAY 23 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08746

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of April, 1990.

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jess L. and/or Bonnie Kevicki Phone 684-5340
Post office address 1046 West 500 North, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 2S Range 34E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.19 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 3 HP submersible pump, sprinklers. (Well drilled 3-29-79)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 144' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAY 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Household with livestock
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	34E	5															5		5
		5															D		

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

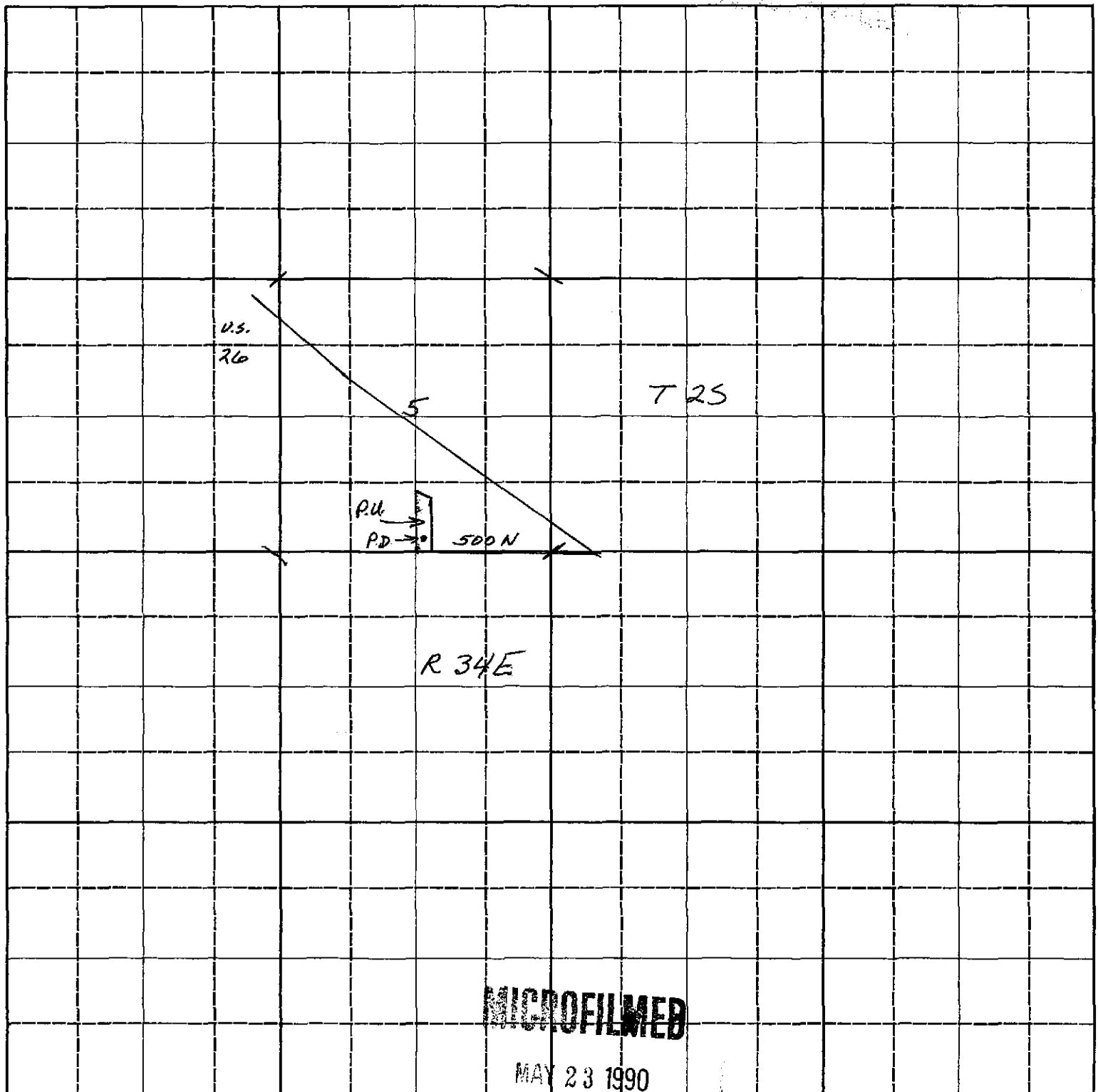
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled in March 1979 and the land has been irrigated from 1979 on

MICROFILMED

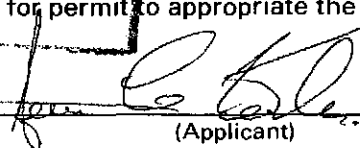
MAY 23 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by CA Date 4-12-89 Time 2:00 PM Preliminary check by DMS
Fee \$ 30.00 Receipted by CA # E006812 Date 4-12-89
Publication prepared by RB Date 3-18-90 Published in Morning News
Publication approved aw Date 3-30-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

INDEXED
FILMED

MAY 23 1990

4895

17' 30"
4894

TIS

4893

T2S

4892

4891

Ne0000627

43° 15'
112° 30'

RECORDED

MAY 23 1990

377006/L6

9/6

R 34 5
4007

48 3395



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 1995

JESS L KEVICKI
BONNIE KEVICKI
1046 W 500 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08746

Dear Water Right Holder(s):

Enclosed is a copy of the Amended Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

enc.

MAILED
SEP 14 1995

MEMORANDUM

TO: File 35-08746 / Jess Kevicki
FROM: Brenda Chapman
DATE: August 22, 1995
RE: Amended License Recommendations

=====

The amended license recommendations for the above referenced water right are based on the information submitted on the re-exam conducted 8/14/95.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

The number of acres in the place of use have been increased from 2.7 to 5. (coincides with the original permit)

H. RECOMMENDATIONS

1. Recommended Amounts

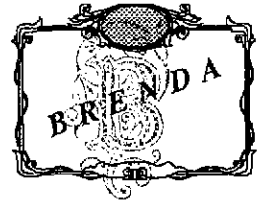
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.04	17.0
Stockwater	1-01 to 12-31	.01	.3
Domestic	1-01 to 12-31	.02	.6

Irrigation volume limited by rate.

The stockwater volume recommendation increased based on the requirements for 20 head of range cattle.

SEP 14 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 035-08746 DATE 2/23/95

Change OK ☒

8-22-95

NAME Or Address Change?

PRIORITY DATE Advance? Advanced to:
Order to reinstate needed?
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?
 Overlaps?

PLACE OF USE Amendment needed?
 Overlaps?

DIV RATE Permit/fee limits: .19 CFS
 Meas Q = .04 Theo Q = .06 Recommend: .04
 8.8 X .7 X 2HP 2 120 + (2.31 X 40) } = .06 2.7 X .02 = .05/.04
DOM = .02 Combined rates exceed capacity
STOCK = .01

ANNUAL VOLUME Volume Limit: Season: 4.0 (4-1 to 10-31)
 Calculations: IRR 2.7 X 4 = 10.8 5 X 4 = 2.0
 DOM = .6 20 STOCK = .1.3
Flow limit: .04 cfs x 214 x 1.9835 = 17.0
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ADD STOCK
Amendment necessary? NO

REMARKS Multiple p/d(s) in 1/4 1/2?
 Other WO2 WB5 (will have to edit)

CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other NONTRUST - 048 + 049 KEEP
 Water Quality Heat/Cool/Fish verified

COMMENTS: REDUCE ACRES ; CONDITION BY COMBINATION DOM/IRR STANDARDS

8-22-95 AMEND LICENSE - Add acre + Stock Add Stockwater Use

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.04</u>	<u>10.8 17.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Stockwater</u>	<u>.01</u>	<u>.3</u>	LICENSE	<u> </u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	AMENDMENT LETTER	<u> </u>
<u>TOTAL</u>	<u>.04</u>	<u>11.5</u>	SECOND AMENDMENT LETTER	<u> </u>

17.9

8-22-95
Fee Vol limited by rate

FROM: KEITH C. WILSON - EASTERN REGION

15 AUG 1995

TO: SHELLY WALTER KEEN - WATER ALLOCATIONS

RECEIVED

RE: RE-EXAMINATION OF 35-08746

AUG 18 1995

Department of Water Resources

THE RE-EXAM IS ATTACHED. AS YOU CAN SEE I HAVE INCREASED THE ACREAGE IRRIGATED TO 5 ACRES. IT APPEARS THAT AN ERROR WAS MADE IN PACING OFF THE PLACE OF USE. A RATIO WAS COMPUTED USING THE DIMENSIONS OF THE FIRST EXAM AND THE VALUES THAT I MEASURED, I.E.:

WIDTH - 180' (FROM FIRST EXAM)
- 216' (MEASURED RE-EXAM)

LENGTH - 580' (FROM FIRST EXAM)
- 795' (MEASURED RE-EXAM)

$$180' / 216' = X' / 705'$$

$$X' = 587.5'$$

BY USING THIS RATIO IT APPEARS THAT THE ERROR COMPUTED IN THE WIDTH (180' TO 216') MAY HAVE TRANSLATED INTO AN ERROR IN THE LENGTH (580' TO 705') OF THE PASTURE

THEREFORE; IT IS MY RECOMMENDATION THAT THE ACRES IRRIGATED SHOULD BE INCREASED FROM THE INITIAL EXAM OF 2.7 AC TO 5 ACRES.

Keith C Wilson

KEITH C WILSON - SENIOR RESOURCE AGENT

INTER-DEPARTMENT MEMO--1

FROM S.W. Keen

DATE 3/16/95

TO File 35-08746

SUBJECT Re-Examination Request.

The right holder has requested a re-examination of this water use. Skip Jones in Eastern Region has reviewed this file, and he has agreed to schedule a re-exam. I left a message on the right holder's answering machine to tell him of Skip's plans.

Shelly Walter Keen
SIGNATURE

RECORDED
SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 18 1995
Department of Water Resources

RE-EXAM

A. GENERAL INFORMATION

Permit No. 35-8746

1. Owner: Jess or Bonnie Kevicki

Phone No. 684-5340

Current Address: 1046 W 500 N BLACKFOOT Id 83221

2. Accompanied by: Jess Kevicki

EXAM DATE: 14 Aug 95

Address:

Phone No.

Relationship to Permit Holder:

3. Source: GROUNDWATER

tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: NO CHANGE

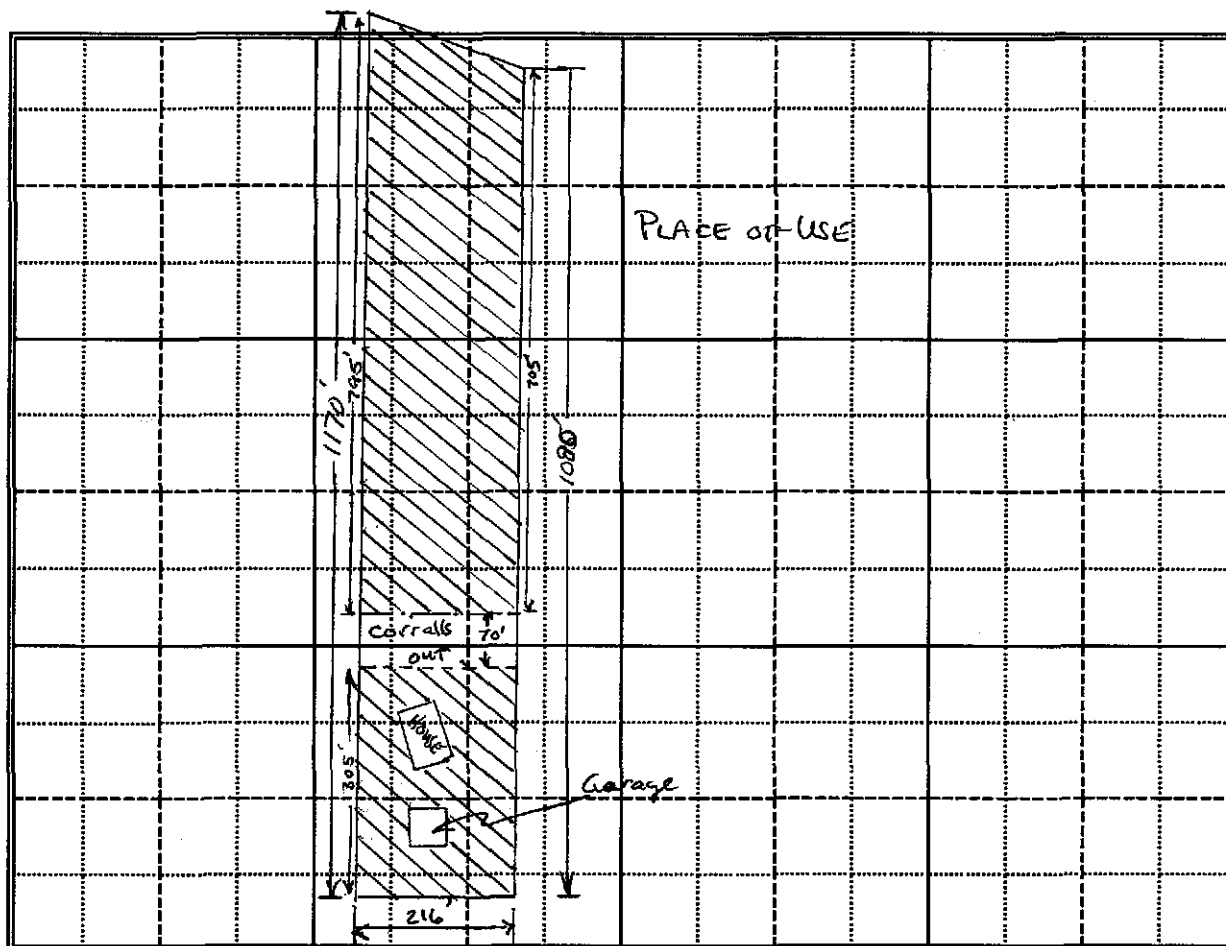
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	5	2S	34E	Bingham	On site, USGS Quad Map

2. Place(s) of Use: INCREASE IN ACRES IRRIGATED Indicate Method of Determination 100' Tape Measure

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	34E	5															5		5

SEP 14 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: $216' \times 305' \text{ (Yard w/ house and Garage)} = 65880 \text{ ft}^2$ ^{House} $1500 \text{ ft}^2 = 64380 \text{ ft}^2 = 1.47 \text{ ac}$
 $\text{Pasture } (705' \times 216') + (705' \times 216') + \frac{1}{2} (90)(216) = 162,000 \text{ ft}^2 = 3.719 \text{ ac}$

UNRECORDED

SEP 14 1995

E. NARRATIVE/REMARKS/COMMENTS

$1.47ac + 3.719ac = 5.189ac$

Permit Limit to 5 acres

∴ Assume Driveway, garage plus area from fence to Road
is 0.189 ac

Recommend 5 ac irrigation

NOTE: This is a re-exam to determine acreage no
remeasurement was made other than the number
of acres irrigated.

Recommend 5 ac irrigation

20 head range cattle Maximum # of head

1 Domestic horse

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

SEP 14 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$20 \text{ head cows} \times 0.00022 = 0.0044 \text{ cfs} = 0.01 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5ac \times 4 \text{ afc} = 20 \text{ afc}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04(214)(1.9835) = 16.97 = 17 \text{ afc}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 17 \text{ afc}$$

2. Volume Calculations for Other Uses:

$$V_{\text{STOCK}} = 20 \text{ head (cows)} \times (0.0134) = 0.268 \text{ af} = 0.3 \text{ afc}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afc)
	From	To		
IRRIGATION	4/1	11/1	0.04 cfs	17 afc
Domestic (unit)	1/1	12/31	0.02 cfs	0.6 afc
Stockwater	1/1	12/31	0.01 cfs	0.3 afc
Totals:			0.04 cfs	17.9 afc

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Keith Wilson Date 14 Aug 95

Reviewer _____ Date _____

 SEAL
 RECORDED
 SEP 14 1995

FROM S.W. Keen

DATE 3/16/95

TO File 35-08746

SUBJECT Re-Examination Request.

The right holder has requested a re-examination of this water use. Skip Jones in Eastern Region has reviewed this file, and he has agreed to schedule a re-exam. I left a message on the right holder's answering machine to tell him of Skip's plans.

RECORDED

MAR 23 1995

Shelley Walter Keen
SIGNATURE

Shelly W. Keen
Dept. of Water Resources
1301 N. Orchard, Statehouse Mail
Boise, Idaho

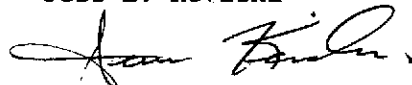
RECEIVED
MAR 9 1995
Department of Water Resources

Dear Shelley,

micro

I have just received water right license #35-08746 and there seems to be some misunderstanding here. This property is 5.6 acres, not 2.7 acres. 4 acres of this land are in fenced pasture. As your representative clearly saw the day he came out here, the pasture is in grass, and is irrigated with a 3 inch handline with 18 risers. He also measured the water flow of the handline. As to livestock, there may only have been 8 calf's here on the day he was here, but we normally have 15-20, 100-400 lb. little guy's here. They are pastured 5 1/2 months of the year and hay fed in our corral's the rest of the time. This is a 5 bedroom, 2 full bath, modern house with 20 thousand sq. ft. of lawn, an underground sprinkler system, and 70 trees that do get thirsty during the summer. All of our watering needs were quite apparent when your agent was here. We have used the same amount of water since 1978. We appear to have been allotted a couple of good days rain and 1/2 water rations for the livestock. Please give this some attention, and let me know your thoughts.

Sincerely
Jess L. Kevicki



1046 W. 500 N.
Blackfoot, Idaho 83221

MICROFILMED

MAR 23 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1995

JESS L KEVICKI
BONNIE KEVICKI
1046 W 500 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08746

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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MAR 23 1995

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump for one home, stock trough & sprinkler
(approx 6-8 head of cows on place.) All stock go a use.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	2	NA	NA	

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	34E	5															~~5~~		5
																	2.66		2.66
																	Total: 5 2.66		

Do not use this space

RECEIVED

MAR 23 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Gage		Ashcroft			60 psi	

2. Measurements:

9 Sprinklers
~~20 psi~~ ~~20 psi~~ Rainbird #20 1/8" Nozzle
 $(2.09)(9) = 18.81 \text{ gpm}$
 $18.81 \text{ gpm} = .04 \text{ cfs}$
 $448.8 \text{ gpm/cfs} = (\text{Capacity})$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.66)(4.0) = 10.6$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(214)(1.9835) = 17.0$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.6 \text{ afa}$

2. Volume Calculations for Other Uses:

Domestic; allow 0.6 afa
 Add stock use for 0.1 afa

* See attached adjustment explanation. PC

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 MAR 23 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend .04 cfs for 35-8746

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>4/1</i>	<i>10/31</i>	<i>0.04</i>	<i>10.6</i>
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>0.04</i>	<i>10.6</i>
<i>Stock</i>	<i>1-1</i>	<i>12-31</i>	<i>0.02</i>	<i>0.1</i>
Totals:			<i>0.04 cfs</i>	<i>11.3 afa</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

HAROLD JONES

Signature

H. Jones

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* *See attached adjustment explanation memo. BC*

RECEIVED

MAR 23 1995

MEMORANDUM

TO: File 35-08746 / Jess Kevicki
FROM: Brenda Chapman
DATE: February 23, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The standard method of rounding-up was applied to the 2.66 acres; therefore, the volume recommendation is based on 2.7 acres and increased to 10.8 af.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.04	10.8
Stockwater	1-01 to 12-31	.01	.1
Domestic	1-01 to 12-31	.02	.6

See item G.

The stockwater rate reduced based on the requirements for 8 cattle.

The domestic rate is reduced to coincide with the current guidelines for processing combination domestic and irrigation rights.

2. Recommended Amendments

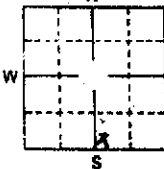
Based on Sections 42-111 and 42-227, Idaho Code, an amendment to add stockwater is not being solicited.

RECORDED
MAR 23 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

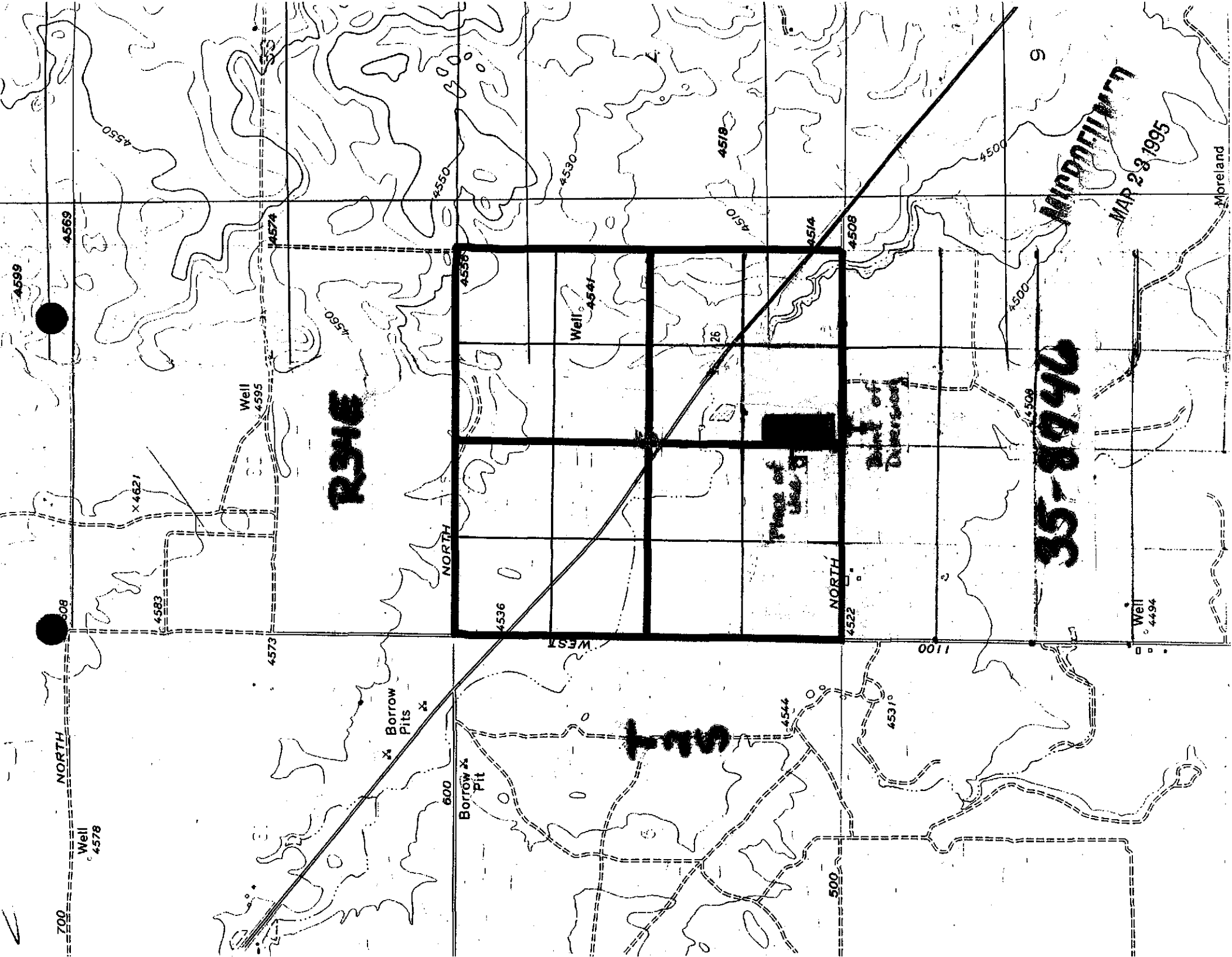
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jess Keyichi</u> Address <u>41 Rich St. Blackfoot</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>97</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>20</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF, Quality _____																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>20</u></td> <td></td> <td><u>30 min.</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>		<u>30 min.</u>																																																				
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<u>20</u>		<u>30 min.</u>																																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>18</td> <td>70</td> <td>Hard gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>8"</td> <td>70</td> <td>85</td> <td>Brown clay</td> <td></td> <td></td> </tr> <tr> <td>8"</td> <td>85</td> <td>90</td> <td>Broken gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>8"</td> <td>90</td> <td>110</td> <td>Hard gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>110</td> <td>112</td> <td>Broken gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>112</td> <td>128</td> <td>Hard gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>128</td> <td>132</td> <td>Broken gray Basalt</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>132</td> <td>140</td> <td>Hard gray Basalt</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	18	70	Hard gray Basalt			8"	70	85	Brown clay			8"	85	90	Broken gray Basalt			8"	90	110	Hard gray Basalt			6"	110	112	Broken gray Basalt			6"	112	128	Hard gray Basalt			6"	128	132	Broken gray Basalt			6"	132	140	Hard gray Basalt		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td>_____ inches</td> <td><u>1</u> feet</td> <td><u>90</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>90 ft</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	_____ inches	<u>1</u> feet	<u>90</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																											
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ <u>SE 1/4</u> <u>SE 1/4</u> <u>Sec. 5</u> <u>T. 34 N. R. 34 E. N</u>	10. Work started <u>3-24-79</u> finished <u>3-28-79</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Independent</u> Firm No. <u>343</u> Address <u>Route #2 Box 119</u> Date <u>3-29-79</u> Signed by (Firm Official) _____ and (Operator) <u>Paul Kusch</u>																																																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

35-08746

MAR 23 1995



NHEL
64

35-8746

NHEL

NHEL
7
1217

NHEL
1
1237

NHEL
9
1042

1674

35-8746

MAR 23 1995

NHEL
106.6

December 17, 1990

JESS L. KEVICKI
BONNIE KEVICKI
1046 W. 500 N.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08746

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 14 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 24, 1990

JESS L. KEVICKI
BONNIE KEVICKI
1046 W. 500 N.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08746

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 23 1990

13-Feb-1990

Jess L. &/or Bonnie Kevicki
1046 W. 500 N.
Blackfoot, ID 83221

RE: Application for Permit No. 35-8746

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on March 1 & 8, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAY 23 1990

112.0 ACRES TOTAL.
35-08744
THURSTON, Margaret
THURSTON, Thurland
1649 W. 1075 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: SESW, Sec. 29, T. 04S, R.
33E.
Use: IRRIGATION (.600 CFS).
Total Diversion: (.600 CFS).
Date Filed: 4/17/1989.
In: T04S, R33E, S29, SWSW, SESW.
30.0 ACRES TOTAL.

35-08744
FIELDING, Gary R.
134 W. 600 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NESWSW, Sec. 36, T. 01S, R.
35E.
Use: IRRIGATION (1.020 CFS).
Total Diversion: (1.020 CFS).
Date Filed: 3/31/1989.
In: T01S, R35E, S36, NESW, NWSW,
SWSW, SESW.
132.0 ACRES TOTAL.

35-08745
RUFF, Sherman L.
3005 W. 2100 S.
Aberdeen, Id. 83210
Source: GROUNDWATER
Diversion Pt: NESWSW, Sec. 23, T. 06S, R.
30E.
Use: IRRIGATION (.360 CFS).
Total Diversion: (.360 CFS).
Date Filed: 4/07/1989.
In: T06S, R30E, S23, NESW, NWSW,
SWSW, SESW.
158.0 ACRES TOTAL.

35-08746
KEVICKI, Jess L.
KEVICKI, Bonnie
1046 W. 500 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSWSE, Sec. 5, T. 02S, R.
34E.
Use: IRRIGATION (.150 CFS).
DOMESTIC (.040 CFS).
Total Diversion: (.190 CFS).
Date Filed: 4/12/1989.
In: T02S, R34E, S05, SWSE.
5.0 ACRES TOTAL.

35-08748
MARTIN, Lyle
MARTIN, Karen
637 W. 100 S.
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 12, T. 03S, R.
34E.
Use: IRRIGATION (.030 CFS).
Total Diversion: (.030 CFS).
Date Filed: 4/10/1989.
In: T03S, R34E, S12, NWNE.
1.0 ACRES TOTAL.

35-08749
BELK, Samuel R.
BELK, Joanne
BELK, Flint T.
730 S. 1325 W.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 10, T. 04S, R.
33E.
Use: IRRIGATION (.520 CFS).
Total Diversion: (.520 CFS).
Date Filed: 4/07/1989.
In: T04S, R33E, S10, NESE, NWSE.
26.0 ACRES TOTAL.

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: on each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

1st day of March, 19 90;
and the last publication having been made on the
8th day of March, 19 90;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 19th day of March, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Carter
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1990

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 19, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

MAY 23 1990

35-08746

KEVICKI, JESS L.
KEVICKI, BONNIE
1046 W. 500 N.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 5 T 02S R 34E

Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.190 CFS)

Date Filed: 4/12/1989

In: T02S R34E S05 SWSE

5.0 ACRES TOTAL

MICROFILMED

MAY 23 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 19, 1990.

R. Keith Higginson, Director

Published 3/01/1990 & 3/08/1990

MICROFILMED

MAY 23 1990