

Flume

4455

34E

35E

Slough

Flum

Grave
▪ Pit

4455

700 WE

R34E

DITCH

Watson

PARSONS

Point of Diversion
AND
Place of Use

Gravelly

T
3
5

12

Mile 760 +

DITC

200 SOUTH

Well

WELGH

Prospects

465 MICROFILMED

DEC 08 1992

HALF

35-8748

Blackfoot

ACE

DITCH

4470

446

4440

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08748

Priority: April 10, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that LYLE MARTIN
KAREN MARTIN

637 W 100 S
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1989; and has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 12, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	12	NWNE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

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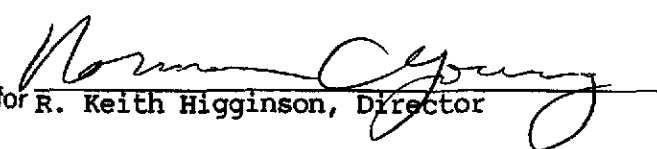
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08748

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

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DEC 08 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08748

Proposed Priority: April 10, 1989 Maximum Diversion Rate: 0.03 CFS
This is to certify, that **LYLE MARTIN**

KAREN MARTIN
637 W. 100 S.
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 12, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	12	NWNE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

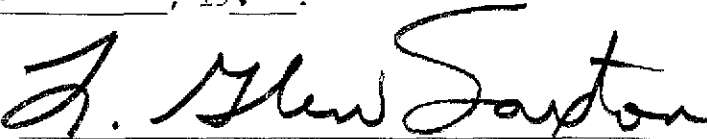
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of

1990

MAY 23 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lyle or Karen Martin Phone 684-5528
Post office address 637 West 100 South, Blackfoot, Id. 83221
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 3S Range 34E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to
small irrigation system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ^{Existing} Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	12		1															1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? _____

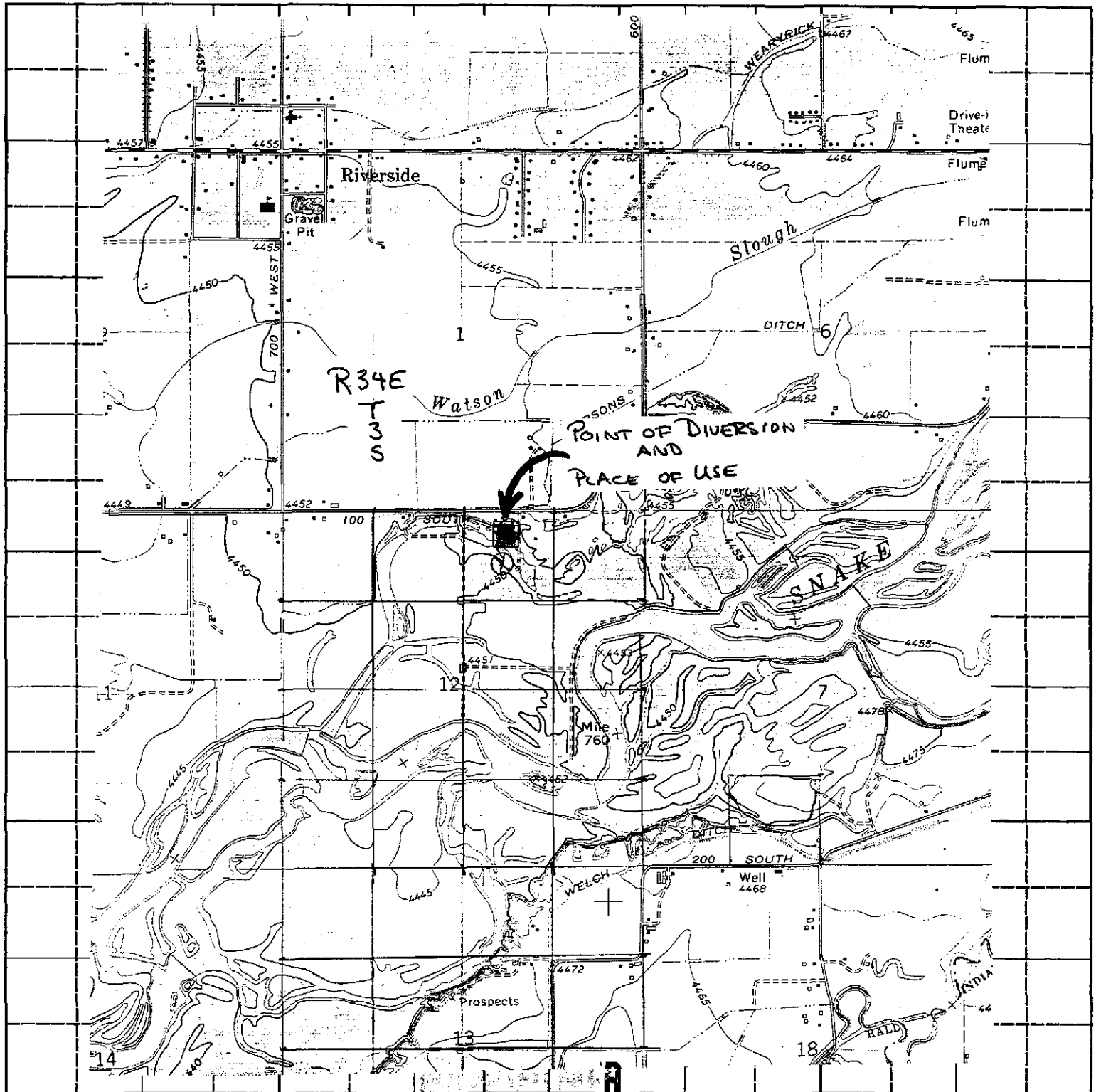
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application replaces lapsed permit 27-7355

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sylvia J. Mart
(Applicant)

Assisted by _____
Received by Kew Date 4/10/1989 Time 1018 Preliminary check by BMS
Fee \$ 30⁰⁰ Received by Kew # 006766 Date 10 April 1989
Publication prepared by RB Date 3-18-90 Published in Morning News
Publication approved ow Date 3-30-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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115.0 ACRES TOTAL.
35-08744
THURSTON, Margaret
THURSTON, Thurland
1649 W. 1075 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversions Pt: SESW, Sec. 29, T. 04S, R.
33E.
Use: IRRIGATION (.600 CFS).
Total Diversion: (.600 CFS).
Date Filed: 4/17/1989.
In: T04S, R33E, S29, SWSW, SESW.
30.0 ACRES TOTAL.

35-08744
FIELDING, Gary R.
134 W. 600 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversions Pt: NESWSW, Sec. 36, T. 01S, R.
35E.
Use: IRRIGATION (1.020 CFS).
Total Diversion: (1.020 CFS).
Date Filed: 3/31/1989.
In: T01S, R35E, S36, NESW, NWSW,
SWSW, SESW.
132.0 ACRES TOTAL.

35-08745
RUFF, Sherman L.
3005 W. 2100 S.
Aberdeen, Id. 83210
Source: GROUNDWATER
Diversions Pt: NESWSW, Sec. 23, T. 06S, R.
30E.
Use: IRRIGATION (.360 CFS).
Total Diversion: (.360 CFS).
Date Filed: 4/07/1989.
In: T06S, R30E, S23, NESW, NWSW,
SWSW, SESW.
158.0 ACRES TOTAL.

35-08746
KEVICKI, Jess L.
KEVICKI, Bonnie
1046 W. 500 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversions Pt: SWSWSE, Sec. 5, T. 02S, R.
34E.
Use: IRRIGATION (.150 CFS).
DOMESTIC (.040 CFS).
Total Diversion: (.190 CFS).
Date Filed: 4/12/1989.
In: T02S, R34E, S05, SWSE.
5.0 ACRES TOTAL.

35-08748
MARTIN, Lyle
MARTIN, Karen
637 W. 100 S.
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversions Pt: NWNE, Sec. 12, T. 03S, R.
34E.
Use: IRRIGATION (.030 CFS).
Total Diversion: (.030 CFS).
Date Filed: 4/10/1989.
In: T03S, R34E, S12, NWNE.
1.0 ACRES TOTAL.

35-08749
BELK, Samuel R.
BELK, Joanne
BELK, Flint T.
730 S. 1325 W.
Pingree, Id. 83262
Source: GROUNDWATER
Diversions Pt: NESE, Sec. 10, T. 04S, R.
33E.
Use: IRRIGATION (.520 CFS).
Total Diversion: (.520 CFS).
Date Filed: 4/07/1989.
In: T04S, R33E, S10, NESE, NWSE.
26.0 ACRES TOTAL.

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Ted Townson

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, and which has
having been so published at Blackfoot for more than
more than one year past; that said newspaper
heretofore complied with all the provisions of
154 of the Sessions Laws of Idaho of 1901, approved
March 11, 1933, and duly designated, published legal
a particular day of the week as the day on which legal
notices required by law or by the order of any court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week at the
notice attached hereto and which is a part of my af-
fidavit and part of the proof of publication said
published in said issue of said

newspaper two consecutive weeks
the first publication having been made on the

1st day of March
and the last publication having been made on the
8th day of March
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement

On this 19th day of March
the year 1989 before me a Notary Public of said State,
personally appeared

Ted Townson
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ted Townson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee

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MAY 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

LYLE MARTIN
KAREN MARTIN
637 W 100 S
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08748

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

UNRECORDED

DEC 08 1992

LICENSE REVIEW CHECKLIST

Permit # 35-08748

Date 11-18-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>1x.03 = .03 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>12 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same/Reduced 1 Day</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>1x 4.0 = 4.0 afa (IRR)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ Water Dist.
			☒ App Rec'd
			☒ Exam Made

COMMENTS/MEMOS NEEDED: Season reduced 1 Day

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYLE MARTIN	04/10/1989	IRRIGATION	04-01 10-31	0.03 CFS	4.0 AFA
C	KAREN MARTIN					
	637 W 100 S					
	BLACKFOOT ID 83221					
	(208) 684-5528					
				TOTAL DIVERSION:	0.03 CFS	4.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T03S R34E S12 NW NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENE	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
03S	34E	12	:		01			:					:					:						:	1.0	
																							TOTAL ACRES		1.0	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
27-04114 35-04238 35-08057 35-08748

Other Water Rights Listing Overlapping Place(s) of use:
27-04114 35-04238 35-08057 35-08748

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
 - claim against the holder of a senior water right based upon the
 - theories of forfeiture, abandonment, adverse possession, waiver,
 - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
 - subsequently issued to incorporate the use into a water district,
 - require streamflow augmentation or other action needed to protect
 - prior surface water and groundwater rights.
- R51 - This right when combined with all other rights shall provide no
 - more than .03 cfs per acre nor more than 4.0 afa per acre for the
 - lands above.

Dates: App. Received: 04/10/1989 Priority Date: 04/10/1989
Proof Due Date: 05/01/1991 Proof Made Date: 04/17/1991
Exam Made Date: 06/05/1992 Exam Sent to S.O.: 10/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/18/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☐ Copy of Permit
☐ Copies of any Amendments/Orders with Conditions of Approval
☐ Well Inspection Form (If Needed)
☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
☐ SRBA Attachment A Submitted to Adjudication Section
☐ SRBA Claim Check Received _____ (initial & date)
☐ ☐ N/A ☐ Applicable, See Attachment A _____
☐ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of government plat
☐ Check of P/D index Kaw 10/22/92 (initial & date)
☐ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
☐ Type of Overlap? ☐ Add acres or uses to existing system
☐ ☐ Increase rate of flow or volume
☐ Other: _____
☒ Check of P/U index Kaw 10/22/92 (initial & date)
☐ Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
☐ Type of Overlap? ☐ Increase rate of flow or volume
☐ ☐ Add P/D's
☐ ☐ Increase number of acres within tracts
☐ Other: _____
☐ Scheduling Letter Sent? _____ (initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached
- IRP*
Adi. Ground
21-4114

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed HWT 6/5/92 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent Kaw 10/22/92 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

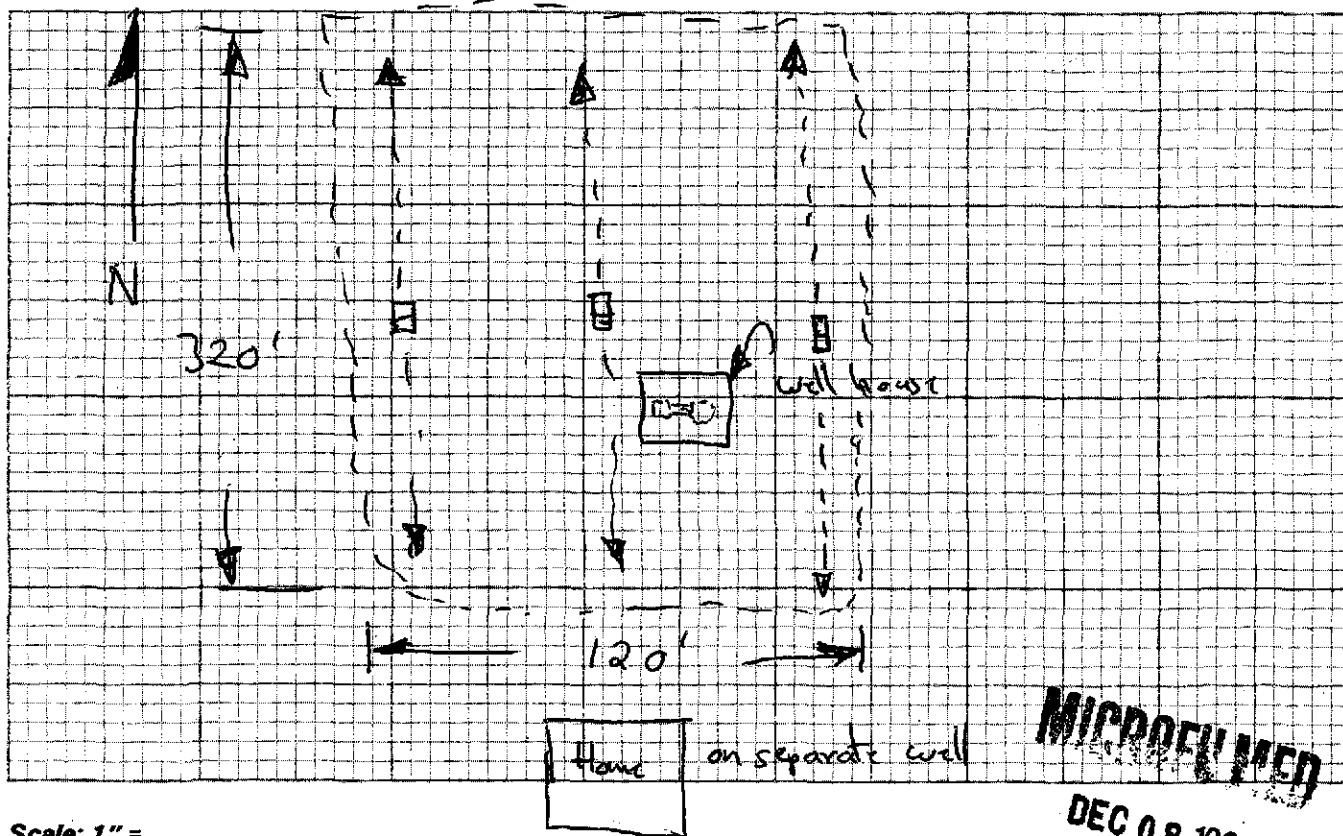
1. Owner: Lyle & Karen Martin Permit No. 35-08748
Current Address: 637 W. 100 S. Blackfoot, ID Phone No. 684-5528
2. Accompanied by: NA EXAM. DATE: 6-5-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA - claim 27-04114 (should be basin 35)
on adjacent ground. ☐ Copies Attached
2. Other water rights with same point of diversion: NA
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 3hp Briggs & Stratton gasoline pump to sprinklers.
lines not hooked up!

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8" diameter	Briggs & Stratton	3	NA	Jatic	NA

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	12	3S	34E	Bingham	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	12		1															1

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DEC 08 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical; 3hp, 60' deep well, assume 40psi

Area = 320' x 120' = 38400 ft² ÷ 43560 ^{ft²}/_{ac} = 0.88 ac = 0.9 ac Use / ac.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: (Theoretical) = $\frac{3(8.814)(1.7)}{60 + (40 \times 2.308)} = \frac{18.5094}{152.32} = .12 \text{ cfs}$
Capacity

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(4.0) = 4.0 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.03)(214)(1.9835) = 12.7$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0 \text{ afa}$

2. Volume Calculations for Other Uses:

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DEC 08 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This permit replaces 27-07355 which lapsed

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.03	4.0
Totals:			.03	4.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Harold Jones
Signature [Signature]
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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Drive-i
Theatr

Flume

Flum

Riverside

35E

34E

RECEIVED

Watson

Point of Diversion
AND
Place of Use

SENKENS

1-77

ALLIUS 1006

Weil
4468

Prospects

REC-08 1991-08

35-8748

DITCH

074.

April 25, 1991

LYLE MARTIN
KAREN MARTIN
637 W. 100 S.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08748

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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MAY 31 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8748

Date 4-19-91

GENERAL CONSIDERATIONS

4 Name same as permit?
4 Address same as permit? If no, indicate below.
4 Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

4 Surface water source
4 Ground water source
1 1/2 Drill permit req'd?
1 1/2 Copy in file? Drill permit no. _____
1 1/2 Amt paid for drilling permit? _____ Correct?
1 1/2 Well log in file?

LICENSE EXAMINATION FEE

No Required?
1 Amount submitted?
1 Correct amount?

MEASURING DEVICE

4 Measuring device or access port required?
1 Installed?
1 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Well drilled about 1450 or 60
Proof acceptable*

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

RECEIVED

APR 17 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08748 Telephone No. 208-684-5528

2. Name(s) of Permit Holder(s): LYLE & KAREN MARTIN

3. Post Office Address: 637 W. 100 S. BLACKFOOT, IDA 83221

4. Source of Water: Ground water

a. If ground water, well driller's name: _____ Date drilled: 1950's - 60's

b. Pump horsepower: 5 hp. Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 1 ✓ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

LYLE MARTIN

Name

208-684-5528

Telephone No.

637 W. 100 S. BLACKFOOT, IDA.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

4/15

Signature (and title if on behalf of a company or organization)

Lyle J. Martin

MAY 31 1991

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138123

February 28, 1991

LYLE MARTIN
KAREN MARTIN
637 W. 100 S.
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08748

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

MAY 31 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 24, 1990

LYLE MARTIN
KAREN MARTIN
637 W. 100 S.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08748

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAY 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAY 23 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NON-TRUST HAS

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY George Dunn DATE 21 April 89 APPLICATION NUMBER 35~8748

Martin, Gyle or Raven

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
Yes ☐ No ☒ In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

APR 20 1989
Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3-19-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 4-10-1989
By HGJ Date 3-30-90

STATE OFFICE REVIEW P05, P23 P16 46 48 49
See below for additional information
By KW Date 4-18-90

ADDITIONAL INFORMATION

App. in NON-TRUST area-

13-Feb-1990

Lyle or Karen Martin
637 W. 100 S.
Blackfoot, ID 83221

RE: Application for Permit No. 35-8748

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on March 1 & 8, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1990

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 19, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAY 23 1990

35-08748

MARTIN, LYLE
MARTIN, KAREN
637 W. 100 S.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWNW Sec 12 T 03S R 34E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 4/10/1989

In: T03S R34E S12 NWNW

1.0 ACRES TOTAL

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MAY 23 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 19, 1990.

R. Keith Higginson, Director

Published 3/01/1990 & 3/08/1990

INDEXED

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