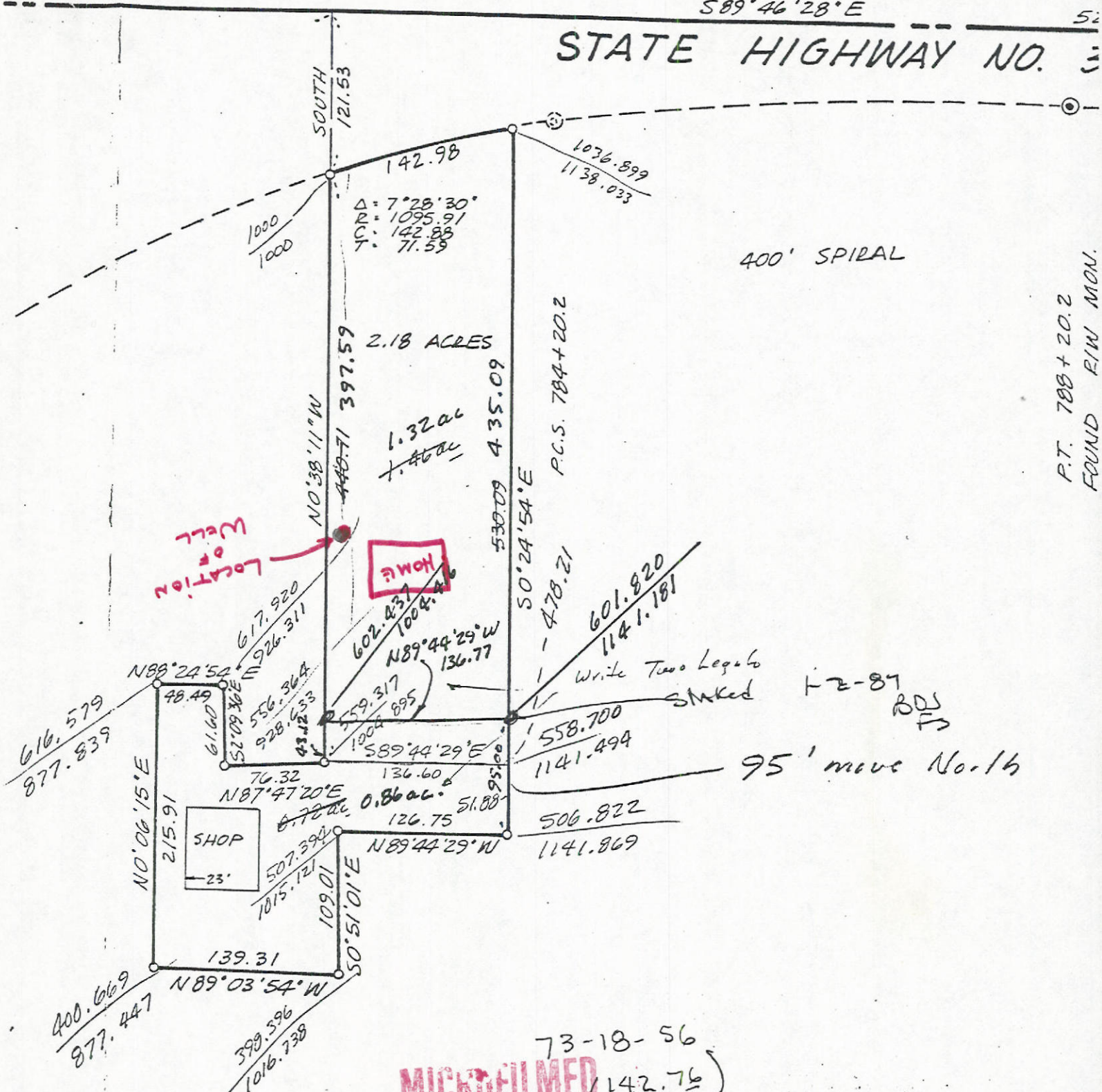


BASIS OF BEARING
S 89° 46' 28" E

STATE HIGHWAY NO. 3



MICROFILMED

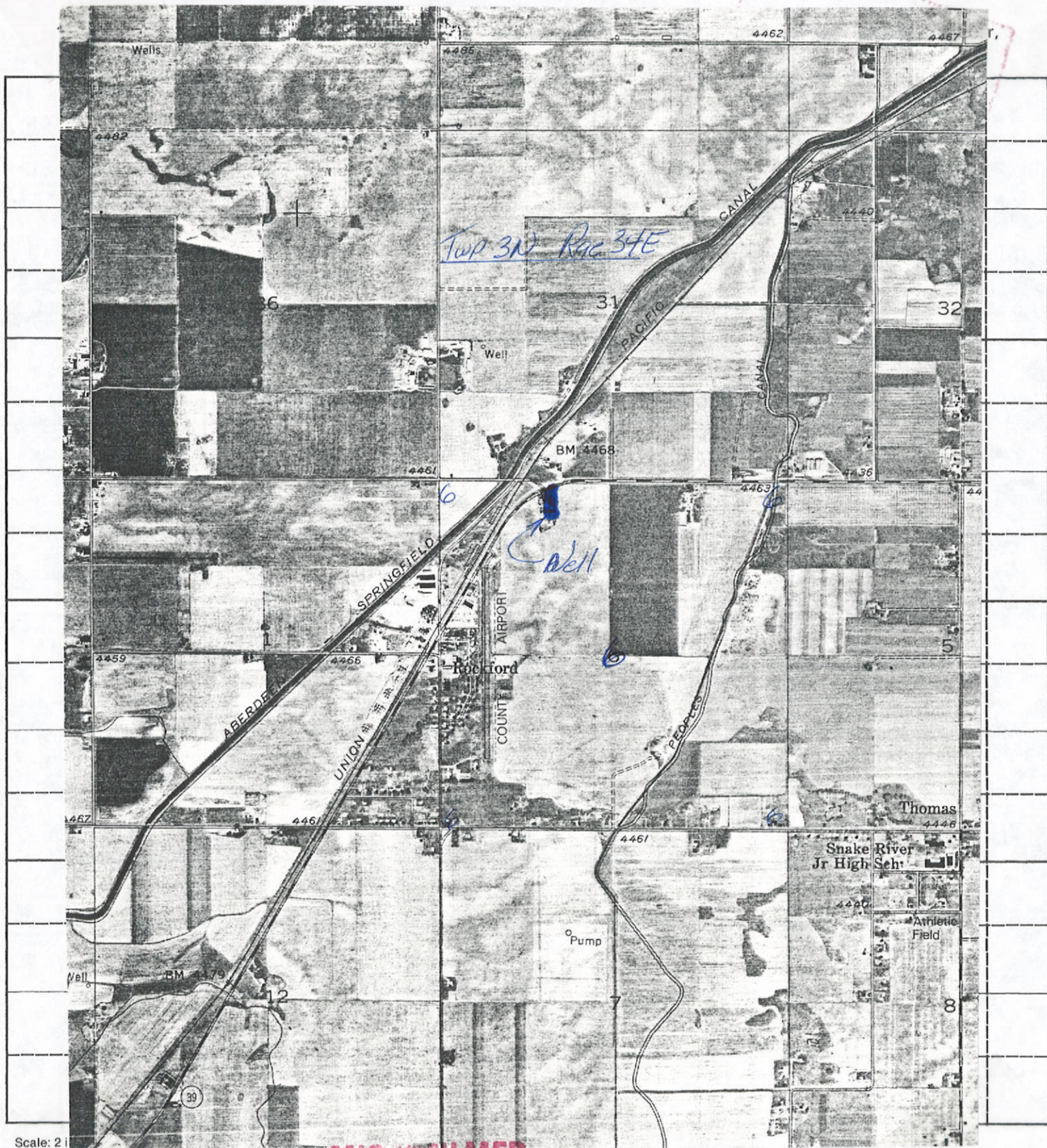
SEP 26 1989

(142.76)
140 83
+ 1.07

SURVEYOR'S

I, KIM H. LEAVITT, A REG
LAND SURVEYOR IN THE
HEREBY DECLARE THAT

TROL CORNERS
OD WITH CAP



Scale: 2

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 26 1989

Samuel R. Jones
(Applicant)

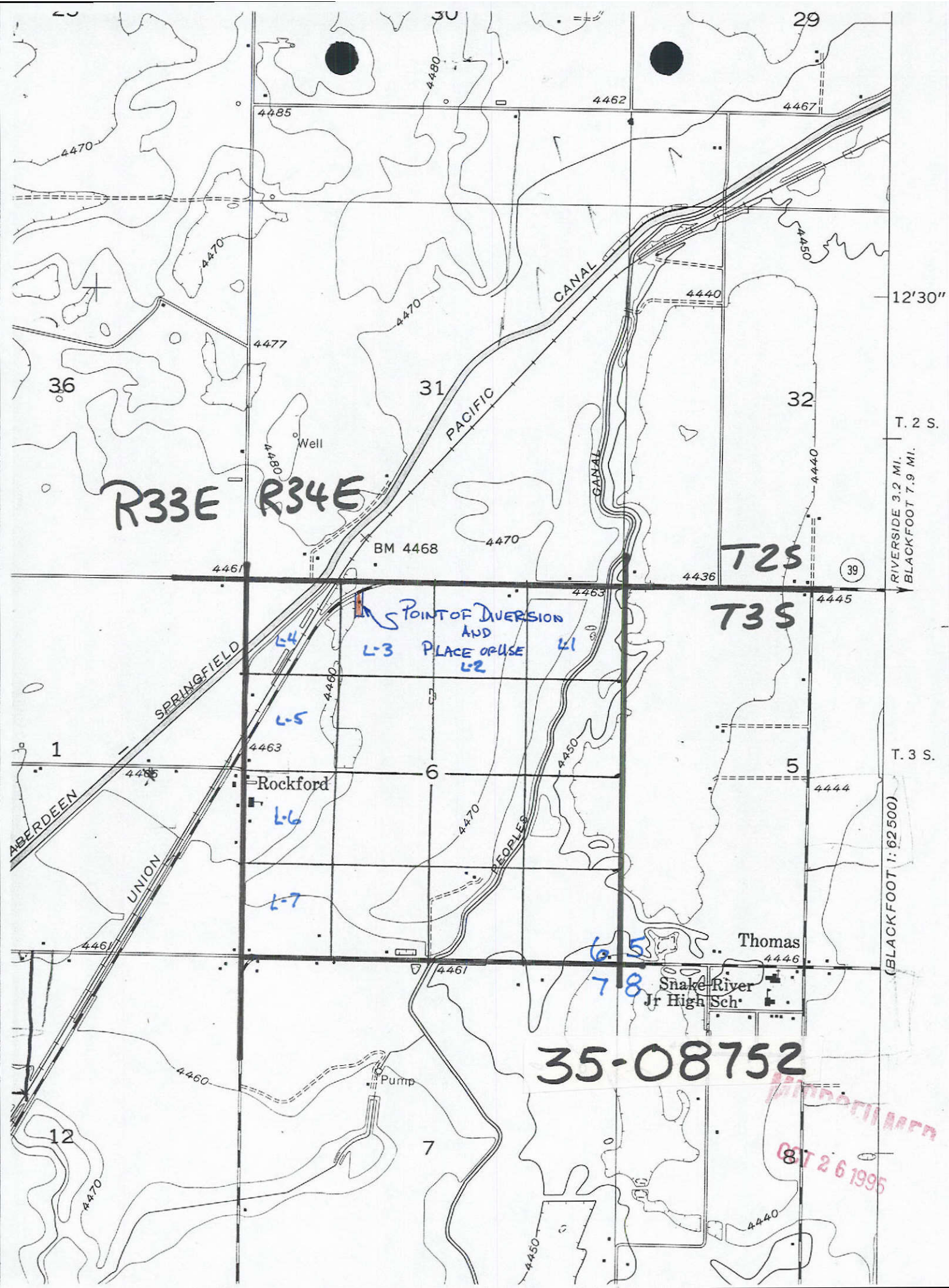
COMPOSITE PLAN NSHIP N°3 SOUTH, RANGE N°34 EAST. OF

(B)

	S. 89° 50' E. 79.75	S 89° 50' E. 79.80	S 89° 35' E. 80.10	S. 89° 35' E.
4	3	2	1	4
38.50	39.97	39.95	39.92	39.90
5	40	80	80	80
38.58	Sec. 6	Sec. 5	Sec. 4	Sec.
6	63 4.20	63 9.44	64 1.50	64 2.
38.62	80	160	160	160
7	80	160	160	160
38.66	S. 89° 42' E. 79.33	WEST	S. 89° 46' W.	N. 89°
1	80.20	80.30	80.1	80.1
38.66	80	160		
2	80	160		
38.62	Sec. 7	Sec. 8	Sec. 9	Sec.
3	63 4.42			
38.59	80	160		
4	80	160		
38.55	S. 89° 46' E. 79.26	N. 89° 51' W.	WEST	EAS
1	80.29	80.14	80.1	80.1
38.52	80	160		160

OCT 26 1995

35-08752



R33E R34E

T2S

T3S

POINT OF DIVERSION
AND
PLACE OF USE
L-1
L-2
L-3
L-4
L-5
L-6
L-7

35-08752

RECEIVED
JUN 26 1995

(BLACKFOOT 1:62500)

RIVERSIDE 3.2 MI.
BLACKFOOT 7.9 MI.

12'30"

T. 2 S.

T. 3 S.

Thomas

Snake River
Jr High Sch

Rockford

Pump

7

31

32

36

12

1

6

5

39

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2885

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08752

Priority: May 3, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

6.6 AF

This is to certify, that SHELDON R DANCE
PATRICIA T DANCE

1165 W HWY 39

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1989; and has submitted Proof of Beneficial Use on October 6, 1989. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.06 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 6, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	6	Lot 3(NENW)	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

OCT 26 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08752

CONDITIONS OF APPROVAL AND REMARKS

5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

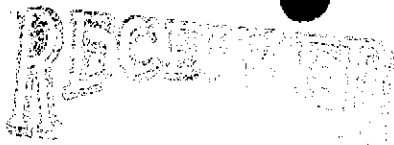
This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director

RECORDED

OCT 26 1995



OCT 06 1989

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 10-6-89
Receipt # 001607
Receipt by D.R.
Reviewed by DS-10/13/89
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P35-08752

Name(s) of Permit Holder: SHELDON R. DANCE AND PATRICIA T. DANCE

Post Office Address: 1165 W. Hwy 39 Blackfoot, Idaho 83221

Telephone No. 684-3

Source of Water: GROUNDWATER - well located at this address

Extent of Use:

Domestic ONE (number of households) Stockwater - 0 - (number and type of stock)

Irrigation 1.5 (acres) Other/Remark This is used only

for irrigation of lawns around home.

Total rate and/or volume for which proof is submitted .08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SHELDON OR PAT DANCE 684-3446
(Name) (Telephone Number)

1165 W. Hwy 39 Blackfoot, Id. 83221
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept. 30, 1989
Date

SHELDON DANCE
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08752

Proposed Priority: May 3, 1989

Maximum Diversion Rate:

0.08 CFS

This is to certify, that **SHELDON R. DANCE**
PATRICIA T. DANCE
1165 W. HWY. 39
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNENW Sec. 6, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	6	NENW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed **0.02** cubic feet per second for each acre of land.
7. Domestic use is for 1 home.

SEP 25 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08752

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

25th day of September, 1989

R. Glen Saxton
for R. Keith Higginson, Director

MICROFILMED

SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Sheldon R. or Patricia T. Dance. Phone 684-3446
Post office address 1165 W. Hwy 39 Blackfoot, ID. 83221
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 35 Range 34E. B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purposes from April 1 to Nov. 1. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, distribution system and sprinkler system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6 inches; ~~proposed~~ depth of well is 90 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECORDED

SEP 26 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 (one)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S.	34E.	6.					<u>1.5</u>												1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. None.

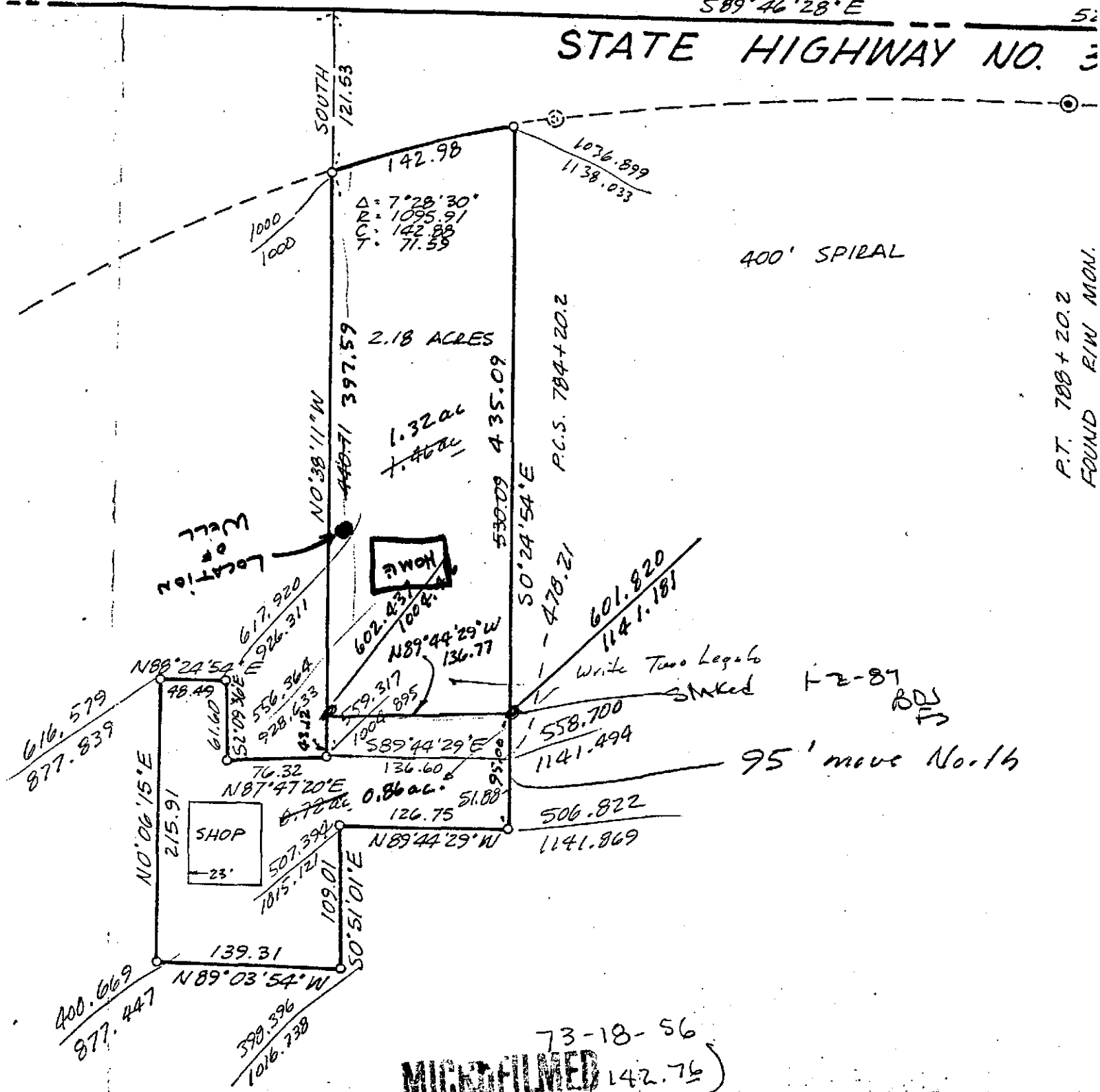
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled in August, 1980 and has been in continuous use.

SEP 28 1980

BASIS OF BEARING
S89°46'28"E

STATE HIGHWAY NO. 3



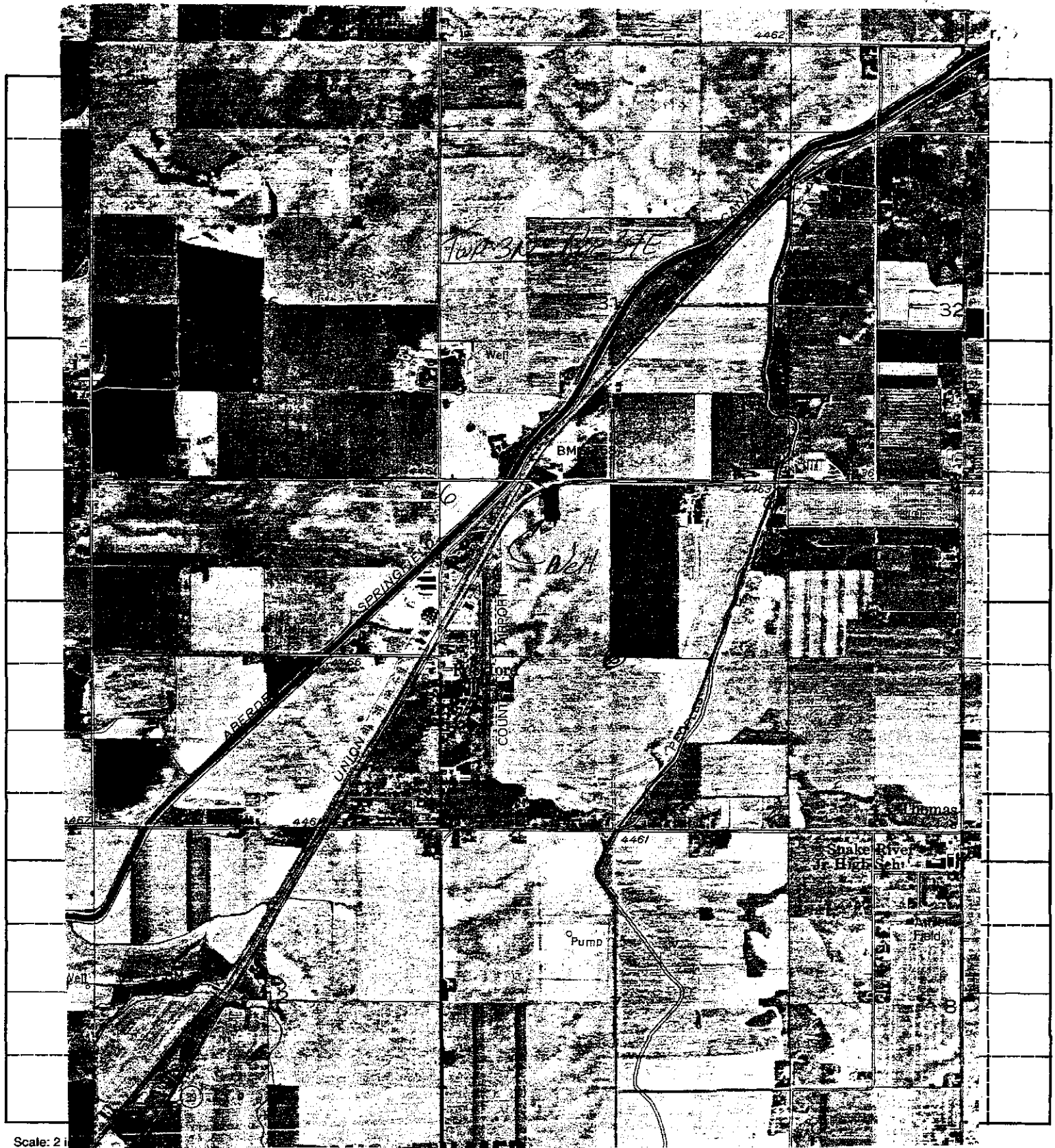
P.T. 788 + 20.2
FOUND R/W MON.

73-18-56
MICROFILMED (142.76)
SEP 26 1989 140 83
+ .07

SURVEYOR'S

I, KIM H. LEAVITT, A REG
LAND SURVEYOR IN THE
HEREBY DECLARE THAT

TROL CORNERS
DD WITH C.D



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 26 1989

[Signature]
(Applicant)

Received by EMC Date 3 May 89 Time 2:30 p.m. Preliminary check by HWT
Fee \$ 30.00 Receipted by EMC # E007126 Date 3 May 89
Publication prepared by RB Date 7-6-89 Published in Morning News
Publication approved CU Date 7-24-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOTED
SEP 26 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 12, 1995

SHELDON R DANCE
PATRICIA T DANCE
1165 W HWY 39
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08752

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 1995

SHELDON DANCE
PATRICIA DANCE
1165 W HIGHWAY 39
BLACKFOOT ID 83221

RE: PERMIT NO. 35-08752

Dear Mr. and Mrs Dance:

I am currently in the process of reviewing Permit 35-08752 for licensing. However, before a license can be issued, I need some additional information above what the Department's field examiner collected during his 1994 exam.

According to our records, the Aberdeen Springfield Canal Company provides surface irrigation water to the entire 40 acre tract you are located in. I need to know if you are currently using any surface water shares in conjunction with the well water on your lawn. If you have in the past, but are no longer using it, when did the well water become the sole source of water for your lawn irrigation needs?

I will enclose a copy of the permit for your reference. I will hold any further processing for fifteen (15) days. Thank you for your assistance and if you have any questions, do not hesitate to me. My telephone number is (208) 327-5452.

Sincerely,

Brenda L. Chapman

Brenda L. Chapman
Water Resource Agent

Enclosure

OCT 26 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08752 DATE 10-5-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☐
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? Add Gov Lot #3 ☒
Overlaps? ☒

PLACE OF USE Amendment needed? Add Gov Lot #3 (IS 39.97 acres) ☒
Overlaps? ☒

DIV RATE ☒ Permit/fee limits: .08 CFS IRR @ .04
 Meas Q = 1.5 HP X .7 X 8.8 Theo Q = .07 Recommend: .06
45 + (2.31 X 40) = .07 CFS DOM @ .04
1.5 X .03 = .05 allow .04
Combined rates exceed capacity ☐

ANNUAL VOLUME ☒ Volume Limit: NEW Season: 2/4.0 (4-1 to 10-31)
Calculations: 1.5 X 4 = 6.0
DOM = .6
 Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES ☒ Change in Nature of Use or additional uses? ☐
Amendment necessary? ☐
(NO ANSWER TO PHONE) Aberdeen Springfield Shores?

ADDITIONAL INFO Supplemental Groundwater NO PPU Scenario ☐
Irr/Dom Combination YES Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
YES Other WBS ☐

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
AS/ Irrigation Overlap ☐
Other (Keep NOW-TRUST) ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① TOTAL MEASUREMENT IS 2.13 acres; therefore, minus the driveway, house, shop, etc, 1 1/2 acre is probably fairly accurate.
 ② Write to find out if surface water used. No according to 10/10/95 phone call with permit holder. Never to their knowledge.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.04</u>	<u>6.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>TOTAL</u>	<u>.06</u>	<u>6.6</u>	1ST AMEND LETTER	☐
			2ND AMEND LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 08 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8752

1. Owner: Sheldon R Dance or Patricia T Dance Phone No. _____

Current Address: 1165 West, Highway 39 Blackfoot Idaho 83221

2. Accompanied by: _____ EXAM DATE: 2 August 1994

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	6	3S	34E		USGS Topo: On site visit

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
NE	NW	6					1.5												1.5
							2.3												

RECEIVED
OCT 26 1995

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares. A thicker vertical line runs down the left side of the page, creating a margin. A thicker horizontal line runs across the top of the page, below the header area. The rest of the page is filled with the standard grid pattern.

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DEC 8 1994
OCT 26 1995
RECEIVED

E. NARRATIVE/REMARKS/COMMENTS

1. Home ; shop on well, ; Irrigation of lawn. No one home at time of visit.
2. Submersible pump. horse power not known.
3. Unable to get tape down the well, depth to groundwater not known.

Have conditions of permit approval been met? ☒ yes ☐ no

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Additional Computation Sheets Attached

$$Q = \frac{h_p (8.814) \text{ off}}{\text{Lift} + (ASR \times 2308)} = \frac{1.5 (8.814) (.8)}{28 + (30 \times 2308)} = 0.108 \text{ cfs} = 0.11 \text{ cfs}$$

hp = 1.5
eff = 80%
Lift = 28'
psi = 30

Limit to 0.08 cfs

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \times 4 = 6.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04213 \cdot 1.9835 = 16.899$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0$

2. Volume Calculations for Other Uses:

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic Use</i>	<i>1 Jan</i>	<i>31 Dec</i>	<i>.04</i>	<i>.6</i>
* <i>Irrigation</i>	<i>1 April</i>	<i>31 October</i>	<i>.04</i>	<i>6.0</i>
Totals:			<i>0.08</i>	<i>6.6</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name DERNIS M DUNN Date 28 Nov 1994

Reviewer Keith C Wilson Date 11/30/94

SEAL

UNCLASSIFIED

OCT 26 1995

* See adjustment explanation memo. CC

MEMORANDUM

TO: File 35-08752 / Sheldon Dance
FROM: Brenda Chapman
DATE: October 10, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 35-08752 are based on the information below:

Per telephone conversation today with the permit holder, this permit will not be recommended as a supplemental groundwater right. He stated that there has not been any surface water used on that land since he has owned the property.

F. FLOW CALCULATIONS

The recommended capacity has been reduced based on adjustments to the theoretical calculation. The attached well log is an example of the average static water level for that $\frac{1}{4}$.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{45' + (2.31 \times 40 \text{ psi})} = .07 \text{ cfs}$$

The domestic rate has been reduced to an in-house rate per current combination irrigation/domestic guidelines.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.04	6.0
Domestic	1-01 to 12-31	.02	.6

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OCT 26 1995

USE TYPEWRITER
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DON HENMAN
Address ROUTE 5 BOX 12-BLACKFOOT, IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 35 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other AIR TEST
Discharge G.P.M. 20 Draw Down NONE Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	10	SAND		x
	10	34	GRAVEL		x
	34	79	LAVA	x	

4. METHOD DRILLED

CP
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 79 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>34</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

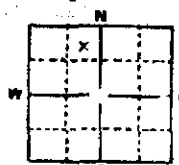
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County BINGHAM

NE 1/4 NW 1/4 Sec. 5, T. 3 N/S, R. 34 E/W

10.

Work started 05/27/74 finished 05/27/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

BOUG CUSHMAN DRILLING COMPANY 77
Driller's or Firm's Name Number
915 8th BROADWAY-BLACKFOOT, IDAHO 83201
Address
Signed By Don Henman 05/31/74

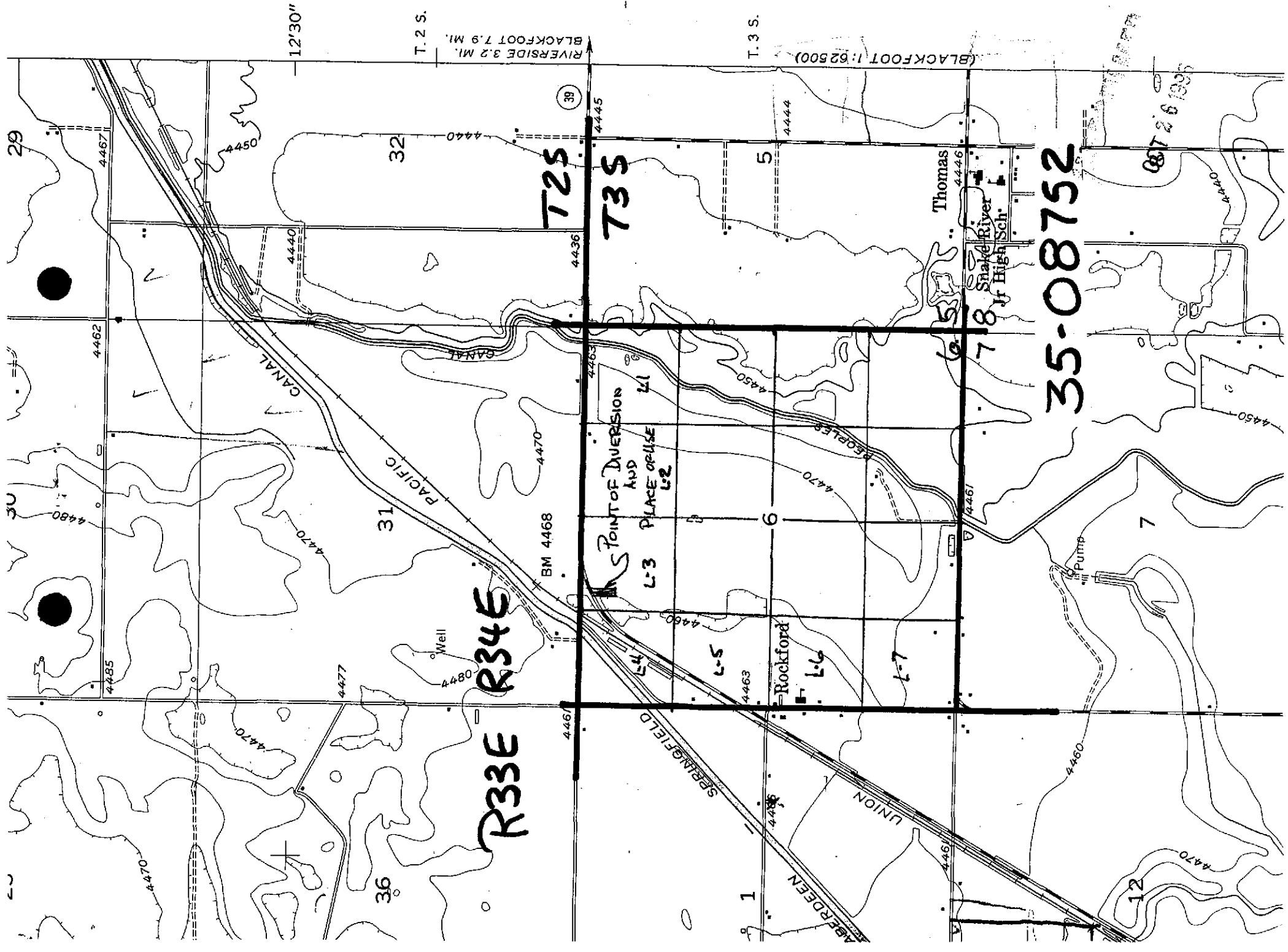
USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED

EXAMPLE
FOR
35-08752

BC



R33E
R34E

T2S
T3S

35-08752

POINT OF DIVERSION
AND
L-3 PLACE OR USE
L-2

Snake River
Jr High Sch

Rockford

Thomas

Purme

Well

BM 4468

Springfield

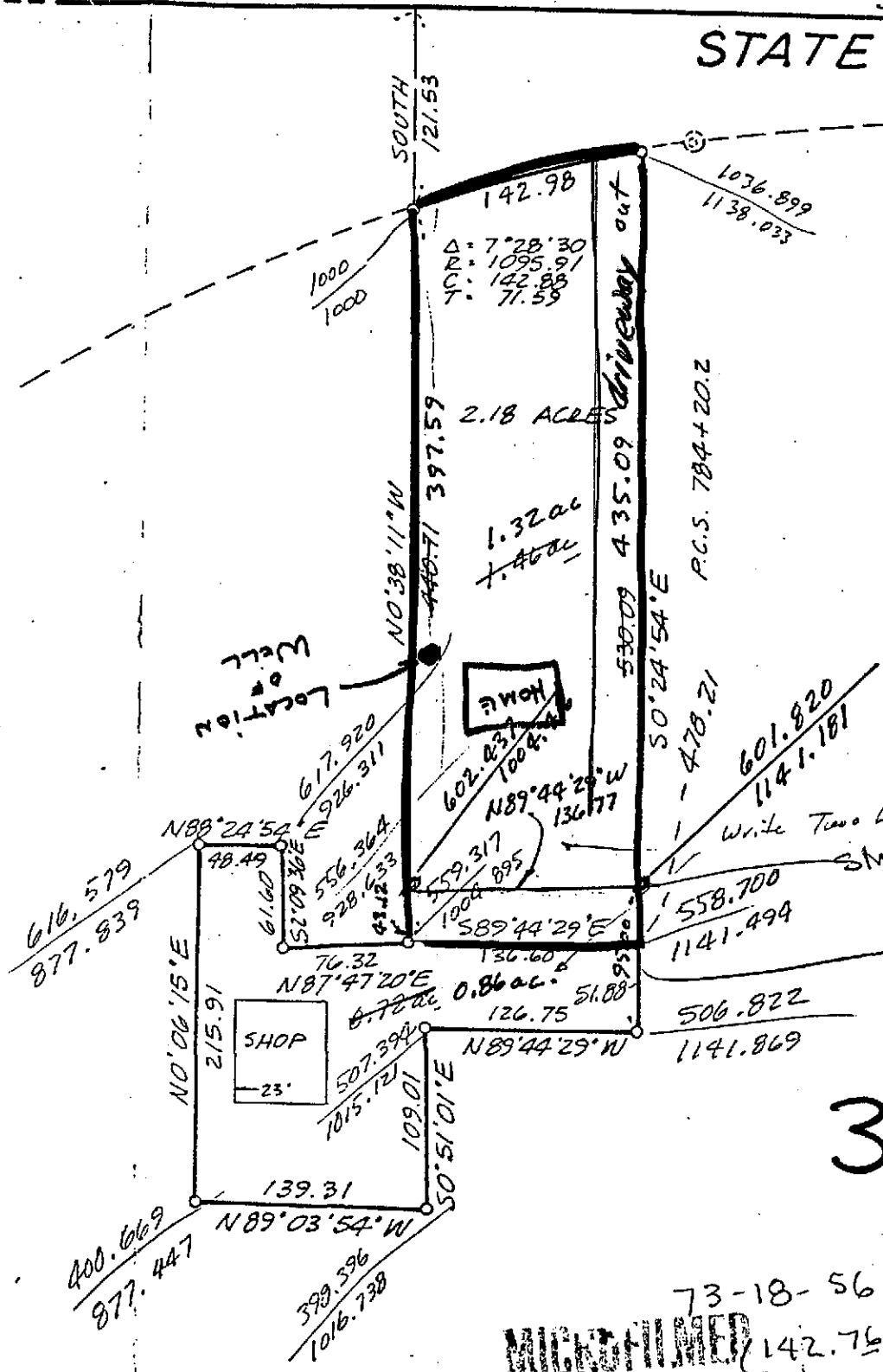
Union

Aberdeen

35-8752

BASIS OF BEARING
S89°46'28"E

STATE HIGHWAY NO. 3



TR 34E
3
S
Sec 6
NENW (Lot 3)

35-8752

OCT 26 1985

73-18-56
MICROFILMED (142.76)

SEP 26 1983

140 83
+ .07

SURVEYOR'S

I, KIM H. LEAVITT, A REG
LAND SURVEYOR IN THE
HEREBY DECLARE THAT

TROL CORNERS

DD WITH CAP

October 17, 1989

SHELDON R. DANCE
PATRICIA T. DANCE
1165 W. HWY. 39
BLACKFOOT, ID 83221

RE: PERMIT NO. 35-08752

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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OCT 18 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 25, 1989

SHELDON R. DANCE
PATRICIA T. DANCE
1165 W. HWY. 39
BLACKFOOT, ID 83221

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08752

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

INDEXED

SEP 26 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAIL ROOM

SEP 26 1989

30-Jun-1989

Sheldon R. or Patricia T. Dance
1165 W. Hwy 39
Blackfoot, ID 83221

RE: Application for Permit No. 35-8752

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

FILED

SEP 26 1989

35-08095

WASIA, Ted
Rt. 1, Box 11
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 24, T. 03S, R. 32E.
SENE, Sec. 24, T. 03S, R. 32E.
Use: IRRIGATION (1.800 CFS).
Date Filed: 2/10/1983.
In: T03S, R32E, S24, NENE, NWNE,
SWNE, SENE, NESE, NWSE.
240.0 ACRES TOTAL.

35-08130

WAGNER, Michael
WAGNER, Pam
1083 W. 500 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWNW, Sec. 8, T. 02S, R. 34E.
Use: IRRIGATION (1.720 CFS).
Date Filed: 4/14/1983.
In: T02S, R34E, S08, NENW, NWNW,
SWNW, SENW.
86.0 ACRES TOTAL.

35-08578

LARSEN, Gerald
Rt. 4, Box 331
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 21, T. 01S, R. 34E.
SWNE, Sec. 28, T. 01S, R. 34E.
Use: IRRIGATION (2.200 CFS).
Date Filed: 5/29/1985.
In: T01S, R34E, S21, NESE, NWSE.
S28, NENW, NWNW.
110.0 ACRES TOTAL.

35-08725

GARDNER, Lance J.
589 N. 150 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 2, T. 02S, R. 35E.
Use: COMMERCIAL (.200 CFS).
STOCKWATER (.200 CFS).
Date Filed: 4/24/1989.
In: T02S, R35E, S02, NWNE.

35-08751

HOPKINS PACKING CO.
P.O. Box 375
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: Lot 15 (SESW), Sec. 33, T. 02S, R. 35E.
Use: STOCKWATER (.040 CFS).
COMMERCIAL (.070 CFS).
Date Filed: 5/15/1989.
In: T02S, R.35E, S33, Lot 15, (SESW).

35-08752

DANCE, Sheldon R.
DANCE, Patricia T.
1165 W. Highway 30
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWNENW, Sec. 6, T. 03S, R. 34E.
Use: IRRIGATION (.040 CFS).
DOMESTIC (.040 CFS).
Date Filed: 5/03/1989.
In: T03S, R34E, S06, NENW.
1.5 ACRES TOTAL.

RECEIVED

JUL 20 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, Michael Bell) do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

6th day of July, 19 89;

and the last publication having been made on the

13th day of July, 19 89;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 17th day of July, in
the year 1989, before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

S T A T E O f I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

SEP 26 1989

NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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SEP 26 1989

35-08752

DANCE, SHELDON R.
DANCE, PATRICIA T.
1165 W. HWY. 39
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 6 T 03S R 34E

Use: IRRIGATION	(.040 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 5/03/1989

In: T03S R34E S06 NENW

1.5 ACRES TOTAL

MICROFILMED

SEP 26 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

MicroFILMED

SEP 26 1989