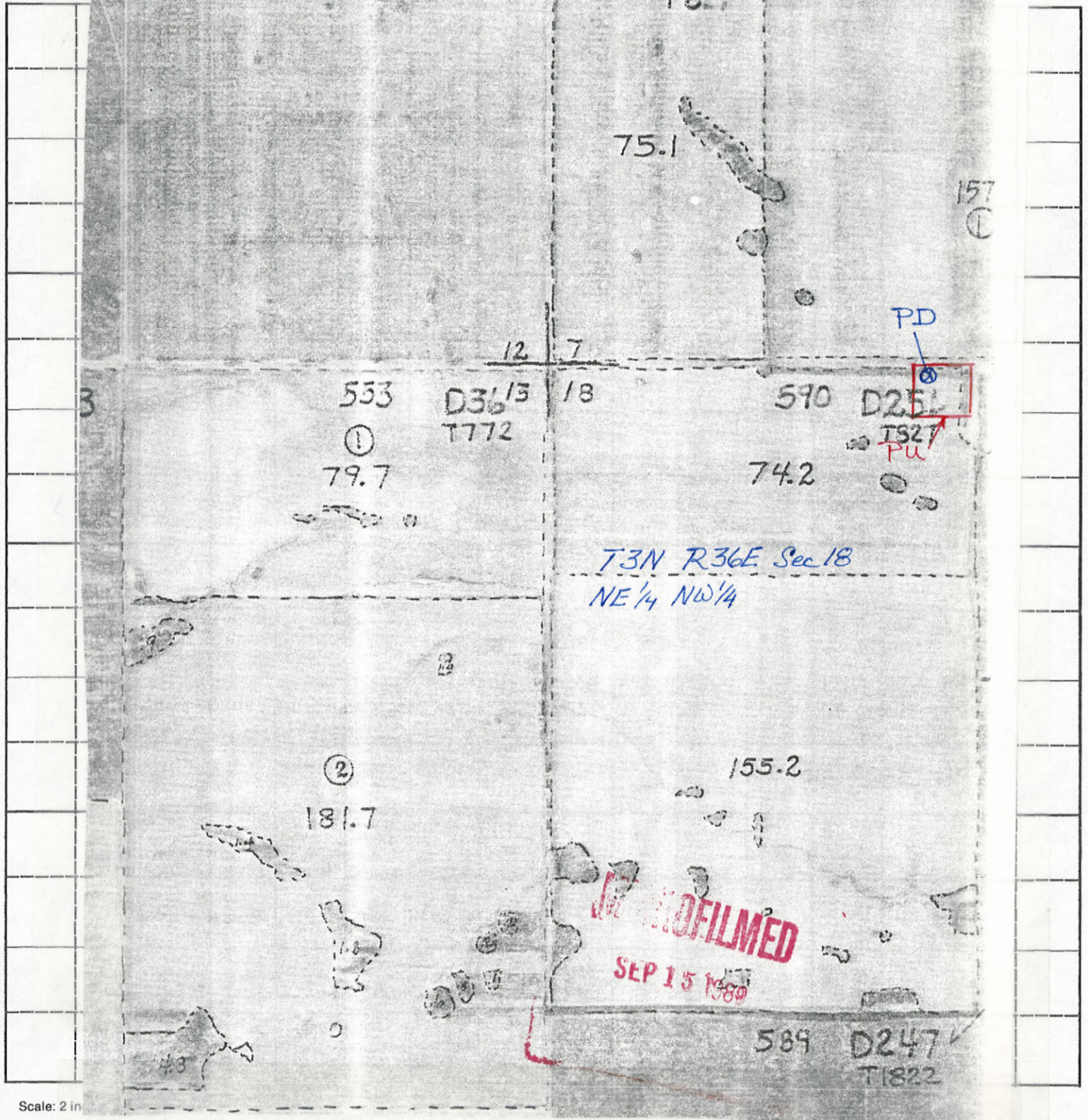


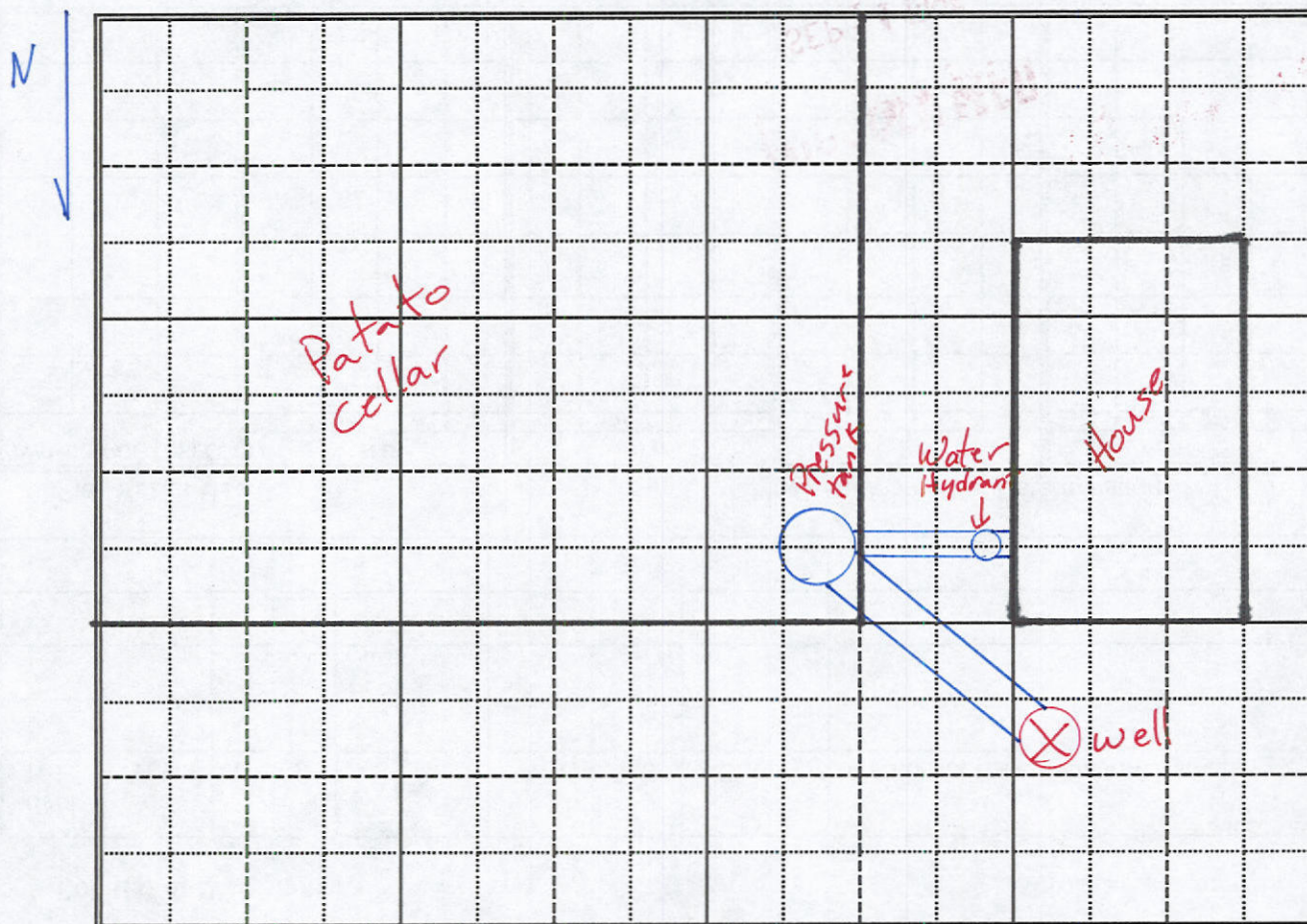
13.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kevin S. Stoe
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Star-Rite	1 1/2	M4F025-22	Star-Rite VID III	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	Ashcroft			1/2"	

2. Measurements:

Operating pressure 32 psi
Dynamic pumping depth according to Kevin Steel 225'

4 1995

35-8756

SEP 14 1995

1843
T827

589
T1822

①
75.1

①
178.0

②
174.2

Point of Div
+
Place of use

T 3 N
R
3
6
E

well

7 8
18 17

②
229.4

⑦
74.7

⑤
153.3

35-8756

18

⑥
79.1

⑦
81.3

⑧
80.8

○
922

TRANSFERRED TO JEFFERSON

Not To scale

I-2

ALL INFORMATION
SEP 14 1995

35-8756



35-8756

RECEIVED
SEP 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08756

Priority: May 11, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
1.8 AF

This is to certify, that KEVIN STEEL

2462 W 49 N

IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1989; and has submitted Proof of Beneficial Use on September 20, 1991. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 18, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 36E 18

NWNE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.
6. Domestic use is for 1 home.

MICROFILMED

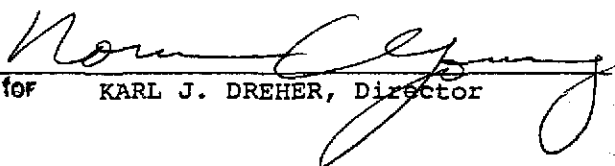
SEP 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08756

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 1995.


Acting for KARL J. DREHER, Director



SEP 14 1995

State of Idaho
Department of Water Resources

RECEIVED
AUG 16 1995
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08756

Date of Priority: May 11, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.8 AF

Comes now KEVIN STEEL
806 COACHMAN DR
IDAHO FALLS ID 83402

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08756, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 18, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 36E 18 NWNE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

MICROFILMED
SEP 14 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 14 day of Aug, 1995.

Kevin Steel
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08756

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by RT # 0033386 Date 8-16-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08756 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.
6. Domestic use is for 1 home.

Witness my hand this 24TH day of AUGUST, 1995.

Karl J. Dreher
Acting for KARL J. DREHER, Director

RECEIVED
SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 20 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08756 Telephone No. 522-0344
2. Name(s) of Permit Holder(s): Kevin Steel
3. Post Office Address: 806 Coachman Idaho Falls, ID 83402
4. Source of Water: ground water
- a. If ground water, well driller's name: Kendall well #38 Date drilled: July 89
- b. Pump horsepower: 1 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 438

5. Extent of Use:

Domestic X (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .64 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond as per permit accordingly.

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kevin Steel
Name

525-6876
Telephone No.

806 Coachman Idaho Falls Idaho 83402
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-10-91
Date

Kevin Steel
Signature (and title if on behalf of a company or organization)

RECORDED
DEC 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08756

Proposed Priority: May 11, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **KEVIN STEEL**
806 COACHMAN DR.
IDAHO FALLS, ID 83402

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW Sec. 18, Township 03N, Range 36E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 36E 18 NENW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Commercial use is for a potato cellar.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of

September, 1989

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

SEP 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kevin Steel Phone 522-0344

Post office address 806 Coachman Drive, Idaho Falls, Idaho 83402

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of N/4 1/4, Govt. Lot _____

Sec. 18 Township 3N Range 36E B.M. Bonneville County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount .01 for Commercial purposes from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump to distribution system;
one household and one potato cellar for cooling.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 400' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

SEP 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE Household
- e. Other; describe fully. Commercial; ONE Potato Cellar

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	36E	18				P/C													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The water to the potato cellar will be used for cooling.

MICROFILMED
MICROFILMED

SEP 15 1989

Received by SMS Date 11 May 89 Time 15:37 Preliminary check by SMS
Fee \$ 30⁰⁰ Receipted by SMD # E007341 Date 11 May 89
Publication prepared by RB Date _____ Published in Post-Register 7-6-13, 89
Publication approved QW Date 7-18-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1995

KEVIN STEEL
2462 W 49 N
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08756

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
SEP 14 1995

IMPORTANT MESSAGE

FOR _____

DATE 8-14-95 TIME 1:15 P.M. ^{A.M.}

M. Kevin Steel

OF _____

PHONE _____

Database updated

AREA CODE	NUMBER	EXTENSION
TELEPHONED	☒	PLEASE CALL
CAME TO SEE YOU	☒	WILL CALL AGAIN
WANTS TO SEE YOU	☐	RUSH
RETURNED YOUR CALL	☐	SPECIAL ATTENTION

MESSAGE I have a new address:

2462 W. 49 N.

Wanted to know about
arrangement. I explained it to

SIGNED him SEP 14 1995

LITHO IN U.S.A.

LET'S
GET
BACK
TO
BASICSTM

BC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 9, 1995

KEVIN STEEL
806 COACHMAN DR
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08756

Dear Water Right Holder(s):

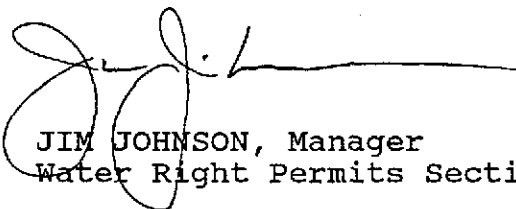
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECORDED

SEP 14 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08756 DATE 7-25-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
 Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally intended source? ☒
 Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Change to NWNE of SEC 18
 Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Change to NWNE of SEC 18
 Overlaps? ☒

DIV RATE Permit/fee limits: .04 CFS
 Meas Q = examined Theo Q = .04 Recommend: .02
1.5 x .7 x 8.8
438 + (2.31 x 32 psi) = .02
410 + (2.31 x 32 psi) = .02 CFS (com unit is .01)
 Combined rates exceed capacity Domestic is .04

ANNUAL VOLUME Volume Limit: Season: Com Volume
Calculations: DDM OK @ 1.2 of (series between
Commence of @ .6 .5 and .6
 Flow limit: .02 cfs x 365 x 1.9835 = 14.4
 Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☐
 Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
 Other ☐

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
Irrigation Overlap ☐
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Reduce rate to capacity

Amend p/d & p/u

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Commercial</u>	<u>.01</u>	<u>.6</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>1.2</u>	LICENSE	
<u>Totals</u>	<u>.02</u>	<u>1.8</u>	1ST AMEND LETTER <u>P37 + P38</u>	
			2ND AMEND LETTER <u>P47</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 05 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8756

1. Owner: Kevin Steel Phone No. 525-6876

Current Address: 806 Coachman Dr Idaho Falls, Id 83402

2. Accompanied by: Kevin Steel EXAM DATE: 5-25-93

Address: Same Phone No. Same

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	18	3N	36E	Bonneville	USGS Quad map
			NW	NE					

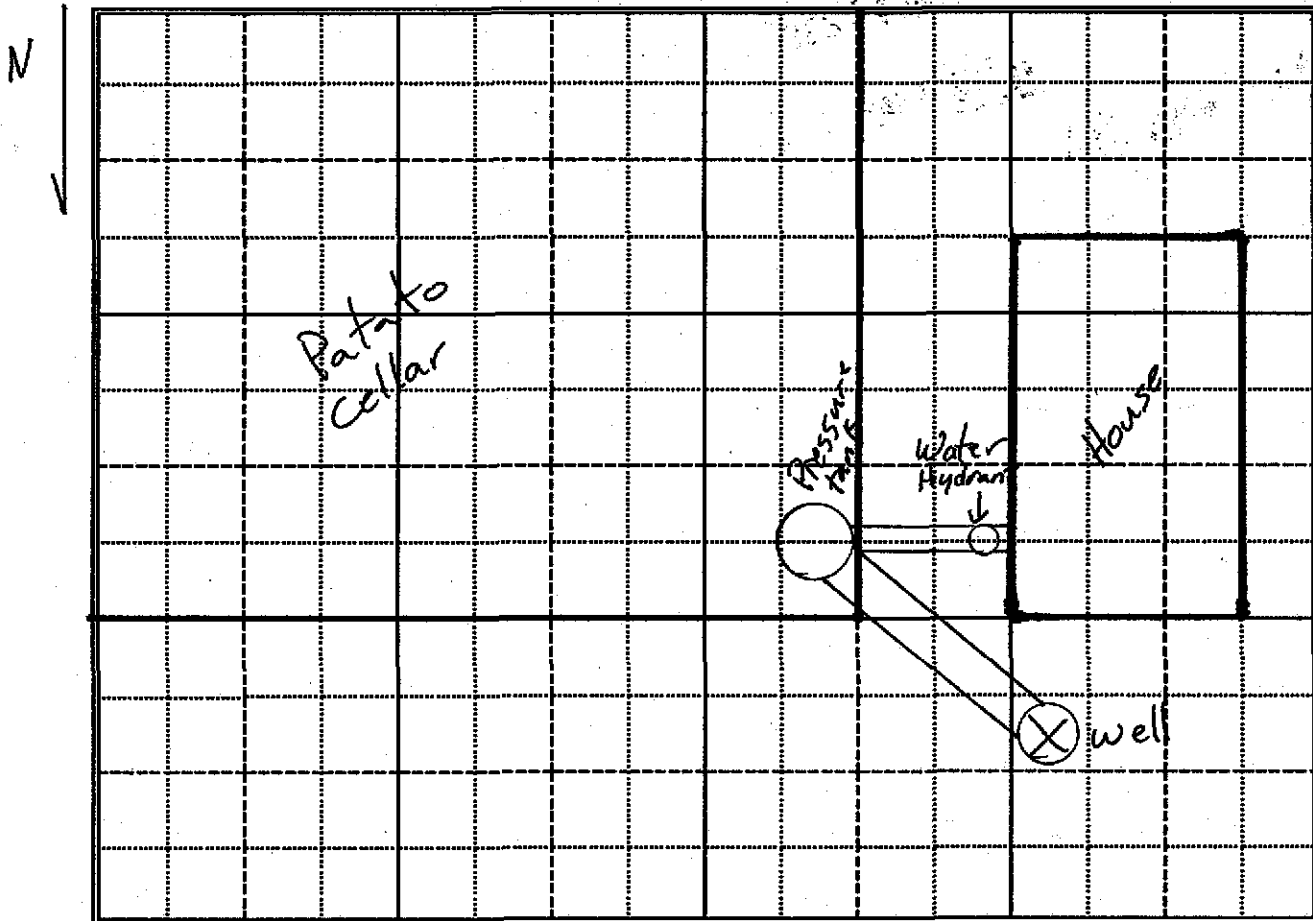
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	36E	18		C/D															

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SEP 14 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Star-Rite	1 1/2	M4F025-22	Star-Rite VIP II	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	Ashcroft			1/2"	

2. Measurements: Operating pressure 32 psi
Dynamic pumping depth according to Kevin - 225'

E. NARRATIVE/REMARKS/COMMENTS

1 1/2 Hp submersible pump to 1" water line
supplying water to one Household with
an outside water Hydrant and one potato
cellar Humidifier.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
SEP 14 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Theory

$$* Q = \frac{(1.5)(8.814)(.9)}{(225) + (32(2.308))} = 0.04 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

Domestic; allow 1.2 afq

Commercial; allow 0.6 afq

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1-1	12-31	0.04	1.2
Commercial	1-1	12-31	0.01	0.6
Totals:			0.04 cfs	1.8 afq

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Gary Russ Date 5-25-93Reviewer [Signature] Date 12-23-94

SEAL

* See adjustment memo. BC

SEP 14 1995

MEMORANDUM

TO: File 35-08756 / Kevin Steel
FROM: Brenda Chapman
DATE: July 25, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 438' rather than 225'. The proof filed indicated the static water level is at 438'. The well log shows the depth to water at 405'.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{438' + (2.31 \times 32 \text{ psi})} = .02 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.01	.6
Domestic	1-01 to 12-31	.02	1.2

MAILED
SEP 14 1995

35-08756

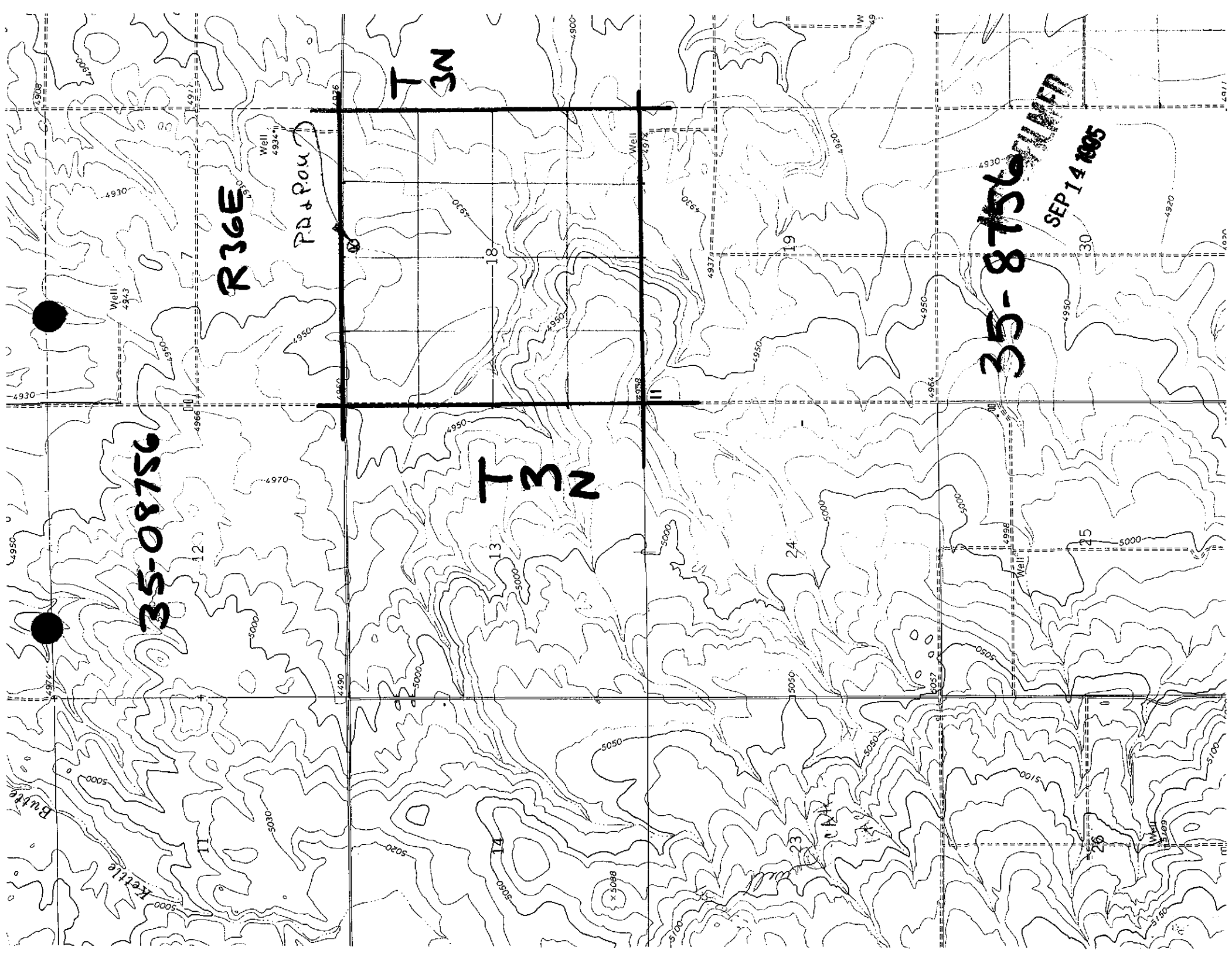
R36E

T3N

T3N

35-8756

SEP 14 1995



184
7822

①
951

589
71822

①
1760

Point of Dia

Place of use

②
1742

T 3 N
R 3 E

⑤
1533

②
2294

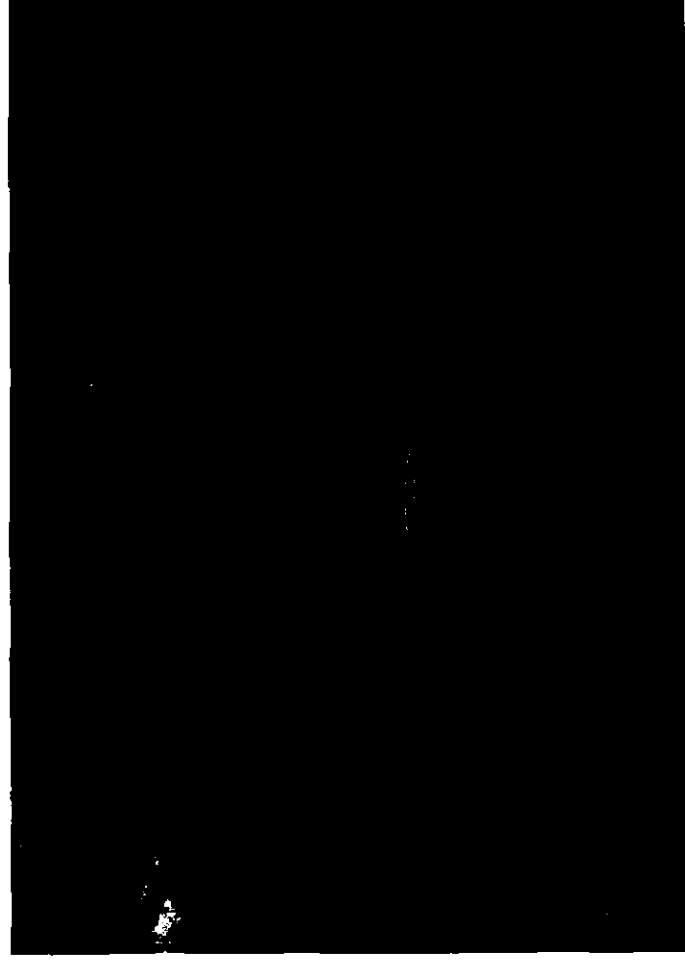
④
1467

55-8756

⑦
313

⑧
368

35-8756



35-8756

RECEIVED
SEP 14 1995

November 8, 1991

KEVIN STEEL
806 COACHMAN DR.
IDAHO FALLS ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08756

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

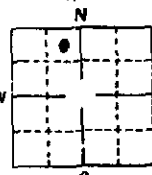
Nina Shields
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 10 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Kevin Steiner</u> Address <u>806 E. 1st St</u> Owner's Permit No. <u>35-99F-027</u>	7. WATER LEVEL Static water level <u>405'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																		
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>9"</td><td>0</td><td>15</td><td>Top Soil</td><td> </td></tr> <tr><td> </td><td>15</td><td>40</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>40</td><td>80</td><td>Hard gray Basalt</td><td> </td></tr> <tr><td> </td><td>80</td><td>90</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>90</td><td>100</td><td>Loose Basalt</td><td> </td></tr> <tr><td> </td><td>100</td><td>125</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>125</td><td>132</td><td>Red clay</td><td> </td></tr> <tr><td> </td><td>132</td><td>160</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>160</td><td>175</td><td>Hard gray Basalt</td><td> </td></tr> <tr><td> </td><td>175</td><td>215</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>215</td><td>240</td><td>Loose Basalt</td><td> </td></tr> <tr><td> </td><td>240</td><td>250</td><td>Old clay</td><td> </td></tr> <tr><td> </td><td>250</td><td>295</td><td>Solid Black Basalt</td><td> </td></tr> <tr><td> </td><td>295</td><td>300</td><td>Red clay loose Basalt</td><td> </td></tr> <tr><td> </td><td>300</td><td>320</td><td>gray Basalt</td><td> </td></tr> <tr><td> </td><td>320</td><td>345</td><td>Solid Black Basalt</td><td> </td></tr> <tr><td> </td><td>345</td><td>360</td><td>Black Basalt</td><td> </td></tr> <tr><td> </td><td>360</td><td>385</td><td>gray Basalt</td><td> </td></tr> <tr><td> </td><td>385</td><td>400</td><td>Loose Basalt</td><td> </td></tr> <tr><td> </td><td>400</td><td>405</td><td>Loose Basalt</td><td> </td></tr> <tr><td> </td><td>405</td><td>438</td><td>Loose Basalt</td><td> </td></tr> <tr><td> </td><td>438</td><td>440</td><td>Loose Basalt</td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	9"	0	15	Top Soil			15	40	Black Basalt			40	80	Hard gray Basalt			80	90	Black Basalt			90	100	Loose Basalt			100	125	Black Basalt			125	132	Red clay			132	160	Black Basalt			160	175	Hard gray Basalt			175	215	Black Basalt			215	240	Loose Basalt			240	250	Old clay			250	295	Solid Black Basalt			295	300	Red clay loose Basalt			300	320	gray Basalt			320	345	Solid Black Basalt			345	360	Black Basalt			360	385	gray Basalt			385	400	Loose Basalt			400	405	Loose Basalt			405	438	Loose Basalt			438	440	Loose Basalt	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. WORK STARTED Work started <u>5/17/89</u> finished <u>5/30/89</u>																																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1/2" 50</td> <td>8"</td> <td>1</td> <td>20</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	1/2" 50	8"	1	20																	Number	From	To													11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Drilling by <u>Kevin Steiner</u> Well No. <u>35-99F-027</u> Firm Name <u>Steiner</u> Firm No. <u>138</u> Address <u>806 E. 1st St</u> Date <u>6/20/89</u> Signed by (Firm Operator) <u>Kevin Steiner</u> and <u>Kevin Steiner</u> (Operator)																																																																														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonneville</u> <u>NE 1/4 NW 1/4 Sec. 18 T. 30 N. R. 36 E. W.</u>	12. DATE DATE <u>DEC 1 1989</u>																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

3/89

Drilling Permit No. 35-89E-027 *VC*

Water Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

RECEIVED
MAY 17 1989

Department of Water Resources

1. Applicant Kevin Steel
2. Address 806 Coachman Drive,
Idaho Falls, ID 83402 Telephone 522-0344
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 18, Twp. 3n, Rge. 36E, County Bonneville,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
(X) Domestic () Stockwater () Monitoring
 No. of households 1 No. of livestock _____
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 400'
Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 5-12-89
7. Well Driller (if known) Kendle Drilling
Address _____
8. Applicant's signature Kevin Steel
Title _____
Date 5-12-89

RECEIVED
DEC 10 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

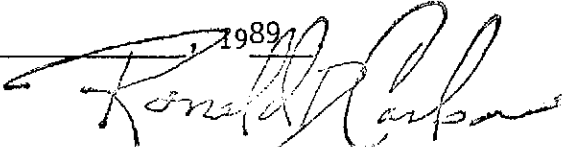
If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 12th day of May, 1989

Signed 

Title Eastern Regional Manager

Received by RB Fee \$10.00 Date 5-12-89

Receipt No. E007344 Construction start extension to

Extension approved by

DEC 10 1991

138900
July 31, 1991

KEVIN STEEL
806 COACHMAN DR.
IDAHO FALLS, ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 35-08756

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED
DEC 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 35-8756
Name(s) of Permit Holder(s): Kevin Steel
Post Office Address: 806 Coachman Idaho Falls Idaho
83402 Tel. No. 522-0344

☒ I hereby certify that construction of diversion works for the above referenced permit began on may 89 (date) 1989 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

13 Sept 89
Date

Kevin Steel
Signature of Permit Holder

806 Coeur d'Alene
Idaho Falls & Coeur d'Alene
8/3/1989



Department of Water Resources

MICROFILMED

DEC 10 1991

SEP 18 1989



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

KEVIN STEEL
806 COACHMAN DR.
IDAHO FALLS, ID 83402

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08756

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

SEP 15 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

11/10/88

SEP 15 1989

29-Jun-1989

Kevin Steel
806 Coachman Drive
Idaho Falls, ID 83402

RE: Application for Permit No. 35-8756

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 15 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

25-07491

YOST BUILDING & DEVELOPMENT

1288 E. 21ST ST.

IDAHO FALLS, IDA 83404

Source: GROUNDWATER

Diversion Pt: SENW Sec 7 T 02N R 38E

Use: COMMERCIAL (.040 CFS)

Date Filed: 3/15/1989

In: T02N R38E S07 SENW

25-07373

**EASTERN IDAHO PRODUCTION
CREDIT ASSN.**

P.O. BOX 618

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SWNE Sec 22 T 03N R 39E

SENE Sec 22 T 03N R 39E

Use: IRRIGATION (14,400 CFS)

Date Filed: 6/27/1983

In: T03N R39E S21 SWNE SENE NESE

NWSE SWSE SESE

S22 NENE NWNE SWNE SENE NENW

NWNW SWNW SENW NESW NWSW

SWSW SESW NESE NWSE SWSE SESE

720.0 ACRES TOTAL

25-07500

CITY OF IDAHO FALLS

BOX 50220

IDAHO FALLS, ID 83405

Source: GROUNDWATER

Diversion Pt: LOT 3 (NWNWNW) Sec 15

T 01N R 37E

Use: DOMESTIC (.020 CFS)

Date Filed: 4/21/1989

In: T01N R37E S15 NWNW

25-07501

CITY OF IDAHO FALLS

BOX 50220

IDAHO FALLS, ID 83405

Source: GROUNDWATER

Diversion Pt: LOT 1 (NWNENE) Sec 3 T

01N R 37E

Use: DOMESTIC (.020 CFS)

Date Filed: 4/21/1989

In: T01N R37E S03 NENE

25-07503

ALBISTON, JAMES

PICKETT, HOWARD

PICKETT, MEADE

2761 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESW Sec 10 T 02N R 38E

Use: DOMESTIC (.080 CFS)

Date Filed: 5/12/1989

In: T02N R38E S10 SESW

25-08756

STEEL, KEVIN

806 COACHMAN DR.

IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NENW Sec 18 T 03N R 36E

Use: COMMERCIAL (.010 CFS)

DOMESTIC (.040 CFS)

Date Filed: 5/11/1989

In: T03N R36E S18 NENW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before JULY 24,
1989.

R. Keith Higginson, Director

Published: July 6, 13, 1989

MICROFILMED

SEP 15 1989

Proof of Publication
The Post-Register

RECEIVED

JUL 17 1989

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 6th day of July, 19. 89., last publication having been made on the 13th day of July, 19. 89., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 13th day of July, 19. 89.

Ted Delezene
Robert Napier
Notary Public

My commission expires September 30, 19. 94.

B10

MICROFILMED

SEP 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED
SEP 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

SEP 15 1989

35-08756

STEEL, KEVIN
806 COACHMAN DR.
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NENW Sec 18 T 03N R 36E

Use: COMMERCIAL (.010 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 5/11/1989

In: T03N R36E S18 NENW

MICROFILMED

SEP 15 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

MICROFILMED

SEP 15 1989