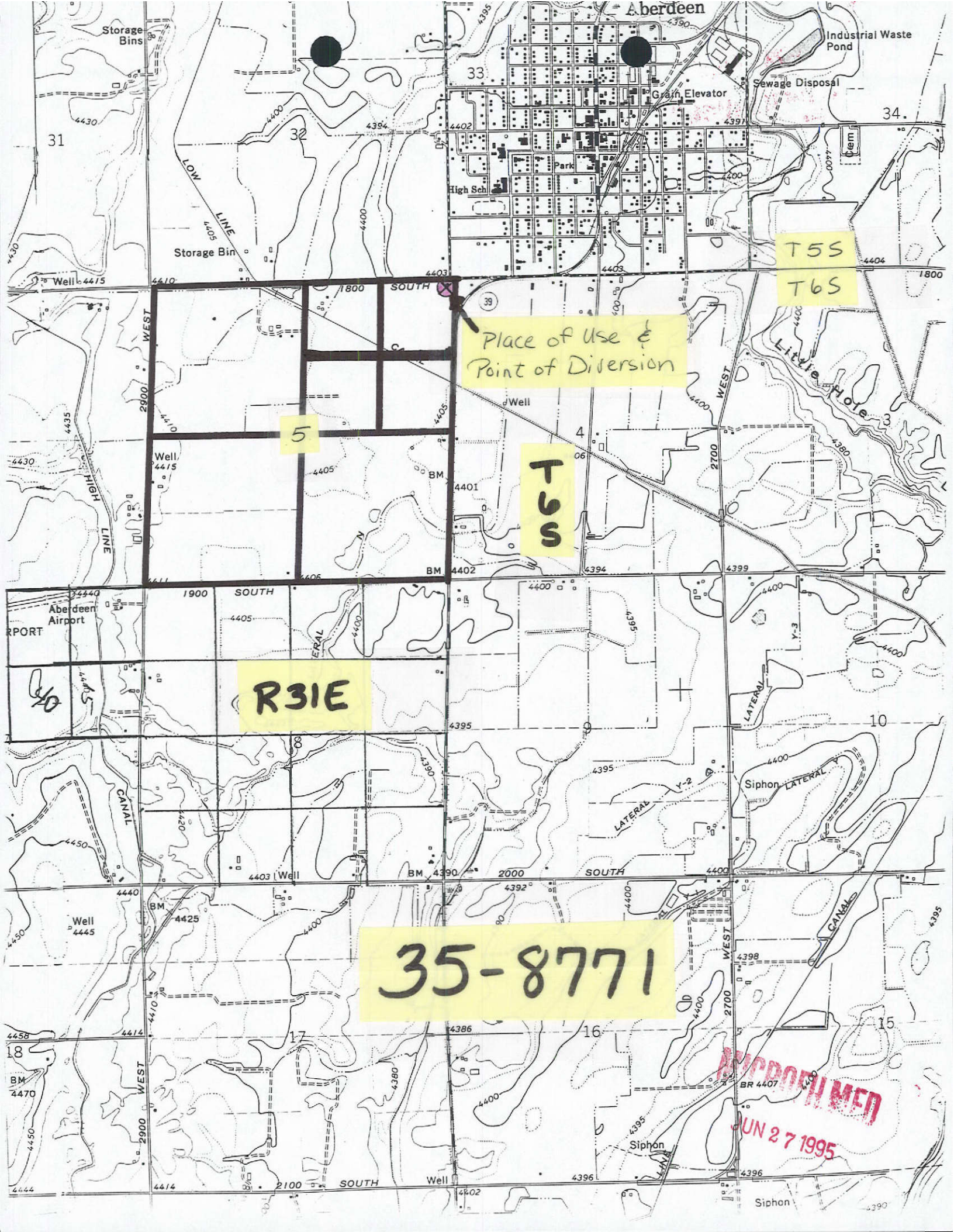




Storage Bins

31

33

34

Storage Bin

Well 4415

High Sch

Grain Elevator

Sewage Disposal

Industrial Waste Pond

T5S

T6S

Place of Use &
Point of Diversion

5

T6S

R31E

35-8771

APPROVED
JUN 27 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08771

Priority: June 1, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that KIP D POULSON

2801 W 1800 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1989; and has submitted Proof of Beneficial Use on October 29, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 11/01	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 5, Township 06S, Range 31E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 31E 5

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for irrigation of lawn & garden.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JUNE, 1995.

Acting for KARL J. DREHER, Director

JUN 27 1995

N/A

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OCT 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8771 Telephone No. 397-4309

Name(s) of Permit Holder(s): KIP D Paulson

Post Office Address: Aberdeen ID

Source of Water: ground water

If ground water, well driller's name: Kenny Vollmer Date drilled: 1984

Extent of Use:

Domestic ☒ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1984

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

KIP Paulson 397-4309
Name Telephone No.

2801 W 1800 S Aberdeen IDAHO 83216
Address

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 17 1990

10/24/90
Date

KIP D Paulson
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08771

Proposed Priority: June 1, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **KIP D. POULSON**
ABERDEEN, ID 83210
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

04/01 to 11/01

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENE

Sec. 5, Township 06S, Range 31E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 31E 5

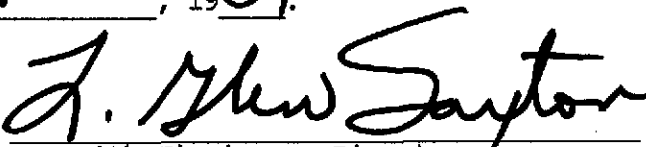
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990.**
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Domestic use is for irrigation of lawn & garden.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of October, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

OCT 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant KIP D Poulson Phone 397-4309
Post office address ABERDEEN ID 83210

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 6S Range 31E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 hp pump, well
SPRINKLER SYSTEM

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

EXISTING
c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 50 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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OCT 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. IRRIGATION OF LAWN + GARDEN FOR HOME CONSISTING OF 1/2 ACRE

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	31E	5	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? KIP D POULSON

b. Who owns the land to be irrigated or place of use? KIP D POULSON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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OCT 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 31E.

Twp 6S.

5

Well & Place of Use

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OCT 30 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rep D. Paulson
(Applicant)

Received by EMC Date 6-01-1989 Time _____ Preliminary check by DMD
Fee \$ 30⁰⁰ Receipted by EMC # EDD 8625 Date 6-01-1989
Publication prepared by RB Date _____ Published in Morning News 7-20th, 89
Publication approved (w) Date 8-23-89 8-3rd-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

OCT 30 1989

RECEIVED

AUG 22 1989

Department of Water Resources
Eastern District Office

35-08766

POULSON, DUANE L.
2750 W. 1810 S.
Aberdeen, ID 83210
Source: GROUNDWATER
Diversion Pt: SENE
Sec 23 T 06S R 30E
Use: COMMERCIAL, (.020 CFS);
DOMESTIC, (.020 CFS)
Date Filed: 6/01/1989
In: T06S R30E S23 SENE

35-08767

POULSON, DUANE L.
2750 W. 1810 S.
Aberdeen, ID 83210
Source: GROUNDWATER
Diversion Pt: SWSE
Sec 23 T 06S R 30E
Use: COMMERCIAL, (.020 CFS)
Date Filed: 6/01/1989
In: T06S R30E S23 SWSE

35-08768

WESTFALL, KENNETH
1628 S. 2800 W.
Aberdeen, ID 83210
Source: GROUNDWATER
Diversion Pt: NESENE
Sec 29 T 05S R 31E
Use: IRRIGATION, (.060 CFS);
STOCKWATER, (.020 CFS);
DOMESTIC, (.040 CFS)
Date Filed: 6/01/1989
In: T05S R31E S29 SENE
2.0 ACRES TOTAL

35-08769

BOLLINGER, DEAN H.
BOLLINGER, SUZANNE
6555 S. Old Hwy. 91

McCammon, ID 83250
Source: GROUNDWATER
Diversion Pt: SWSWSE
Sec 21 T 02S R 34E
Use: COMMERCIAL, (.040 CFS);
DOMESTIC, (.080 CFS)
Date Filed: 5/31/1989
In: T02S R34E S21 SWSE

35-08770

GORDER, EDWARD
GORDER, ELLA
57 S. 1190 W.
Blackfoot, ID 83221
Source: GROUNDWATER
Diversion Pt: SESW
Sec 33 T 02S R 34E
Use: COMMERCIAL, (.020 CFS);
DOMESTIC, (.040 CFS)
Date Filed: 5/31/1989
In: T02S R34E S33 SESW

35-08771

POULSON, KIP D.
Aberdeen, ID 83210
Source: GROUNDWATER
Diversion Pt: NENENE
Sec 5 T 06S R 31E
Use: DOMESTIC, (.040 CFS)
Date Filed: 6/01/1989
In: T06S R31E S05 NENE

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss
I, Michael Bell) do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

3rd day of August, 19 89;

and the last publication having been made on the
10th day of August, 19 89;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 21st day of August, in
the year 1989 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Harold Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1995

KIP D POULSON
2801 W 1800 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08771

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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JUN 27 1995

LICENSE REVIEW

Cindy Zimmerman

Permit #: 35-8771 Name: Powison Date: 6/7/95
App Rcd 6/1/89 Priority 6/1/89 Examined ✓ Lots 5/7/92

NAME ✓ OK Or Address Change? 2801 W 1800 S

SOURCE ✓ Clarify source _____
_____ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? _____ -P39, P38
Overlap(s) NONE

P/U ✓ Amendment Needed? _____ -P41, P38
Overlap(s) NONE
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies)

RATE ✓ Permit/fee limits: 0.04 / 0.04
✓ Measured Q= _____ cfs Theoretical Q= 0.08 cfs
dom / 1 external use only = 0.02 cfs
(HP) $\frac{8.8 \times 0.70 \times 1.5}{40 + (2.31 \times 35)} = \frac{9.24}{120.85} = 0.08 \text{ cfs}$
Recommended rate 0.02 cfs

VOLUME ✓ Season of Use: (_____) 1/1-12/31 = 365 days
Calculations: dom / 1 external use only = 0.6 AF
Flow limit: $0.02 \times 365 \times 1.9835 = 14.5 \text{ AF}$
Recommended volume 0.6 AF

USES ✓ Same Nature of Use? _____ -P46
_____ Amendment Needed? _____

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? _____
_____ Irrigation water overlap (WB3) (If gw use sw)
✓ dom / 1 ext use

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ Water Quality/Other

PRIORITY 6/1/89 Correct fee? Yes/No Receipt # N/A filed 10/29/90
Order to Reinstate Needed? Yes/No Done? _____
Advance(d)? Yes/No Advance(d) to: _____

COMMENTS: reduce rate & volume for domestic external use only

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>Dom / 1 ext</u>	<u>0.02</u>	<u>0.6</u>	<u>✓</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	
<u>_____</u>	<u>_____</u>	<u>_____</u>	
<u>TOTAL</u>	<u>0.02</u>	<u>0.6</u>	

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: June 7, 1995
TO: File No. 35-08771
FROM: Cindy Zimmerman *CZ*
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to reflect domestic external use only on 1 home.

1. Rate of Diversion
 - a. Domestic use, 1 home external use only = 0.02 cfs.
2. Annual Volume
 - a. Domestic, 1 home external use only = 0.6 AFA.

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JUN 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 23 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08771
1. Owner: Kip Poulson Phone No. 397-4309
Current Address: 2801 W. 1800 S. Albion, ID 83210
2. Accompanied by: Applicant EXAM. DATE: 5-7-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

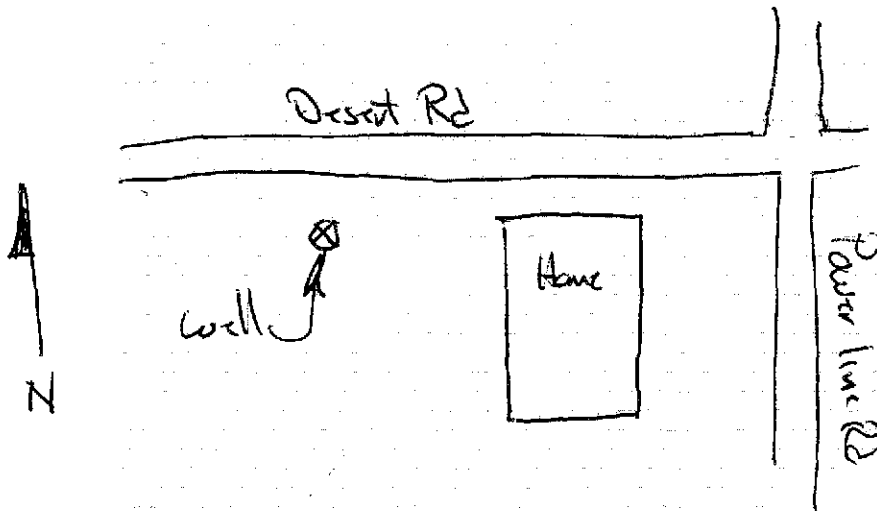
1. Other water rights with same place of use: NA

☐ Copies Attached
2. Other water rights with same point of diversion: NA

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to our home (water at 25', well is 40')
 Lawn & Garden irrigation see Conditions & Remarks #6 on permit

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1 1/2	NA	NA	

*Code to correspond with No. on map and aerial photo

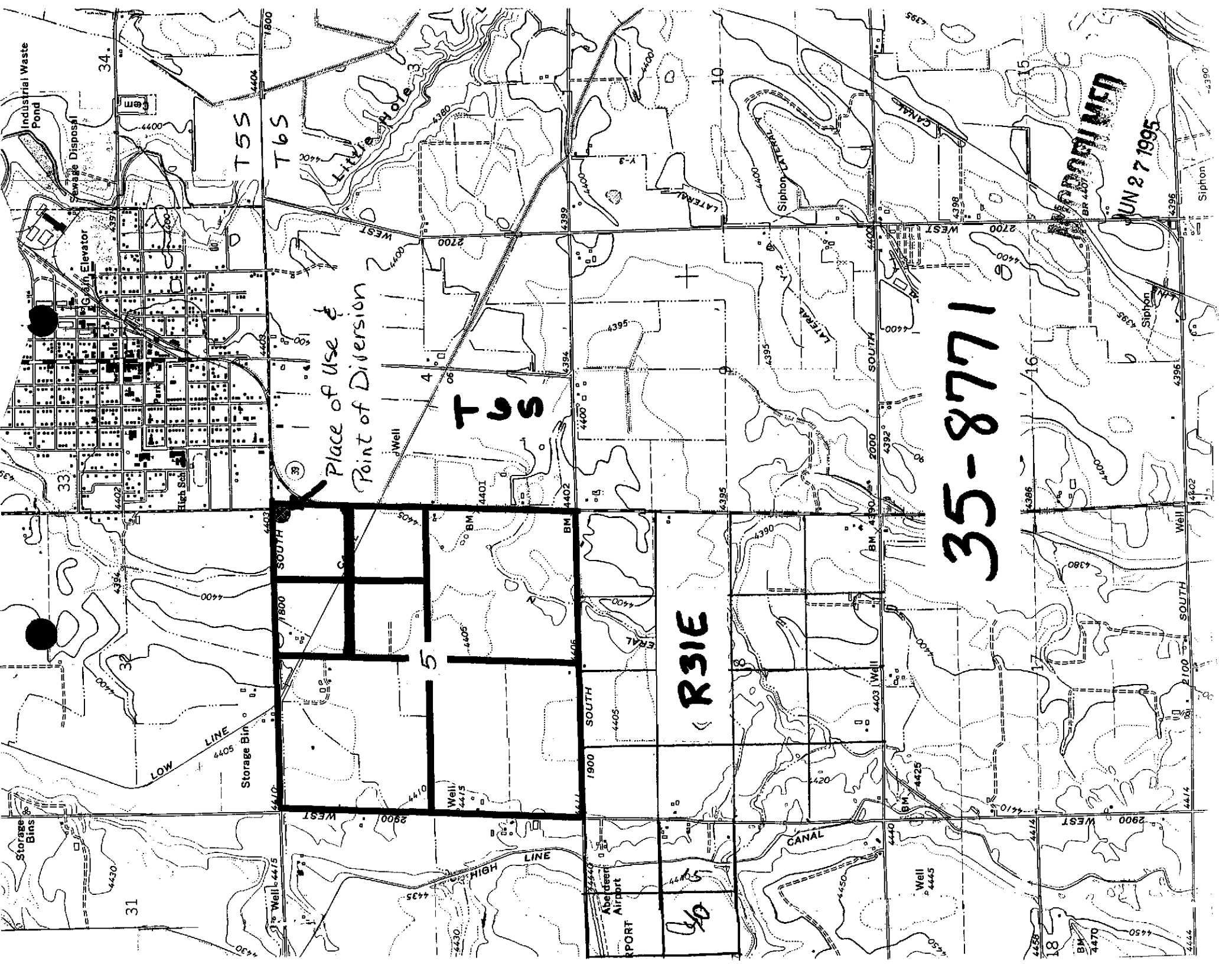
5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	5	6S	31E	Bingham	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	31E	5	D																



Industrial Waste Pond

Sewage Disposal

Grain Elevator

High School

Storage Bins

LOW LINE

Storage Bin

T5S

Place of Use &
Point of Diversion

R31E

640

35-8771

JUN 27 1995

BR 4107

Siphon

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: _____

Water Right No.: 35-08771

Owner: Kip Poulson Phone No.: 397-4309

Address: Abandon, ID

1. Well Location: ____ $\frac{1}{4}$, ____ $\frac{1}{4}$, ____ $\frac{1}{4}$, Lot ____ , Twp ____ , Rge ____ ,
Sec. ____ , _____ County (provide sketch map on reverse)

2. Driller: _____

Is driller licensed? ____ yes ____ no License No.: _____

Date of Completion: _____

3. Casing size: _____ Water tight cap? ____ yes ____ no

Casing $\geq$ 12 inches above ground? ____ yes ____ no

4. Evidence of well seal? ____ yes ____ no

____ visual Auger to a depth of _____

5. Access Port: ____ yes ____ no Static Water Level: _____

Pressure Gauge: ____ yes ____ no Temperature: _____

Pressure: _____

6. Flowing Artesian? ____ yes ____ no

Flowing: ____ around annulus ____ through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ____ yes ____ no

Remarks: _____

Z/C Jones
(Agent)

5-7-92

(Inspection Date)

RECORDED
JUN 27 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *(Theoretical) (1.5)(8.814)(1.8) = 10.6*
(40) + (35 x 2.308) = 120.8 = .08 cfs available

2. Alternate Method for Checking Purposes: *allow 0.04 cfs for domestic use*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 cfs for domestic for one

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JUN 27 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: Domestic use is for irrigation of lawn & Garden

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>Jan. 1</i>	<i>Dec 31</i>	<i>0.04 *</i>	<i>1.2 *</i>
Totals:			<i>0.04 cfs *</i>	<i>1.2 afa *</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Harold Jans*
Signature *H. Jans*
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* Adjustments made during review of this right for license approval.
See memo for additional information. 6/7/95 czg.

MICROFILMED

JUN 27 1995

December 13, 1990

Duane L. Poulson
Rt. 1 Box 14
Aberdeen, ID 83210

Dear Mr. Poulson:

Re: Water Right Filings

After our telephone conversation yesterday, I reviewed your water right filings. Here is the status:

35-2641 - Licensed.

35-7078 - Licensed.

35-8109 - Needs proof submitted. Enclosed is a copy of the permit and proof of beneficial use form.

35-8177 - Proof not due until November 1, 1992. Enclosed is a partially completed form.

35-8766 - Proof not due until November 1, 1991. Enclosed is a partially completed form.

35-8767 - Proof submitted. Waiting for field inspection by the regional office.

35-8771 - Proof submitted. Waiting for field inspection by the regional office.

Please review the enclosed information. If you have any question, contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 17 1990

December 7, 1990

KIP D. POULSON
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08771

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

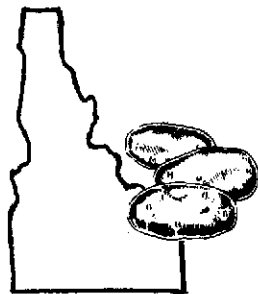
Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

FILED
DEC 17 1990

KIP D. POULSON
2801 West 1800 South
Aberdeen, ID. 83210



Rept of Water Resources
1301 N Orchard ST.
Statehouse Mail
Boise Id. 83720-

138370

August 31, 1990

KIP D. POULSON
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08771

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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DEC 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 20, 1989

KIP D. POULSON
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08771

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 30 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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OCT 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
30 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 26, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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OCT 30 1989

NOTICE OF APPLICATION

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Microfilm

OCT 30 1963

35-08771

POULSON, KIP D.
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NENENE Sec 5 T 06S R 31E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/01/1989

In: T06S R31E S05 NENE

INDEXED

OCT 30 1989

The permit(s) will be subject to all
may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or
the new public interest criteria of Sec. 42-203C, Idaho Code. Protests
must be filed with the Director, Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1989.

R. Keith Higginson, Director

Published 8/03/1989 & 8/10/1989

Microfilm

OCT 30 1989

17-Jul-1989

Kip D. Poulson
Aberdeen, ID 83210

RE: Application for Permit No. 35-8771

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

INDEXED

OCT 30 1989

DEPARTMENT OF WATER RESOURCES
Eastern Region
Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 17, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

OCT 30 1989

did not run

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

OCT 30 1989

35-08771

POULSON, KIP D.
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NENENE Sec 5 T 06S R 31E

Use: DOMESTIC (.040 CFS)

Date Filed: 6/01/1989

In: T06S R31E S05 NENE

RECORDED

OCT 30 1989

The permit(s) will be subject to the criteria of Sec. 42-203, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/20/1989 & 7/27/1989

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OCT 30 1989