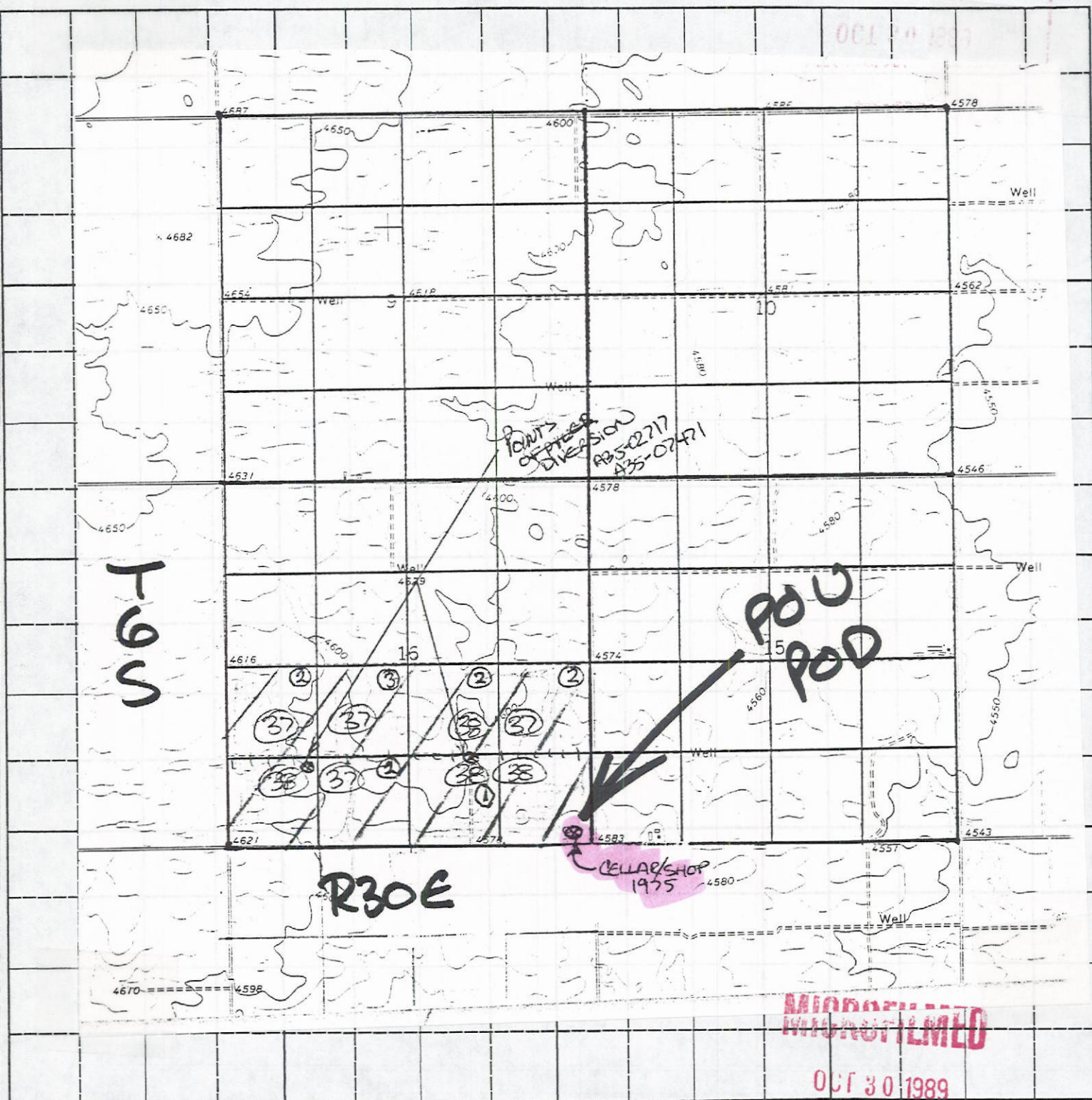


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

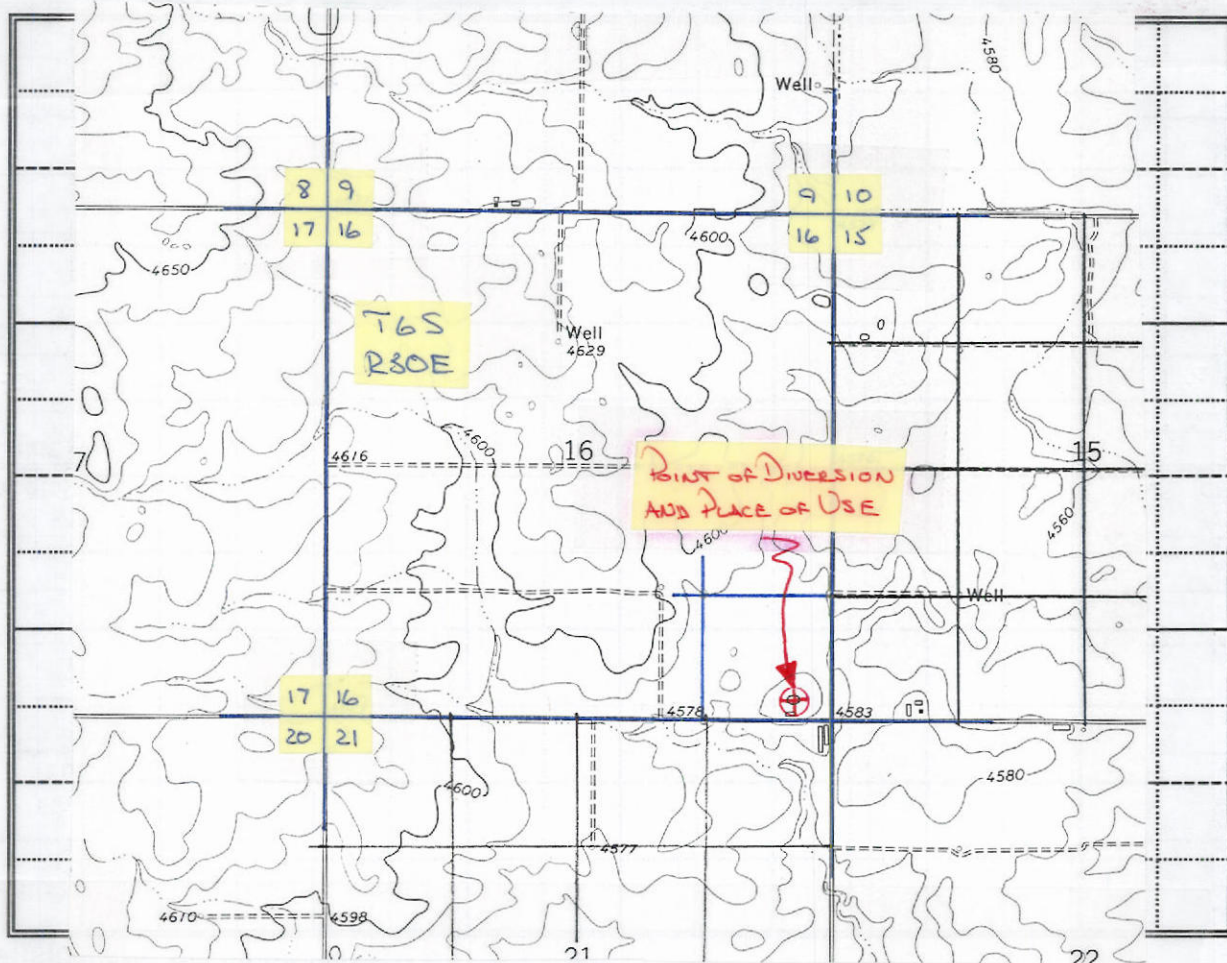


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara C. Foster
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

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FEB 13 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08773

Priority: June 7, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FOSTER FARMS
C/O BRUCE FOSTER
2084 S 2900 W
ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1989; and has submitted Proof of Beneficial Use on September 12, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 16, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 30E 16

SESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for potato cellar humidifiers.
6. Domestic use is for a farm shop.

Microfilm

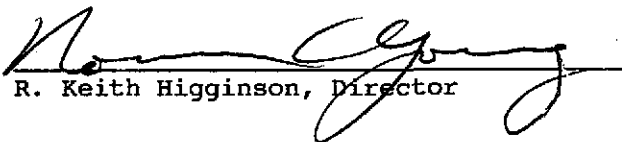
FEB 13 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08773

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of FEBRUARY, 1995.

Acting for  R. Keith Higginson, Director



RECEIVED

FEB 13 1995

RECEIVED
SEP 12 1990
No 8 received
Department of Water Resources

Peter Hlack

For Office Use Only

Amt. of Fee \$
Date
Receipt No.
Received by *[Signature]*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08773 *shop section 16* Telephone No. 397-4828

Name(s) of Permit Holder(s): Foster Farms - to Bruce Foster

Post Office Address: 2084 S. 2900 W. Aberdeen Id. 83210 ✓

Source of Water: Deep well

If ground water, well driller's name: Vollmer Drilling Date drilled: 1976

Extent of Use:
Domestic shop Potato storage (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted Domestic use 20 gal/minute 6.0 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1976 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bruce Foster 397-4828
Name Telephone No.
2084 S. 2900 W. Aberdeen, Id. 83210
Address

MICROFILMED
JAN 04 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-11-90 Foster Farms by Bruce Foster
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08773

Proposed Priority: June 7, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **FOSTER FARMS**
C/O BRUCE FOSTER
2084 S. 2900 W.
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESESE

Sec. 16, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

06S 30E 16

SESE

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Industrial use is for potato cellar humidifiers.
5. Domestic use is for farm shop.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of October, 1989.

for *J. Glen Saxton*
R. Keith Higginson, Director
MICROFILMED

OCT 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FOSTER FARMS Phone 397-4828
Post office address 40 BRUCE EASTER, 2084 S. 2900 W., ABERDEEN, ID. 83210
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 6S Range 30E B.M. BROGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for INDUST. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL W/ SUBMERSIBLE
PUMP INTO MAINLINE TO POTATO CELLAR HUMIDIFIERS
AND WORKSHOP.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ EXISTING well diameter is 6" inches; ~~proposed~~ EXISTING depth of well is 255' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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OCT 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. CUULINARY WATER USED AT FARM SHOP
- e. Other; describe fully. INDUSTRIAL FOR POTATO CELLAR HUMIDIFIERS

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	30E	16																<u>X</u>	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

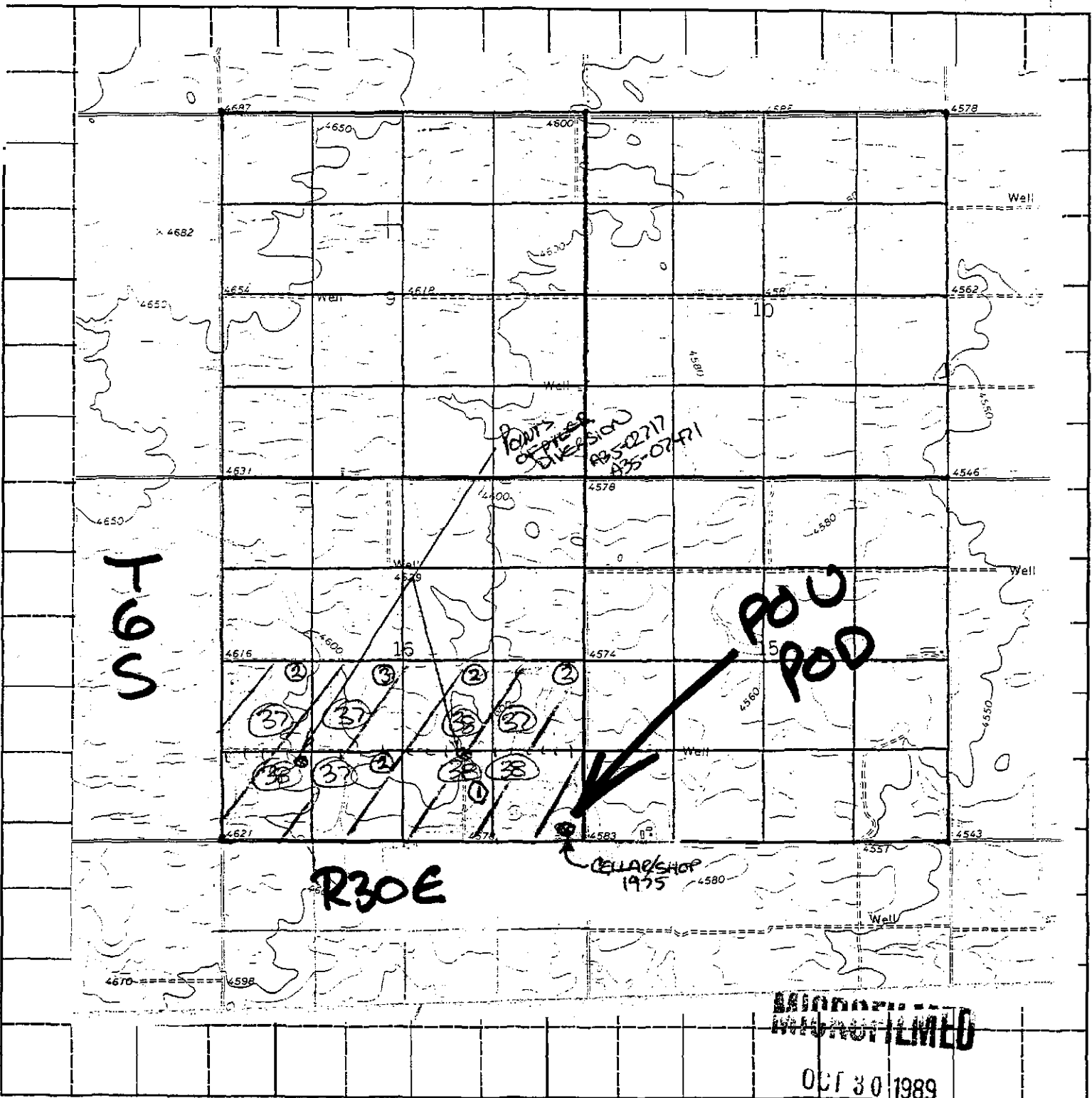
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: HAS BEEN IN-PLACE SINCE 1975.

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OCT 30 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara C. Fisher
(Applicant)

Received by ESV Date 6-7-89 Time 1200 Preliminary check by SMU
Fee \$ 30⁰⁰ Received by ESV # E008958 Date 6-7-89
Publication prepared by RB Date _____ Published in Morning News 7-20-89
Publication approved CU Date 8-23-89 8-31-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 30 1989

FOSTER FARMS
BROKE FOSTER - APPLICATION

MARIE FOSTER
P.O. Box A-E
ABERDEEN, ID. 83210 397-5232

RON FOSTER
P.O. Box A-E
ABERDEEN, ID. 83210 397-9067

INDEXED

OCT 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1995

FOSTER FARMS
C/O BRUCE FOSTER
2084 S 2900 W
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08773

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
FEB 13 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08773 DATE 1-30-95

NAME	Yes	No	☒	Or Address Change?
PRIORITY DATE			☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE			☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV			☒	Amendment needed? <u> </u>
			☒	Overlaps? <u> </u>
PLACE OF USE			☒	Amendment needed? <u> </u>
			☒	Overlaps? <u> </u>
DIV RATE			☒	Permit/fee limits: <u>.04</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.04</u> <u>com rate reduced to .02 (OK)</u> <u>Domestic @ .02 (OK)</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME			☒	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>Commercial @ .6 (OK)</u> <u>Domestic - inhouse only @ .6</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES			☒	Change in Nature of Use or additional uses? <u>from</u> Amendment necessary? <u>NO</u> <u>Industrial to commercial</u>
REMARKS			☒	Multiple p/d(s) in ¼ ¼? <u> </u>
			☒	Other <u> </u>
CONDITIONS			☒	Measuring/Locking Devices <u> </u>
			☒	Watermaster control - District <u> </u>
			☒	Irrigation Overlap <u> </u>
			☒	Water Quality <u> </u>
			☒	Other <u> </u> Heat/Cool/ Fish verified <u> </u>

COMMENTS:

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Commercial</u>	<u>.02</u>	<u>.6</u>	Adjustment Memo Needed	<u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>		
<u>Total</u>	<u>.04</u>	<u>1.2</u>	LICENSE	☒
			1ST AMENDMENT LETTER	<u> </u>
			FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 19 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08773

1. Owner: FOSTER FARMS, % BRUCE FOSTER

Phone No. 397-4828

Current Address: 2084 S 2900W, ABERDEEN, ID 83210

2. Accompanied by: _____ EXAM DATE: 1-27-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	16	6S	30E	BINGHAM	USGS, ONSITE

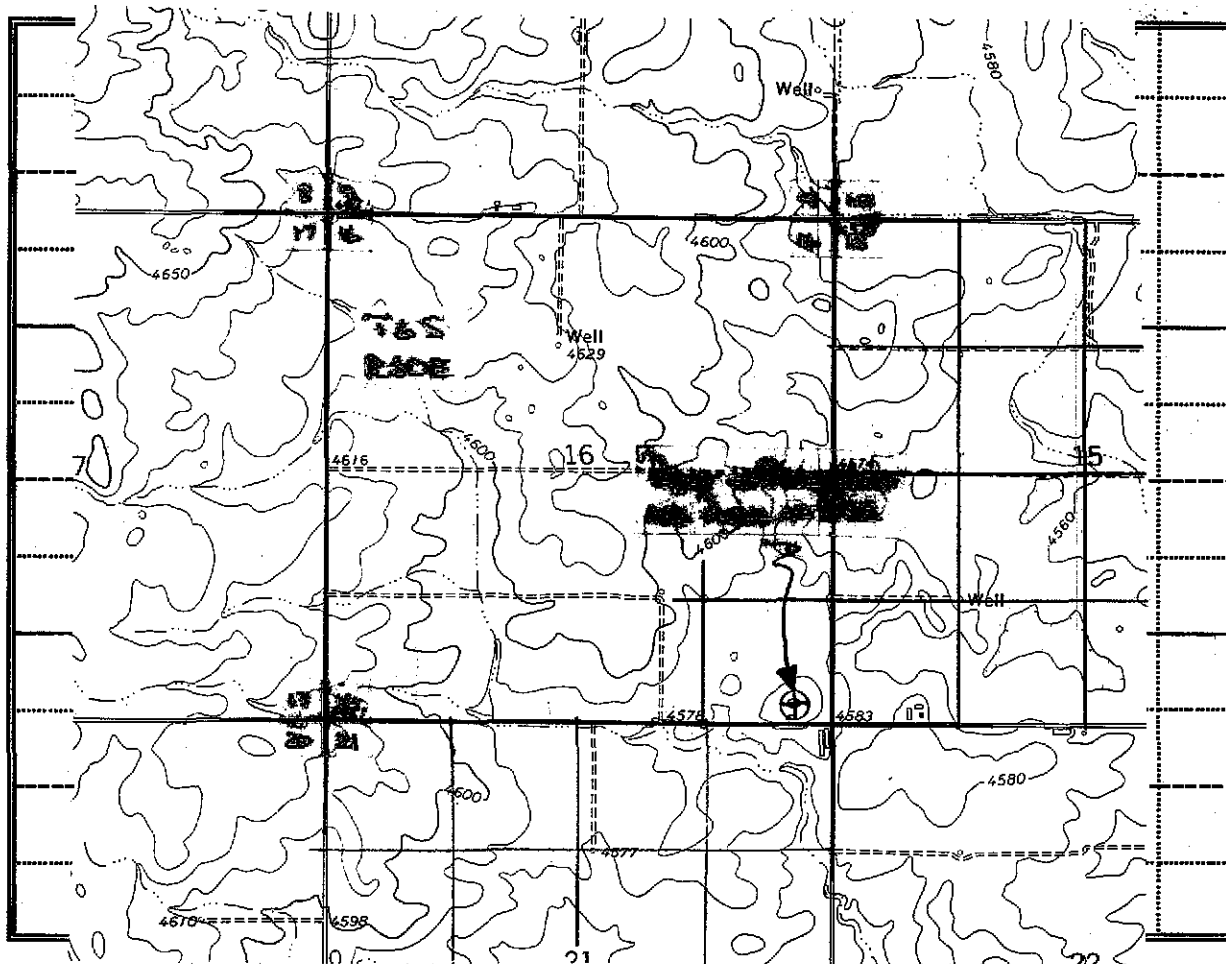
2. Place(s) of Use:

Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	30E	16																D/C	

MICHAEL J. PERRY
FEB 13 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Unknown					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

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FEB 13 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL, SUBMERSIBLE PUMP AND PIPELINES TO POTATO CELLAR FOR
HUMIDIFIERS AND TO SHOP FOR GENERAL SHOP/CULINARY USES. USE IN
POTATO CELLAR IS LESS THAN 2500 GPD. NO LAWN IRRIGATION.

* RECOMMEND CLASSIFICATION OF USE AS COMMERCIAL INSTEAD OF
INDUSTRIAL. NO AMENDMENT!

Have conditions of permit approval been met? ☐ yes ☐ no

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FEB 18 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

DE MINIMUS COMMERCIAL < 2500 GPD $\Rightarrow$ 0.02 cfs

DE MINIMUS DOMESTIC USE IN SHOP $\Rightarrow$ 0.02 cfs

$Q \Rightarrow$ 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS COMMERCIAL USE < 2500 GPD $\Rightarrow$ 0.6 afa

DE MINIMUS DOMESTIC USE IN SHOP $\Rightarrow$ 0.6 afa

$\Delta \Rightarrow$ 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.02	0.6
Domestic	1-1	12-31	0.02	0.6
Totals:			0.04	1.2

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

☒ None

___ Change P.U. as reflected above

___ Add P.U. as reflected above

___ Other

I. AUTHENTICATION

Field Examiner's Name SPM Date 12-12-94

Reviewer KEITH C. WILSON Date 12/16/94

SEAL

MICROFILMED

FEB 13 1995

December 19, 1990

FOSTER FARMS
C/O BRUCE FOSTER
2084 S. 2900 W.
ABERDEEN, ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08773

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 04 1991

IDAHO SUGARBEET GROWERS

Owyhee Plaza

1109 Main, Suite 560

Boise, Idaho 83702

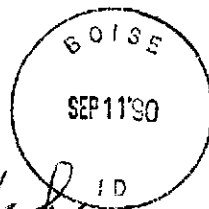
MICROFILMED

JAN 6 4 1991



**ROOTED
IN IDAHO'S
ECONOMY**

*Attention
Pete Fleck*



U.S. POSTAGE



0.25

H METER 361600

*State of Idaho
Dept. of Water Resources
1301 North Orchard St. Statehouse Mail
Boise
Id. 83720*

138371

August 31, 1990

FOSTER FARMS
C/O BRUCE FOSTER
2084 S. 2900 W.
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08773

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

*Rita - as per our
telephone conversation*

9-11-90 2:50 PM

*If this isn't adequate
call me at 336-6869
Boise.*

*Thank You
Ron Foster*

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 20, 1989

FOSTER FARMS
C/O BRUCE FOSTER
2084 S. 2900 W.
ABERDEEN, ID 83210

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08773

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED
OCT 30 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MILWAUKEE
OCT 30 1989

RECEIVED

AUG 22 1989

Department of Water Resources
Eastern District Office

35-08772

GAY, GARY
GAY, JOAN
16 N. 470 W.
Blackfoot, ID 83221
Source: GROUNDWATER
Diversion Pt: SWSW
Sec 32 T 02S R 35E
Use: IRRIGATION, (.090 CFS);
STOCKWATER, (.020 CFS);
DOMESTIC, (.040 CFS)
Date Filed: 6/02/1989
In: T02S R35E S32 SWSW
3.0 ACRES TOTAL

35-08773

FOSTER FARMS
C/O BRUCE FOSTER
2084 S. 2500 W.
Aberdeen, ID 83210
Source: GROUNDWATER
Diversion Pt: SESESE
Sec 16 T 06S R 30E
Use: INDUSTRIAL, (.040 CFS);
DOMESTIC, (.020 CFS)
Date Filed: 6/07/1989
In: T06S R30E S16 SESE

35-08775

BAKER, DWIGHT E.
255 W. 300 N.
Blackfoot, ID 83221
Source: GROUNDWATER
Diversion Pt: Lot 4 (SWSW)
Sec 32 T 02S R 34E
Use: COMMERCIAL, (.010 CFS)
Date Filed: 5/26/1989
In: T02S R34E S32 SWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1989.

R. KEITH HIGGINSON
Director

(477)
Pub.: 8/3, 10

MICROFILMED

OCT 30 1989

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)ss

I, Michael Bell do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

3rd day of August, 19 89;

and the last publication having been made on the

10th day of August, 19 89;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 21st day of August, in
the year 1989 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

David Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
250 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 26, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

OCT 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
OCT 30 1989

35-08773

FOSTER FARMS
C/O BRUCE FOSTER
2084 S. 2500 W.
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: SESESE Sec 16 T 06S R 30E

Use: INDUSTRIAL	(.040 CFS)
DOMESTIC	(.020 CFS)

Date Filed: 6/07/1989

In: T06S R30E S16	SESE
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MICROFILMED

OCT 30 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1989.

R. Keith Higginson, Director

Published 8/03/1989 & 8/10/1989

MICROFILMED

OCT 30 1989

17-Jul-1989

Foster Farms
c/o Bruce Foster
2084 S. 2900 W.
Aberdeen, ID 83210

RE: Application for Permit No. 35-8773 & 35-8774

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News and Power County Press. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

INDEXED

OCT 30 1989

S I . . .
DEPARTMENT OF WATER RESOURCES
Eastern Region
Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 17, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

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An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

did not run

MICROFILMED

OCT 30 1989

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MICROFILMED

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R. Keith Higginson, Director

Published 7/20/1989 & 7/27/1989

MICROFILMED

OCT 30 1989