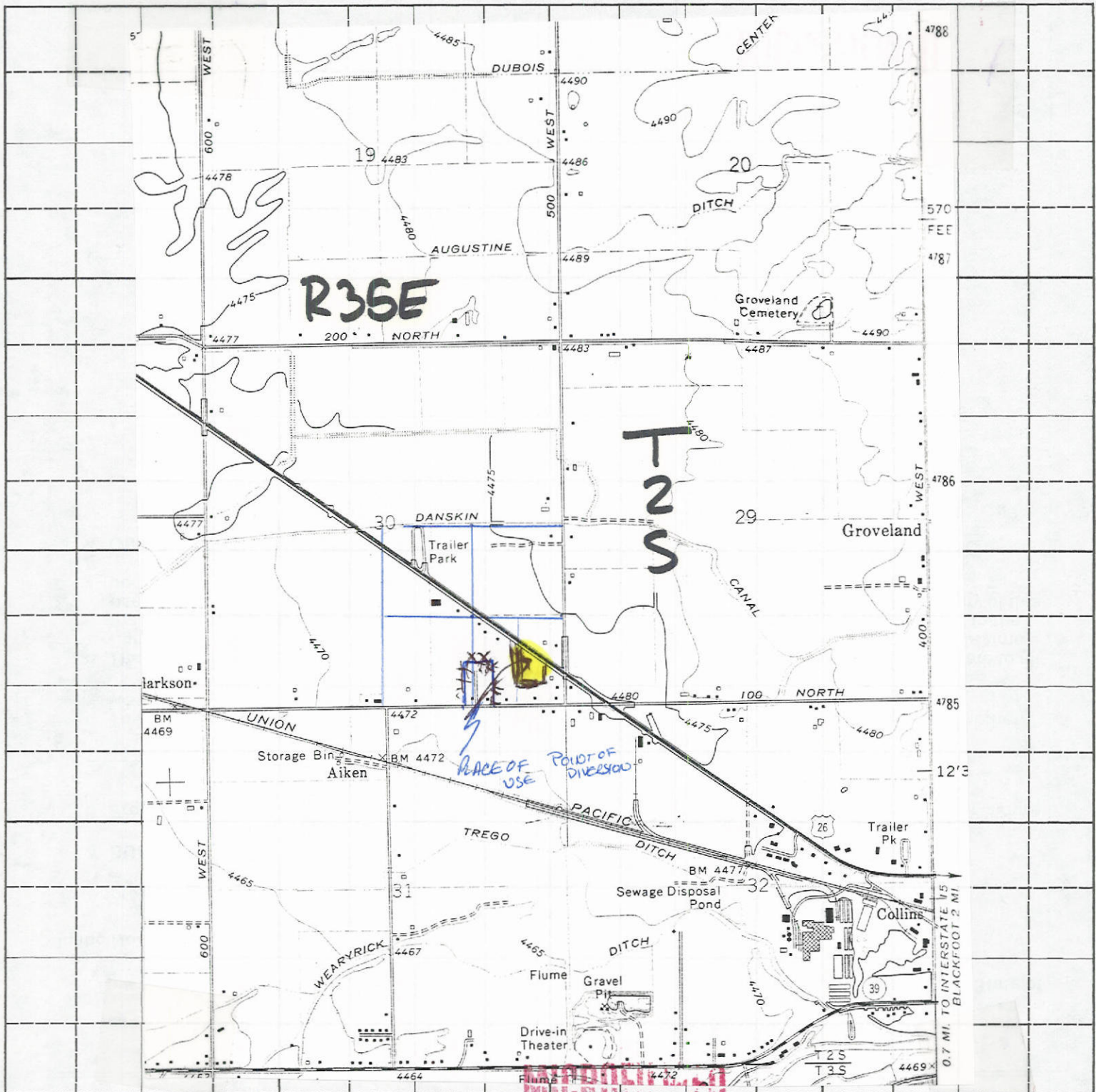


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

OCT 30 1989



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 30 1989

Edna Edwards
(Applicant)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08793

Priority: June 13, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that SAMUEL EDWARDS
LA DONNA EDWARDS

380 N UNIVERSITY
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1989; and has submitted Proof of Beneficial Use on March 2, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 30, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 30

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

RECEIVED

JAN 26 1993

State of Idaho
Department of Water Resources

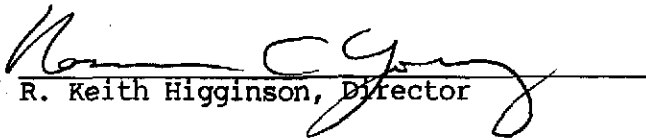
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08793

CONDITIONS/REMARKS:

7. Domestic use is for 10 mobile homes.
8. Place of use is within Edwards Mobile Home Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of DECEMBER, 1992.

Acting for  R. Keith Higginson, Director


JAN 26 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08793

Proposed Priority: June 13, 1989

Maximum Diversion Rate:

0.15 CFS

This is to certify, that **SAMUEL EDWARDS**
LA DONNA EDWARDS
380 N. UNIVERSITY
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE

Sec. 30, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 30

SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for 10 mobile homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of *October*, 19*89*.

for
R. Keith Higginson, Director

MICROFILMED

OCT 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SAMUEL OR LAURINA EDWARDS Phone 785-7220
785-4118
Post office address 380 N. UNIVERSITY, BLACKFOOT, ID. 83221
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE _____ 1/4 of SE _____ 1/4, Govt. Lot _____
Sec. 30 Township 2S Range 35E B.M. BIDGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.15 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" X 97' WELL WITH
1 HP. SUBMERSIBLE PUMP INTO PIPELINE TO 10 MOBILE HOME
SITES
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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OCT 30 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. DOMESTIC FOR 10 MOBILE HOMES.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	3SE	30																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. IRRIGATION WATER

FROM DANKIN DITCH.

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

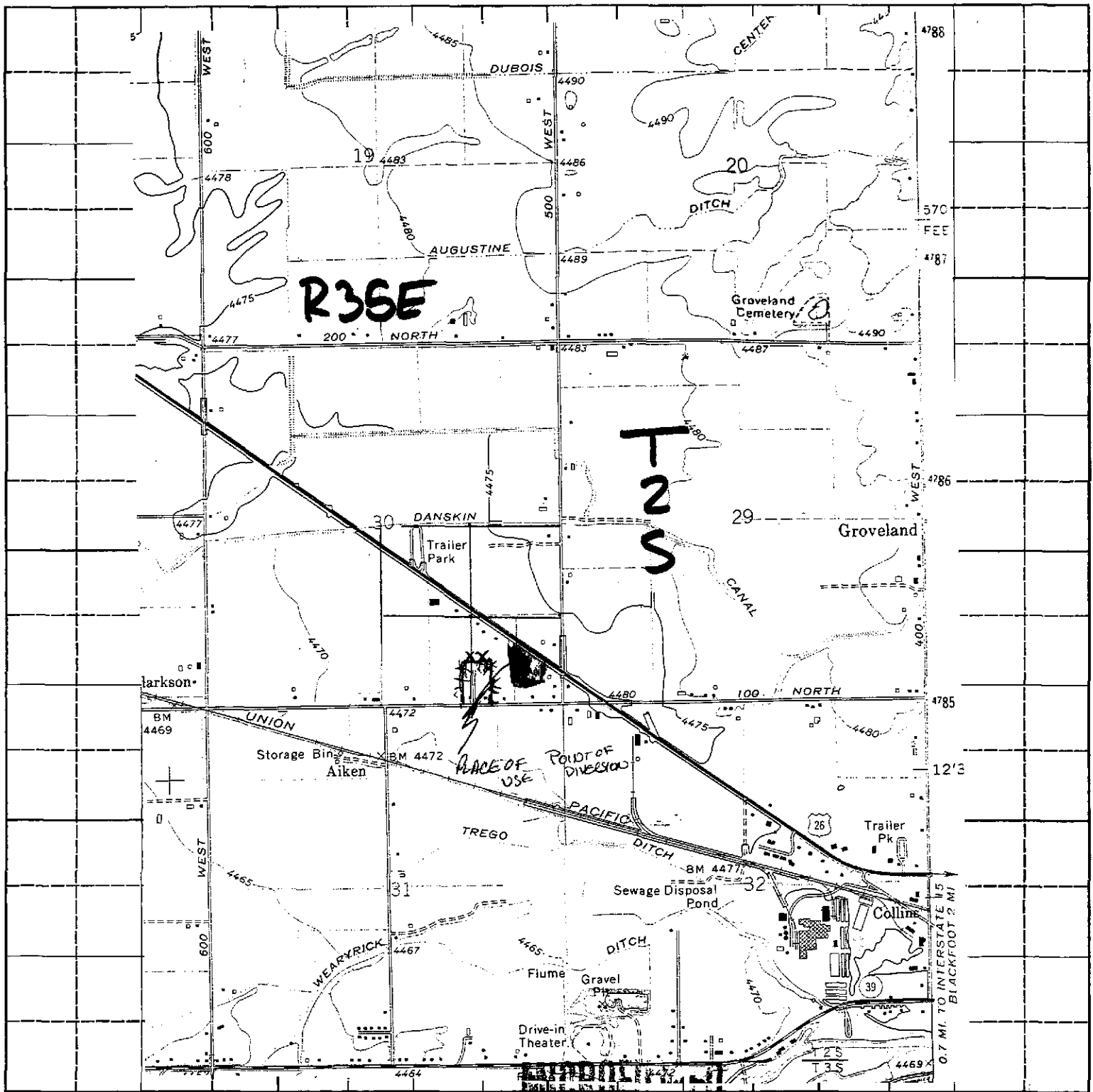
12. Remarks: WELL HAS BEEN IN PLACE SINCE 1964. MOBILE HOME PARK

KNOWN AS "EDWARDS MOBILE HOME PARK".

MICROFILMED

OCT 20 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 30 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edouard Edwards
(Applicant)

Received by CW Date 6-13-89 Time 11:35A Preliminary check by DMD
Fee \$ 30⁰⁰ Receipted by HWT # E009071 Date 6-13-89
Publication prepared by RB Date 8-17-89 Published in Morning News
Publication approved CW Date 9-11-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 30 1989

35-08201

WINBERG, Richard
WINBERG, Myrna
Box 28

Aberdeen, Idaho 83210

Source: GROUNDWATER

Diversion Pt: SENE, Sec. 26, T. 04S, R. 31E.

Use: IRRIGATION (1.600 CFS).

Date Filed: 6/29/1983.

In: T04S, R31E, S26, SWNE, SENE.

80.0 ACRES TOTAL.

35-08205

McIVER, DUANE

P.O. Box 163

Moreland, Id. 83256

Source: GROUNDWATER

Diversion Pt.: NWNW, Sec. 26, T. 02S, R. 34E.

Use: IRRIGATION (.100 CFS);
STOCKWATER (.020 CFS).

Date Filed: 6/28/1983.

In: T02S, R34E, S26, NWNW.

5.0 ACRES TOTAL.

35-08206

WOOD, Owen M.

Rt. 5, Box 85

Blackfoot, Id. 83221

Source: GROUNDWATER

Diversion Pt: SESE, Sec. 35, T. 02S, R. 33E.

Use: IRRIGATION (.120 CFS).

Date Filed: 6/27/1983.

In: T02S, R33E, S35, SESE.

6.0 ACRES TOTAL.

35-08220

WELLS, Delos

Box 184

Moreland, Id. 83256

Source: GROUNDWATER

Diversion Pt: NWNW, Sec. 26, T. 02S, R. 34E.

Use: IRRIGATION (.200 CFS); DOMESTIC (.040 CFS).

Date Filed: 8/04/1983.

In: T02S, R34E, S26, NWNW.

10.0 ACRES TOTAL.

35-08227

BOHRER, Herbert A.

BOHRER, Linda G.

Box 82

Springfield, Id. 83277

Source: GROUNDWATER

Diversion Pt: NWNW, Sec. 23, T. 04S, R. 32E.

Use: IRRIGATION (2.340 CFS).

Date Filed: 11/16/1983.

In: T04S, R32E, S23, NENE, NWNW, SENE.

117.0 ACRES TOTAL.

35-08330

POULSON, Jack

Rt. 1, Box 251

Aberdeen, Id. 83210

Source: GROUNDWATER

Diversion Pt: NWNW, Sec. 11, T. 05S, R. 31E.

Use: IRRIGATION (1.600 CFS).

Date Filed: 11/21/1983.

In: T05S, R31E, S11, NENE, NWNW.

80.0 ACRES TOTAL.

35-08334

WATT, Gail

Rt. 1, Box 80

Pingree, Id. 83262

Source: GROUNDWATER

Diversion Pt: NWNW, Sec. 14, T. 03S, R. 32E.

Use: IRRIGATION (1.320 CFS).

Date Filed: 6/22/1983.

In: T03S, R32E, S14, NENW, NWNW,

SWNW, SENW.

160.0 ACRES TOTAL.

35-08338

RUFF, Sherman

RUFF, Betty

Box 67

Aberdeen, Id. 83210

Source: GROUNDWATER

Diversion Pt: Lot 1 (NENE), Sec. 24, T. 06S, R. 30E.

Use: IRRIGATION (1.200 CFS).

Date Filed: 1/27/1984.

In: T06S, R30E, S24, Lot 1 (NENE), NWNE.

87.0 ACRES TOTAL.

35-08355

JOHNSON, Russell

JOHNSON, Mary Ann

JOHNSON, Stuart

Rt. 5, Box 300

Blackfoot, Id. 83221

Source: GROUNDWATER

Diversion Pt: SESW, Sec. 5, T. 03S, R. 34E.

Use: IRRIGATION (.300 CFS); DOMESTIC (.060 CFS).

Date Filed: 6/11/1985.

In: T03S, R34E, S05, SESW.

15.0 ACRES TOTAL.

35-08792

VAN ORDEN, Garth

425 S. 1100 W.

Pingree, Id. 83262

Source: GROUNDWATER

Diversion Pt: NESENE, Sec. 30, T. 03S, R. 34E.

Use: IRRIGATION (.100 CFS).

Date Filed: 6/07/1989.

In: T03S, R34E, S30, SENE.

3.5 ACRES TOTAL.

35-08793

EDWARDS, Samuel

EDWARDS, LaDonna

380 N. University

Blackfoot, Id. 83221

Source: GROUNDWATER

Diversion Pt: SESE, Sec. 30, T. 02S, R. 35E.

Use: DOMESTIC (.150 CFS).

Date Filed: 6/13/1989.

In: T02S, R35E, S30, SESE.

35-08795

VALLEY BANK

C/O Ed Woolstenhume

501 Broadway, 2nd Floor

Idaho Falls, Id. 83402

Source: GROUNDWATER

Diversion Pt: SWSWSW, Sec. 1, T. 04S, R. 32E.

Use: IRRIGATION (1.600 CFS).

Date Filed: 6/12/1989.

In: T04S, R32E, S01, SWSW, SESW.

80.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before SEPTEMBER 4, 1989.

R. KEITH HIGGINSON
Director

(492)

Pub.: 8/17, 24

MICROFILMED

OCT 30 1989

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07464

CURTIS, Claude C.
646 N. Highway 91
Firth, Idaho 83236
Source: SLOUGH
Tributary: SNAKE RIVER
Diversion Pt.: SESWNW, Sec. 35, T. 01S,
R. 36E.
Use: IRRIGATION (.200 CFS).
Date Filed: 6/27/1989.
In: T01S, R36E, S35, SWNW.
10.0 ACRES TOTAL

27-07477

SLAUGHTERBECK, Don
1555 N. 800 E.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: Lot 5 (NESW), Sec. 16, T.
01N, R. 37E.
Use: IRRIGATION (.040 CFS).
DOMESTIC (.040 CFS).
Date Filed: 6/16/1989.
In: T01N, R37E, S16, Lot 5 (NESW).
2.0 ACRES TOTAL.

35-08177

POULSON, Duane
Rt. 1, Box 14
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 23, T. 06S, R.
30E., SENE, Sec. 23, T. 06S, R. 30E.
Use: IRRIGATION (.820 CFS).
Date Filed: 6/23/1983
In: T06S, R30E, S23, NENE, NWNE,
SWNE, SENE.
160.0 ACRES TOTAL.

35-08178

POULSON, Duane
Rt. 1, Box 14
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 23, T. 06S, R.
30E., SESE, Sec. 23, T. 06S, R. 30E.
Use: IRRIGATION (.520 CFS).
Date Filed: 6/23/1983.
In: T06S, R30E, S23, NESE, NWSE, SWSE,
SESE.
160.0 ACRES TOTAL.

35-08181

SHRADER, Lark G.
SHRADER, Maxine R.
Rt. 2, Box 305
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 2, T. 03S, R.
34E.
Use: IRRIGATION (.320 CFS); DOMESTIC
(.040 CFS).
Date Filed: 6/30/1983.
In: T03S, R34E, S02, SWNE.
16.0 ACRES TOTAL.

35-08182

SHRADER, Lark G.
SHRADER, Maxine R.
Rt. 2, Box 305
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 2, T. 03S, R.
34E.
Use: IRRIGATION (.400 CFS); DOMESTIC
(.040 CFS).
Date Filed: 6/30/1983.
In: T03S, R34E, S02, SENW.
20.0 ACRES TOTAL.

35-08183

SNAKE RIVER SCHOOL DISTRICT
Rt. 2, Box 249
Blackfoot, Id. 83221
Source: GROUNDWATER

Diversion Pt: NENE, Sec. 2, T. 03S, R. 34E.
Use: IRRIGATION (.160 CFS); DOMESTIC
(.050 CFS).
Date Filed: 7/18/1983.
In: T03S, R34E, S02, NENE.
8.0 ACRES TOTAL.

35-08184

SNAKE RIVER SCHOOL DISTRICT
Rt. 2, Box 249
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 33, T. 02S, R.
34E.
Use: IRRIGATION (.800 CFS); DOMESTIC
(.100 CFS).
Date Filed: 7/18/1983.
In: T02S, R34E, S33, NESE, SWSE.
16.0 ACRES TOTAL.

35-08191

LIM, Gale
Rt. 2, Box 313
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 16, T. 03S, R.
34E.
Use: IRRIGATION (.800 CFS).
Date Filed: 5/25/1983.
In: T03S, R34E, S16, NESE.
40.0 ACRES TOTAL.

35-08192

CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS
Northwest Stake Center
50 E. North Temple St.
Salt Lake City, Utah 84150
Source: GROUNDWATER
Diversion Pt: SWSW, Sec. 27, T. 02S, R.
34E.
Use: IRRIGATION (.340 CFS); DOMESTIC
(.040 CFS).
Date Filed: 7/19/1983.
In: T02S, R34E, S27, SWSW; S34, NWNW.
17.0 ACRES TOTAL.

FUNK, Betty
FUNK, Raymond
2066 S. 2950 W.
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NENWSW, Sec. 19, T. 06S,
R. 31E.
Use: IRRIGATION (3.060 CFS).
Date Filed: 7/07/1983.
In: T06S, R31E, S19, NENW, NWNW,
SWNW, SENW, NESW, NWSW, SWSW,
SESW.
291.0 ACRES TOTAL.

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Michael Bell do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

17th day of August, 1989;

and the last publication having been made on the
24th day of August, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 29th day of August, in
the year 19 89 before me a Notary Public of said State,
personally appeared

Michael Bell
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Raye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

NOT FILMED

OCT 30 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

SAMUEL EDWARDS
LA DONNA EDWARDS
380 N UNIVERSITY
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08793

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

A faint, circular official stamp, likely from the Idaho Department of Water Resources, with illegible text around the perimeter.

JAN 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

SAMUEL EDWARDS
LA DONNA EDWARDS
380 N UNIVERSITY
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08793

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JAN 26 1993

LICENSE REVIEW CHECKLIST

Permit # 35-8793

Date 11-18-92

	<u>Yes</u>	<u>No</u>	
NAME	_____	<u>✓</u>	Address Change?
PRIORITY DATE	_____	<u>✓</u>	Advance? _____
	_____	<u>✓</u>	Memo to Advance _____
	_____	<u>✓</u>	Order to Reinstate Needed? _____
TOTAL CFS	_____	<u>✓</u>	Incorrect Fee for rate recommended? _____
	<u>NA</u>	_____	Disagree with Actual Measurement? _____
	_____	<u>✓</u>	<u>.04 cfs (DDM)</u>
	_____	<u>✓</u>	Disagree with Theoretical? _____
	<u>✓</u>	_____	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	_____	<u>✓</u>	Disagree with Examiner's Calculations? _____
	_____	<u>✓</u>	<u>10 x .6 = 6 ac-ft (DDM)</u>
	_____	<u>✓</u>	Limited by Flow? <u>.04 x 3165 x 1.9835 = 24 > 6</u>
SOURCE	_____	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	_____	<u>✓</u>	<u>Intended</u> source _____
	_____	<u>✓</u>	Notice of Intent to Void. _____
P/D	_____	<u>✓</u>	Verify with Map _____
	_____	<u>✓</u>	Amendment Needed? _____
	_____	<u>✓</u>	Is Overlap Analysis a Consideration? _____
P/U	_____	<u>✓</u>	Verify with Map _____
	_____	<u>✓</u>	Amendment Needed? _____
	_____	<u>✓</u>	Is Overlap Analysis a Consideration? _____
USES	_____	<u>✓</u>	Change(s) in Nature of Use? _____
	_____	<u>✓</u>	Amendment Needed? _____
REMARKS	_____	<u>✓</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>✓</u>	_____	Non-Irr. Uses <u>DDM / 10 mobile homes</u>
	_____	<u>✓</u>	Special Overlap Condition _____
	<u>✓</u>	_____	Other <u>P/U Edwards Mobile Home Park</u>
CONDITIONS	_____	<u>✓</u>	Measuring Device _____ DATES/MISC _____
	_____	<u>✓</u>	W/Master Control _____ <u>✓</u> Water Dist. _____
	_____	<u>✓</u>	Overlap _____ <u>✓</u> App Rec'd _____
	_____	<u>✓</u>	Water Quality _____ <u>✓</u> Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		

License 10-Day ✓ 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/18/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL EDWARDS	06/13/1989	DOMESTIC	01-01 12-31	0.04 CFS	6.0 AFA
C	LA DONNA EDWARDS					
	380 N UNIVERSITY					
	BLACKFOOT ID 83221					
	(208) 785-4118					
				TOTAL DIVERSION:	0.04 CFS	6.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T02S R35E S30 SE SE

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02S 35E 30	:				:				:				:			D

Pou County: BINGHAM

Other Rights: IRRIGATION WATER FROM DANSKIN DITCH

Other Water Rights Listing Overlapping Place(s) of use:
01-00306 35-04257

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
 - claim against the holder of a senior water right based upon the
 - theories of forfeiture, abandonment, adverse possession, waiver,
 - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
 - subsequently issued to incorporate the use into a water district,
 - require streamflow augmentation or other action needed to protect
 - prior surface water and groundwater rights.

Remarks: Domestic use is for 10 mobile homes.
Place of use is within Edwards Mobile Home Park.

Dates: App. Received: 06/13/1989 Priority Date: 06/13/1989
Proof Due Date: 11/01/1990 Proof Made Date: 03/02/1990
Exam Made Date: 06/18/1992 Exam Sent to S.O.: 10/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/18/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index HWT 6/18/92 (initial & date)
- ☒ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- ☒ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check of P/U index HWT 6/18/92 (initial & date)
- ☒ Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☒ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed HWT 6/18/92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent KCW 10/22/92 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-0879J

1. Owner: Samuel or La Donna Edwards Phone No. 785-4118

Current Address: 380 N. University Blackfoot, ID

2. Accompanied by: NA EXAM. DATE: 6-18-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA

☐ Copies Attached

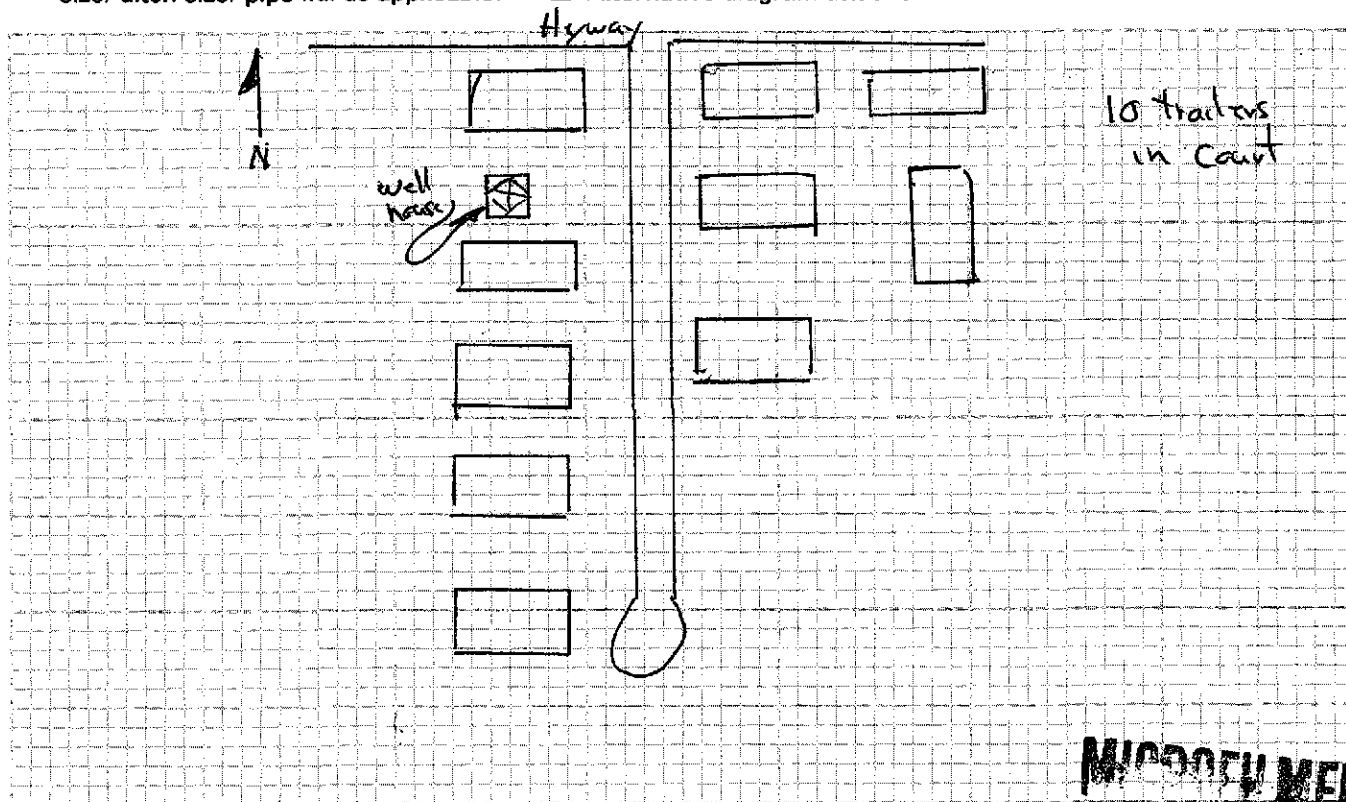
2. Other water rights with same point of diversion: NA

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

JAN 26 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well & pump to 10 (ten) trailer (mobile) homes.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1	NA		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	30	25	3SE	Bingham	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	3SE	30																	D16 units

Do not use this space

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FEBRUARY 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

2. Measurements:

Theoretical - $\frac{(1 \text{ hp}) \times (8.814) \times (1.7)}{(95' (1.48) \times 2.3 \times 35 \text{ psi})} = \frac{6.1698}{175.78} = .04 \text{ cfs}$
Capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic For 10 mobile home spaces; allow 0.6 af/mobile home
or 10 x 0.6 af = 6 af

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JAN 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (10 units)	1-1	12-31	0.04	6 afy
Totals:			0.04	6 afy

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Harold W. Jones
Signature H. W. Jones
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JAN 26 1993

35-08793

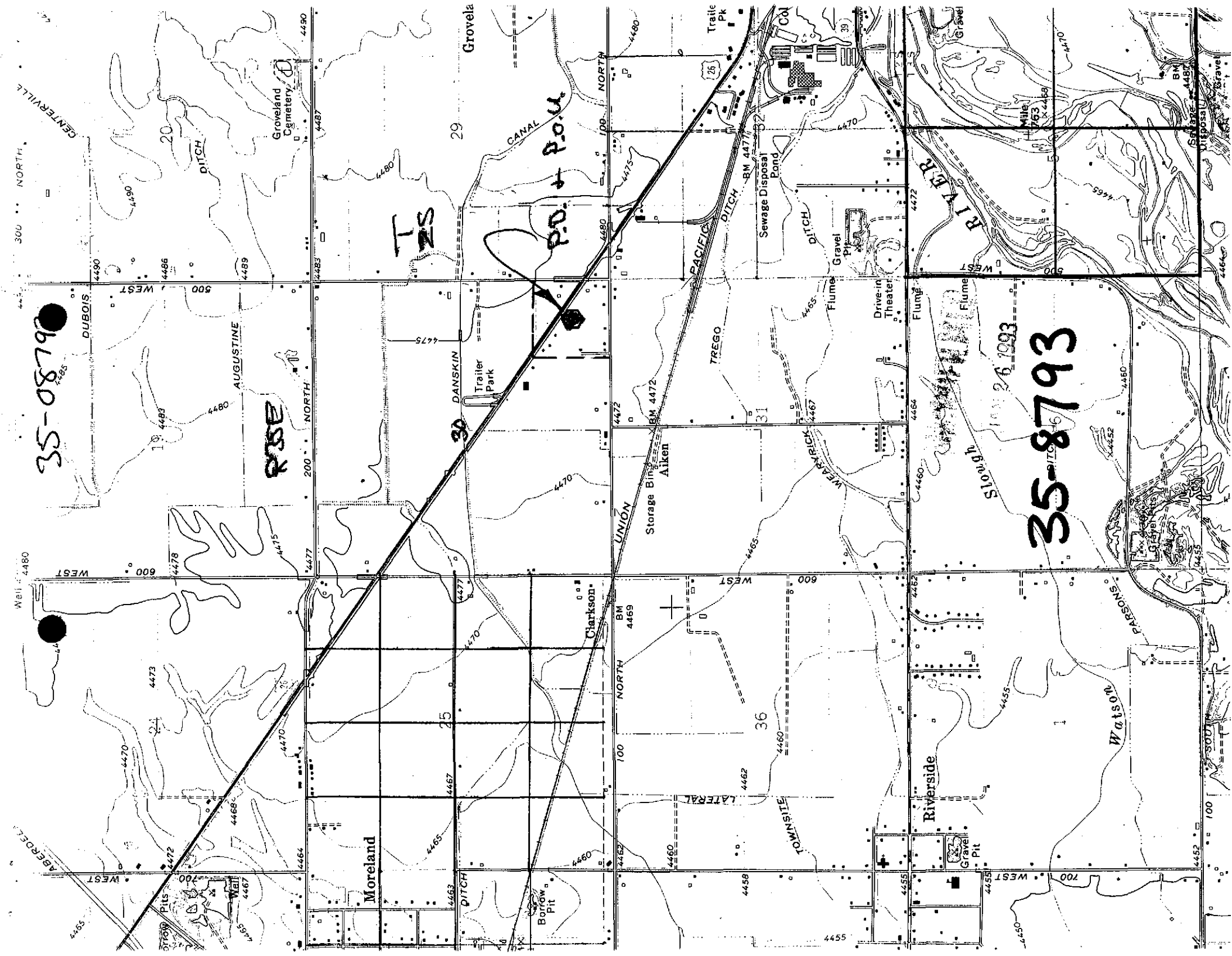
25

TS

P.D. + P.O.U.

35-8793

26 1093



April 13, 1990

SAMUEL EDWARDS
LA DONNA EDWARDS
380 N. UNIVERSITY
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08793

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 17 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8793

Date: 4-11-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
NO 1. well log in file 1964
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Copy acceptable

Priority Calculation:

Date proof received

NA

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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MAR 2 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00Date 3-1-90Receipt # E012193Receipt by JOReviewed by 785-4118Sent to region

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P35-08793Name(s) of Permit Holder: Samuel + LaDonna EdwardsPost Office Address: 380 N. University, Blackfoot, IDATelephone No. 785-4118 - Buss 785-7220Source of Water: GROUND WATER

Extent of Use:

Domestic 10 (number of households) Stockwater (number and type of stock)Irrigation (acres) Other/Remark Total rate and/or volume for which proof is submitted 0.15 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: 1964Measuring Device: Required? Yes No
Installed? Yes X NoFee enclosed \$
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Samuel Edwards
(Name)785-4118 - 785-7220
(Telephone Number)380 N. University, Blackfoot, Idaho 83221
(Address)**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 17 1990

3/1/90
DateLaDonna Edwards
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 20, 1989

SAMUEL EDWARDS
LA DONNA EDWARDS
380 N. UNIVERSITY
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08793

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

OCT 30 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

M
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OCT 30 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis McDermott DATE 27 July 1989 APPLICATION NUMBER 35-8793
Samuel or La Donna Edwards

REQUIRED INFORMATION

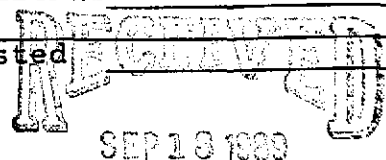
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
Yes ☐ No ☐ In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____



Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-06-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. D1-705
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 6-13-89 See below for additional information
By HWT Date 9-12-89

STATE OFFICE REVIEW P05, P23 P16 46 48 49

By KW See below for additional information
Date 10-11-89

ADDITIONAL INFORMATION

App. in NON-TRUST area-

August 9, 1989

Samuel or LaDonna Edwards
380 N. University Dr.
Blackfoot, ID 83221

RE: Application for Permit No. 35-8793

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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OCT 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 8, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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OCT 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

10-30-1989

OCT 30 1989

35-08793

EDWARDS, SAMUEL
EDWARDS, LA DONNA
380 N. UNIVERSITY
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SESE Sec 30 T 02S R 35E

Use: DOMESTIC (.150 CFS)

Date Filed: 6/13/1989

Ln: T02S R35E S30 SESE

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OCT 30 1989

the permit(s) will be subject to all prior water rights. It may be submitted based on the criteria of Sec. 42-203C, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 4, 1989.

R. Keith Higginson, Director

Published 8/17/1989 & 8/24/1989

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OCT 30 1989