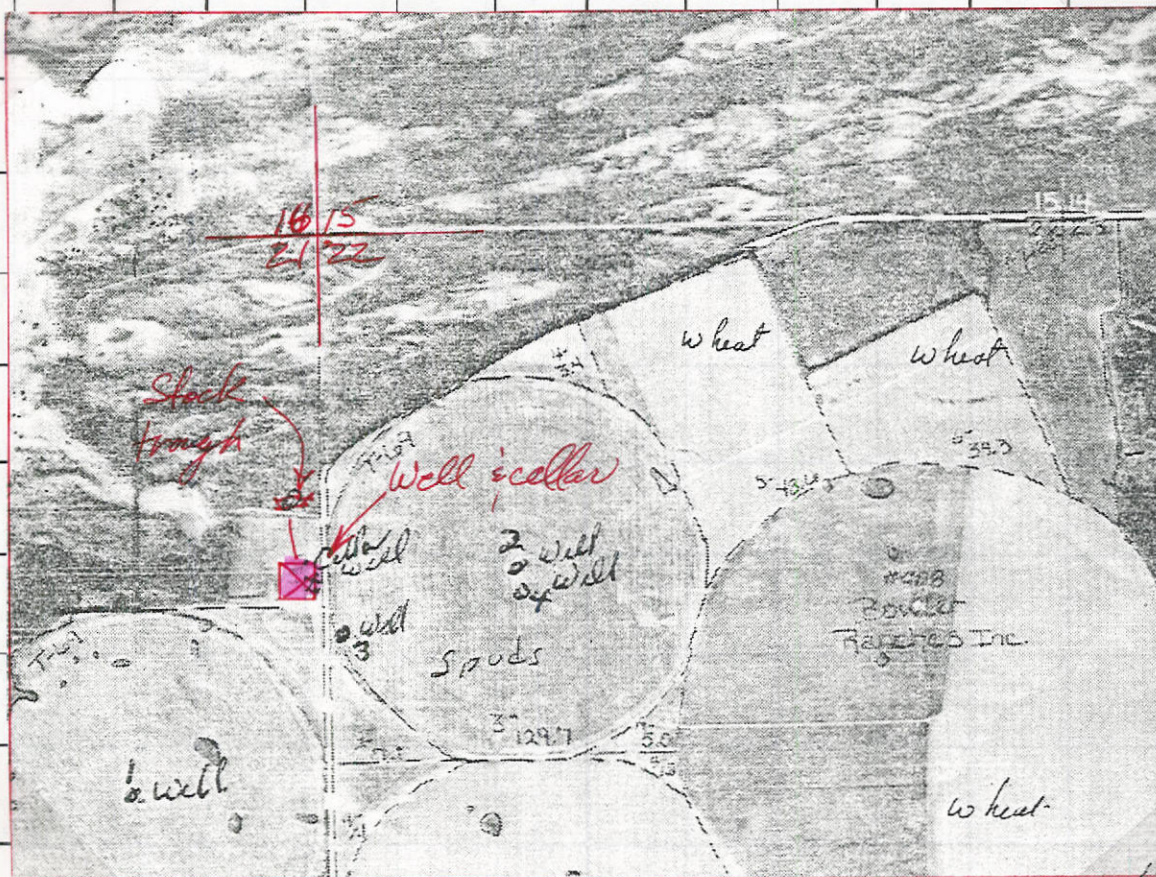


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

DEC 13 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bowler Ranches, Inc.
Ralph E. Bowler
(Applicant)

Received by EMC Date Aug 23, 89 Time _____ Preliminary check by _____
Fee \$ \$30.00 Receipted by E009946 # EMC Date Aug 23, 1989
Publication prepared by RB Date 9-21-88 Published in Power City Press
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

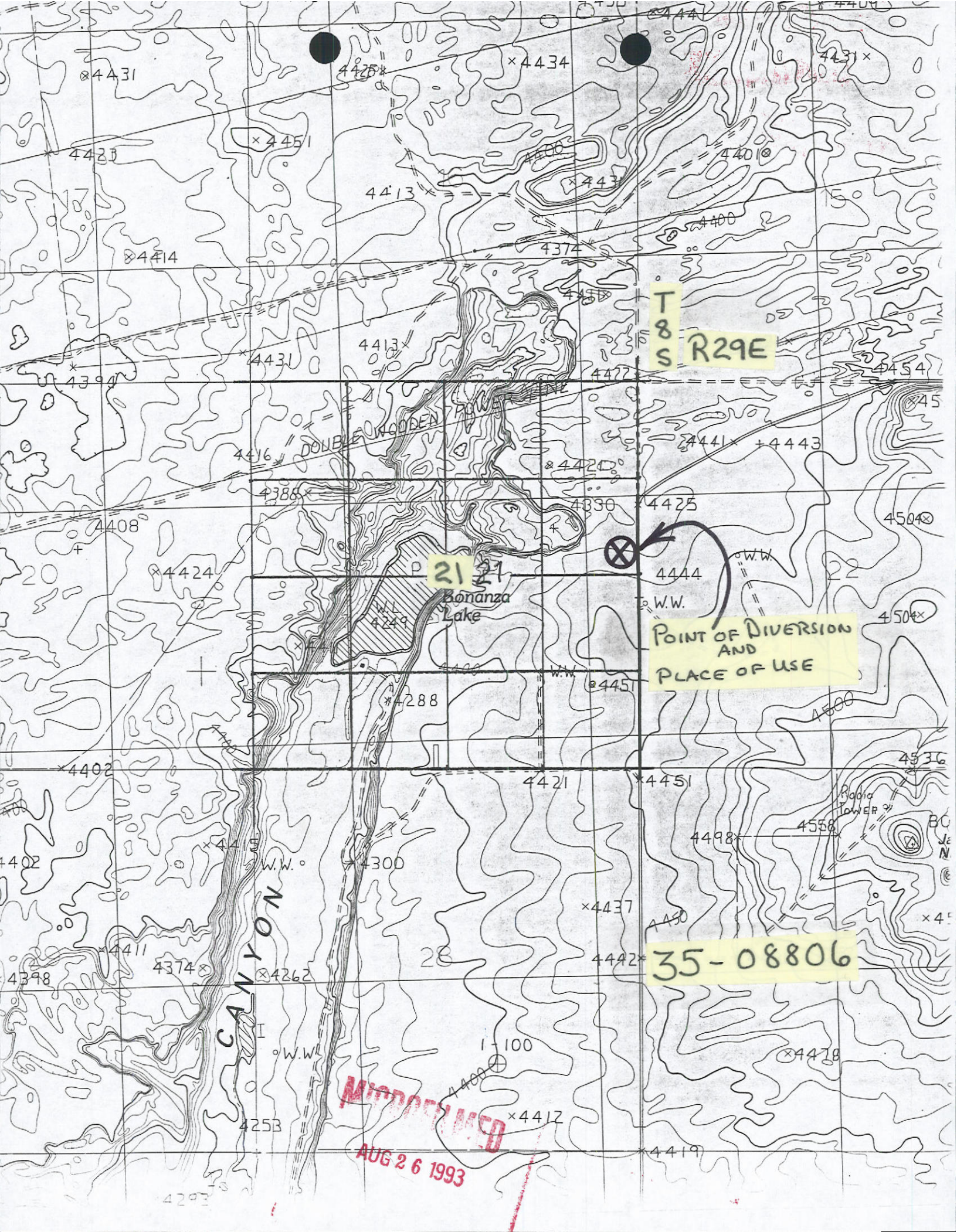
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

DEC 13 1989



T 8 S R29E

21 21
Bonanza Lake

POINT OF DIVERSION
AND
PLACE OF USE

35-08806

MIDDLEBURY
AUG 26 1993

35-8806

Commercial



35-8806
Steakwater



35-8806

AUG 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08806

Priority: August 23, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 11.8 AF

This is to certify, that BOWLER RANCHES INC
PO BOX 760

AMERICAN FALLS ID 83211 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1989; and has submitted Proof of Beneficial Use on January 11, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/15 to 11/01	0.02 CFS	2.2 AF
COMMERCIAL	09/01 to 04/30	0.02 CFS	9.6 AF
	Totals	0.04 CFS	11.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESENE , Sec. 21, Township 08S, Range 29E
POWER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

08S 29E 21 SENE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar humidifier.
6. Stockwater use is for 300 range cattle.

NOTIFIED

AUG 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08806

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of August, 1993.

Acting for R. Keith Higginson, Director

AUG 26 1993

RECEIVED

JAN 11 1990

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

No fee received
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08806 Telephone No. 208 226 2611

Name(s) of Permit Holder(s): Bowler Ranches Inc.

Post Office Address: P. O. Box 760
American Falls, Idaho 83211

Source of Water: Well

If ground water, well driller's name: Dan, Pump
P. O. Box 190
American Falls, Idaho Date drilled: 10/17/78

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 350 Cattle (No. and type of stock) Other Potato Storage. (Cellar)

Summer used for Cattle, and winter monts for humidty for Potato Cellar

Total rate and/or volume for which proof is submitted .04 cfs _____ acre feet

Show date water was first diverted and beneficially used under this permit: 4/15/79

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ none (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Tom Hobbs American Falls, Idaho 208 226 5124 or 226 2611

Name Lyle Mickelson Telephone No. 208 226 5443
am Falls, Idaho

Address _____

MICROFILMED

MAY 25 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and is being used for the beneficial use(s) described below.

1/10/90
Date

Ralph E Bowler Pres. Bowler Ranches Inc.
Signature (and title if on behalf of a company or organization) P.O. Box 760
Am. Falls, Idaho

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08806

Proposed Priority: August 23, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **BOWLER RANCHES INC.**

P.O. BOX 760

AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/15 to 11/01	0.02 CFS
COMMERCIAL	09/01 to 04/30	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESENE

Sec. 21, Township 08S, Range 29E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 29E 21

SENE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a humidifier for a potato cellar.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of November, 1989

for

R. Keith Higginson, Director

MICROFILMED

DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bowler Ranches INC Phone 208-226-2611
Post office address PO BOX 760 AMERICAN FALLS, Idaho 83211

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 08S Range 29E B.M. Power County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Commercial purposes from Sept. 1 to April 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from April 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP Sub merger
Well and distribution system to potato cellar & stock
trough.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 6 inches; ~~Proposed~~ ^{Existing} depth of well is 260 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

DEC 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 250 beef
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. cf humidifier for potatoe cellar.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S.	29E-21					C/S													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None.

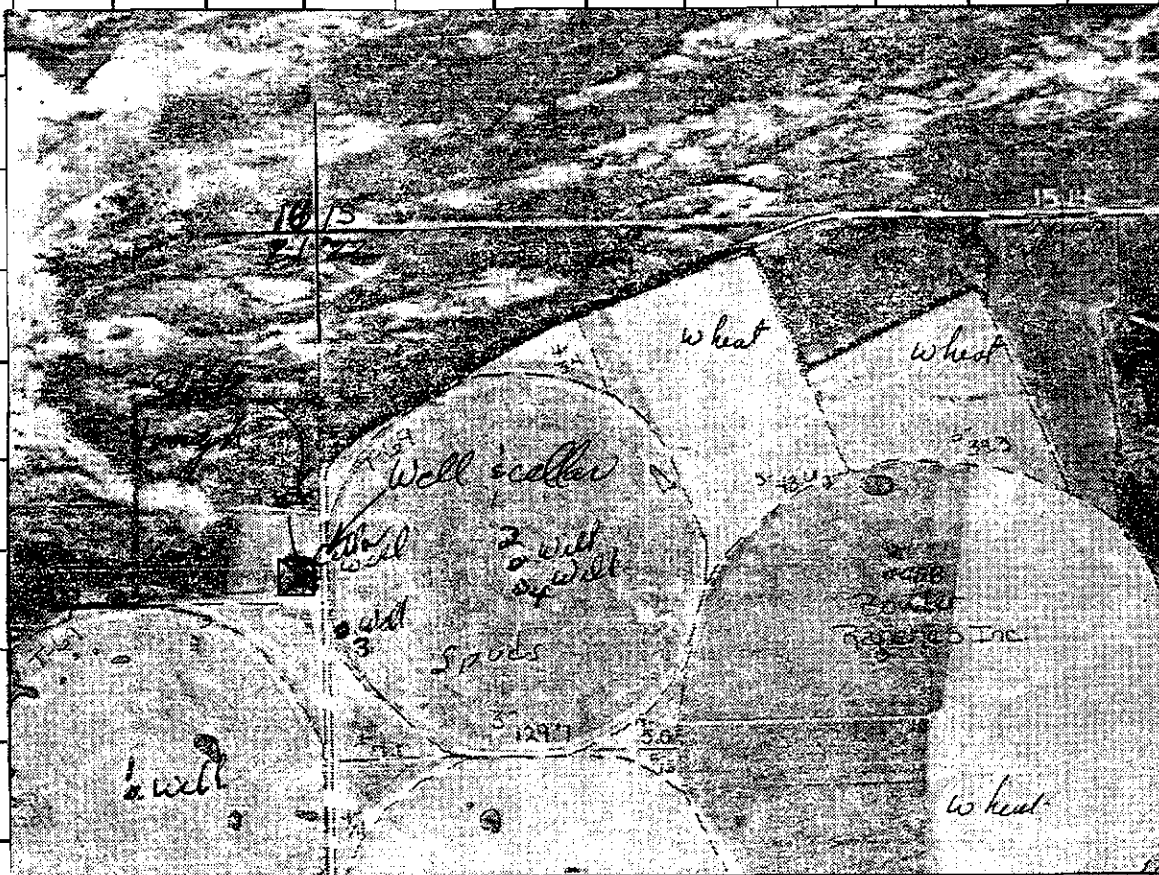
11. a. Who owns the property at the point of diversion? Bowler Ranches

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: - Pres. Ralph E Bowler, P.O. Box 760 American Falls, ID.
U.P. Tom Hobbs 708 Bannock St. American Falls, ID
David Dorothy Bowler 715 Calder American Falls, ID
Board Randy Andersen
Sec. T. Nancy Barker 259 Polk St. American Falls, ID.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

DEC 13 1983

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bowler Ranch, by
Ralph E. Bowler
(Applicant)

Received by EMC Date Aug 23, 89 Time _____ Preliminary check by _____
Fee \$ \$30.00 Receipted by E 009946 # EMC Date Aug 23, 1989
Publication prepared by RB Date 9-21-88 Published in Power City Press
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

DEC 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

BOWLER RANCHES INC
PO BOX 760
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08806

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

AUG 26 1993

DATE: 08/17/93
PAGE: 1

Audit: 08/17/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 35-8806 Date 8-17-93 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Memo to Advance ✓
✓ Order to Reinstate Needed?

SOURCE ✓ Changes? Clarification of **Originally Intended** source ✓
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? ✓
✓ Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed? ✓
✓ Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement NONE DONE
✓ Pumping Theoretical $(8.8 \times .70 \times 2 \text{ HP})$
✓ $(200 + 2.31 \times 40) = .04 \text{ CFS}$
✓ **System Capacity** .04
✓ Allowable Amount: Permit @ .04

TOTAL VOLUME Rate/ac ✓ AFA Irr. Season ✓
✓ Standard Irr. Season
✓ Season Recommended

300 cattle = 4AF

$\frac{200 \text{ days}}{365 \text{ days}} = 55\%$

$(.04 \times 365 \times 1.9835 = 28.9)$

USES

✓ Disagree with Examiner's Calculations?
✓ Stock/300 @ (4.0 X .55) = 2.2AF Com = 9.6
✓ Flow limit: $.02 \times 200 \times 1.9835 = 7.9$
✓ $.02 \times 241 \times 1.9835 = 9.6$
✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses Commercial + Stock
✓ Special Overlap Condition
✓ Other

CONDITIONS ✓ Measuring/Locking Devices ✓ Misc/Dates
✓ W/Master Control ✓ Water Dist
✓ Irrigation Overlap ✓ App Rec'd
✓ Water Quality ✓ Exam Made

COMMENTS: ✓

RECOMMENDED	CFS	VOL
Irrigation		
Domestic		
Stockwater	<u>.02</u>	<u>2.2</u>
<u>Commercial</u>	<u>.02</u>	<u>9.6</u>
<u>Total</u>	<u>.04</u>	<u>11.8</u>

LICENSE ✓
 AMEND ✓

RECEIVED
AUG 17 1993

RECEIVED

MAY 28 1993

Department of Water Resources

Department of Water Resources

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 6-13-41 PERMIT NO. 35-8806

ACCOMPANIED/ASSISTED BY: Lyle Mickelson

RECOMMENDED AMENDMENTS:

- ☒ NONE
- ☐ CANCELLATION/RELINQUISHMENT
- ☐ Change P.D. as reflected ☐ Add P.D. as reflected
- ☐ Change P.U. as reflected ☐ Add P.U. as reflected
- ☐ OTHER

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
AUG 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
AUG 17 1993

A. GENERAL INFORMATION

Permit No. 35-8806

1. Owner: Bowler Ranches Inc Phone No. 226-2611

Current Address: P.O. Box 760 American Falls, ID 83211

2. Accompanied by: Lyle Mickelson EXAM. DATE: 6-13-91

Address: 750 Calder Ave. American Falls Phone No. 226-5443

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A

☐ Copies Attached

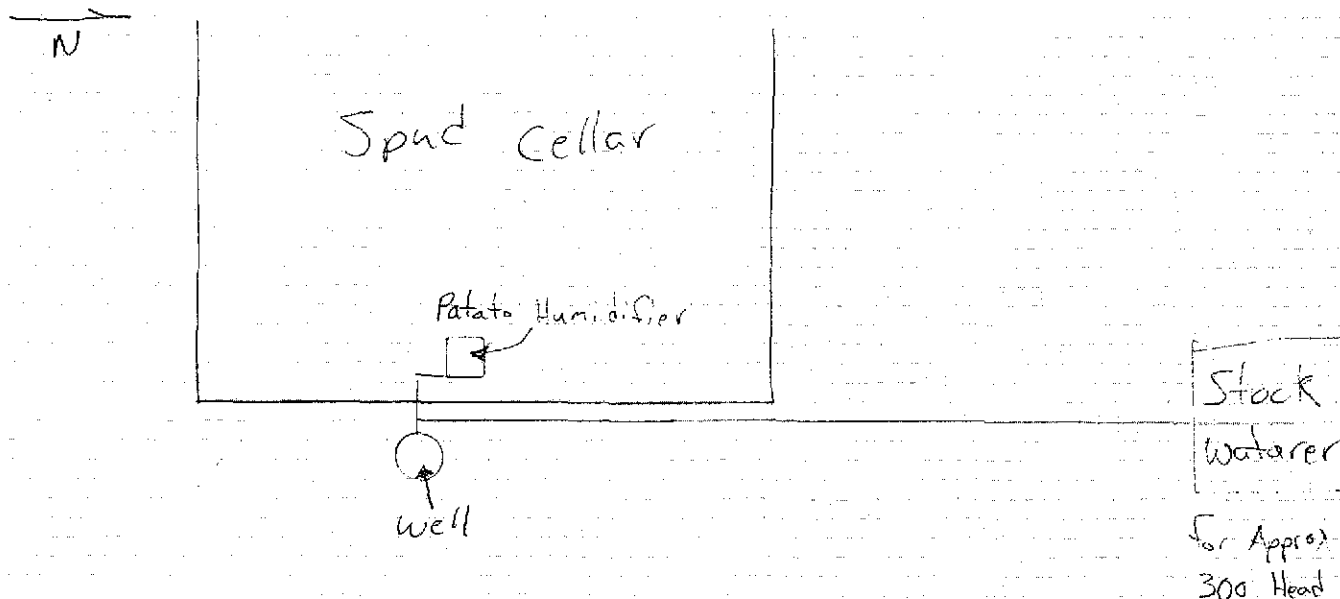
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
AUG 26 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well to potatoe Humidifier to Stock waterer for
approximately 300 Head

(according to lyle Mickelson the pump is a 2 hp lindsay)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
cellar	lindsay	2	unknown	lindsay	2" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	21	8S	29E	Power	Orthophoto Quad

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	29E	21				9/5													

c/s

AUG 26 1983

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Static h₂O 190' from well log

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED
AUG 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Gary Bass

Signature _____

Certification Date _____

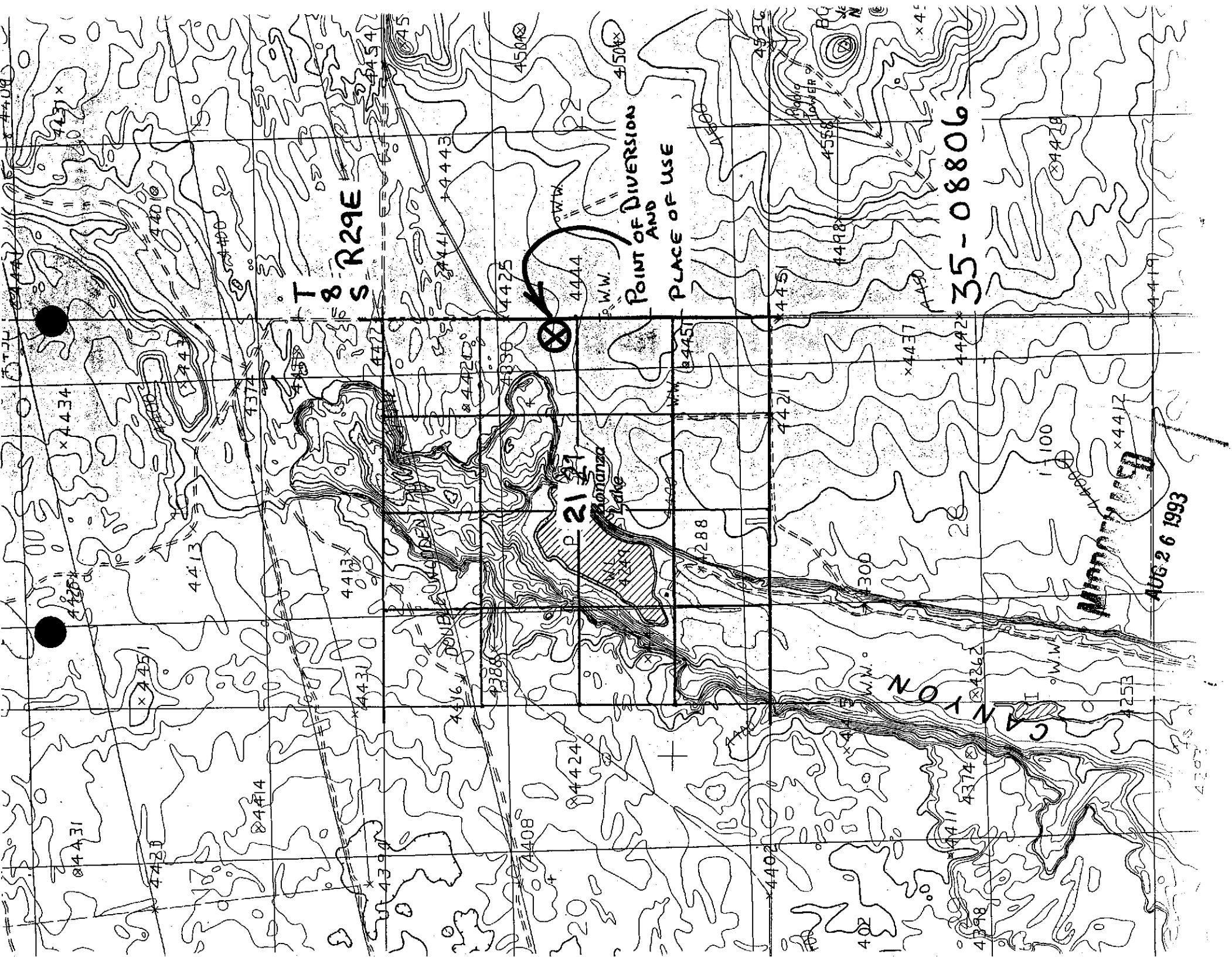
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 26 1993



T 8 R29E

POINT OF DIVERSION
AND
PLACE OF USE

35-08806

AUG 26 1993

35-8806

COMMERCIAL

35-8806

AUG 26 1993

May 15, 1990

BOWLER RANCHES INC.
P.O. BOX 760
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08806

Dear Permit Holder:

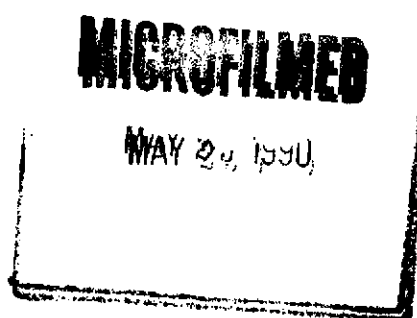
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8806

Date: 5-14-90

General Considerations:

5 Name same as permit
5 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

9 Surface water
9 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
9 Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 22, 1989

BOWLER RANCHES INC.
P.O. B X 760
AMERIC N FALLS, ID 83211

P E R M I T A P P R O V A L N O T I C E

RE: PERMI NO. P35-08806

Dear Perm t Holder:

Enclosed s a copy of your approved application for permit. We direct yo r attention to the conditions of approval on the final page.

You shoul be aware that the groundwater you propose to divert is located w thin a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface w ter flows. Information available to us at this time does not arrant refusing to issue permits in your area, but we do cautio that diversions of groundwater are not allowed to deplete f ows available for surface water users with earlier priority ates. Siting your well as far from surface sources as possible nd casing out upper water producing zones may reduce the poten ial of interference.

Section 4 -235, Idaho Code, requires that a "drilling permit" must be o tained from the department for all wells constructed after Jul 1, 1987. A drilling permit is a separate permit that must be i sued in addition to your permit to appropriate water. Commencem nt of well construction or diversion of water under your perm t to appropriate water is prohibited unless a drilling permit is obtained.

We have e closed a form entitled "Instructions for Proof of Beneficia Use". Please read the instructions carefully since you must ake further action to develop this permit. Also enclosed or your convenience is a form entitled "Proof of

Handwritten: **RECEIVED**

DEC 13 1989

Beneficia Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely

GARY SPACMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosure

MICROFILMED

DEC 13 1989

13-Sep-1989

Bowler Ranches, Inc.
P.O. Box 760
American Falls, ID 83211

RE: Application for Permit No. 35-8806

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Power County Press. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

DEC 13 1989

State of Idaho

County of Power

13 1989

Affidavit of Publication

FILED

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 20 day of September 1989 and the date of last publication being the 27 day of September 1989.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 28 day of September in the year of 1989, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

Application for water rights

Published in The Power County Press,
Sept. 20, 27, 1989.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

29-07769

ANDERSON, LYLE R.

RT. 1

AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: NESE Sec 15 T 08S R
30E
Use: IRRIGATION (.800 CFS)
Date Filed: 3/07/1984
In: T08S R30E S14 NESW NWSW
SESW S15 NESE NWSE
175.0 ACRES TOTAL

29-07770

CITY OF POCATELLO

P.O. BOX 4169

POCATELLO, ID 83205

Source: GROUNDWATER
Diversion Pt: SENE Sec 12 T 06S R
33E
Use: IRRIGATION (5.720 CFS)
Date Filed: 5/21/1984
In: T06S R33E S01 SWSE SESE
S12 NENE NWNE SWNE SENE
NENW SENW NESW NESE NWSE
286.0 ACRES TOTAL

25-08806

BOWLER RANCHES, INC.

P.O. BOX 769

AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SESENE Sec 21 T 08S R
29 E
Use: STOCKWATER (.020 CFS)
COMMERCIAL (.020 CFS)
Date Filed: 8/23/1989
In: T08S R29E S21 SENE

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho Code and/or the new
public interest criteria of Sec.
42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before OCTOBER 9, 1989.

R K F

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 13, 1989

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 9, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

DEC 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 13 1989

35-08806

BOWLER RANCHES, INC.
P.O. BOX 760
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESENE Sec 21 T 08S R 29E

Use: STOCKWATER (.020 CFS)
 COMMERCIAL (.020 CFS)

Date Filed: 8/23/1989

In: T08S R29E S21 SENE

MICROFILMED

DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 9, 1989.

R. Keith Higginson, Director

Published 9/20/1989 & 9/27/1989

MICROFILMED

DE 1989