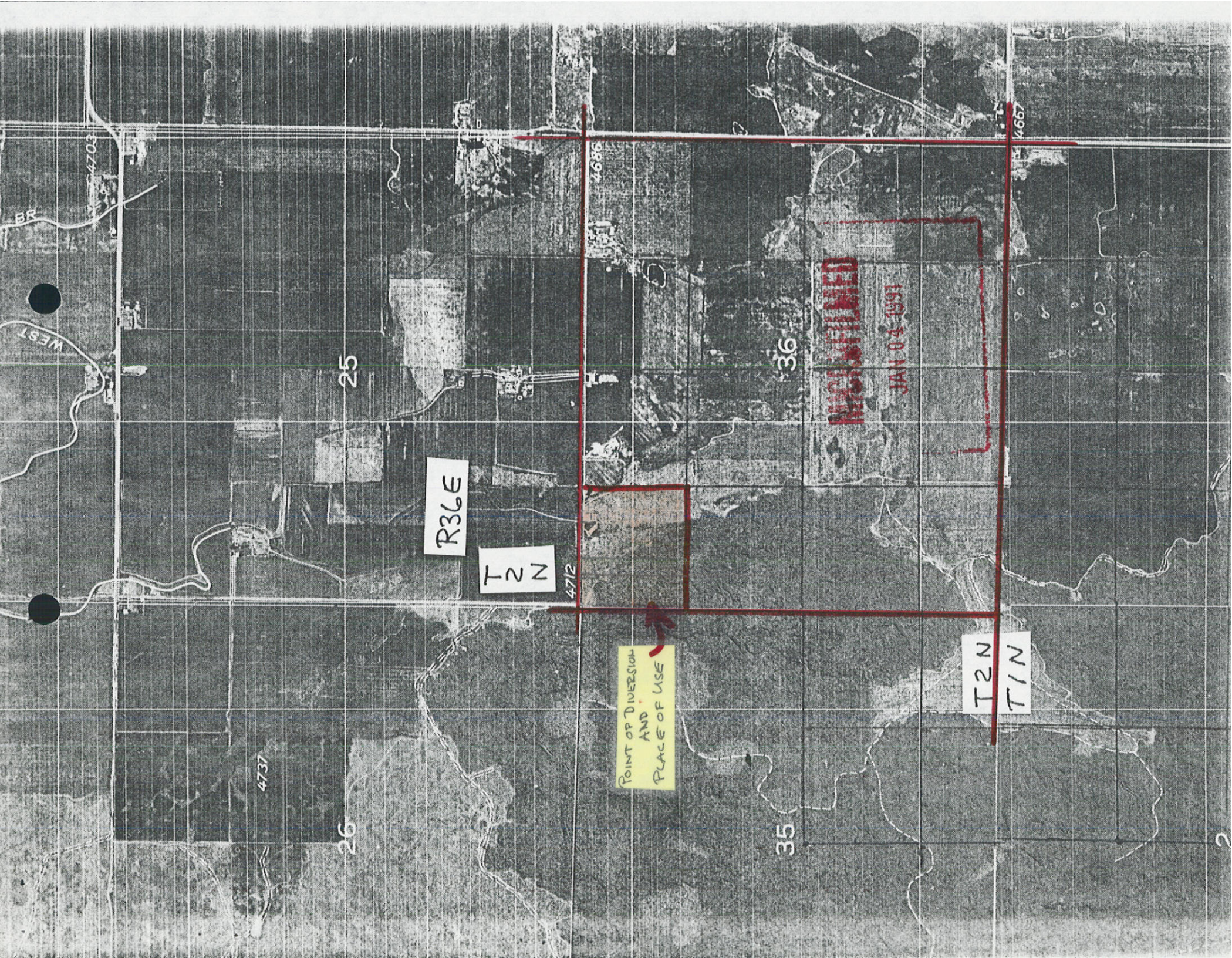




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T2N

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POINT OF DIVERSION
AND
PLACE OF USE

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NO FILLED

JAN 04 1991

T2N
T1N

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R36E

Point of Diversion
and
Place of Use



T2N

35-8808

NOT RECORDED

JAN 26 1993

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WEST

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OLSON Flume

HANSON

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SIDEHILL

CANAL

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 01 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~35-8808~~					
~~35-8808~~					
~~35-8808~~					
35-8808					

RECEIVED
FEB - 7 2005
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike & Shannon Vaughn
1014 Kottner Dr. IDAHO FALLS.
4. New Owner/Claimant(s) RANDY & MALICOLA BARKER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7405 W. 33rd S.
- City, State and ZIP Code IDAHO FALLS, ID 83402
- New Telephone Number (208) 528-2795
5. Date you acquired the property 3/25/99

Return To:

Boise Sales
4619 Emerald
Suite E
Boise, ID 83706

Prepared By:
Sylvia Larson
4619 Emerald
Suite E
Boise, ID 83706

[Space Above This Line For Recording Data]

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated April 25, 2002 together with all Riders to this document.

(B) "Borrower" is RANDY L BARKER and MALINDA S BARKER, HUSBAND AND WIFE

Borrower is the trustor under this Security Instrument.

(C) "Lender" is M&T Mortgage Corporation

Lender is a Corporation organized and existing under the laws of New York

8861452

8861452

IDAHO-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3013 1/01

VMP -S(1D) (0005).01

Page 1 of 15

Initials: MB-PCB

VMP MORTGAGE FORMS - (800)521-7291

Lender's address is 1 M&T Plaza, Buffalo, NY 14203

Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is IDAHO TITLE & TRUST

(E) "Note" means the promissory note signed by Borrower and dated April 25, 2002

The Note states that Borrower owes Lender One Hundred Twenty Four Thousand And
Zero/100

Dollars

(U.S. \$124,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic
Payments and to pay the debt in full not later than May 01, 2032

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the
Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges
due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following
Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider	☐ Condominium Rider	☐ Second Home Rider
☐ Balloon Rider	☐ Planned Unit Development Rider	☐ 1-4 Family Rider
☐ VA Rider	☐ Biweekly Payment Rider	☐ Other(s) [specify]

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations,
ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final,
non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other
charges that are imposed on Borrower or the Property by a condominium association, homeowners
association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by
check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic
instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit
or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller
machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse
transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid
by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i)
damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the
Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the
value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on,
the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the
Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its
implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to
time, or any additional or successor legislation or regulation that governs the same subject matter. As used
in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard

8861452

WZP-6(1D) (0005).01

Page 2 of 16

MB-RB

8861452

Form 3013 1/01

to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the
County of Bonneville :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HERewith.

Parcel ID Number: RPO2N36E363014

7405 W 33RD SOUTH

Idaho Falls

("Property Address"):

which currently has the address of

[Street]

[City], Idaho 83402

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. 8861452

EXHIBIT A

beginning at a point 600 feet East of the Northwest corner of Section 36, Township 2 North, Range 36, East of the Boise Meridian, Bonneville County, Idaho, said point known as the Northwest corner of the Thomas Burr place, thence South 1320 feet, thence West 250, thence North 1320 feet, thence East 250 feet to the point of beginning.

RB WB

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application for Permit	35-8808	Grover, Larry G. Grover, Pennye	0.13
Full Assignment	35-8808	Vaughn, Michael W. Vaughn, Shannon B.	0.13

MICROFILMED

JAN 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08808

Priority: September 14, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.05 CFS
5.4 AF

This is to certify, that SHANNON B VAUGHN
MICHAEL W VAUGHN

7405 W 33RD S
IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 14, 1989; and has submitted Proof of Beneficial Use on December 18, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 36, Township 02N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	36E	36	NWNW	1.2		1.2
Total number of acres irrigated:						1.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

JAN 26 1993

State of Idaho
Department of Water Resources

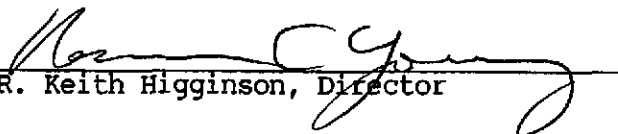
WATER RIGHT LICENSE

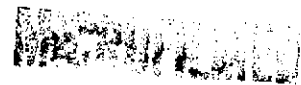
WATER RIGHT NO. 35-08808

CONDITIONS/REMARKS:

6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 15th day of DECEMBER, 1992.


Acting for R. Keith Higginson, Director



JAN 26 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08808

Proposed Priority: September 14, 1989 Maximum Diversion Rate: 0.13 CFS

This is to certify, that SHANNON B. VAUGHN

MICHAEL W. VAUGHN

7405 W. 33RD S.

IDAHO FALLS, ID 83402

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.09 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWNW Sec. 36, Township 02N, Range 36E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 36E 36	NWNW 3			3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990

MICROFILMED

JAN 04 1991

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

SEP 12 1990

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT APPLICATION

Department of Water Resources

We Larry G. & Penny Grover, hereby assign to Michael W. & Shannon B. Vaughn
of 7405 W. 33 S. Idaho Falls, ID 83402
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-08808
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of August, 19 90.

Larry G Grover
Permit Holder

Penny Grover
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 27th day of August, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

J. Reed Hoyer
Notary Public residing at
Idaho Falls, ID, 83401

My commission expires:

11-6-95

MICROFILMED

JAN 64 1991

WARRANTY DEED

785571

For Value Received

LARRY G. GROVER AND PENNYE D. GROVER, Husband and Wife

the grantor ^s, do hereby grant, bargain, sell, and convey unto

MICHAEL W. VAUGHN AND SHANNON B. VAUGHN, Husband and Wife

the grantee ^s, whose current address is 7405 West 33rd South
Idaho Falls, Idaho 83402

the following described premises, to-wit:

Beginning at a point 600 feet East of the Northwest corner of
Section 36, Township 2 North, Range 36, East of the Boise
Meridian, Bonneville County, Idaho, said point known as the
Northwest corner of Thomas Burr place, thence South 1320 feet;
thence West 250 feet; thence North 1320 feet; thence East 250
feet to the point of beginning.

SUBJECT TO: all easements, rights of way, covenants, restrictions, reservations,
applicable building and zoning ordinances and use regulations and restrictions of record,
and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee ^s,
and their heirs and assigns forever. And the said Grantor ^s do hereby covenant to and
with the said Grantee ^s, that they are the owner ^s in fee simple of said premises; that said
premises are free from all encumbrances except as hereinabove set forth that the y will warrant and
defend the same from all lawful claims whatsoever.
Dated: April 26, 1990

Larry G Grover
LARRY G. GROVER

Pennye D. Grover
PENNYE D. GROVER

STATE OF IDAHO, COUNTY OF Bonneville
On this 26th day of April, 19 90,
before me, a notary public in and for said State, personally
appeared

Larry G. Grover and Penny D. Grover

known to me to be the person ^s whose name ^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Idaho Falls, Idaho
Comm. Expires 4-1-93
Notary Public

INSTRUMENT NO. 785571
DATE 4-26-90
INST. CODE 356
FICHE NO. 6327-37
FEE 3.00

STATE OF IDAHO
COUNTY OF BONNEVILLE ss

I hereby certify that the within
instrument was recorded.

Ronald Longmore
County Recorder

By Request of

FIRST AMERICAN TITLE CO
Box 3432

Idaho Falls, Idaho 83403

90 APR 26 PM 4:51

BONNEVILLE COUNTY
CLERK

MICROFILMED
JAN 04 1991

INSTRUMENT NO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended - APPLICATION FOR PERMIT - *Amended*

To appropriate the public waters of the State of Idaho

1. Name: LARRY G. GROVER 208-524-1114
Address: 7405 W. 33RD S.
IDAHO FALLS, ID 83402

AND/OR

Name: PENNYE GROVER 208-524-1114
Address: 7405 W. 33RD S.
IDAHO FALLS, ID 83402

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: NWNWNW Sec. 36, Township 02N, Range 36E
BONNEVILLE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.090		

5. Total quantity to be appropriated is:
0.130 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP TO SPRINKLER SYSTEM

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 240
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION / DOMESTIC

MICROFILMED

JAN 04 1991

Ident. No. 35-08808
Page 2

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
02N 36E 36	NWNW 3			3
Total number of acres irrigated:				3

Place of Use: DOMESTIC, same as IRRIGATION use
Place of Use: IRRIGATION, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
NORMAN HANSON
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
WELL AGREEMENT 785570

12. Remarks:
~~THIS APPLICATION PROPOSES DIVERSION OF PUBLIC WATER.~~

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____

MICROFILMED

JAN 04 1991

Ident. No. 35-08808

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LARRY G. GROVER 208-524-1114
Address: 7405 W 33RD S
IDAHO FALLS, ID 83402
AND/OR
Name: PENNYE GROVER 208-524-1114
Address: 7405 W 33RD S
IDAHO FALLS, ID 83402

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNWNW Sec. 36, Township 02N, Range 36E
BONNEVILLE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	~~0.160~~	0.09	

5. Total quantity to be appropriated is:

~~0.200~~ CFS (and/or)
0.13

AF *WNV* 9/1/90

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP TO SPRINKLER SYSTEM
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 240
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION & DOMESTIC

MICROFILMED

JAN 04 1991

Ident. No. 35-08808
Page 2

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	36E	36	NWNW ~~7.7~~ 3.0			~~7.7~~ 3.0

Place of Use: DOMESTIC

TWN	RGE	SEC	ACRES
02N	36E	36	NWNW

Total number of acres irrigated: ~~7.7~~ 3.0

MWV
9/7/90

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

~~APPLICANT~~ Norman Hanson

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

well agreement # ~~784459~~ 785570

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Larry G. Groves
Applicant

Received by S.M. Date 9/14/89 Time 2:00 PM Preliminary check by KCW

Fee \$ 30.00 Receipted by S.M. # E010421 Date 9/14/89

Publication prepared by _____ Date _____ Published in _____

Publication approved CW Date 10/24/90

FILED

JAN 04 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

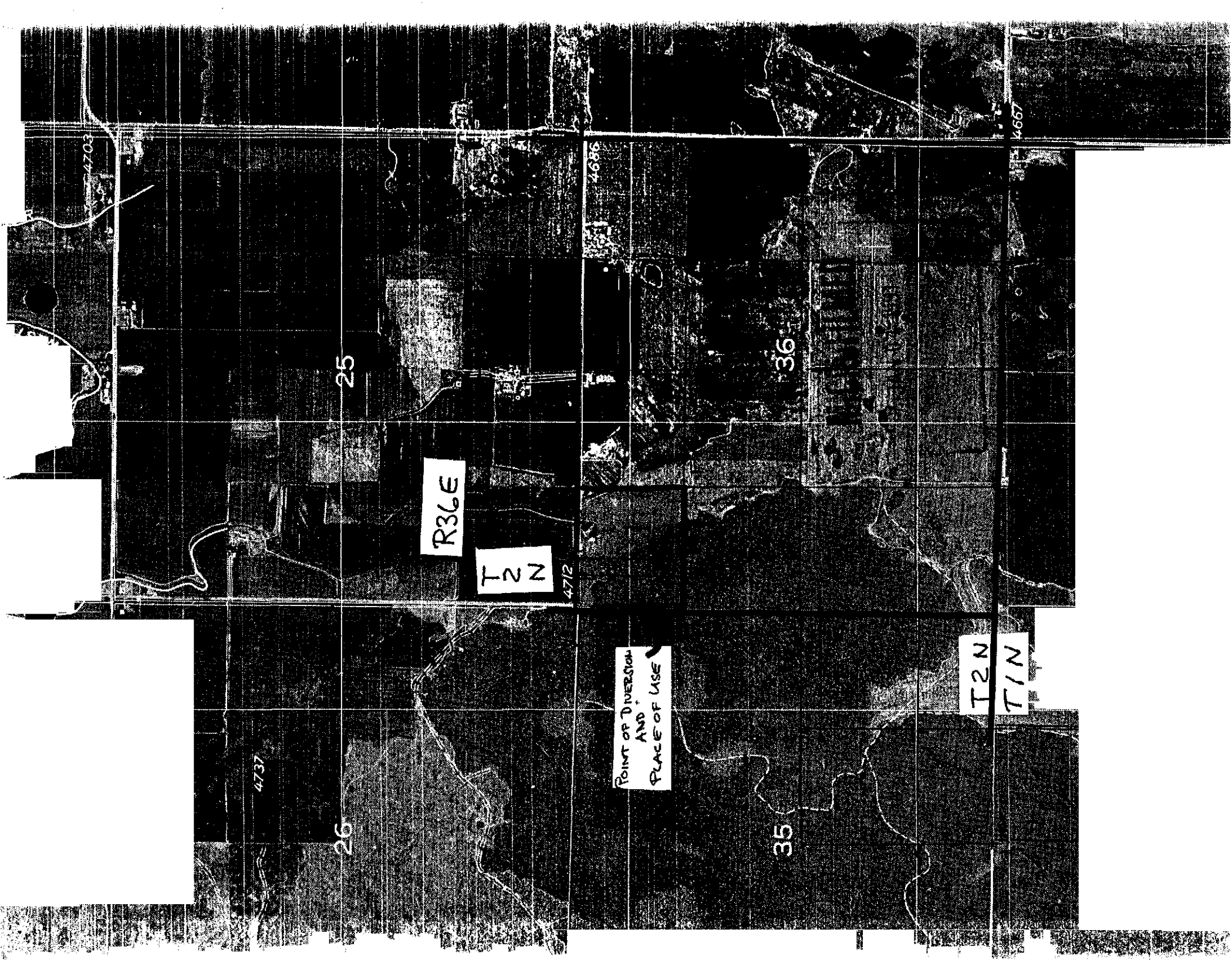
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Malinda Barker
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by jc Date 2-1-05 Fee \$25 -
 Received by jc Date 2-1-05 Receipt No. EO 30562
 Processed by _____ AJ Date _____ WR _____ Date _____



4703

25

R36E

T2N

4712

4686

36

4667

4737

26

POINT OF DIVERSION
AND
PLACE OF USE

35

T2N

T1N

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

25-07578

COMORE LOMA WATER CORP.
5355 NEVESO CIRCLE
IDAHO FALLS, ID 83406
Source: GROUNDWATER
Diversion Pt: NESE Sec 1 T 01N R 38E
Use: DOMESTIC (.300 CFS)
Total Diversion: (.300 CFS)
Date Filed: 8/9/1990
In: T01N R38E S01 NENE SWNE SENE
NESE NWSE SWSE SESE
S12 NWNE NENW

25-07579

DENNING, DUANE N.
DENNING, VIOLA M.
P.O. BOX 460
UCON, ID 83454
Source: GROUNDWATER
Diversion Pt: SESE Sec 2 T 03N R 38E
Use: IRRIGATION (.400 CFS)
DOMESTIC (.200 CFS)
Total Diversion: (.600 CFS)
Date Filed: 7/26/1990
In: T03N R38E S02 SWSE SESE
S11 NWNE
20.0 ACRES TOTAL

35-08808

GROVER, LARRY G.
GROVER, PENNYE
7405 W. 33RD S.
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 36 T 02N R
36E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversion: (.130 CFS)
Date Filed: 9/14/1989
In: T02N R36E S36 NWNW
3.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest cri-
teria of Sec. 42-203C, Idaho Code. Protests
must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
OCTOBER 8, 1990.

R. Keith Higginson, Director

Published: September 20, 27, 1990

MICROFILMED

JAN 04 1991

RECEIVED

OCT 4 1990

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2005

RANDY L BARKER
MALINDA S BARKER
7405 W 33RD S
IDAHO FALLS ID 83402

RE: Change of Ownership for Water Right 35-8808

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

SHANNON B VAUGHN
MICHAEL W VAUGHN
7405 W 33RD S
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08808

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

SHANNON B VAUGHN
MICHAEL W VAUGHN
7405 W 33RD S
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08808

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 26 1993

Date 11-18-92
G8

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHANNON B VAUGHN	09/14/1989	IRRIGATION	04-01 10-31	0.03 CFS	4.8 AFA
C	MICHAEL W VAUGHN		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	7405 W 33RD S					
	IDAHO FALLS ID 83402			TOTAL DIVERSION:	0.05 CFS	5.4 AFA
	(208) 523-6103					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T02N R36E S36 NW NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N	36E	36														1.2
																1.2

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BONNEVILLE

Other Water Rights Listing Overlapping Place(s) of use:
35-07327 35-08808

Conditions of Approval:

- 041 - Irrigation use under this right is authorized only in
- connection with a domestic use.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- R51 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 09/14/1989 Priority Date: 09/14/1989
Proof Due Date: 01/01/1992 Proof Made Date: 12/18/1991
Exam Made Date: 06/05/1992 Exam Sent to S.O.: 10/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/18/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 11/18/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☒ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
☒ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index HWT 6-5-92 (initial & date)
☒ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☒ Check of P/U index HWT 6-5-92 (initial & date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
☒ Scheduling Letter Sent? _____ (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached
- A35-12866
Adjudicator

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed HWT 6-5-92 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent KCW 10/24/92 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08808

1. Owner: Shannon or Michael Vaughn

Phone No. 523-6103

Current Address: 7405 W. 33rd S. Idaho Falls, ID

2. Accompanied by: Applicant

EXAM. DATE: 6-5-92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

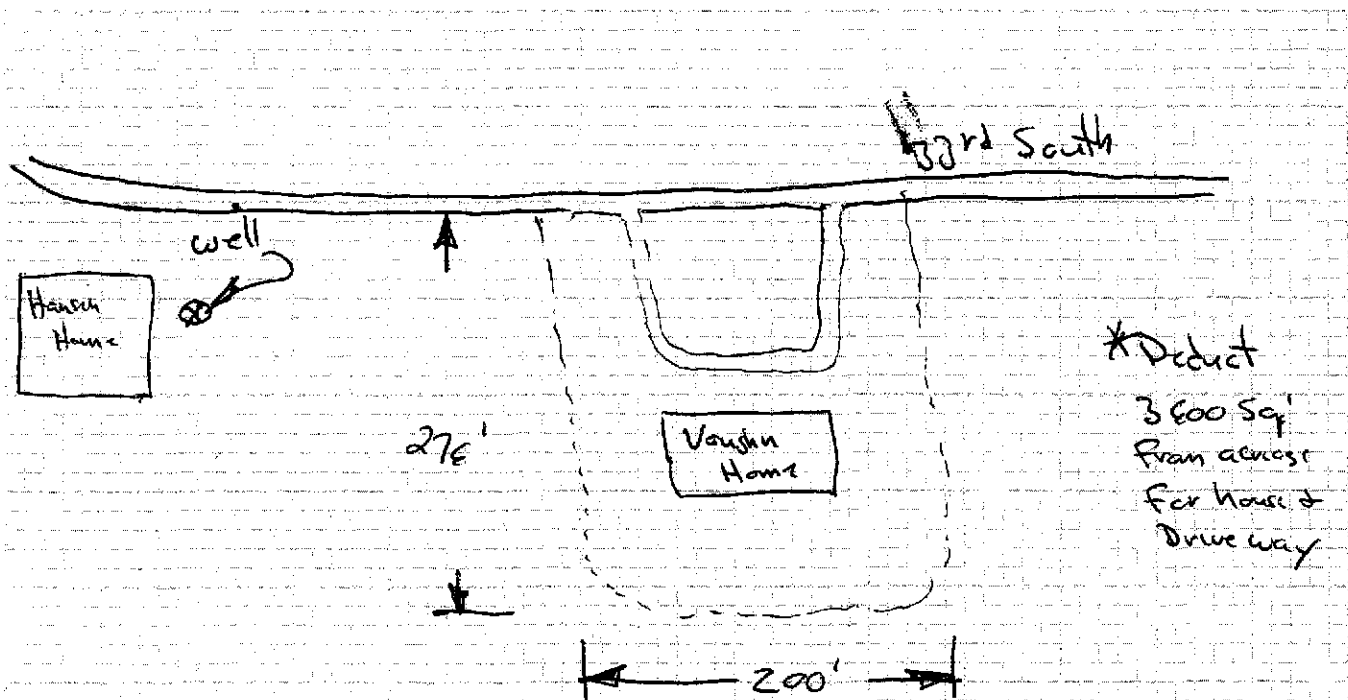
B. OVERLAP REVIEW

1. Other water rights with same place of use: None; Claim 35-12846 filed for Domestic ☐ Copies Attached

2. Other water rights with same point of diversion: well is shared (check adj. claims)
None listed ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JAN 26 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump to one home + irrigation. Well is shared with Norm Hansen in House to the West. Applicant Peter pumping level is at 250'.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	NA	NA	NA	
		2 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	36	2N	36E	Bonneville	USGS Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	36E	36					2												2
							D												
							1.2												1.2

RECORDED

JAN 26 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot static		Aircraft			Cops 1	

2. Measurements:

x ————— x $9/64$ Nozzles 3 orbit jet splitters
@ 40 psi

$$(3.74)(3) = 11.22 \text{ gpm}$$

11.22 gpm = .03 cfs

448.89 m/s capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical Capacity = $\frac{2.5(8.814)(0.8)}{250 + (40 \times 2.308)} = 0.05 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: $(6) \times 1.34 = \underline{\hspace{2cm}} (7)$ **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{2cm}} \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.3 \text{ ac}) (4) = 4.8 \text{ af a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03)(214)(1.9835) = 12.7$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.8 \text{ V}$$

2. Volume Calculations for Other Uses:

Domestic (in house) = allow 0.6afa

14-00000

JAN 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend .05 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>~~0.04~~ 0.04</u>	<u>0.6 afy</u>
<u>Irrigation</u>	<u>4/1</u>	<u>11/1</u>	<u>.03</u>	<u>4.8 afy</u>
Totals:			<u>~~0.04~~ .05</u>	<u>5.4 afy</u>

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Harold Jones
Signature H.C. Jones
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

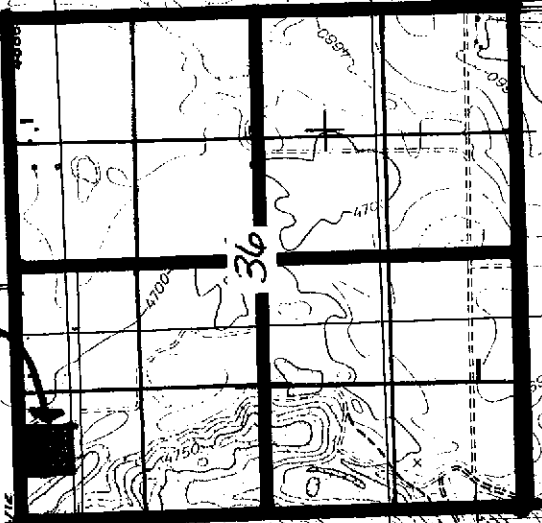
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JAN 26 1993

R36E

Point of Diversion
and
Place of Use



T2N

35-8808

JAN 26 1993

Woodville Cam

Olson Flume

HANSON

CANAL

CANAL

BAIN

7

6

5

1

2

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December 20, 1991

SHANNON B. VAUGHN
MICHAEL W. VAUGHN
7405 W. 33RD S.
IDAHO FALLS ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08808

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 23 1991

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DEC 18 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 12/19/91
Receipt No. 607610
Received by WES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08808 Telephone No. (208) 523-6103
2. Name(s) of Permit Holder(s): MICHAEL W. & SHANNON B. VAUGHN
3. Post Office Address: 7405 W. 33rd S., IDAHO FALLS, ID. 83402
4. Source of Water: GROUND WATER
 - a. If ground water, well driller's name: Andrews Drilling Date drilled: Oct 1977
 - b. Pump horsepower: 2 1/2 hsp Pressure (psi): 65 Dynamic pumping level (ft.): 250 Ft.
5. Extent of Use:
Domestic 2 ^{SEE NOTE} (No. of households) Irrigation 3 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

NOTE: WE SHARE THIS WELL WITH ONE OTHER HOUSEHOLD. THIS FILLING IS FOR MY DOMESTIC USE AND IRRIGATION OF 3 ACRES.

6. Total rate and/or volume for which proof is submitted 0.13 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
Measuring device: Required? Yes XNo Installed? Yes XNo
OR
Flow Measurement Port: Required? Yes XNo Installed? Yes XNo
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

MICHAEL W. VAUGHN
Name(208) 523-6103
Telephone No.7405 W. 33rd S. IDAHO FALLS, ID. 83402
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

12/7/91

Signature (and title if on behalf of a company or organization)

Michael W. Vaughn**RECEIVED**
DEC 23 1991

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08808

Reviewed by KAG

Date 12/19/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

1977 / Copy in the file? Drilling Permit No.

/ Amount paid for permit Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 12/18/91
KAG 12/20/91

138145
October 31, 1991

SHANNON B. VAUGHN
MICHAEL W. VAUGHN
7405 W. 33RD S.
IDAHO FALLS ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 35-08808

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

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DEC 23 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1991

SHANNON B. VAUGHN
MICHAEL W. VAUGHN
7405 W. 33RD S.
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08808

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

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JAN 04 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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APPLICATION FOR PERMIT REVIEW

Application #: 35-8808

Reviewer: Pam Skaggs *JS*

Date: 12-20-90

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. 61
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - C (1 or Blank) *per Jim*

Trust - 051-052-053-P74(Cons.), 041(DCMI)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
017K, 017G-017M(Choose One), 025

Mining - 06A, 006, 09E-P10, 010, 54

Storage - 18A-P09(In W.D.), 18B-P09(Size)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 01-01-1992

Other Conditions Recommended _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 31, 1990

RE: Application for Permit No. 35-08808

Michael W. Vaughn
Shannon B. Vaughn
7405 W. 33rd S.
Idaho Falls, ID 83402

Dear Water Right Holders:

We acknowledge receipt of the correspondence transferring ownership of the above referenced application for permit to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

SHARLA CURTIS
Technical Records Specialist

SC:blm

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JAN 04 1991

Dist. for staffing 9-14-89 RB

Submitted for advertising 11-16-89 HCT

Form No. 202a
1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Trust-Area
Hold

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 17 Oct 89 APPLICATION NUMBER 35-8808
Larry Grover

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

35-7327 Holmgren 20ac

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
OCT 29 1990
Department of Water Resources

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

35-08808

GROVER, LARRY G.
GROVER, PENNYE
7405 W. 33RD S.
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 36 T 02N R 36E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversion: (.130 CFS)

Date Filed: 9/14/ 1989

In: T02N R36E S36 NWNW

3.0 ACRES TOTAL

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. Keith Higginson, Director

Published 9/20/1990 & 9/27/1990

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JAN 04 1991

WARRANTY DEED

785571

For Value Received

LARRY G. GROVER AND PENNYE D. GROVER, Husband and Wife

the grantor s , do hereby grant, bargain, sell, and convey unto

MICHAEL W. VAUGHN AND SHANNON B. VAUGHN, Husband and Wife

the grantee s , whose current address is 7405 West 33rd South
Idaho Falls, Idaho 83402

the following described premises, to-wit:

Beginning at a point 600 feet East of the Northwest corner of
Section 36, Township 2 North, Range 36, East of the Boise
Meridian, Bonneville County, Idaho, said point known as the
Northwest corner of Thomas Burr place, thence South 1320 feet;
thence West 250 feet; thence North 1320 feet; thence East 250
feet to the point of beginning.

SUBJECT TO: all easements, rights of way, covenants, restrictions, reservations,
applicable building and zoning ordinances and use regulations and restrictions of record,
and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee s ,
and their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s , that they are the owner s in fee simple of said premises, that said
premises are free from all encumbrances except as hereinabove set forth that the y will warrant and
defend the same from all lawful claims whatsoever.
Dated: April 26, 1990

Larry G Grover
LARRY G. GROVER

Pennye D. Grover
PENNYE D. GROVER

STATE OF IDAHO, COUNTY OF Bonneville
On this 26th day of April, 19 90,
before me, a notary public in and for said State, personally
appeared

Larry G. Grover and Penny D. Grover

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public

Residing at Idaho Falls, Idaho
Comm. Expires 4-1-93

INSTRUMENT NO. 785571
DATE 4-26-90
INST. CODE 36
FICHE NO. 6387-B7
FEE 3.00
STATE OF IDAHO
COUNTY OF BONNEVILLE ss
I hereby certify that two within
instrument was recorded.
Ronald Longmire
County Recorder
By [Signature]
Request of [Signature]

90 APR 26 PM 4:50

BONNEVILLE COUNTY
CLERK

MICROFILMED
JAN 04 1991

FIRST AMERICAN TITLE CO
Box 3432
Idaho Falls, Idaho 83403

L 27799 ts

INSTRUMENT No.