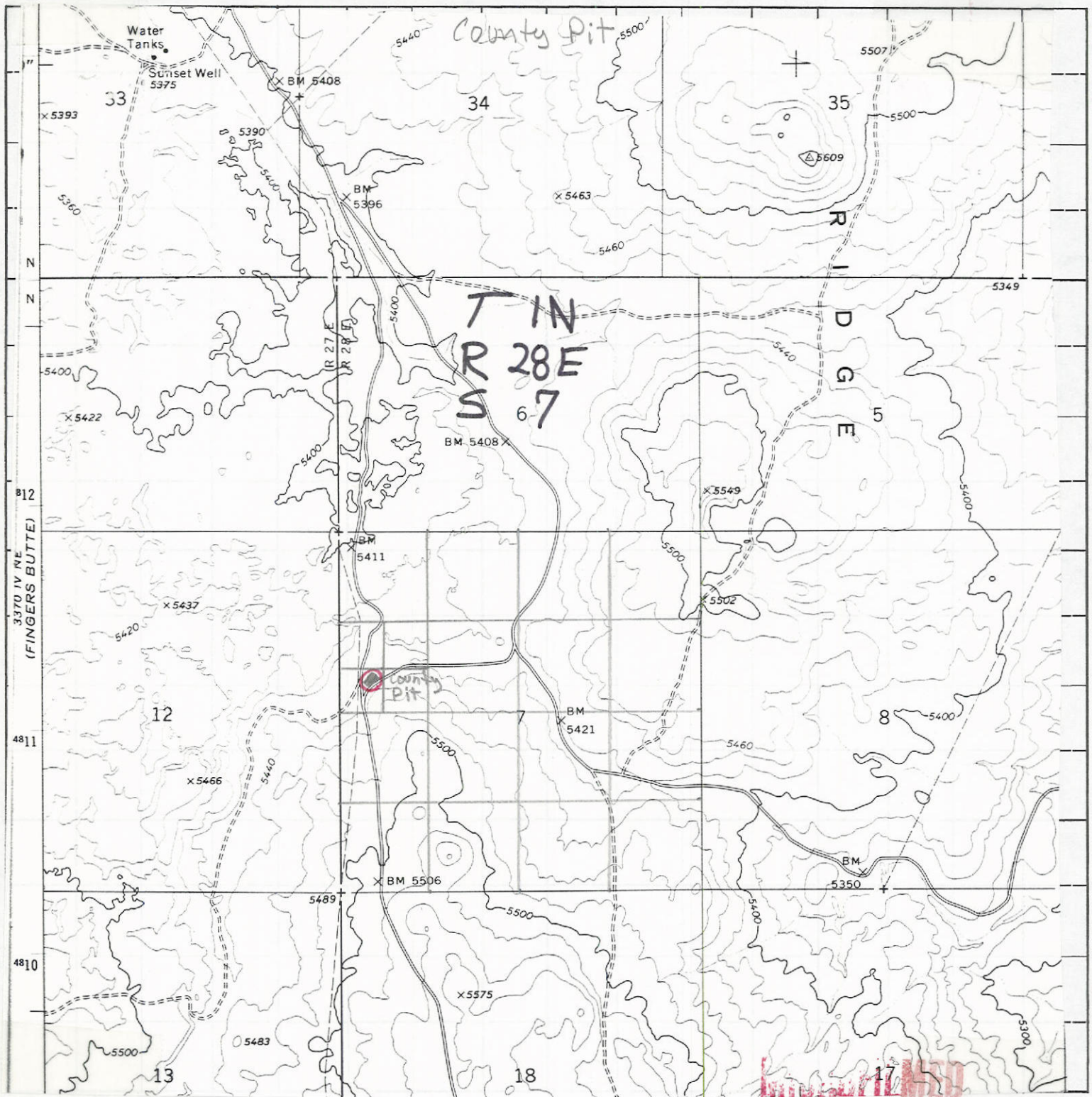


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District
Manager

L.H. Ferguson
(Applicant)

DEC 13 1989

Received by Jim Date 9/20/88 Time 12:30p Preliminary check by _____
Fee \$ 30~~00~~ Received by HWT # E010082 Date 8-31-89
Publication prepared by RB Date 10-5-89 Published in Arco Advertiser
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

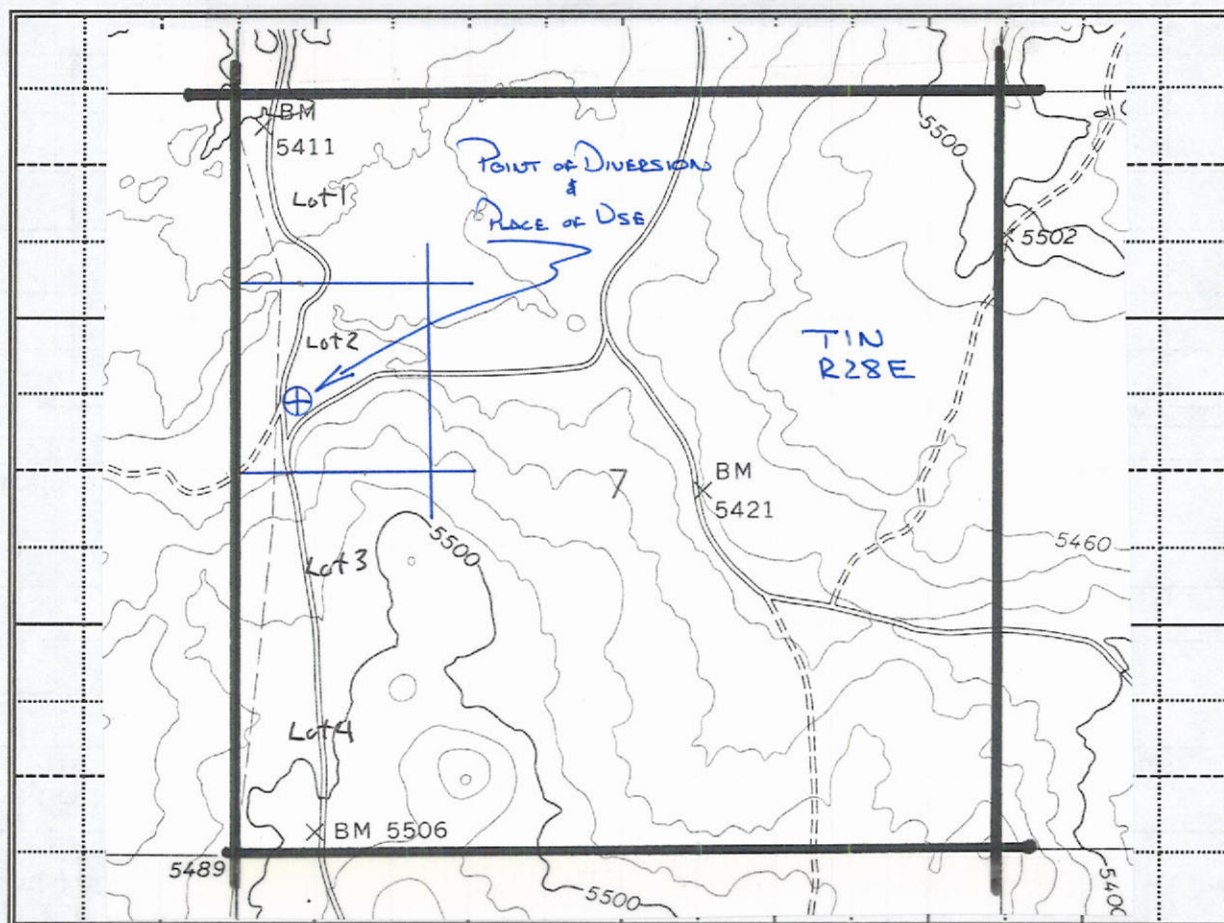
e. Other:

RECORDED

DEC 13 1989

NOV 22 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: _____

RECORDED

NOV 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08811

Priority: August 31, 1989

Maximum Storage Volume:

0.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 20, 1988; and
has submitted Proof of Beneficial Use on January 12, 1990. An examination indicates
that the works have a storage capacity of .000 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/12 to 10/31		0.2 AF
STOCKWATER FROM STORAGE	04/12 to 10/31		0.2 AF
WILDLIFE STORAGE	01/01 to 12/31		0.2 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.2 AF
	Totals		0.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWSWNW), Sec. 7, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

01N 28E 7 Lot 2(SWNW)

PLACE OF USE:

STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE:

WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Place of use is known as No. 4526, County Pit.

NOV 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08811

CONDITIONS/REMARKS:

6. Stockwater use is for 600 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

APPROVED
NOV 12 1993

JAN 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

RECEIVED
JAN 15 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied in accordance with the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-8811 (#4526 County Pit) Telephone No. (208) 529-1020

Name(s) of Permit Holder(s): USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Source of Water: Unnamed Stream

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 600 (No. of households) Irrigation _____ (No. of acres)
Stockwater Range (No. and type of stock) Other Wildlife: antelope, deer, elk,
sage grouse Cattle

Total rate and/or volume for which proof is submitted _____ cfs .42 acre/feet

Show date water was first diverted and beneficially used under this permit: 1/1/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes xNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes xNo Installed? Yes No

Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dan Kotansky (208) 529-1020
Name Telephone No.

940 Lincoln Road, Idaho Falls, ID 83401
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 21 1990

1-10-90 Yang B. B. B. Acting District Manager
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08811

Proposed Priority: August 31, 1989

Maximum Storage Volume:

0.4 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/12 to 10/31		0.4 AF
WILDLIFE	01/01 to 12/31		0.4 AF
	Totals		0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNW

Sec. 7, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 28E 7

SWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of December, 1989.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

DEC 13 1989

RECEIVED

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

35 8811

Ident. No. _____

#4526
County Pit

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401
2. Source of water supply Unnamed Stream which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 1N Range 28E B.M. Butte County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .42 for Livestock purposes from 04-12 to 10-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount .42 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) .42
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Pit reservoir 4 x 50 x 100 with 2:1 side slopes
 - b. Height of storage dam 0 feet; active reservoir capacity .5 acre-feet; total
reservoir capacity .5 acre-feet; period of year when water will be diverted to storage:
Jan. 1 to Dec. 31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the project 2 years (minimum 1 year).

DEC 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 680 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	28E	7							S										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDI, Bureau of Land Management

b. Who owns the land to be irrigated or place of use? USDI, Bureau of Land Management

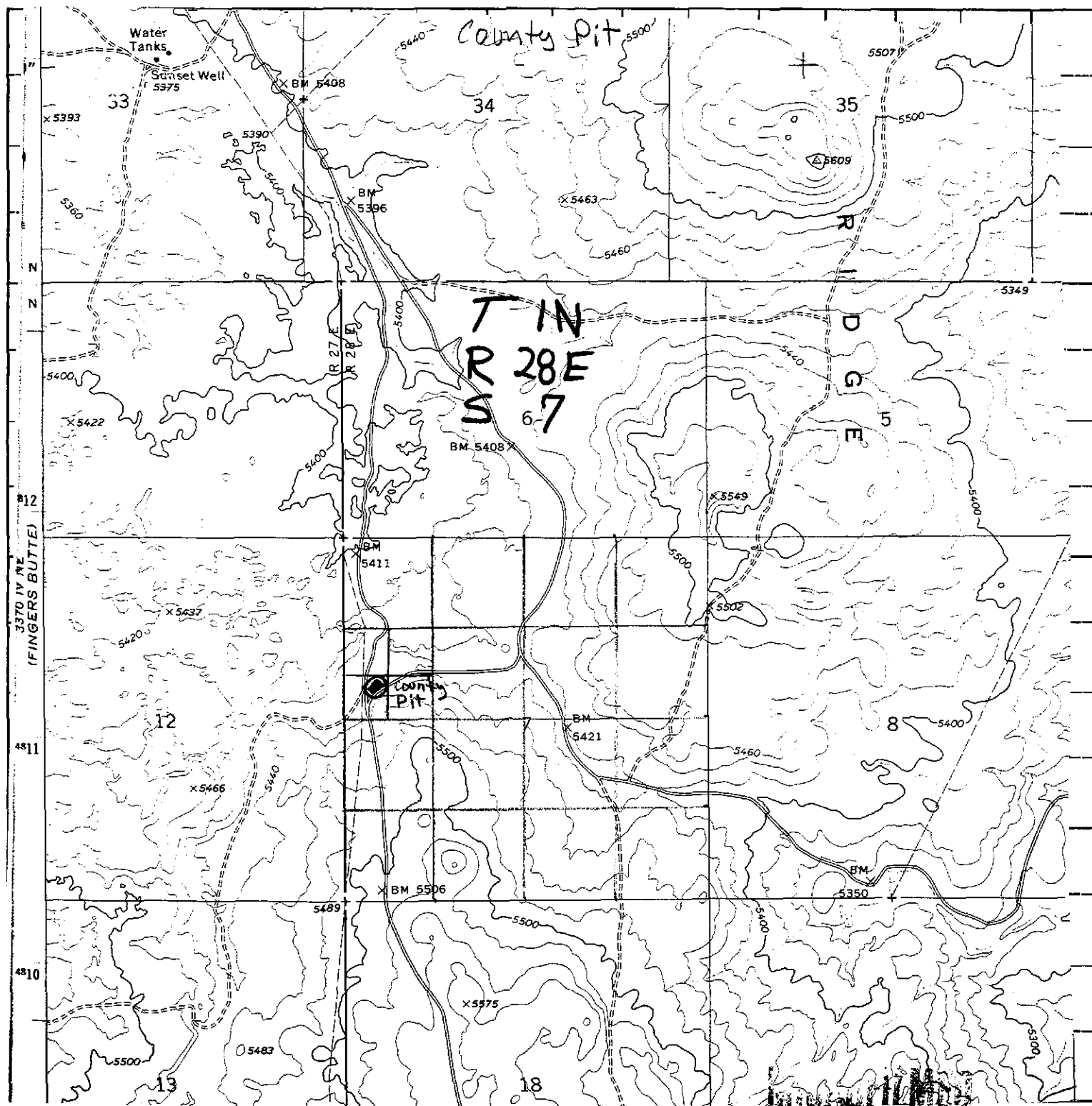
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Wildlife will also use this water.

MICROFILMED

DEC 13 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 13 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District
Manager

[Signature]
(Applicant)

Received by Jim Date 9/20/88 Time 12:30p Preliminary check by _____
Fee \$ 30~~00~~ Received by HWT # E010082 Date 8-31-89
Publication prepared by RB Date 10-5-89 Published in Arco Advertiser
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

DEC 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

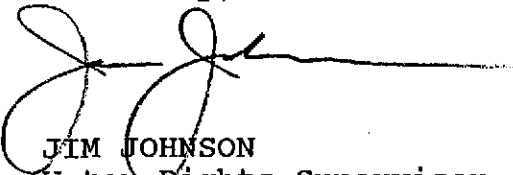
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 35-08811

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

NOV 22 1993

WR0749NP
No. L35-08811

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	08/31/1989	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	04-12 10-31 04-12 10-31 01-01 12-31 01-01 12-31		0.2 AFA 0.2 AFA 0.2 AFA 0.2 AFA
TOTAL DIVERSION:						0.2 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T01N R28E S07 Lot 02(SW SW NW)

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
01N 28E 7 :															
: 02-S :															

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: BUTTE

~~Non-Irrigation Uses: STOCKWATER / 680 CATTLE, WILDLIFE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Place of use is known as No. 4526, County Pit.
Stockwater use is for 600 range cattle.

Dates:	App. Received:	09/20/1988	Priority Date:	08/31/1989
	Proof Due Date:	01/01/1992	Proof Made Date:	01/12/1990
	Exam Made Date:	09/01/1993	Exam Sent to S.O.:	11/04/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/12/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 35-8811 Date 11-12-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
		☒	
PRIORITY DATE		☒	Advance? _____ Memo to Advance _____
		☒	Order to Reinstate Needed? _____
		☒	Incorrect Fee for rate recommended? _____
SOURCE		☒	Changes? _____ Clarification of Originally Intended source _____
		☒	Notice of Intent to Void - Source change. _____
P/D		☒	Amendment Needed? _____
		☒	Overlap(s) _____
P/U		☒	Amendment Needed? _____
		☒	Overlap(s) _____
TOTAL CFS	<u>-NA-</u>		Disagree/Measurement _____

			System Capacity _____
			Allowable Amount: _____
TOTAL VOLUME		☒	Disagree/Measurement _____
			$4 \times 50 \times 100 = 20000 \div 43560 = .459$
			"V" SHAPED POND = $.459 \times .4 = .189$
			Flow limit: _____ x _____ x 1.9835 = _____
			Season _____
USES	☒		Change(s) in Nature of Use? <u>CHANGE TO STORAGE</u>
			Amendment Needed? <u>USES - NO ACTIVE</u>
			<u>DIVERSION - IN LINE</u>
REMARKS		☒	Multiple P/Ds in 1/4 1/4? <u>WITH ADJUDICATION</u>
		☒	Special Overlap _____
	<u>B37</u>		Other <u>BLM SPECIAL CONDITION</u>
CONDITIONS		☒	Measuring/Locking Devices _____
source sinks	<u>NA</u>		W/Master Control <u>01</u> Water Dist
		☒	Irrigation Overlap <u>✓</u> App Rec'd
		☒	Water Quality <u>✓</u> Exam Made
COMMENTS:	<u># 4526, County Pit ; Reduce to pit capacity</u>		

RECOMMENDED	CFS	DIV VOL		LICENSE
<u>STOCK STOR</u>	_____	<u>.18</u>	} ROUND TO .2 AF	☒
<u>STOCK ESTOR</u>	_____	<u>.18</u>		AMEND _____
<u>WILD STOR</u>	_____	<u>.18</u>		
<u>WILD ESTOR</u>	_____	<u>.18</u>		

2ND AMEND

* Claim Filed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-08811

US DEPT OF INTERIOR,

1. Owner: BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE Phone No. (208) 334-1401

Current Address: 3380 AMERICAN TERRACE, BOISE, ID 83706

2. Accompanied by: _____ EXAM DATE: 9-1-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: UNDULMED STREAM tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	SW	NW	7	1N	28E	BUTE.	USGS, NAPP, ONSITE

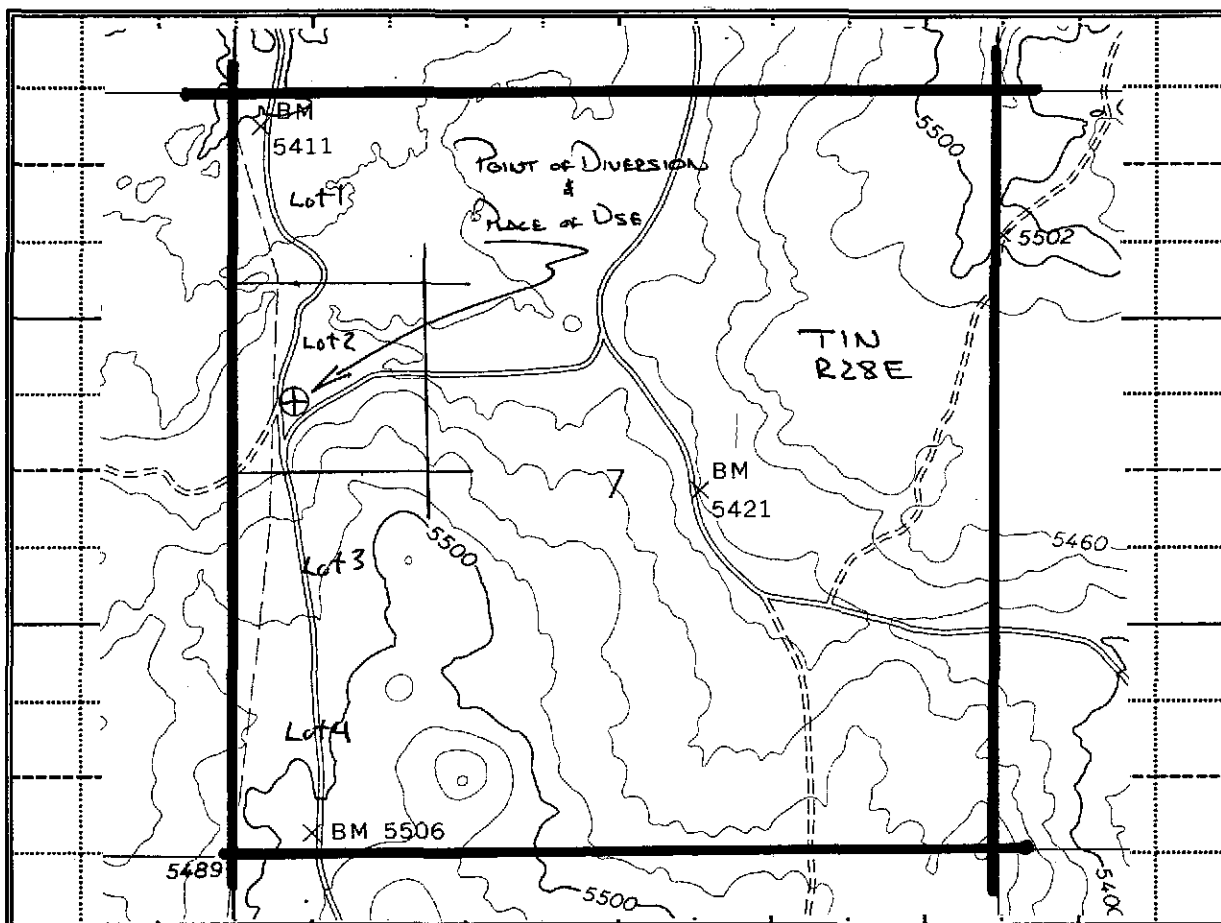
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	28E	7							S/W										
									Lot 2										

NOV 22 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: _____

RECEIVED

NOV 22 1993

E. NARRATIVE/REMARKS/COMMENTS

MAN MADE "POT HOLE" POND APPROX 4' x 50' x 100'

USE IS FOR APPROX 600 RANGE CATTLE PLUS NUMEROUS SPECIES OF WILDLIFE.

BLM #4526 AKA "COUNTRY DIRT"

Have conditions of permit approval been met? ☒ yes ☐ no

WIPROCH 11/22/93

NOV 22 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{4cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{4cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{4cm}}$$

2. Volume Calculations for Other Uses: "V" Shaped bottom

$$Vol \hat{=} \left(\frac{4.0' \times 50.0' \times 100.0'}{43,560 \text{ CU FT / ACRE FT}} \right) 0.4 = \underline{\underline{0.18 \text{ AFA}}}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	4/12	10/31		0.18
WILDLIFE	1/1	12/31		0.18
Totals:				0.18

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
 ____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *[Signature]* Date 9-10-93Reviewer *K.C. Wilson* Date 11-3-93

SEAL

NOT RECORDED**NOV 22 1993**

March 9, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08811

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

MAR 21 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8811

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change Yes IF yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

? Extent of Use and Rate of Diversion:

- ☐ Rate of diversion appropriate for uses
☐ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 8, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08811

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

DEC 13 1989

27-Sep-1989

USDI, Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Applications for Permit No.'s 35-8810, -8811, -8812, & -8813

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permits. This office is currently in the process of advertising the applications in the Arco Advertiser. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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DEC 13 1989

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated Oct. 5, 1989
and ending with the issue dated

Oct. 12, 1989
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 16 day of October
in the year of 1989, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, Id.

My commission expires: 12-17-91

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

35-08810

USDI, BUREAU OF LAND MANAGE-
MENT

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNENW Sec 19 T 01N
R28E

Use: STOCKWATER (.42 AF)

WILDLIFE (.42 AF)

Date Filed: 9/20/1988

In: T10N R28E S19 NENW

35-08811

USDI, BUREAU OF LAND MANAGE-
MENT

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSWNW Sec 7 T01N R
28E

Use: STOCKWATER (.42 AF)

WILDLIFE (.42 AF)

Date Filed: 9/20/1988

In: T10 R28E S07 SWNW

35-08812

USDI, BUREAU OF LAND MANAGE-
MENT

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NESENE Sec 7 01NR28E

Use: STOCKWATER (.42 AF)

WILDLIFE (.42 AF)

Date Filed: 9/20/1988

In: T10N R28E S07 SENE

35-08813

USDI, BUREAU OF LAND MANAGE-
MENT

940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: NESWSW Sec 18 T 01N
R28E

Use: STOCKWATER (.42 AF)

WILDLIFE (.42 AF)

Date Filed: 9/20/1988

In: T01N R28E S18 SWSW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public inter-
est of Sec. 42-203C, Idaho Code. Protests
must be filed with the Director, Dept. Of
Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
OCTOBER 23, 1989.

R. Keith Higginson, Director

Pub. 10-5-12-89

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DEC 13 1989

OCT 17 1989

Department of Water Resources
Eastern District Office

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 22, 1989

THE ARCO ADVERTISER
P.O. DRAWER C
ARCO, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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DEC 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 1 - 1969

35-08811

USDI, BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSWNW Sec 7 T 01N R 28E

Use: STOCKWATER
WILDLIFE

(.42 AF)
(.42 AF)

Date Filed: 9/20/1988

In: T01N R28E S07

SWNW

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DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 23, 1989.

R. Keith Higginson, Director

Published 10/05/1989 & 10/12/1989

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DEC 13 1989