

R37E

T2N

POINT OF DIVERSION
PLACE OF USE

PORTER
BATTLE
SIDEHILL
DAM 4654
DAM 4672
Grave Pits
Powerhouse
Sewage Disposal
Athletic Field
Levee
CANAL
CORP BDY
HIGHLAND
PIPE
Pit
Pit x
Gravel Pit
Dam 4689
Dam 4691
Dam 4695
Dam 4700
Dam 4705
Dam 4710
Dam 4715
Dam 4720
Dam 4725
Dam 4730
Dam 4735
Dam 4740
Dam 4745
Dam 4750
Dam 4755
Dam 4760
Dam 4765
Dam 4770
Dam 4775
Dam 4780
Dam 4785
Dam 4790
Dam 4795
Dam 4800
Dam 4805
Dam 4810
Dam 4815
Dam 4820
Dam 4825
Dam 4830
Dam 4835
Dam 4840
Dam 4845
Dam 4850
Dam 4855
Dam 4860
Dam 4865
Dam 4870
Dam 4875
Dam 4880
Dam 4885
Dam 4890
Dam 4895
Dam 4900
Dam 4905
Dam 4910
Dam 4915
Dam 4920
Dam 4925
Dam 4930
Dam 4935
Dam 4940
Dam 4945
Dam 4950
Dam 4955
Dam 4960
Dam 4965
Dam 4970
Dam 4975
Dam 4980
Dam 4985
Dam 4990
Dam 4995
Dam 5000

DEC 13 1989

X Shonda Davis
(Applicant)



MICROFILMED
MAY 17 1995
35- 8814

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08814

Priority: September 5, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ERNIE DAVIS
RHONDA DAVIS

1378 S GRIZZLY AVE
IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 5, 1989; and has submitted Proof of Beneficial Use on November 14, 1990. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 37E 23

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for an animal clinic.

MAY 17 1995

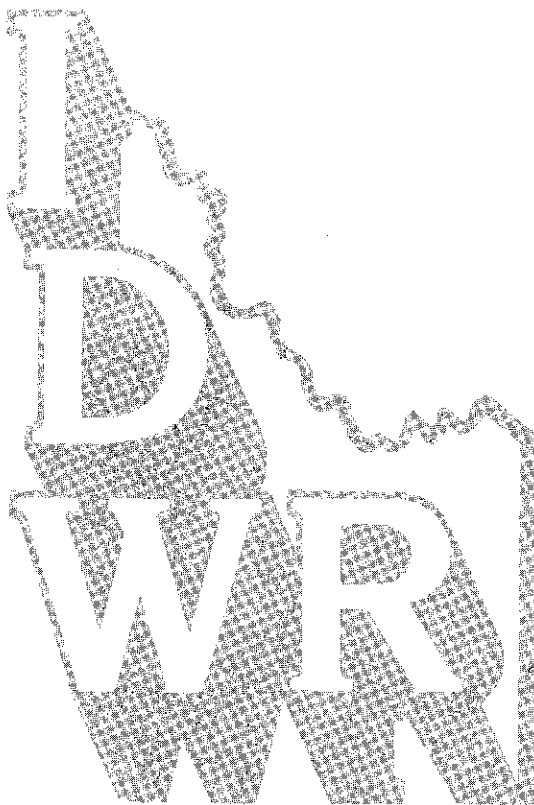
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08814

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of MAY, 1995.

Acting for Norman C. Gung
R. Keith Higginson, Director



RECORDED

MAY 17 1995

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
MAY 10 1995
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08814

Date of Priority: September 5, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.2 AF

Comes now

~~ERNIE DAVIS~~
RHONDA DAVIS

1378 S GRIZZLY AVE
IDAHO FALLS ID 83402

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08814, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 37E 23 SWSE

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1378 Grizzly, this 6 day of May, 1995.

Chonda Blah Davis
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08814

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Ju # C032625 Date 5-10-25

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08814 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for an animal clinic.

Witness my hand this 12TH day of MAY, 1975.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MAY 17 1975

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NOV 14 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

11-19-90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08814 Telephone No. 529-3244
2. Name(s) of Permit Holder(s): Ernie and Rhonda Davis
3. Post Office Address: 1378 S. Grizzly Ave Idaho Falls ID 83402
4. Source of Water: well

a. If ground water, well driller's name: _____ Date drilled: 1978

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Commercial

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Rhonda Alicia Davis
Name

529-3244
Telephone No.

1378 S. Grizzly Ave Idaho Falls, ID 83402
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 11 1990

11-7-90
Date

Rhonda Alicia Davis
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08814

Proposed Priority: September 5, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **ERNIE DAVIS**
RHONDA DAVIS
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNWSE

Sec. 23, Township 02N, Range 37E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 37E 23

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Commercial use is for an animal clinic.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

8th day of December, 1989.

MICROFILMED

4201-1989

for

R. Keith Higginson

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

35-8814
Ident. No.

RECEIVED

SEP 5 1989

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant ERNIE OR RHONDA DAVIS Phone 529-9989
Post office address 1378 S. GRIZZLY AVE. IDAHO FALLS, ID. 83402
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 2N Range 37E B.M. BONNEVILLE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for COMMERCIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL w/ SUBMERSIBLE PUMP.
PRESSURE TANK, PIPELINE TO ANIMAL CLINIC - RESTROOMS,
EXAMINATION ROOMS, STOCK CORRAL, AND LAB.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 200' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 13 1989

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Business known as Skyles Animal Clinic.
Well has been in place since 1978.

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial - Used supplies water to animal
clinic. Both large and small animals are treated
at this clinic. Cattle and goats for 5-10 ewes, water used
in lab stock watering.
9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

DEC 13 1989

X Shonda Davis
(Applicant)

ASSIST BY CSM

Received by RB Date 9-5-89 Time 2:10 Preliminary check by _____
Fee \$ 30.00 Received by HWS # E010125 Date 9-5-89
Publication prepared by RB Date 10-5-89 Published in Post-Register
Publication approved by RB Date 10-23-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

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DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1995

ERNIE DAVIS
RHONDA DAVIS
1378 S GRIZZLY AVE
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08814

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAY 17 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1995

ERNIE DAVIS
RHONDA DAVIS
1378 S GRIZZLY AVE
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08814

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED
MAY 17 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08814 DATE 4-21-95



NAME	<u>Change OK</u>	<u>Or Address Change?</u>
PRIORITY DATE	<u>Advance?</u>	<u>Advanced to:</u>
	<u>Order to reinstate needed?</u>	
	<u>Incorrect fee for rate recommended?</u>	<u>NA</u>
SOURCE	<u>Changes or just clarification of originally intended source?</u>	
	<u>Notice of Intent to Void necessary?</u>	
POINT OF DIV	<u>Amendment needed?</u>	<u>CHANGE TO SWSE of SEC 23</u>
	<u>Overlaps?</u>	
PLACE OF USE	<u>Amendment needed?</u>	<u>CHANGE TO SWSE of SEC 23</u>
	<u>Overlaps?</u>	
DIV RATE	<u>Permit/fee limits:</u>	<u>.04 cfs</u>
	<u>Meas Q =</u>	<u>Theo Q = .07</u>
		<u>Recommend: .04</u>
	<u>THEORETICAL same if use PL of 1101 + psi of 40.</u>	
	<u>Combined rates exceed capacity</u>	
ANNUAL VOLUME	<u>Volume Limit:</u>	<u>Season: 1-1 to 12-31</u>
	<u>Calculations:</u>	<u>Similar to domestic @ 1.2</u>
	<u>Flow limit:</u>	<u>cfs x 1.9835 =</u>
	<u>Combined volumes exceed capacity/allowable</u>	
USES	<u>Change in Nature of Use or additional uses?</u>	
	<u>Amendment necessary?</u>	
ADDITIONAL INFO	<u>Supplemental Groundwater</u>	<u>PPU Scenario</u>
	<u>Irr/Dom Combination</u>	<u>Shared G/W System</u>
NEW REMARKS	<u>Multiple p/d(s) in 1/4 1/4?</u>	
	<u>Other</u>	
NEW CONDITIONS	<u>Watermaster control - District</u>	
	<u>Measuring/Locking Devices</u>	
	<u>Irrigation Overlap</u>	
	<u>Other</u>	<u>KEEP NON-TRUST 048 + 049</u>
	<u>Water Quality</u>	<u>Heat/Cool/Fish verified</u>

COMMENTS: Amend p/d + p/u

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>	<u>NO</u>	<u>NO</u>
			LICENSE	
			1ST AMEND LETTER	<u>P37 + P38 + S05</u>
			2ND AMEND LETTER	<u>P47 + S05</u>

RECEIVED

JAN 26 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

35-8814
Permit No.

Controller is
3-HP
Red Tacked

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-19-91 A.P. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/6/95 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/24/95 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 26 1994
Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 35-8814
Phone No. 529-3244
1. Owner: ERNIE DAVIS AND/OR Rhonda Davis
Current Address: 1378 S. GRIZZLY AVE. IDAHO FALLS, ID. 83402
2. Accompanied by: Rhonda Davis EXAM. DATE: 06/20/91
Address: Same Phone No. Same
Relationship to Permit Holder: holder
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

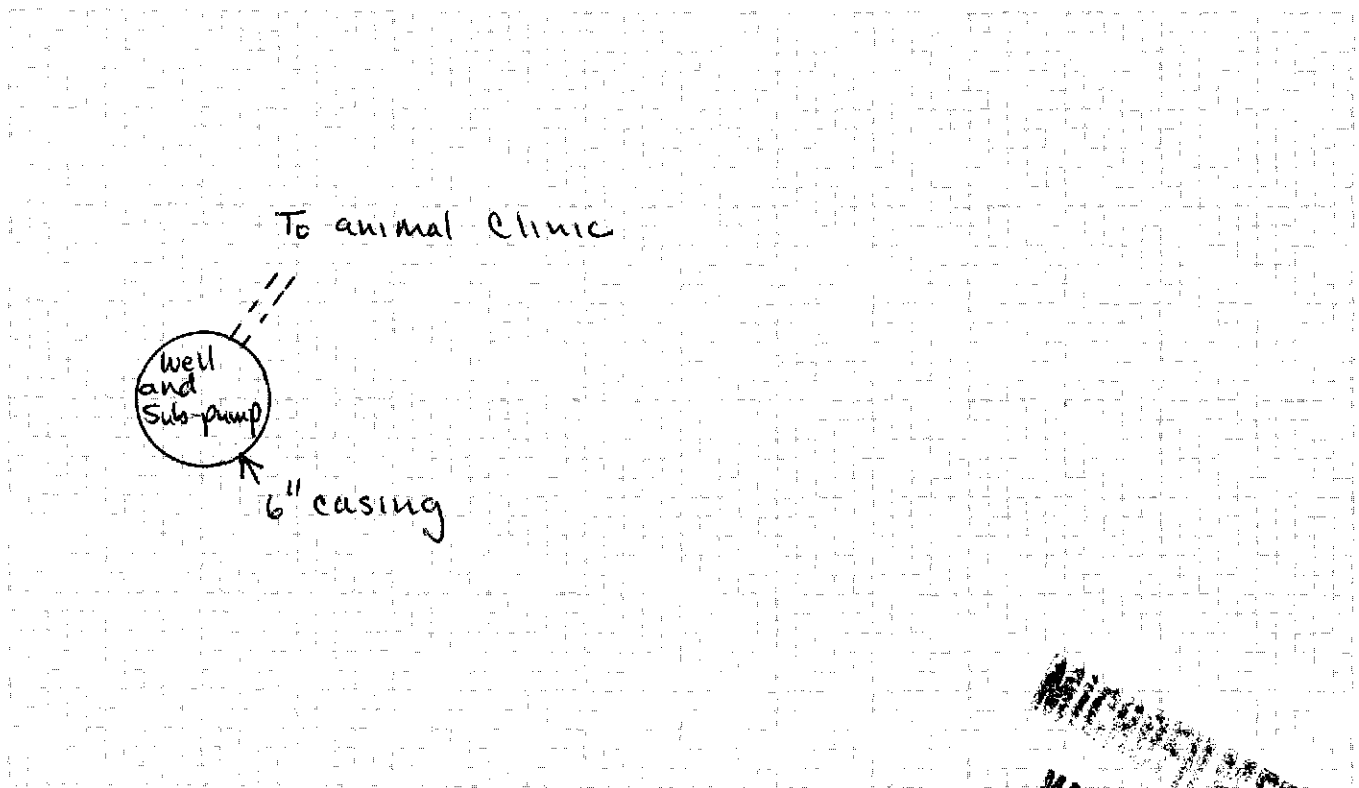
1. Other water rights with same place of use: NA

☐ Copies Attached
2. Other water rights with same point of diversion: NA

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAY 17 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well probe	Olympic	Acetat	500		500'	

2. Measurements:

water level - 151' 1"
operating water pressure - 36psig (installed gage)
- 30psi - 53psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Theoretical; 0.07 cfs
allow 0.04 cfs as permit states.
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Uet Clinic has 4-5 people working per day. This includes dog grooming & salons

allow 1.2 acf

MISSOURI
MAY 17 1995

APR 17 1995

APPROVED BY
[Signature]

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Location is actually in NW SW SE section 33 and 37E according to Bonneville County Court records pump motor HP unknown - has 3 HP controller

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1-1 12-31	0.04 cfs	1.2 afa
Totals:			
		0.04 cfs	1.2 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ARAD W PARRIS
Signature ARAD W PARRIS
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

$$Q = \frac{(3 \text{ HP})(8-814)(.7)}{[(151.1 \text{ ft}) + (53 \text{ PSI})(2.308)]}$$

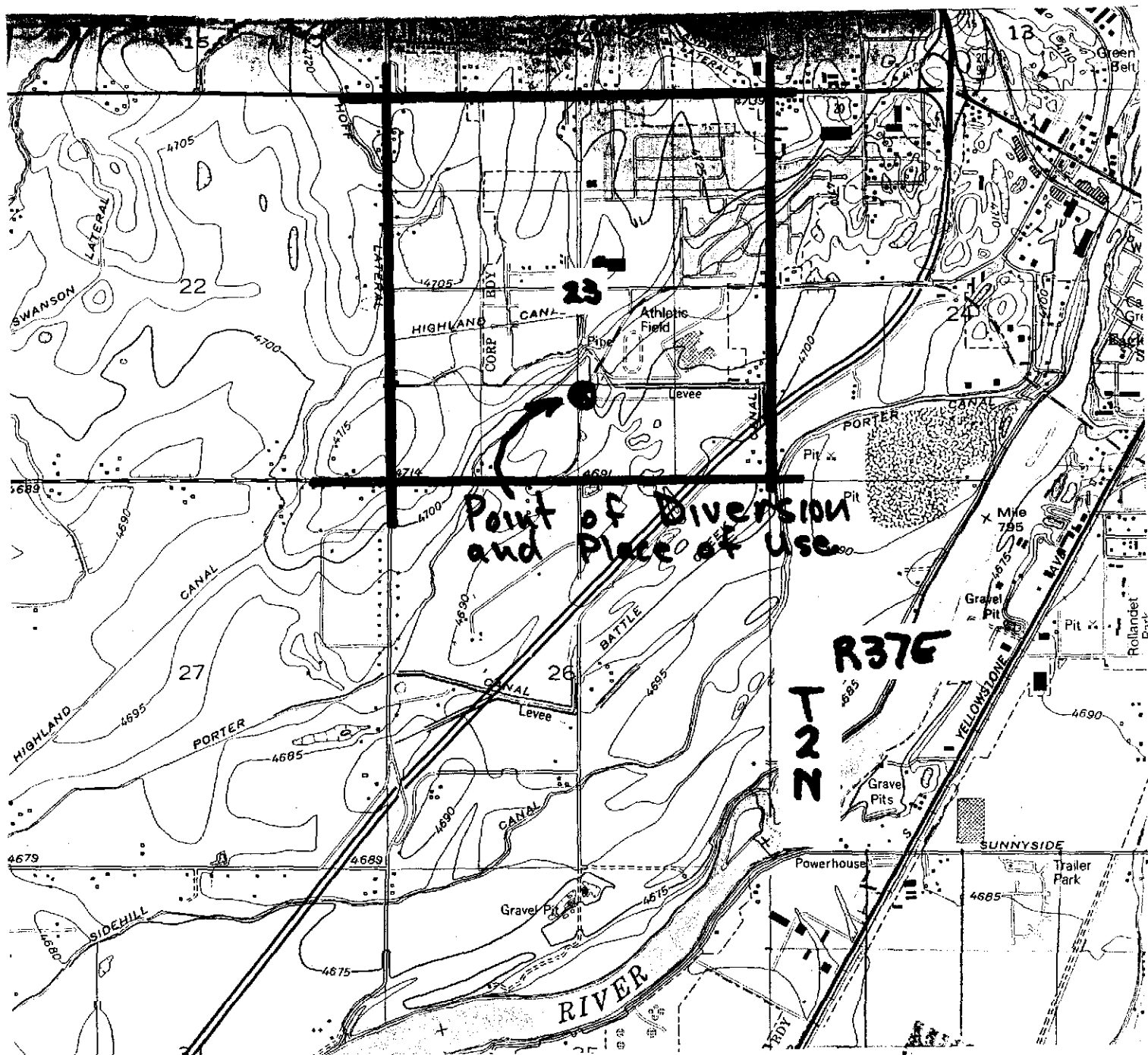
$$= .0676 \text{ cfs}$$

$$= .07 \text{ cfs}$$

MICROFILMED

MAY 17 1995

35-8814



MAY 17 1935

35-8814

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 35-8814

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 37E, Sec. 23, SW 1/4 SE 1/4 or Lot _____.

2. Owner: ERNE DAVIS and Rhonda PAULS

Address 1378 S. GRIZZLY AVE, city IDAHO FALLS, st ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____

Pressure Gauge: Yes _____ No _____

Flowing: Yes _____ No _____

Static Water Level: 151' 1"

Casing Diameter: 6"

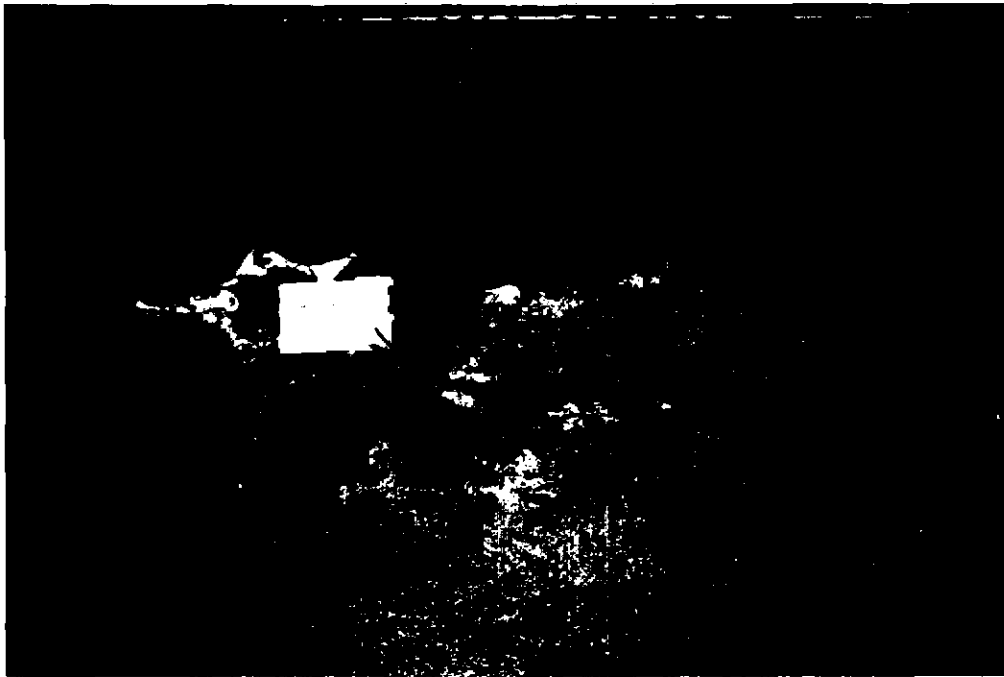
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECORDED
MAY 17 1995



UNRECORDED
MAY 17 1995

35- 8814

November 23, 1990

ERNIE DAVIS
RHONDA DAVIS
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08814

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED
DEC 11 1990

138589

October 31, 1990

ERNIE DAVIS
RHONDA DAVIS
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 35-08814

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 11, 1989

ERNIE DAVIS
RHONDA DAVIS
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08814

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

INDEXED

DEC 13 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED

DEC 13 1989

27-Sep-1989

Ernie Davis
1378 S. Grizzly Ave.
Idaho Falls, ID 83402

RE: Application for Permit No. 35-8814

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

DEC 13 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

23-07128

JOHNSON, KEITH
18167 E. 143 N.
RIRIE, ID 83443
Source: GROUNDWATER
Diversion Pt: NWNE Sec 6 T 03N R 41E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.060 CFS)
Date Filed: 9/01/1989
In: T03N R41E S06 NWNE
25-07516

BRAINERD, WILLIAM
KILLIAN, BRET
KILLIAN, VELVET
VARELMANN, THOMAS A.
VARELMANN, KATHLEEN
5351 E. 129 N.

IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SESE Sec 1 T 03N R 38E
Use: DOMESTIC (.060 CFS)
STOCKWATER (.020 CFS)
Date Filed: 8/29/1989
In: T03N R38E S01 SESE
25-07520

HAMPTON ROOFING INC.
C/O DOUGLAS R. HAMPTON
3903 N. YELLOWSTONE
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: NENWSW Sec 3 T 02N R
38E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/05/1989
In: T02N R38E S03 NWSW
25-07521

CROW, LEVON J.
6220 E. SIDEHILL LANE
IDAHO FALLS, ID 83401
Source: LAVA CREEK; Tributary: GRAYS
LAKE OUTLET
Diversion Pt: SWSWNE Sec 4 T 02S R 42E
SESW Sec 4 T 02S R 42E
Use: MINING (.300 CFS)
Date Filed: 9/05/1989
In: T02S R42E S04 SWNE SWSW SESW
25-07522

KOPP, GWENDOLYN
572 MORELAND AVE.
POCATELLO, ID 83201
Source: GROUNDWATER
Diversion Pt: SESESE Sec 13 T 03N R 37E
Use: DOMESTIC (.040 CFS)
Date Filed: 9/01/1989
In: T03N R37E S13 SESE
35-08628

MC CULLOUGH, WILLIAM JAMES
RT. 4 BOX 425
IDAHO FALLS, ID 834020000
Source: GROUNDWATER
Diversion Pt: NESW Sec 9 T 01N R 37E
SESW Sec 9 T 01N R 37E
Use: IRRIGATION (1.910 CFS)
Date Filed: 2/10/1983
In: T01N R37E S09 SWNW SENW NESW
NWSW
SWSW SESW
207.0 ACRES TOTAL
15-08814

DAVIS, ERNIE
DAVIS, RHONDA
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt: SWNWSE Sec 23 T 02N R
37E
Use: COMMERCIAL (.040 CFS)
Date Filed: 9/05/1989
In: T02N R37E S23 NWSE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before OCTOBER
23, 1989.

R. Keith Higginson, Director

Published: October 5, 12, 1989

RECORDED
DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 22, 1989

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

DEC 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
DEC 13 1939

35-08814

DAVIS, ERNIE
DAVIS, RHONDA
1378 S. GRIZZLY AVE.
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 23 T 02N R 37E

Use: COMMERCIAL (.040 CFS)

Date Filed: 9/05/1989

In: T02N R37E S23 NWSE

DEC 13 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 23, 1989.

R. Keith Higginson, Director

Published 10/05/1989 & 10/12/1989

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DEC 13 1989