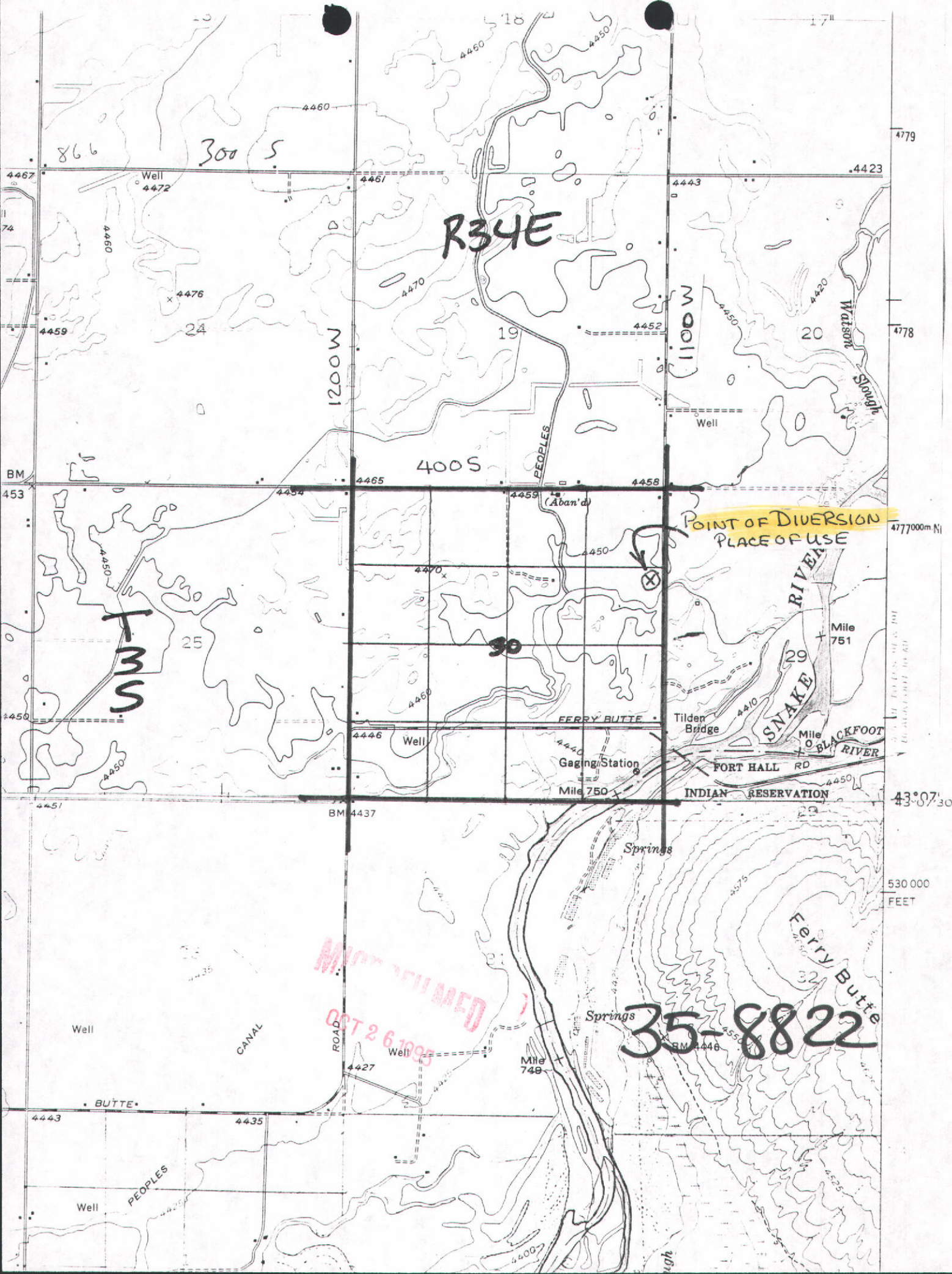






35-8822
MICROFILMED
OCT 26 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08822

Priority: July 3, 1989

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that DAVID P DANCE
KARAN D DANCE

471 S 1200 W

PINGREE ID 83262

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 3, 1989; and has submitted Proof of Beneficial Use on December 7, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 30, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03S 34E 30

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for 3 potato cellar humidifiers.

OCT 26 1990

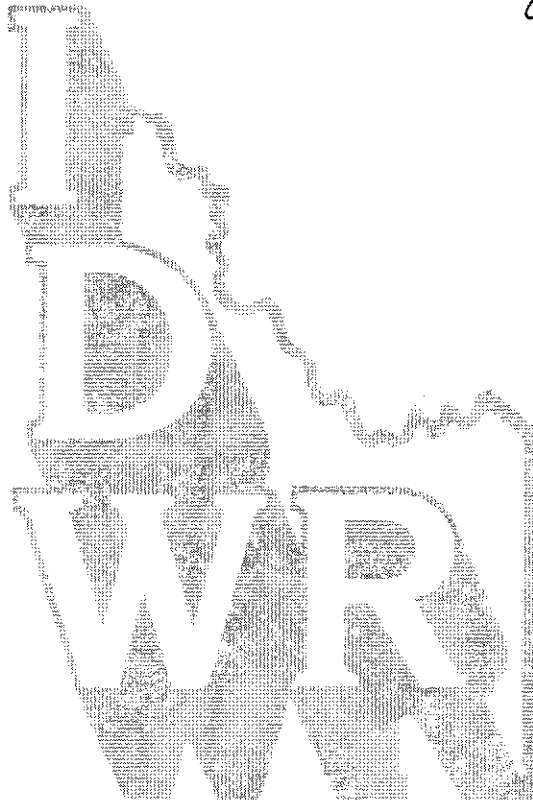
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08822

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director



10/12/95

DEC 07 1990
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08822 Telephone No. 684-4633
2. Name(s) of Permit Holder(s): DAVID P. DANCE
3. Post Office Address: 471 So. 1200 West 83262
4. Source of Water: GROUNDWATER
- a. If ground water, well driller's name: JACK CUSHMAN Date drilled: July 29th 1982
- b. Pump horsepower: 1/2 h.p. Pressure (psi): 60 Dynamic pumping level (ft.): 20'
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other CELLAR (POTATO)

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ Idaho Falls office said no fee was required. (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DAVID P. DANCE

684-4633

Name

Telephone No.

471 So. 1200 W

Pingree, Idaho 83262

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec 5th 1990
Date

David P. Dance
Signature (and title if on behalf of a company or organization)

MICROFILMED

JAN 28 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08822

Proposed Priority: July 3, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **DAVID P. DANCE**
KARAN D. DANCE
435 S. 1150 W.
PINGREE, ID 83262

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESENE

Sec. 30, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03S 34E 30

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Commercial use is for a cellar humidifier.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of

January, 1990.

for *[Signature]*
R. Keith Higginson, Director

FEB 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant KARAND AND/OR DAVID P. DANCE Phone 684-4633
Post office address 435 S. 1150 W. PINGREE, ID. 83262
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 3 S Range 34 E B.M. BINGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, 1/2 H.P. SUBMERSIBLE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; ~~proposed~~ ^{Existing} depth of well is 60 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
COMPLETED (1) years (minimum 1 year).

FEB 14 1990

CONFIDENTIAL

12. Remarks: Well in operation since July 29, 1982.

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? APPLICANT

11. a. Who owns the property at the point of diversion? APPLICANT

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. CELLAR HUMIDIFIER

d. Domestic; show number of households.

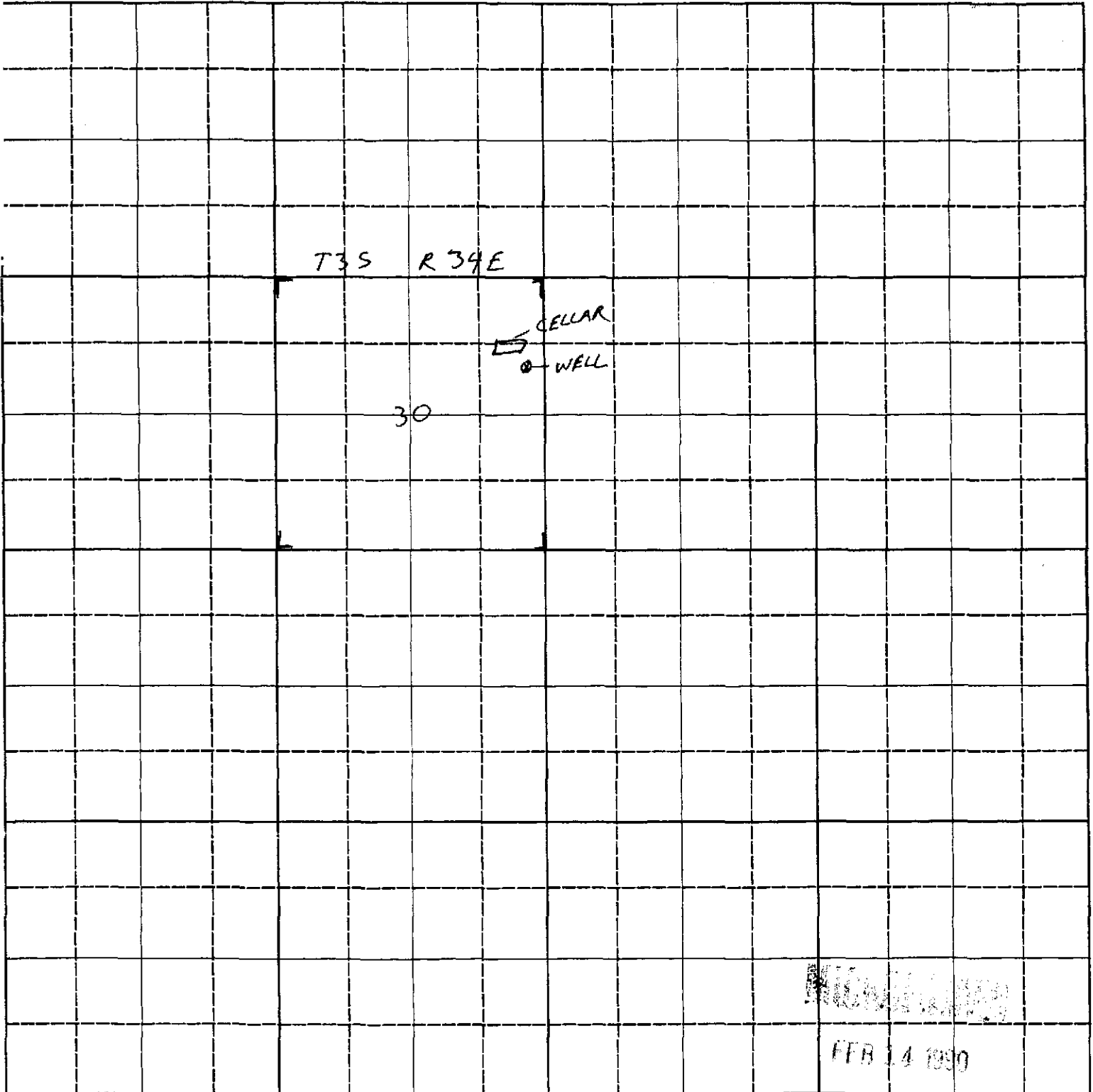
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower: show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laron D. Dance
(Applicant)

MICROFILMED

FEB 14 1980

Received by 00 Date 7-03-89 Time 1:45
Fee \$ 30.00 Received by WJS # E009394 Date 7-3-89
Publication prepared by RB Date 11-27-89 Published in Morning News
Publication approved RB Date 11-27-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1995

DAVID P DANCE
KARAN D DANCE
471 S 1200 W
PINGREE ID 83262

RE: WATER RIGHT NO. 35-08822

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
OCT 26 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08822 DATE 10-6-95



NAME	<u>Change OK</u> ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	☒	Amendment needed? <u> </u> ☒ Overlaps? <u> </u>
PLACE OF USE	☒	Amendment needed? <u> </u> ☒ Overlaps? <u> </u>
DIV RATE	☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u>.02</u> Recommend: <u>.01</u> <u>8.8 x .7 x .5 HP</u> <u>20 + (2.31 x 60) = .02</u> <u>3 humidifiers @ 36 gal/hr each = 108 gal/hr / 60 = 1.8 gpm</u> <u>1.8 gpm = .01 CFS</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	☒	Volume Limit: <u> </u> Season: <u>1-1 to 12-31 (183 full days)</u> Calculations: <u>108 gal/hr x 24 x 183 days = 47433.6 gal</u> <u>on 1.5 af (12/24 x 365 = 183 days)</u> Flow limit: <u>.01 cfs x 365 x 1.9835 = 7.2 af</u> Combined volumes exceed capacity/allowable <u> </u>
USES	☒	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO		Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>
NEW REMARKS	<u> </u> <u> </u>	Multiple p/d(s) in 1/4 1/4? Other <u>Edit Condition #6 on permit (3 humidifiers)</u>
NEW CONDITIONS	<u> </u> <u> </u> <u> </u> <u> </u> <u> </u>	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u>(keep NOW-TRUST)</u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>

COMMENTS: ① Reduce rate to amount that can be beneficially used.
② Increase Volume " " " " " "
③ No capacity info in exam. BASED MY CALCULATIONS ON PROOF.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Commercial</u>	<u>.01</u>	<u>1.5</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

MEMORANDUM

TO: File 35-08822 / David Dance
FROM: Brenda Chapman
DATE: October 6, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 35-08822 are based on the information below:

F. FLOW CALCULATIONS & G. VOLUME CALCULATIONS

The rate and volume recommendations have been adjusted based on guidelines from Terry Blau's 9/2/80 memo for calculating potato cellar humidifier requirements. (See attachment)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.01	1.5

RECORDED
OCT 26 1995

DATE September 2, 1980

FROM Terry Blau

TO Staff

SUBJECT Field exams on potato storage facilities

After talking with 2 suppliers and installers of ventilating and humidifying equipment for potato storage. The following are some rules of thumb which maybe helpful in doing exams.

Max. rate of flow - 1 gal/hr/1000 cwt of spuds (2.4 cubic feet/100 lbs)

Max length of storage 11 months

Volume 1/2 gal/hr/1000 CWT/year

Alt method

36 gal/hr per humidifier (max)

Use would be less than 25% of max during winter months

Vol. use 36 gal/hr x 12hrs/day/ 365 days or #days of use

Terry Blau

SIGNATURE

RECEIVED
SEP 26 1980

DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8822

1. Owner: David P. or Karan D. Dance

Phone No. 684-4633

Current Address: 471 S. 1200 W Pingree Id 83262

2. Accompanied by: NA

EXAM DATE : 15 July 1993

Address:

Phone No.

Relationship to Permit Holder:

3. Source: GROUNDWATER

tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: *NONE*

2. Other water rights with the same point of diversion: *NONE*

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

2. Measurements: *NONE*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

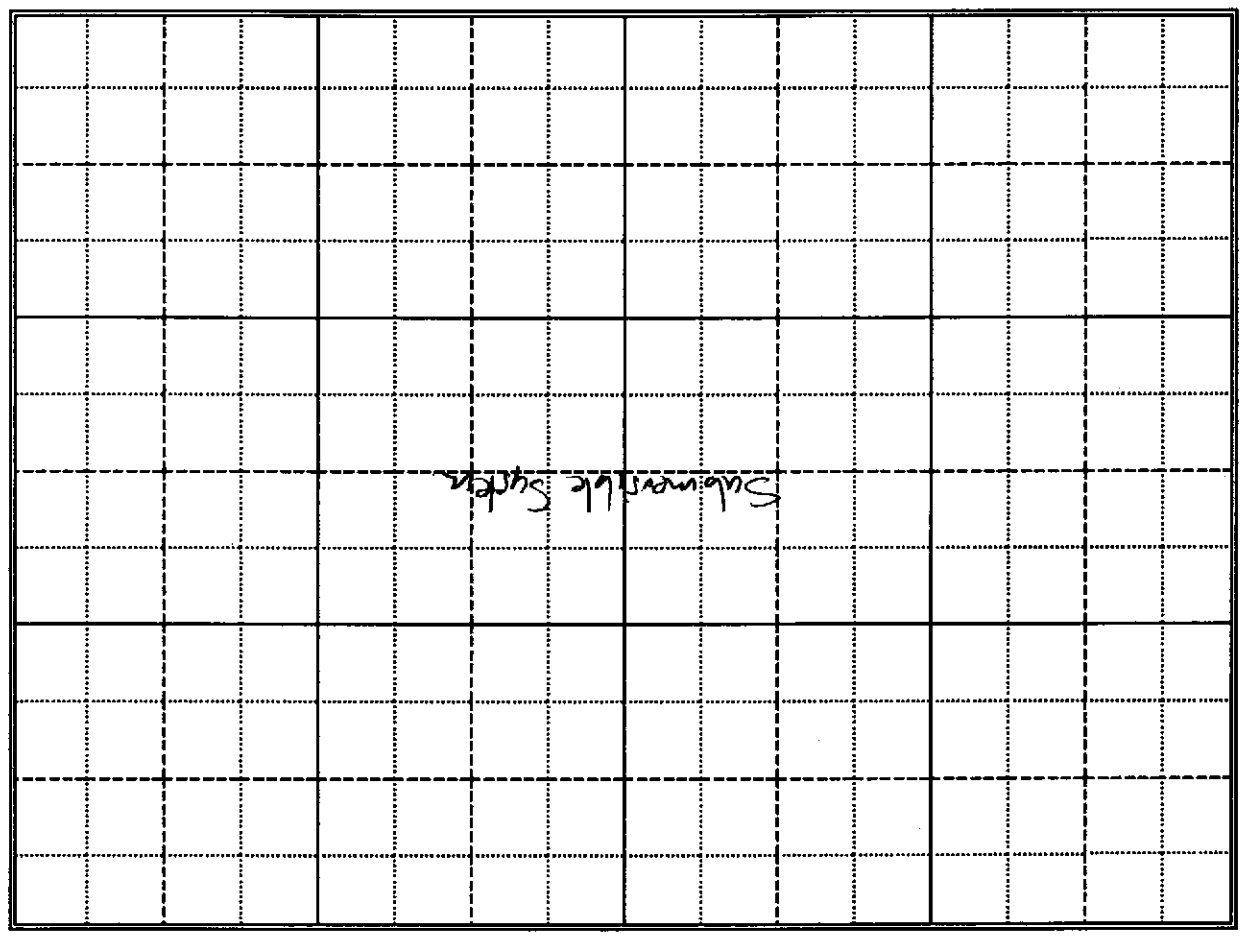
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Well pump mainline to three potato cellar Humidifier

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 20 1935

F. FLOW CALCULATIONS

Measured Method:

De Minimis allow 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

Vol - De Minimis = 0.6 cfs

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Commercial

Period of Use
From *1/1*
To *12/31*

Rate of Diversion
Q (cfs)
0.04

Annual Volume
V (afa)
0.6 cfs

Totals:

0.04 cfs

0.6 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

I. AUTHENTICATION

Field Examiner's Name

KEITH C. WILSON Date *15 July 93*

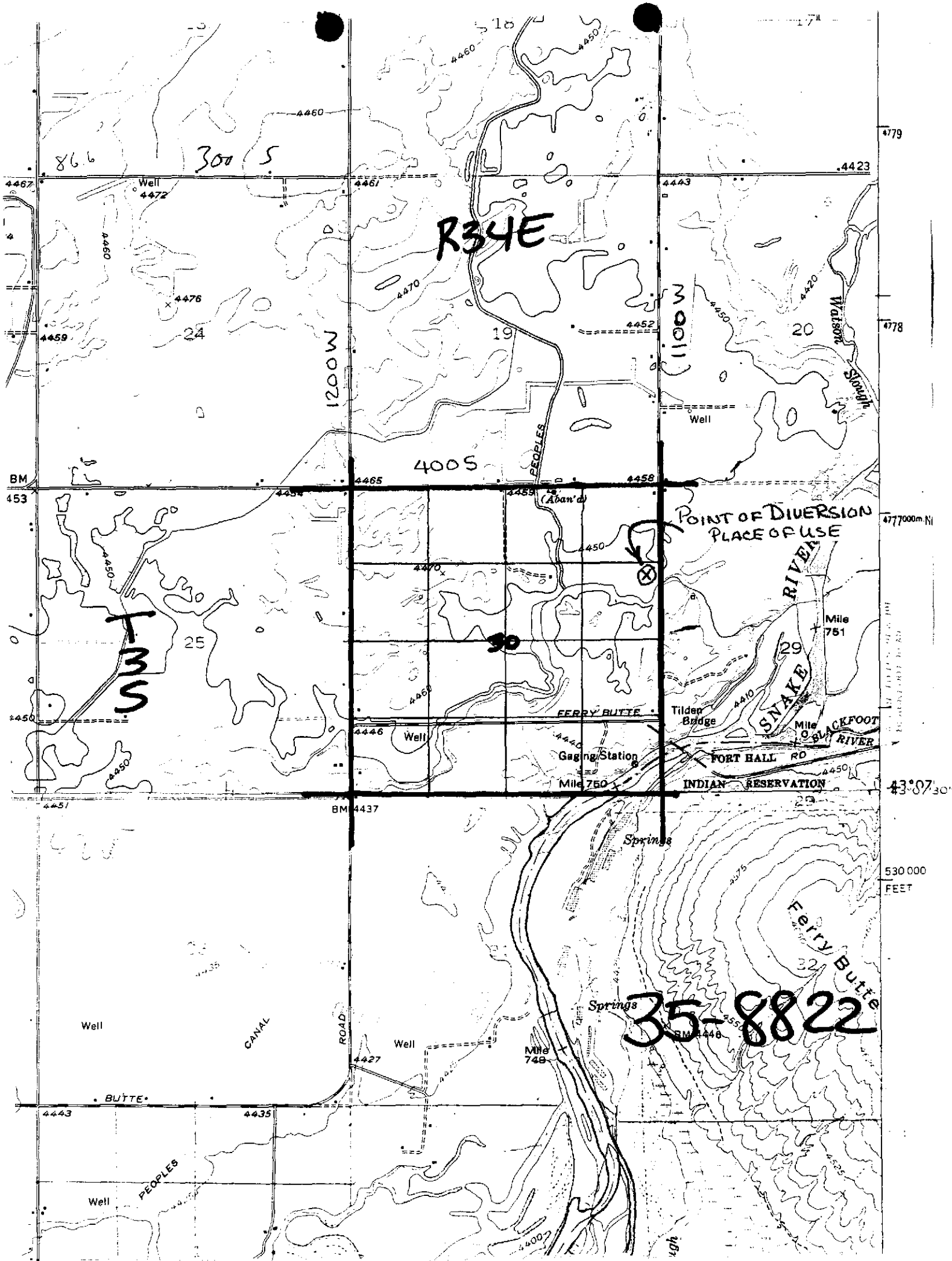
Reviewer

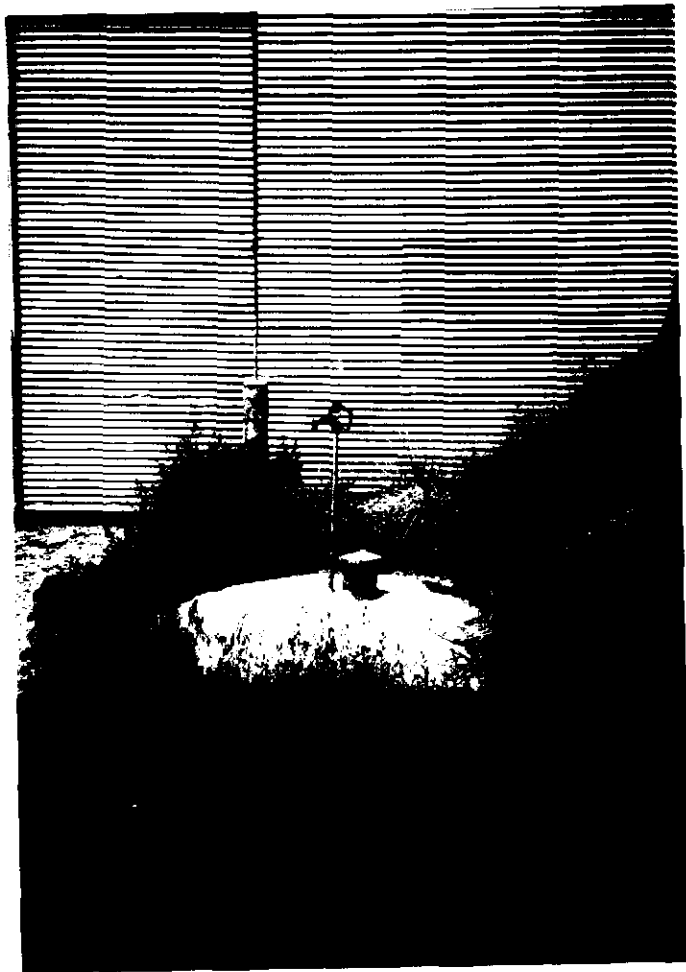
Thompson Date *12-9-94*

* Adjustments made during the review of this right for license approval. See memo for additional information. BC

SEAL

001 2 5 1008





35-8822

OCT 26 1985

December 28, 1990

DAVID P. DANCE
KARAN D. DANCE
435 S. 1150 W.
PINGREE, ID 83262

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08822

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 28 1991

138804

November 30, 1990

DAVID P. DANCE
KARAN D. DANCE
435 S. 1150 W.
PINGREE, ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-08822

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 28 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 4, 1990

DAVID P. DANCE
KARAN D. DANCE
435 S. 1150 W.
PINGREE, ID 83262

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08822

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 14 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 14 1990

27-Sep-1989

David P. Dance
435 S. 1150 W.
Pingree, ID 83262

RE: Application for Permit No. 35-8822

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

FEB 14 1990

DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07393

WADDUUPS, Letho
1809 Falls Ave.
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: NENW, Sec. 33, T. 02S, R.
34E.
Use: IRRIGATION (.100 CFS).
DOMESTIC (.020 CFS).
Date Filed: 6/21/1984.
In: T02S, R34E, S33, NENW.
5.0 ACRES TOTAL.

27-07481

CANNON, JR., Alan M.
1470 N. 750 E.
Shelley, Id. 83274
Source: GROUNDWATER
Diversion Pt: SENW, Sec. 20, T. 01N, R.
37E.
Use: STOCKWATER (.500 CFS).
DOMESTIC (.040 CFS).
Date Filed: 7/14/1989.
In: T01N, R37E, S20, SENW.

35-08818

COUNTRY HAVEN UTILITIES ASSN.
64 S., 1190 W. Veljean Blvd.
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt.: SWNW, Sec. 6, T. 03S, R.
34E.
Use: DOMESTIC (.200 CFS).
IRRIGATION (.040 CFS).
Date Filed: 8/30/1989.
In: T03S, R34E, S06, SWNW, NWSW.
3.0 ACRES TOTAL.

35-08822

DANCE, David P.
DANCE, Karan D.
435 S. 1150 W.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NESENE, Sec. 30, T. 03S, R.
34E.
Use: COMMERCIAL (.040 CFS).
Date Filed: 7/03/1989.
In: T03S, R34E, S30, SENE.

35-08826

HENNEY, Ronald Arthur
HENNEY, Sadie Shariene
818 W., 385 N.
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NESENE, Sec. 30, T. 03S, R.
34E.
Use: IRRIGATION (.060 CFS).
DOMESTIC (.040 CFS).
Date Filed: 5/07/1989.
In: T02S, R34E, S16, NWNE.
2.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before NOVEMBER
20, 1989.

R. KEITH HIGGINSON, Director

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NOV 22 1989

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the
2nd day of November, 1989;

and the last publication having been made on the
9th day of November, 1989;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 16th day of November, in
the year 1989 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ted Townsend
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

35-08822

DANCE, DAVID P.
DANCE, KARAN D.
435 S. 1150 W.
PINGREE, ID 83262

Source: GROUNDWATER

Diversion Pt: NESENE Sec 30 T 03S R 34E

Use: COMMERCIAL (.040 CFS)

Date Filed: 7/03/1989

In: T03S R34E S30 SENE

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