

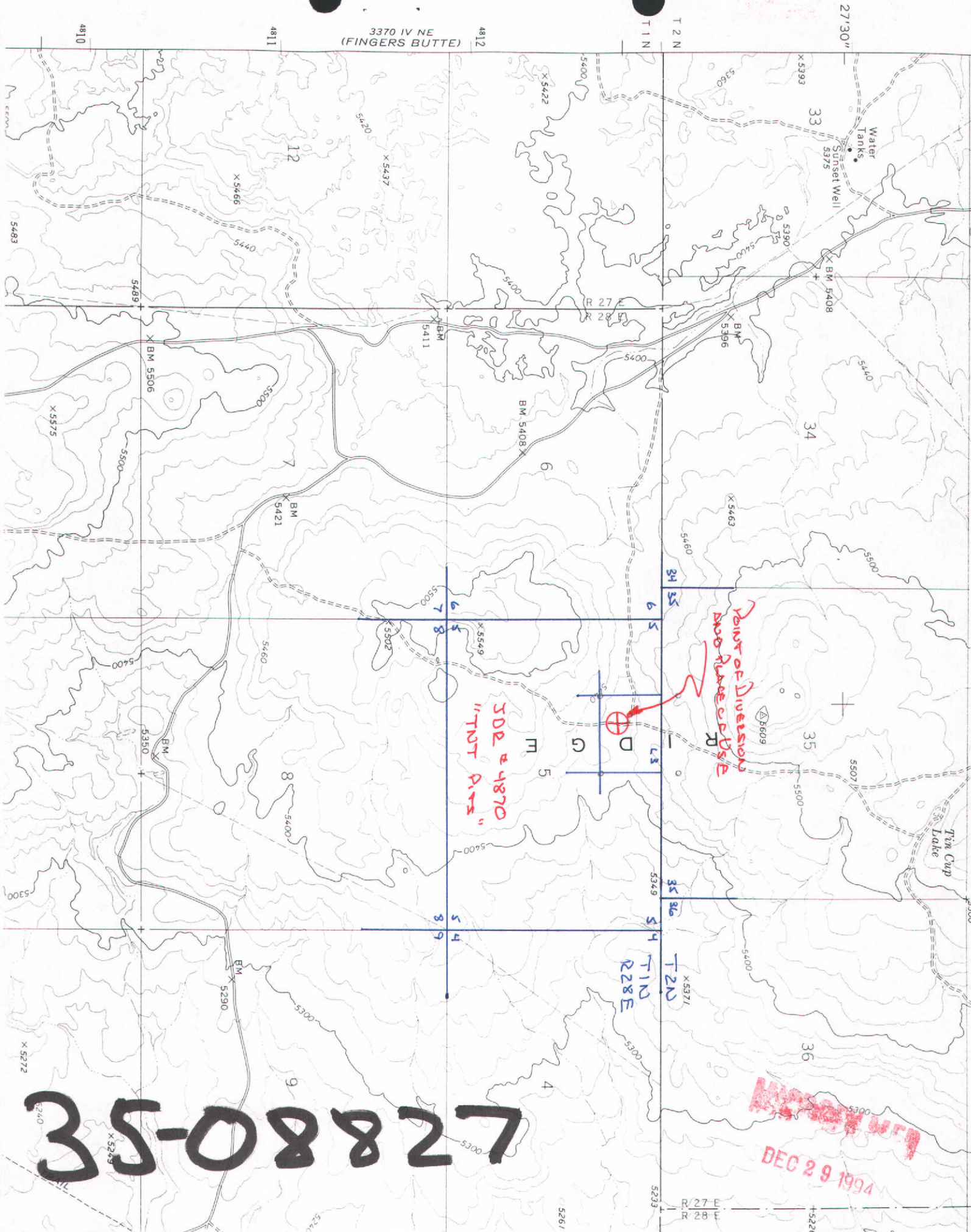
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District
Manager

[Signature]
(Applicant)



35-08827

DEC 29 1994



EAST PIT



WEST PIT

UNRECORDED

DEC 29 1994

35-08827

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08827

Priority: August 31, 1989

Maximum Storage Volume:

0.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 31, 1989; and
has submitted Proof of Beneficial Use on January 23, 1990. An examination indicates
that the works have a storage capacity of .500 af of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/12 to 10/31		0.4 AF
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
	Totals		0.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SWSENW), Sec. 5, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

01N 28E 5 Lot 3 (SENW)

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater storage is for 680 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of DECEMBER, 1994.

Acting for

R. Keith Higginson, Director

DEC 29 1994

RECEIVED

JAN 23 1990

RECEIVED

MAR 15 1990

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amnt. of Fee \$

Date

Receipt No.

Received by

RECEIVED

MAR 8 - 1990

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08827

Telephone No. (208) 529-1020

Name(s) of Permit Holder(s): USDI, Bureau of Land Management

Post Office Address: Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source of Water: Unnamed Stream

If ground water, well driller's name: _____

Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

680 Range

Stockwater Cattle (No. and type of stock)

Other Wildlife

Total rate and/or volume for which proof is submitted _____ cfs 4 acre/feet

Show date water was first diverted and beneficially used under this permit: 1/1/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes x No Installed? Yes No

OR

Flow Measurement Port: Required? Yes x No Installed? Yes No

Fee Enclosed: \$ 11 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dan Kotansky
Name

(208) 529-1020
Telephone No.

BLM, 940 Lincoln Road, Idaho Falls, ID 83401
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 19 1990

3/5/90
Date

Mary A. Bliss
Signature (and title if on behalf of a company or organization)

Acting DM

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08827

Proposed Priority: August 31, 1989

Maximum Storage Volume:

0.4 AF

This is to certify, that U.S DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/12 to 10/31		0.4 AF
WILDLIFE	01/01 to 12/31		0.4 AF
	Totals		0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSENW

Sec. 5, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 28E 5

SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

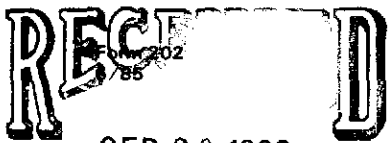
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of January, 1990.

MICROFILMED

APR 19 1990

R. Keith Higginson
for R. Keith Higginson, Director



SEP 20 1988

35 8827

Ident. No. _____

#4870

TNT Pits

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401
2. Source of water supply Unnamed Stream which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 1N Range 28E B.M. Butte County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .42 for Livestock purposes from 04-12 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .42 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) .42
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Pit reservoir 4 x 50 x 100 with 2:1 side slopes
 - b. Height of storage dam 0 feet; active reservoir capacity .5 acre-feet; total
reservoir capacity .5 acre-feet; period of year when water will be diverted to storage:
Jan. 1 to Dec. 31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for beneficial use is
2 years (minimum 1 year).

APR 19 1990

1000

Wildlife will also use this water.

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

USDI, Bureau of Land Management

11. a. Who owns the property at the point of diversion?

USDI, Bureau of Land Management

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated -

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

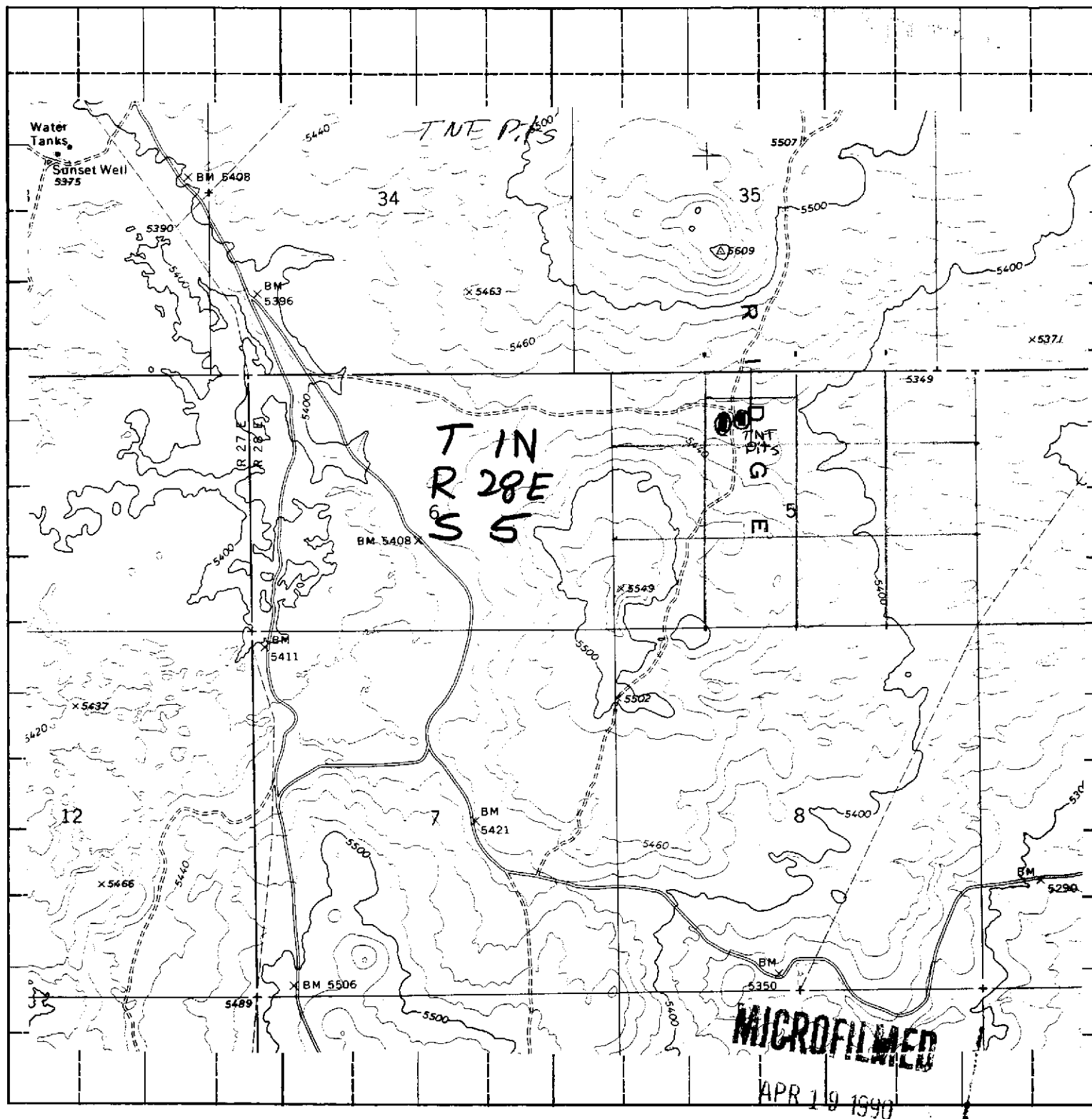
b. Stockwatering; list number and kind of livestock.

680 cattle

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District
Manager

[Signature]
(Applicant)

0661 8 1 8 1990

RECEIVED

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Alm Date 9/20/88 Time 12:30P Preliminary check by KW

Fee \$ 30.00 Received by HWS # E010082 Date 8-31-89

Publication prepared by RB Date 11-29-89 Published in Idaho Advertiser

Publication approved RB Date 11-20-89



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 35-08827

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp, possibly a date or processing stamp, located in the bottom right corner of the page.

DEC 29 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08827 DATE 12-12-94

NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change?
PRIORITY DATE	<u> </u> <u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE	<u> </u> <u> </u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u> ✓ </u> <u> </u> <u> ✓ </u>	Amendment needed? <u>Add Gov Lot 3</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u> ✓ </u> <u> </u> <u> ✓ </u>	Amendment needed? <u>Add Gov Lot 3</u> Overlaps? <u> </u>
DIV RATE	<u>NA</u>	Permit/fee limits: <u> </u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u> </u> <u> </u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u> <u> ✓ </u>	Season of use: <u>4-12-10/31</u> Calculations: <u>FOR 680 cattle.</u> <u>Approximate Volume of 2 ponds = .459 af</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> ✓ </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u> ✓ </u> <u> </u> <u> ✓ </u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS	<u> </u> <u> ✓ </u> <u>NA/SINKS</u> <u> ✓ </u> <u> </u> <u> ✓ </u> <u> </u> <u> ✓ </u> <u>B37</u> <u> </u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u>01</u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u>Standard</u> Heat/Cool/ Fish verified <u> </u> <u>BLM STOCK CONDITION</u>
COMMENTS:	<u>Permit is incorrect - app was for STORAGE uses in af - NOT</u> <u>AN ACTIVE FLOW.</u> <u>PERMIT SHOWS STOCK & WILDLIFE USES + rate of flow in Volume.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Stock Storage</u>	<u> </u>	<u>.4</u>	Adjustment Memo Needed	<u>NO</u>
<u>Wildlife Storage</u>	<u> </u>	<u>.4</u>		
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> ✓ </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources
TNT Pits
JDR # 4870

A. GENERAL INFORMATION

Permit No. 35-08827

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: _____ EXAM DATE: 9-27-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: UNNAMED STREAM tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	SE	NW	5	1N	28E	BUTTE	USGS, NAPP, ONLINE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	28E	5								1/2 SW									

NOV 09 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

2. Measurements:

DEC 29 1994

E. NARRATIVE/REMARKS/COMMENTS

TWO HANDMADE EARTHEN STOCKWATER PONDS. STOCKWATER USE FOR
"680 RANGE CATTLE 4-12 THRU 10-31. WILDLIFE USE ALL YEAR
WHENEVER H₂O AVAILABLE.

TWO PONDS APPROX. 4' X 50' X 100' EACH.

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 29 1994

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$2 \times (4' \times 50' \times 100') / 2 = \text{Approx vol. in ft}^3$$

$$= 20,000 \text{ ft}^3$$

$$20,000 / 43,560 = 0.459$$

LIMITED TO 0.40 BY PERMITS

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater Storage

Wildlife Storage

Period of Use
From To

4-12 10-31

1-1 12-31

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)
0.40

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul Meyer

Date 10-28-94

Reviewer Keith Cullen

Date 11/2/94

SEAL

DEC 29 1994

DEC 9 1964



EAST PIT



WEST PIT

RECEIVED

DEC 29 1994

35-08827

April 18, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08827

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

February 21, 1990

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Re: Permit No. 35-08827

Returned is the proof of beneficial use form submitted to this office on January 23, 1990. Please complete the form by signing it.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

APR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 4, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P35-08827

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

APR 19 1990

26-Oct-1989

Douglas Rosenkrance
Watermaster District 34
Rt. 1, Box 24
Mackay, ID 83251

RE: Applications for Permit No. 35-8823, 35-8824, & 35-8827

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received as soon as possible. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

MICROFILMED

APR 18 1990

25-Oct-1989

USDI, BLM
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Application No.'s 13-7466, 29-7870, 29-7871, 29-7872,
29-7873, 34-7518, 34-7519, 35-8823, 35-8824, & 35-8827

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your applications. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the local papers. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before final action is taken. If the protest is not resolved by the involved parties this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. Department personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When final processing of the application is complete, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ/rb

MICROFILMED

APR 19 1990

AFFIDAVIT OF PUBLICATION

Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,
for 2 consecutive weeks, commencing with
the issue dated Nov. 2, 1989
and ending with the issue dated Nov. 9, 1989
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 10 day of November
in the year of 1989, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas P. Cannon
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 12-17-91

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

34-07518

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversation Pt: SWSWNW Sec 20 T 01N
R 28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In:

34-07519

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversation Pt: SESWSW Sec 19 T 01N
R 28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S19 SWSW
35-08823

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversation Pt: NESESE Sec 28 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)

Date Filed: 8/31/1989
In: T01N R28E S28 SESE
35-08824

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversation Pt: SENESE Sec 28 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S28 NESE
35-08827

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversation Pt: SWSENW Sec 5 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S05 SENW

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402
on or before NOVEMBER 20, 1989.

R. Keith Higginson
Director

Published 11/02/1989 & 11/09/
1989

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NOV 13 1989

Department of Water Resources
Eastern District Office

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APR 10 1990

35-08827

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSENW Sec 5 T 01N R 28E

Use: STOCKWATER
WILDLIFE

(.42 AF)
(.42 AF)

Date Filed: 8/31/1989

In: T01N R28E S05

SEnw

MICROFILMED

APR 19 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 20, 1989.

R. Keith Higginson, Director

Published 11/02/1989 & 11/09/1989

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