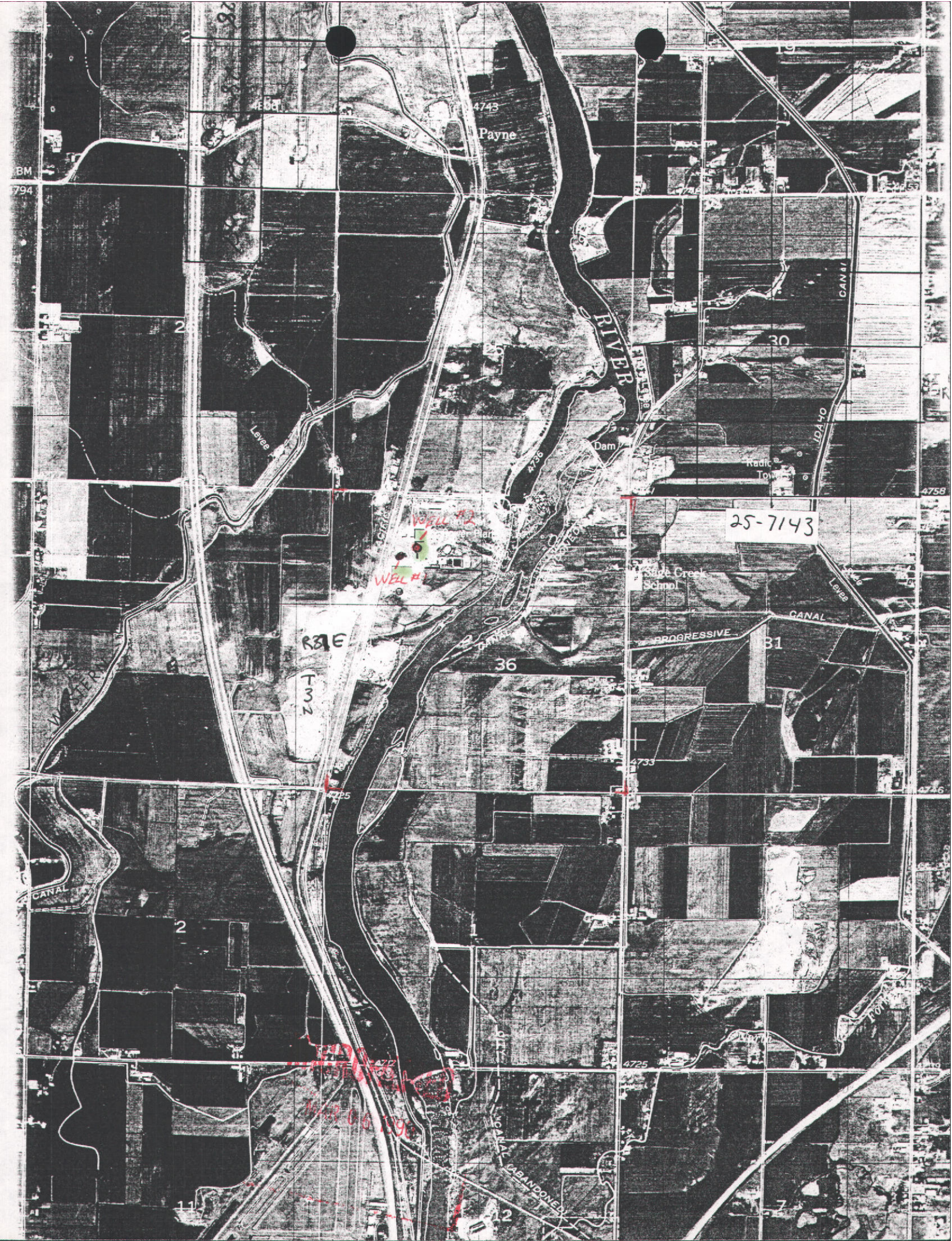
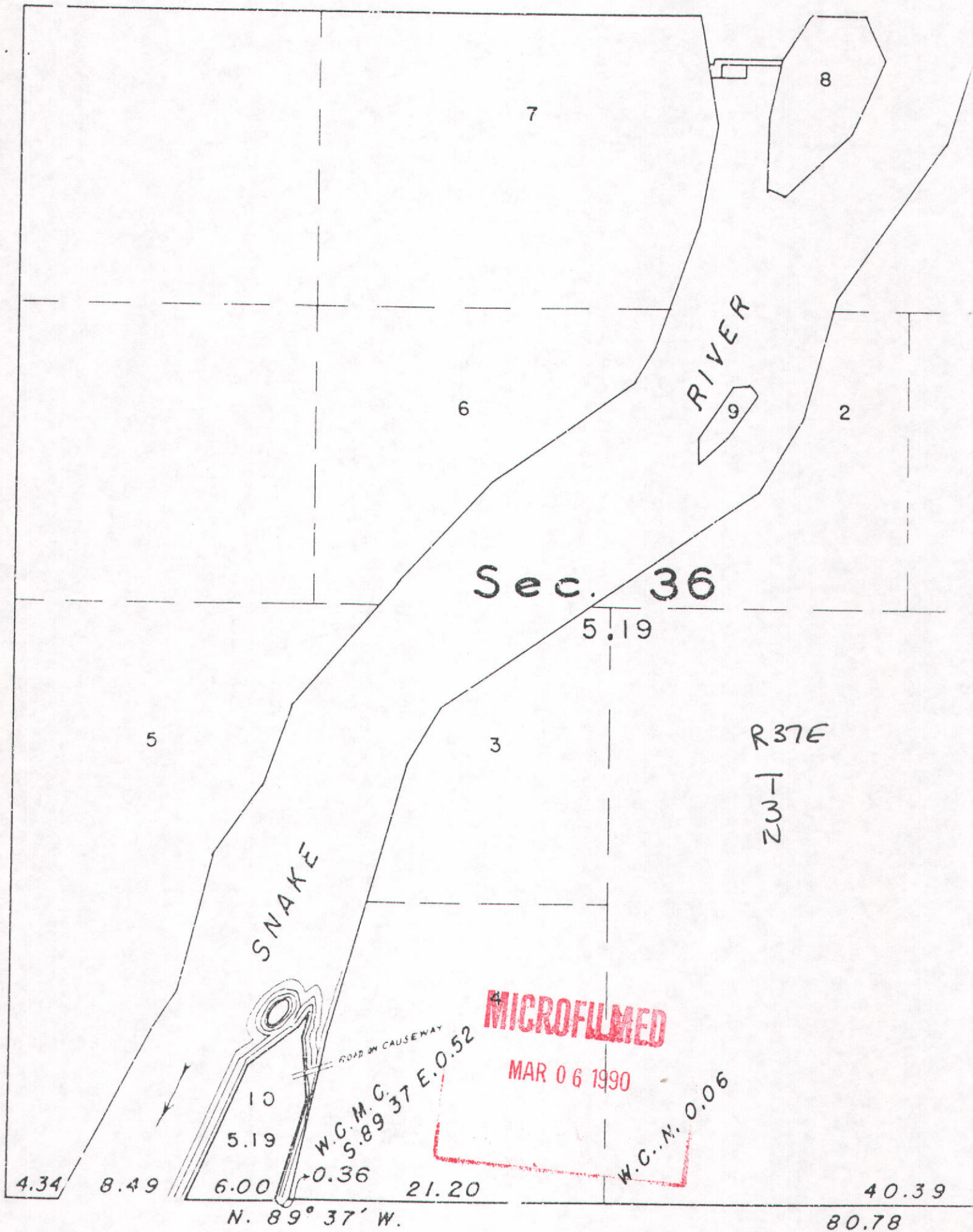


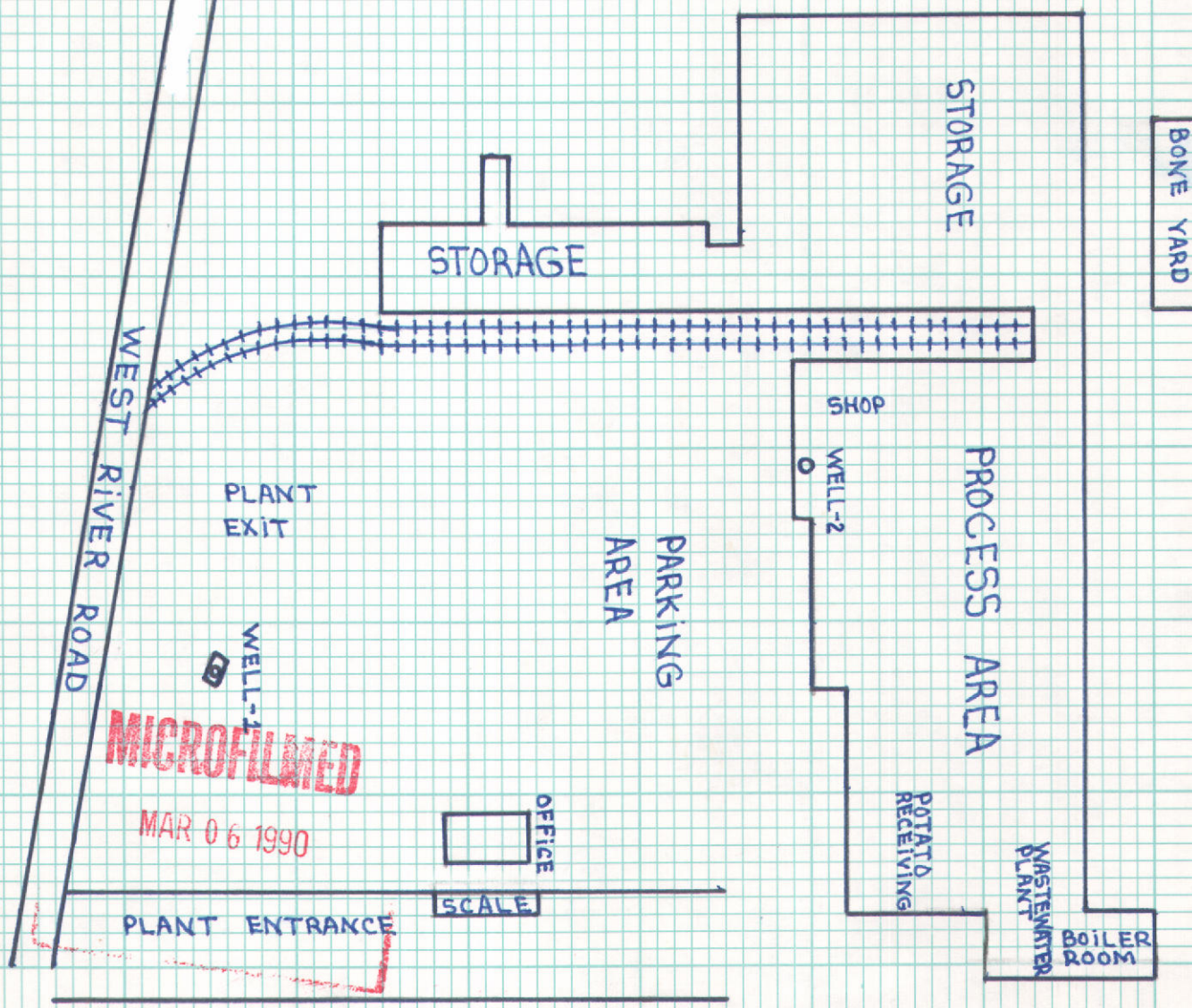


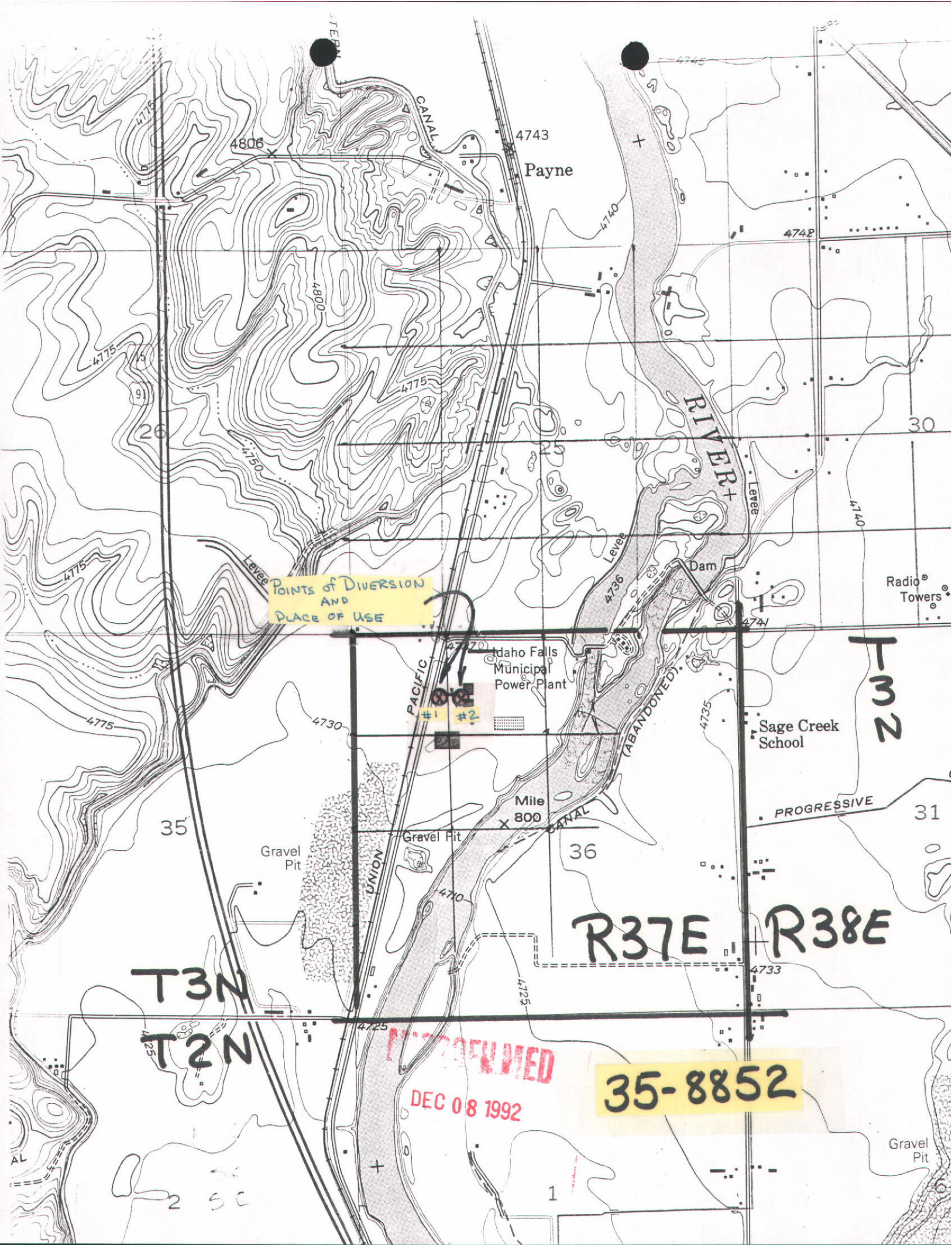


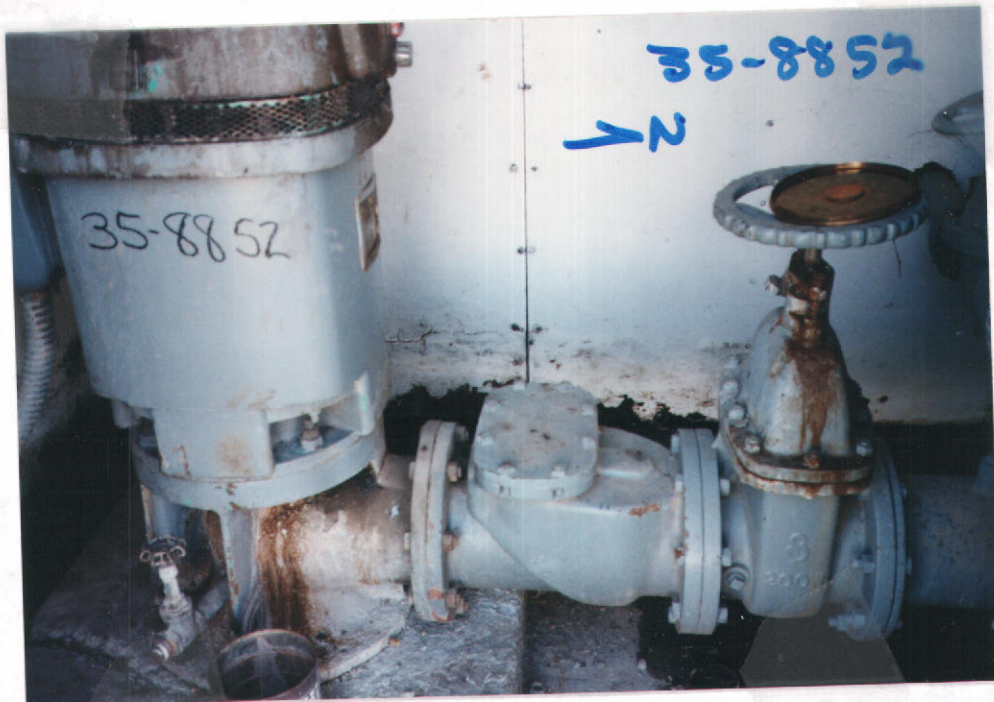
IDAHO FRESH-PAK, INC.
PLANT NO. 2
IDAHO FALLS, IDAHO

N

DOMESTIC
WELL
PUMP
HOUSE
DOMESTIC
HOUSE







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DEC 08 1992

#1.

35-8852



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DEC 08 1992

#2
35-8852

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08852

Priority: September 14, 1989

Maximum Diversion Rate:

0.89 CFS

Maximum Diversion Volume:

36.8 AF

This is to certify, that IDAHO FRESH PAK INC

PO BOX 130

LEWISVILLE ID 83431

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 14, 1989; and has submitted Proof of Beneficial Use on March 12, 1990. An examination indicates that the works have a diversion capacity of 1.680 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.89 CFS	36.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NENW), Sec. 36, Township 03N, Range 37E
NWNW , Sec. 36, Township 03N, Range 37E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

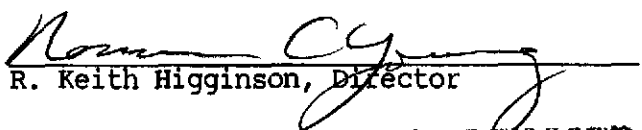
TWN RGE SEC

03N 37E 36 Lot 7(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato processing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

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DEC 08 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08852

Proposed Priority: September 14, 1989 Maximum Diversion Rate: 0.89 CFS

This is to certify, that IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.89 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NENW), Sec. 36, Township 03N, Range 37E
NWNW Sec. 36, Township 03N, Range 37E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 37E 36 LOT 7(NENW) NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of February, 1990

for
R. Keith Higginson
R. Keith Higginson, Director

RECORDED

MAR 06 1990

845

35-8852

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Fresh Pak, Inc. Phone 208-754-4686
Post office address Po Box 130 Lewisville, Id. 83431
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of ~~NW~~^{NE} 1/4 of NW 1/4, Govt. Lot 7
Sec. 36 Township 3N Range 37E B.M. Bonneville County; additional
points of diversion if any: NW NW Sect. 36 T3N R37E
4. Water will be used for the following purposes:
Amount .89 for Commercial purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .89 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells to potato
processing plant

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12 and 16 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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10

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? 300115221

Applicant

10. Describe any other water rights used for the same purposes as described above.

Canal Co.

New Sweden

total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. water is used for processing
potatoes-dehydrated

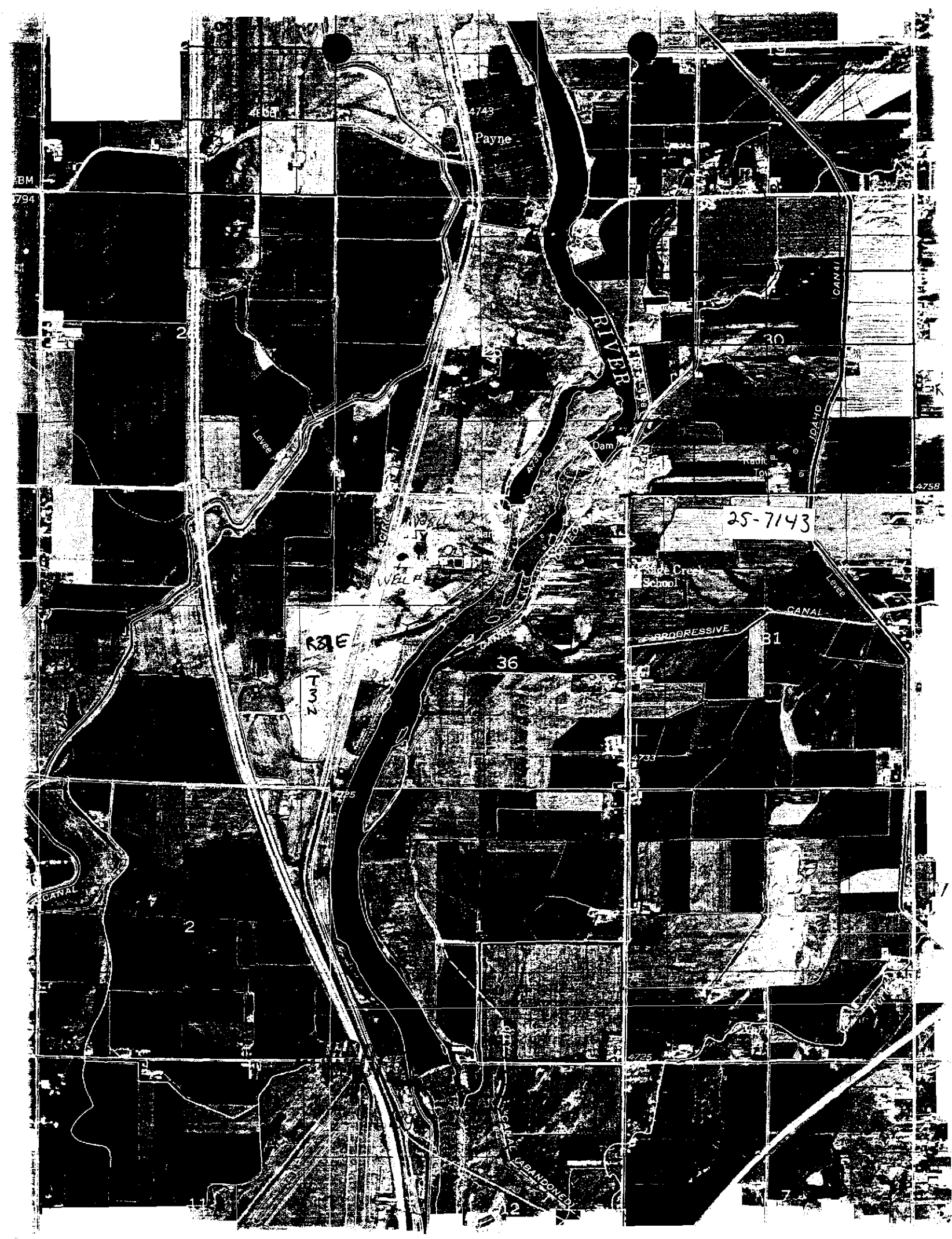
d. Domestic; show number of households.

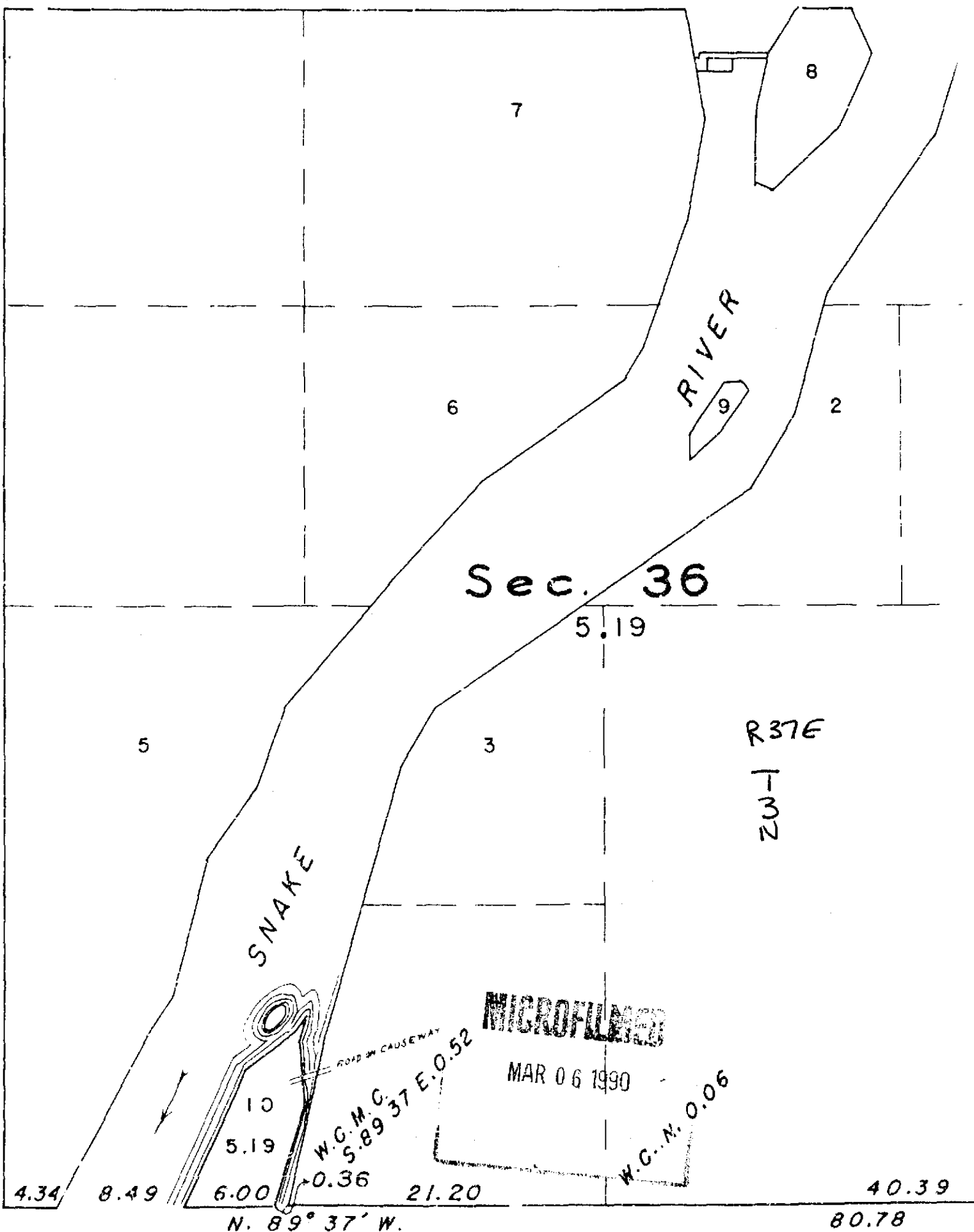
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):





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IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

WELL INFORMATION

PLANT #2 - IDAHO FALLS

WELL #1

Horsepower: 75
Well Casing Diameter: 16 inches
Well Casing Length: 209 feet
Flow Capacity: 600 gal/min. (1.33 ft³/sec.)
Well Drilled: 1967
New Pump Installed:

WELL #2

Horsepower: 7.5
Well Casing Diameter: 12 inches
Well Casing Length: 155 feet
Flow Capacity: 100 gal/min. (0.222 ft³/sec.)
Well Drilled: 1966

Domestic Well - ADJUDICATION CLAIM A3542499

Horsepower: 5
Well Casing Diameter: 8 inches
Well Casing Length: 19 feet
Flow Capacity: 40 gal/min. (0.089 ft³/sec.)
Well Drilled: 1984

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Idaho's Best - The Nation's Finest
TWX #910-380-3189

IDAHO FRESH-PAK, INC.
PLANT NO. 2
IDAHO FALLS, IDAHO

N

PUMP
HOUSE
DOMESTIC
WELL
DOMESTIC
HOUSE

BOKE YARD

STORAGE

STORAGE

SHOP

WELL-2

PROCESS AREA

POTATO
RECEIVING

WASTEWATER
PLANT

BOILER
ROOM

PARKING
AREA

OFFICE

SCALE

PLANT
EXIT

WELL-1

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MAR 06 1990

PLANT ENTRANCE

WEST RIVER ROAD

idahoan[®]

IDAHO FRESH-PAK, INC.

NUMBER ONE POTATO PLACE LEWISVILLE, IDAHO 83431-0130
PHONE (208) 754-4665

LEGAL DESCRIPTION

PLANT

All of Lot 7, lying East of the County Road, and all that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of said County Road, and the Oregon Short Line Railroad Company right-of-way, in Section 36, Township 3 North, Range 37, East of the Boise Meridian, Bonneville County, Idaho.

DOMESTIC DWELLING - *ADJUDICATION CLAIM A35-12499*

That part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 3 North, Range 37, East of the Boise Meridian, lying East of the Canal.

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Idaho's Best - The Nation's Finest
TWX #910-380-3189

Idaho Fresh Pak, Inc. Officers

Pres. Gale W. Clement
V. pres. T. Ross Clement
Sec. Treas. Ryan Clement

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MAR 06 1990

[illegible]

Robert W. Henning Prod: mgr.
(Applicant)
Idaho Fresh Pak, INC.

MICROFILMED
MAR 9 1989

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Qu Date 9-14-89 Time 11:30A Preliminary check by Kau
Fee \$ 45.00 Received by WIS # E 010411 Date 9-14-89
Publication prepared by RB Date 12-21-88 Published in Post-Register
Publication approved Qu Date 1-8-90

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

25-07417

IONA STAKE

C/O RALPH HUNTER

#3 HONEYBEE LANE

IDAHO FALLS, ID 834010000

Source: GROUNDWATER

Diversion Pt: SENE Sec 14 T 02N R 38E

Use: IRRIGATION (.080 CFS)

Total Diversion: (.080 CFS)

Date Filed: 7/15/1987

In: T02N R38E S14 SENE

4.0 ACRES TOTAL

25-07558

ANHEUSER-BUSCH COMPANIES, INC.

5888 S. 15TH W.

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESE Sec 2 T 01N R 37E

Use: COMMERCIAL (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/13/1989

In: T01N R37E S02 SESE

35-08149

LONDON, WAYNE

RT. 5, BOX 373

IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: SWSE Sec 23 T 03N R 37E

Use: IRRIGATION (.360 CFS)

Total Diversion: (.360 CFS)

Date Filed: 5/26/1983

In: T03N R37E S23 SWSE SESE

S26 SWNE

18.0 ACRES TOTAL

35-08852

IDAHO FRESH PAK INC.

P.O. BOX 130

LEWISVILLE, ID 83431

Source: GROUNDWATER

Diversion Pt: LOT 7 (NENW) Sec 36 T

03N R 37E

NWNW Sec 36 T 03N R 37E

Use: COMMERCIAL (.890 CFS)

Total Diversion: (.890 CFS)

Date Filed: 9/14/1989

In: T03N R37E S36 Lot 7 (NENW)

NWNW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest cri-
teria of Sec. 42-203C, Idaho Code. Protests
must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
JANUARY 8, 1990.

R. Keith Higginson, Director
Published: December 21, 28, 1989

RECEIVED

JAN - 4 1990

Department of Water Resources
Eastern District Office

RECEIVED

MAR 06 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

IDAHO FRESH PAK INC
PO BOX 130
LEWISVILLE ID 83431

RE: WATER RIGHT NO. 35-08852

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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DEC 08 1992

LICENSE REVIEW CHECKLIST

Permit # 35-08852

Date 11-8-92
as

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>.89 cfs (COMM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>1.68 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>36.8 ac (COMM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Drop NWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>COMM/Potato processing plant</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED:

Permit DCMI exemption in Trust Area
IRR cannot be added to this COMM right.

License ✓ 10-Day 15-Day Special Correspondence

DATE: 11/18/92
PAGE: 1

Stage: LICENSE

Audit: 11/18/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8852
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/O index AWP (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AWP (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/O's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AP 8/14/91 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KCW 10/26/91 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 2 1992
Department of Water Resources

A. GENERAL INFORMATION

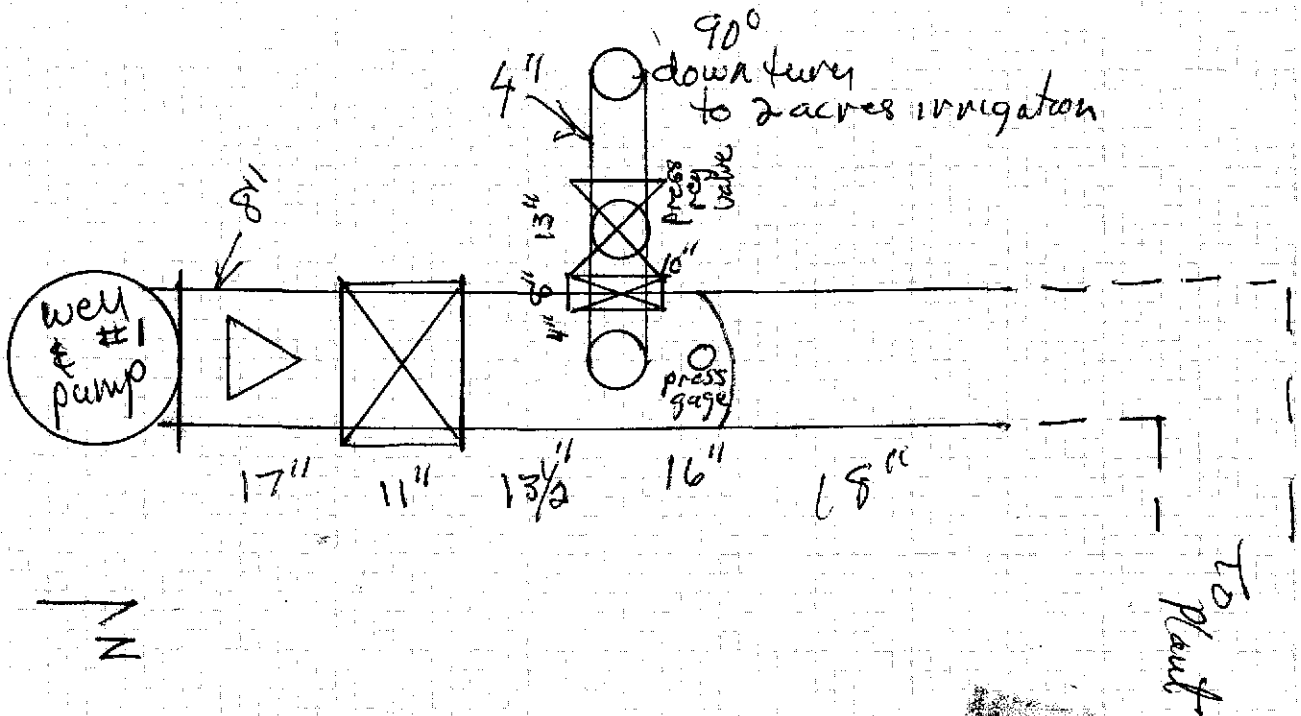
1. Owner: IDAHO FRESH PAK Inc Plant II Permit No. 35-8752
Current Address: PO Box 130 Lewisville ID 83431 Phone No. 754-4686
2. Accompanied by: Randy Green EXAM. DATE: 08/14/91
Address: same Phone No. same
Relationship to Permit Holder: plant environmentalist
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 #1 well, pump, plant, office, and 2 acres when plant is operating
 #2 well, sub-pump, domestic use for plant and office, and underground sprinkler system (used only)
 and underground sprinkler system (used only)
 plant is shutdown

☐ See Remarks on page 4 for continuation

Well or Diversion No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	US MOTORS	75	EHT NR2 SPS 403431	Edison	8 1/2" discharge
#2	unknown	7 1/2		unknown	2 1/4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	7				36	3N	37E	Bonneville	USGS QARD & on site inspection
2	7				36	3N	37E	Bonneville	USGS QARD & on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
3N	37E	36													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

operating pressure - #1 - 50 psig
 operating pressure - #2 - 20-40 psig
 static water level - #1 - 160'
 - #2 - 153'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical $Q = 1.68 \text{ cfs}$ $Q = 0.89 \text{ cfs}$ from flow rate logs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ acres} \times 4 \text{ ft} = 8 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.065 \text{ cfs} \times 20 \text{ days} = 20.5 \text{ af}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 8 \text{ af}$

2. Volume Calculations for Other Uses:

Commercial
 $399.4 \text{ gpm} \times 60 \text{ min/hr} \times 2 \text{ hr/day} \times 200 \text{ days/year} = 311,808 \text{ gal}$
 $\frac{11983000 \text{ gal}}{325,800 \text{ gal/af}} = 36.8 \text{ af}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

#1 pump flowrate 400 gpm based
plant flowmeter on all effluent flow
taken from ~~an~~ flow rate logs
plant was shutdown at time of field examination

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.89	36.8
Irrigation	4-1	10-31	0.06	8.0
Totals:			0.89	44.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other add irrigation use

J. AUTHENTICATION

Field Examiner's Name ALAN W PAULS

Signature Alan W Pauls

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 08 1992

Flow Calculations

$$Q = \frac{hp (8.814) \text{ eff}}{\text{Lift} + (\text{PSI} \times 2.308)} = \text{cfs}$$

(1) Main system #1 - 75 hp @ 50 psi and 160' static H₂O level
Assume eff = 70%

$$Q_1 = \frac{75 (8.814) (0.7)}{160 + (50 \times 2.308)} = 1.680 \text{ cfs}$$
$$= 1.68 \text{ cfs}$$

(2) Backup system #2 - 7½ hp @ 40 psi and 153' static H₂O level
Assume eff = 70%

$$Q_2 = \frac{(7.5) (8.814) (0.7)}{(153) + (40 \times 2.308)} = 0.1886 \text{ cfs}$$
$$= 0.19 \text{ cfs}$$

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DEC 08 1992

35-8852

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

#2

If well is associated with water right, provide WR# 35-8852

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 37E, Sec. 36, NE 1/4 NW 1/4 or Lot 7.

2. Owner: _____

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: _____
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 8"
Flowing: Yes _____ No ☒ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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DEC 08 1992

Department of Water Resources

WELL INSPECTION FORM

#1

If well is associated with water right, provide WR# 35-8852

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 3E, Sec. 36, NE 1/4 NW 1/4 or Lot 7.

2. Owner: _____

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes _____ No ☒

Static Water Level: 160'

Pressure Gauge: Yes ☒ No _____

Casing Diameter: 16"

Flowing: Yes _____ No ☒

Temperature: N/A

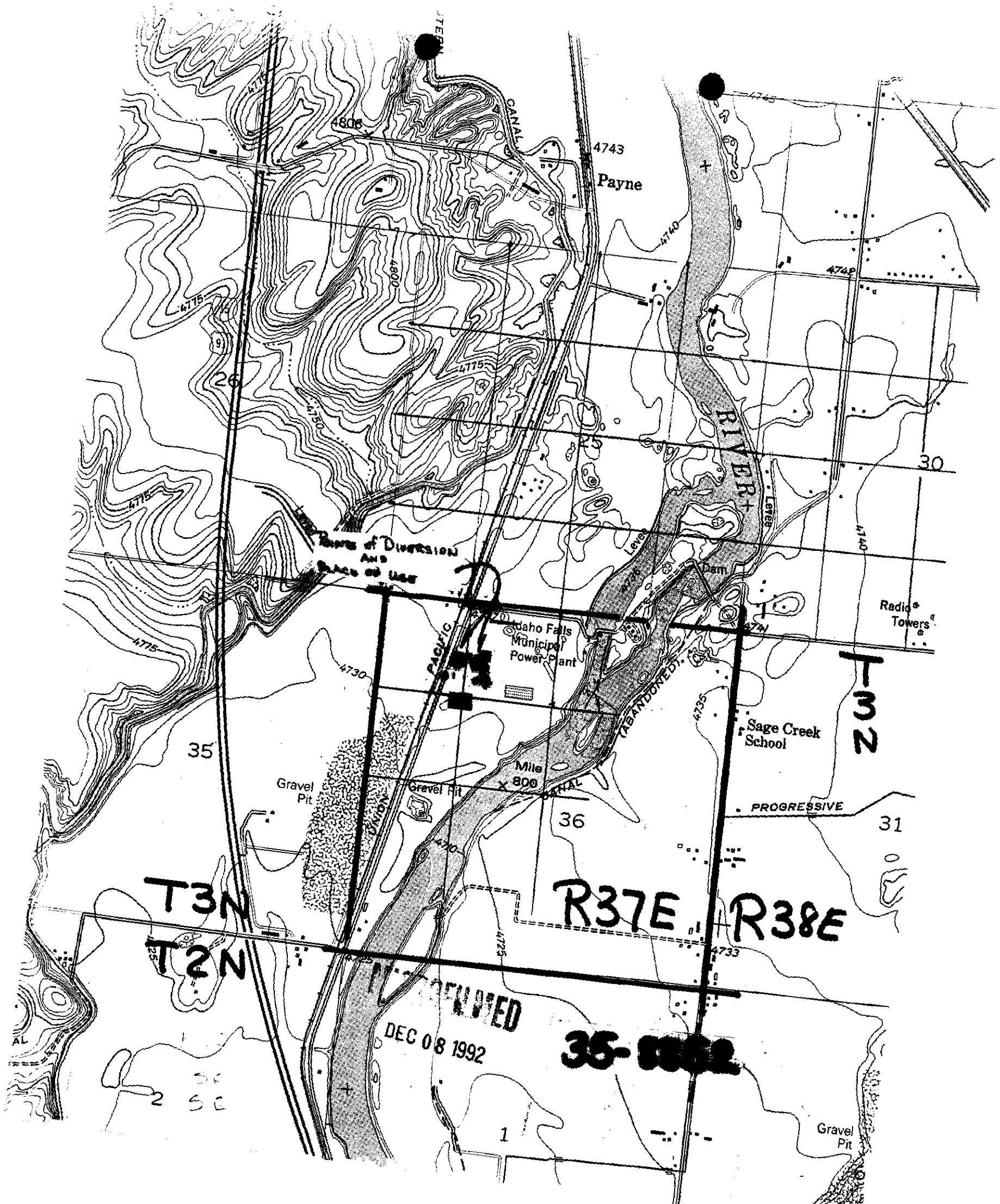
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED

DEC 08 1992



T3N
T2N

R37E R38E

DEC 08 1992

35-1002

Payne

Idaho Falls
Municipal
Power Plant

Sage Creek
School

Radio
Towers

Gravel
Pit

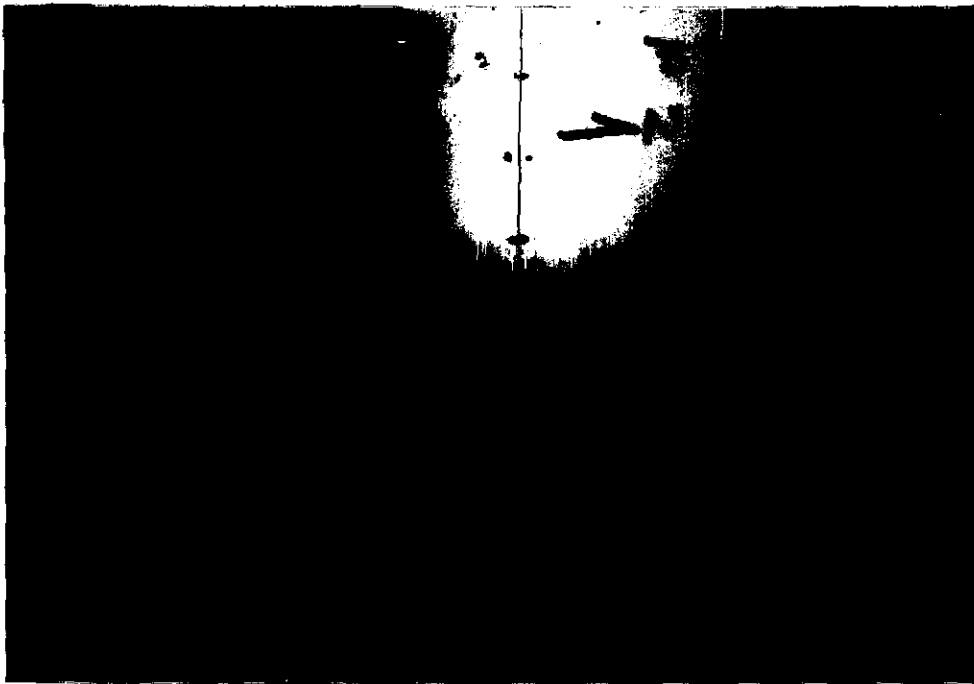
Gravel Pit

PROGRESSIVE

ABANDONED

Mile
800

Gravel
Pit



MICROFILMED

DEC 08 1992

#1.

35-8852



MICROFILMED

DEC 08 1992

#2

85-8852

April 18, 1990

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08852

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8852

Date: 4-18-1990

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAR 12 1990

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAR 15 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08852Telephone No. (208) 754-4686Name(s) of Permit Holder(s): Idaho Fresh Pak, Inc.Post Office Address: P.O. Box 130, Lewisville, ID 83431Source of Water: GROUNDWATERIf ground water, well driller's name: Andrew Wall DrillingDate drilled: ~ 1967 ~

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Commercial use forpotato dehydration facilitiesTotal rate and/or volume for which proof is submitted 0.89 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: ~ 1967 ~

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☒ No Installed? ☒ Yes _____ No

OR

Flow Measurement Port: Required? ☒ Yes _____ No Installed? ☒ Yes _____ NoFee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Robert Denning c/o Idaho Fresh Pak, Inc. Telephone No. (208) 754-4686
524-2577Address P.O. Box 130, Lewisville, ID 83431

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 19 1990

Date 3-6-90Signature (and title if on behalf of a company or organization) Robert Denning Prod. mgr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 13, 1990

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08852

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MAIL ROOM

MAR 06 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 06 1990

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 17 Oct 89 APPLICATION NUMBER 35 8852
Idaho Fresh Pak, Inc.

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume) add p/d
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- 01-0195 MIRR From Snake River
☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
JAN 23 1990
Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

~~Send COPIES TO~~ None ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1-8-90
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 9-14-1989
By HWS Date 1-18-90

STATE OFFICE REVIEW P05, P2.3, P03, P16 46 01G
By KW See below for additional information
Date 1-31-90

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

18-Dec-1989

Department of Health & Welfare
Division of Environment
150 N. 3rd.
Pocatello, ID 83201

RE: Application for Permit No. 35-8852

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received on or before January 8, 1990. Action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

RECORDED

MAR 06 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 14, 1989

THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 06 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

INDEXED

MAR 06 1990

35-08852

IDAHO FRESH PAK INC.
P.O. BOX 130
LEWISVILLE, ID 83431

Source: GROUNDWATER

Diversion Pt: LOT 7 (NENW) Sec 36 T 03N R 37E
NWNW Sec 36 T 03N R 37E

Use: COMMERCIAL (.890 CFS)
Total Diversion: (.890 CFS)

Date Filed: 9/14/1989

In: T03N R37E S36 Lot 7 (NENW) NWNW

MICROFILMED

MAR 06 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203C, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 8, 1990.

R. Keith Higginson, Director

Published 12/21/1989 & 12/28/1989

INDEXED

MAR 06 1990

29-Nov-1989

Idaho Fresh Pak, Inc.
P.O. Box 130
Lewisville, ID 83431

RE: Application for Permit No. 35-8852

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right Permit. This office is currently in the process of advertising your application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 06 1990