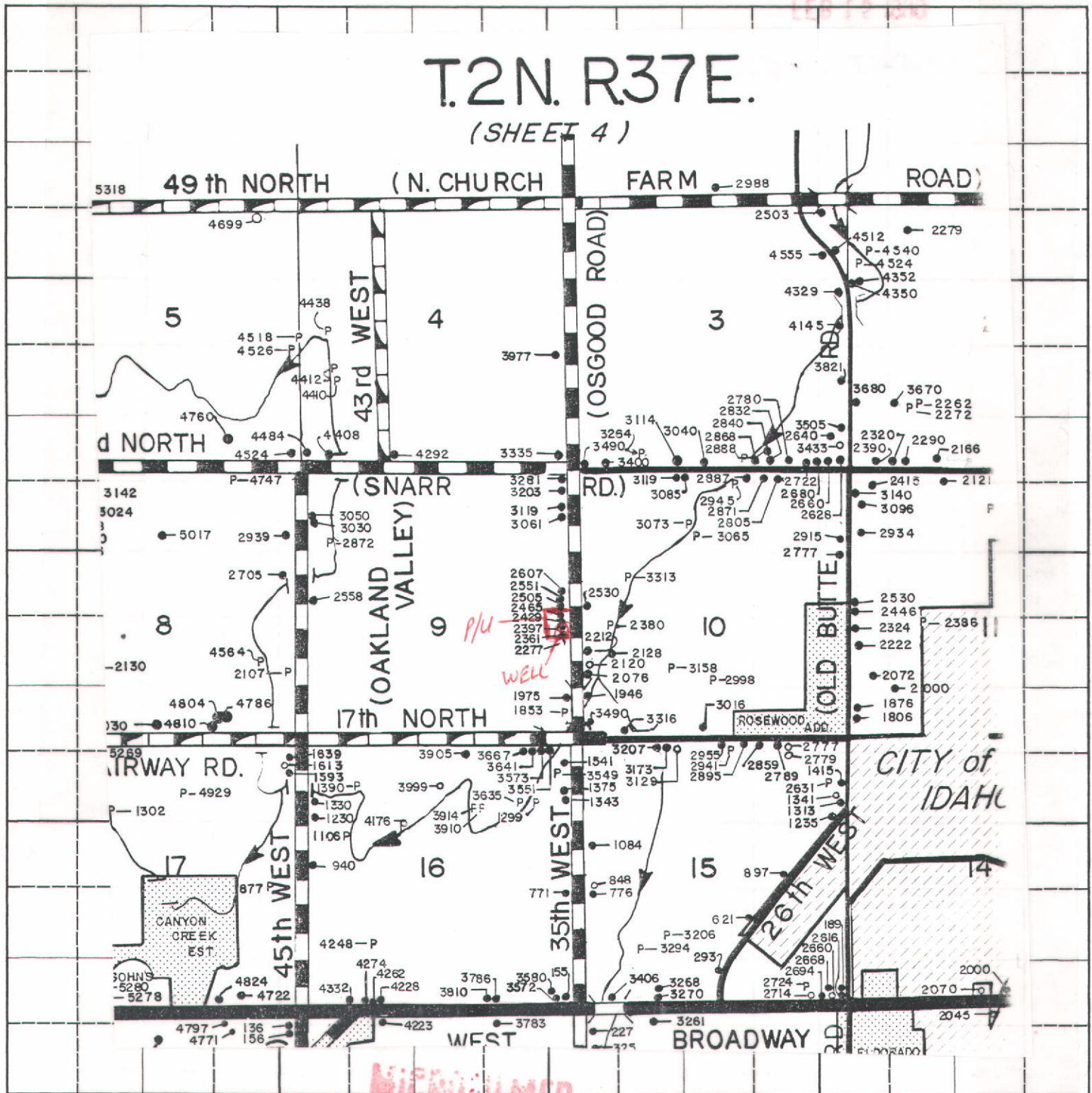


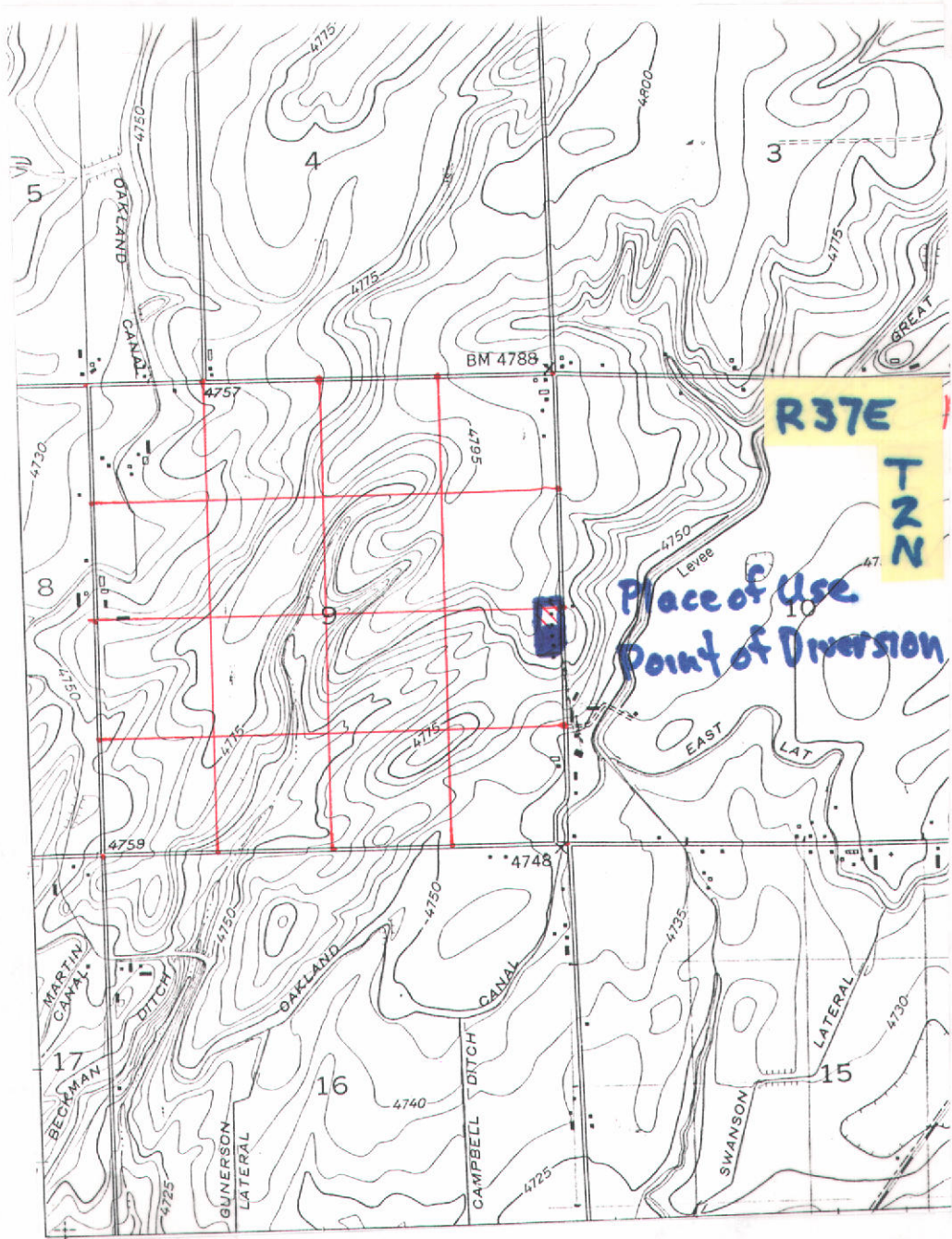
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mrs. Doug Andrus, Jr.*  
(Applicant)



RECORDED  
JAN 26 1993

35-8854



MISSOURI  
JAN 26 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08854

Priority: August 14, 1989

Maximum Diversion Rate: 0.12 CFS  
Maximum Diversion Volume: 19.0 AF

This is to certify, that FARRELL AHLSTROM  
ORVILLE CHUMLEY  
GRETCHEN MATHERN  
LA DON HARRIELL  
RUTH MATHERN  
DOUG ANDRUS JR

2429 N 35 W  
IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1989; and has submitted Proof of Beneficial Use on May 24, 1990. An examination indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.08 CFS                 | 16.0 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 3.0 AF               |
|                       | Totals               | 0.12 CFS                 | 19.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 9, Township 02N, Range 37E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 37E        | 9          | NESE         | 4            |              | 4            |

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

JAN 26 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-08854

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup> day of DECEMBER, 1992.

  
Acting for R. Keith Higginson, Director

JUN 26 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 35-08854

Proposed Priority: August 14, 1989

Maximum Diversion Rate:

0.16 CFS

This is to certify, that DOUG ANDRUS, JR.  
FARRELL AHLSTROM  
ORVILLE CHUMLEY  
GRETCHEN MATHERN  
LA DON HARRIELL  
RUTH MATHERN  
2361 N. 35TH W.  
IDAHO FALLS, ID 83401

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.08 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 |
|                       | Totals               | 0.16 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NESE Sec. 9, Township 02N, Range 37E  
BONNEVILLE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 37E        | 9          | NESE         | 4            |              | 4            |

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 5 homes.

**RECEIVED**

FEB 15 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 35-08854

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23<sup>rd</sup> day of January, 1990

J. Glen Sauter  
R. Keith Higginson, Director

for

**MICROFILMED**

FEB 15 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

Mr. or Mrs. Doug Andrus, Jr.; LaDon Harriell or Farrell Ahlstrom, or  
Orville Chumley, or Gretchen Ruth Mathern

1. Name of applicant \_\_\_\_\_ Phone 529-5109

Post office address 2361 N. 35th West, Idaho Falls, Idaho 83401

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_

Sec. 9 Township 2N Range 37E B.M. Bonneville County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .08 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .16\* and/or (b) \_\_\_\_\_  
0.16 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & distribution  
line to 5 houses.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Existing Proposed well diameter is 8" inches; Existing proposed depth of well is approx. 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

RECEIVED

FEB 15 1990

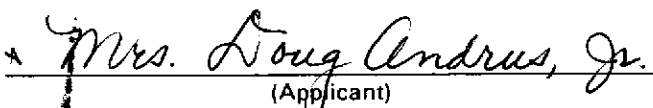
\*kw 1/4/90

Total number of acres to be irrigated 7

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):

T.2N. R37E.  
(SHEET 4)



FEB 15 1990

MAILED

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

Publication approved \_\_\_\_\_

Date 12-26-89

Publication prepared by \_\_\_\_\_

Date 12-7-89

Published in

Lost-Register

Fee \$ 30.00

Received by \_\_\_\_\_

TO

# E009844

Date

8/14/89

Received by \_\_\_\_\_

TO

Date 8/14/89

Time 2:00 PM

Preliminary check by \_\_\_\_\_

TO

25-07526

SKAAR, KEITH  
SKAAR, CHERIE  
1826 E. 49TH N.  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 4 T 02N R 38E  
Use: STOCKWATER (.900 CFS)  
Date Filed: 9/27/1989  
In: T02N R38E S04 NENW  
25-07549

LATTA, FRANCIS A.  
177 E. 49 S., TOWNSHIP RD.  
IDAHO FALLS, ID 83404  
Source: GROUNDWATER  
Diversion Pt: SESW Sec 31 T 02N R 38E  
Use: IRRIGATION (.040 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 9/27/1989  
In: T02N R38E S31 SWSE  
2.0 ACRES TOTAL

25-07552  
ARNOLD FEED LOT, INC.  
3488 LINCOLN RD.  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: NWN Sec 15 T 02N R 38E  
Use: STOCKWATER (.150 CFS)  
COMMERCIAL (.020 CFS)  
DOMESTIC (.080 CFS)  
Date Filed: 8/15/1989  
In: T02N R38E S15 NWNW  
25-07553

SUNNYSIDE ESTATES WATER USERS  
C/O MARGARET CONANT  
1882 E. SUNNYSIDE  
IDAHO FALLS, ID 83404  
Source: GROUNDWATER  
Diversion Pt: NENENW Sec 33 T 02N R 38E  
Use: DOMESTIC (.110 CFS)  
Date Filed: 9/27/1989  
In: T02N R38E S33 NENW  
25-07554

CRM CO.  
3004 WESTMORELAND CIRCLE  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: SWNWNW Sec 9 T 02N R 38E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 9/08/1989  
In: T02N R38E S09 NWNW  
25-07555  
B & F DISTRIBUTING CO.  
1095 IONA RD.  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: SWSW Sec 5 T 02N R 38E  
Use: COMMERCIAL (.080 CFS)  
Date Filed: 9/28/1989  
In: T02N R38E S05 SWSE  
25-07556

DUFFEY, ROMNEY B.  
DUFFEY, VICTORIA G.  
6990 RIMROCK DR.  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 29 T 02N R 39E  
Use: IRRIGATION (.060 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 9/18/1989  
In: T02N R39E S29 NENW  
3.0 ACRES TOTAL

35-08831  
JOHNSON, J. WARD  
JOHNSON, MARY V.  
246 HARTERT DR.  
IDAHO FALLS, ID 83404  
Source: GROUNDWATER  
Diversion Pt: NENENW Sec 26 T 02N R 36E  
Use: STOCKWATER (.220 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 8/15/1989  
In: T02N R36E S26 NENW  
35-08849

STEEL, J. C.

# NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been  
filed to appropriate the public waters of the  
State of Idaho:

23-07134  
DEMITROPOULOS, ALEX  
DEMITROPOULOS, ILA  
431 3 RD ST.  
IDAHO FALLS, ID 83401  
Source: PALISADES CREEK; Tributary:  
SNAKE RIVER  
Diversion Pt: SWSE Sec 26 T 01N R 44E  
Use: IRRIGATION (.030 CFS)  
Date Filed: 11/08/1989  
In: T01N R44E S26 SWSE  
1.0 ACRES TOTAL

23-07141  
RUUD, DOUG  
P.O. BOX 564  
PALISADES, ID 83437  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 25 T 01S R 45E  
Use: DOMESTIC (.200 CFS)  
Date Filed: 9/29/1989  
In: T01S R45E S23 NESE  
S24 NESW NWSW SWSW SESW  
S25 NENW NWNW SENW NESW

23-07142  
QUAKER HAVEN WELL ASSOCIA-  
TION  
1285 CORINNE  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 25 T 01S R 45E  
Use: DOMESTIC (.180 CFS)  
Date Filed: 9/07/1989  
In: T01S R45E S25 SENW

24-07173  
BUDGE, JR., THOMAS A.  
P.O. BOX 488  
NEW CANAAN, CT 06840  
Source: UNNAMED SPRINGS; Tributary:  
NEWSWANDER CREEK  
Diversion Pt: NWNWNW Sec 16 T 04S R 46E  
SESENE Sec 17 T 04S R 46E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 9/28/1989  
In: T04S R46E S16 NWNW

1615 W. 49TH N.  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: SWSENE Sec 4 T 03N R 36E  
Use: IRRIGATION (3.900 CFS)  
Date Filed: 8/25/1989  
In: T03N R36E S03 NWNW SWNE NENW  
NWNW SWNW SENW NESW NWSW  
SWSW SESW NWSE SWSE  
S04 NENE NWNE SWNE SENE NESE  
NWSE SWSE SESE  
780.0 ACRES TOTAL  
This is a supplemental water right applica-  
tion. Lands under this application are irri-  
gated with existing rights from groundwa-  
ter.

35-08853  
CUTLER, BEVERLY  
CUTLER, MARION L.  
1723 S. GRIZZLY AVE.  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: NWNWNE Sec 26 T 02N R 37E  
Use: IRRIGATION (.030 CFS)  
DOMESTIC (.140 CFS)  
Date Filed: 8/28/1989  
In: T02N R37E S26 NWNW  
1.0 ACRES TOTAL

35-08854  
AHLSTROM, FARRELL  
ANDRUS, JR., DOUG  
CHUMLEY, ORVILLE  
HARRIELL, LADON  
MATHERN, GRETCHEN  
MATHERN, RUTH  
2361 N. 35TH W.  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER

Diversion Pt: NESE Sec 9 T 02N R 37E  
Use: IRRIGATION (.080 CFS)  
DOMESTIC (.080 CFS)  
Date Filed: 8/14/1989  
In: T02N R37E S09 NESE  
4.0 ACRES TOTAL

35-08855  
SHURTLIFF, MERLENE  
SHURTLIFF, RODNEY  
3425 W. APRIL DR.  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 34 T 02N R 37E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.060 CFS)  
Date Filed: 9/07/1989  
In: T02N R37E S34 NWNW

35-08856  
WAGNER, JR., KRISTIE L.  
WAGNER, JR., EDWARD P.  
331 N. 55TH W.  
IDAHO FALLS, ID 83402  
Source: GROUNDWATER  
Diversion Pt: SESE Sec 18 T 02N R 37E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.110 CFS)  
Date Filed: 8/08/1989  
In: T02N R37E S18 SESE

The permit(s) will be subject to all prior  
water rights. Protests may be submitted  
based on the criteria of Sec. 42-203A, Idaho  
Code and/or the new public interest cri-  
teria of Sec. 42-203C, Idaho Code. Protests  
must be filed with the Director, Dept. of  
Water Resources, 150 Shoup Ave., Suite  
15, Idaho Falls, Idaho 83402 on or before  
DECEMBER 26, 1989.

R. Keith Higginson, Director  
Published: December 7, 14, 1989

24-07174  
CLAUSEN, CHARLES P.  
9814 S. CHYLENE DR.  
SANDY, UT 84092  
Source: UNNAMED SPRING; Tributary:  
NEWSWANDER CREEK  
Diversion Pt: SESENE Sec 17 T 04S R 46E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 10/27/1989  
In: T04S R46E S16 NWNW  
24-07175

SINARSKI, JAMES J.  
BOX 183  
ALPINE, WY 83128  
Source: SPRING; Tributary: NEWS-  
WANDER CREEK  
Diversion Pt: NWNWSE Sec 16 T 04S R 46E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.060 CFS)  
Date Filed: 8/04/1989  
In: T04S R46E S16 NWNW  
25-07509

GRAYSON SUBDIVISION WATER CO.  
C/O ED GRAYSON  
P.O. BOX 2511  
IDAHO FALLS, ID 83403  
Source: GROUNDWATER  
Diversion Pt: NENWNE Sec 10 T 03N R 38E  
Use: DOMESTIC (.170 CFS)  
IRRIGATION (.060 CFS)  
Date Filed: 8/10/1989  
In: T03N R38E S10 NENE NWNW  
2.0 ACRES TOTAL

25-07513  
VERN CLARK & SONS CONSTRUC-  
TION CO.  
P.O. BOX 1529  
IDAHO FALLS, ID 83403  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 8 T 02N R 38E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 8/21/1989  
In: T02N R38E S08 NWNW

**MICROFILMED**

FEB 15 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 16, 1992

FARRELL AHLSTROM  
ORVILLE CHUMLEY  
GRETCHEN MATHERN  
LA DON HARRIELL  
RUTH MATHERN  
DOUG ANDRUS JR  
2429 N 35 W  
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08854

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on  
the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JAN 20 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 20, 1992

FARRELL AHLSTROM  
ORVILLE CHUMLEY  
GRETCHEN MATHERN  
LA DON HARRIELL  
RUTH MATHERN  
DOUG ANDRUS JR  
2429 N 35 W  
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 35-08854

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

JAN 26 1993

# LICENSE REVIEW CHECKLIST

Permit # 35-08854

Date 11-19-92  
38

|                        | <u>Yes</u>                          | <u>No</u>                                  |                                                        |
|------------------------|-------------------------------------|--------------------------------------------|--------------------------------------------------------|
| NAME                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Address Change?                                        |
| PRIORITY DATE          | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Advance? _____                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Memo to Advance _____                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Order to Reinstate Needed? _____                       |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Incorrect Fee for rate recommended? _____              |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Disagree with Actual Measurement? _____                |
|                        |                                     |                                            | <u>.08 cfs (DOM) + (IRR)</u>                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Disagree with Theoretical? _____                       |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Limited by Capacity? <u>.12 cfs</u>                    |
| TOTAL VOLUME           |                                     |                                            | Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>            |
|                        |                                     |                                            | <u>4-1 to 10-31</u> Standard Irr. Season               |
|                        |                                     |                                            | <u>Same/Reduced 1 Day</u> Season Recommended           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Disagree with Examiner's Calculations? _____           |
|                        |                                     |                                            | <u>4 x 4.0 = 16.0 cfs (IRR) 5 x .6 = 3.0 cfs (DOM)</u> |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Limited by Flow? _____                                 |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Changes? Clarification of <u>Originally</u>            |
|                        |                                     |                                            | <u>Intended</u> source _____                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Notice of Intent to Void. _____                        |
| P/D                    |                                     |                                            | Verify with Map _____                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed? _____                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration? _____             |
| P/U                    |                                     |                                            | Verify with Map _____                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed? _____                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Is Overlap Analysis a Consideration? _____             |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Change(s) in Nature of Use? _____                      |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Amendment Needed? _____                                |
| REMARKS                | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Multiple P/Ds in 1/4 1/4? _____                        |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Non-Irr. Uses <u>DOM/5 Homes</u>                       |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Special Overlap Condition _____                        |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Other _____                                            |
| CONDITIONS             | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Measuring Device                                       |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | W/Master Control                                       |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>                   | Overlap                                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/>        | Water Quality                                          |
|                        |                                     |                                            | DATES/MISC                                             |
|                        |                                     |                                            | <input type="checkbox"/> Water Dist.                   |
|                        |                                     |                                            | <input checked="" type="checkbox"/> App Rec'd          |
|                        |                                     |                                            | <input checked="" type="checkbox"/> Exam Made          |
| COMMENTS/MEMOS NEEDED: | <u>Reduced rate, season</u>         |                                            |                                                        |
|                        | _____                               |                                            |                                                        |
|                        | _____                               |                                            |                                                        |
| License                | <input type="checkbox"/> 10-Day     | <input checked="" type="checkbox"/> 15-Day | <input type="checkbox"/> Special Correspondence _____  |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

35-8854  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AWP (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index AWP (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AP 6/19/91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 10/22/92 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

45'  
Pump to  
2  
100 gal  
Storage  
tanks  
to  
5  
Homes

RECEIVED  
OCT 26 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: FARRELL AHLSTROM *Doug Andrews Jr., Orville Chumley, Gretchen Matheson, Ladan Hannell, Ruth Matheson*  
Current Address: 2429 N 35W IDAHO FALLS ID 83402  
2. Accompanied by: FARRELL AHLSTROM  
Address: Same  
Relationship to Permit Holder: holder  
3. Source: groundwater tributary to \_\_\_\_\_

Permit No. 35-8854  
Phone No. 523-3627  
EXAM. DATE: 06/28/91  
Phone No. Same

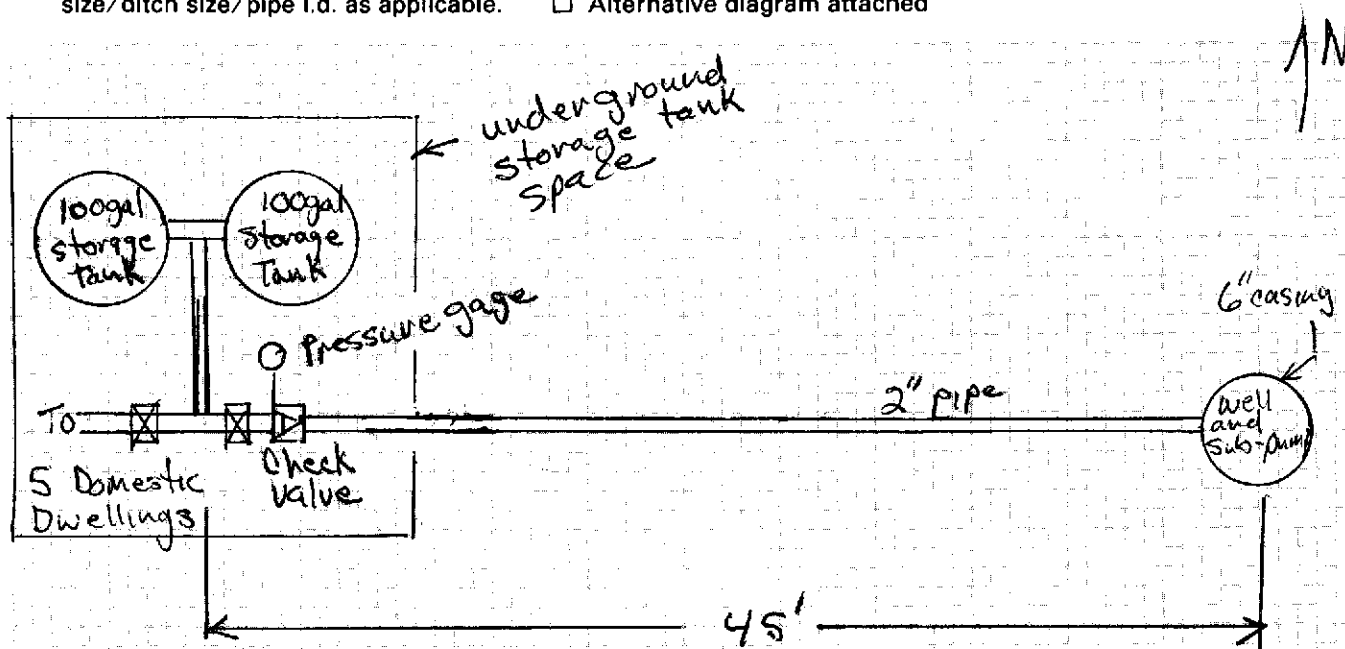
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 35-0426  
\_\_\_\_\_  
☐ Copies Attached

2. Other water rights with same point of diversion: 35-0426  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, & pressure tanks, 5 homes, 4 Acres is the yards around homes

|        |     |                          |
|--------|-----|--------------------------|
| 2429 N | 35w | } homes supplied by well |
| 2361 N | 35w |                          |
| 2397 N | 35w |                          |
| 2465 N | 35w |                          |
| 2505 N | 35w |                          |

☐ See Remarks on page 4 for continuation

4

|                                       |               |     |                  |           |                                   |
|---------------------------------------|---------------|-----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Motor Make    | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       | Grain for 5HP | 5HP | —                | —         | —                                 |
|                                       |               |     |                  |           |                                   |
|                                       |               |     |                  |           |                                   |
|                                       |               |     |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

USGA and and on site inspection

**6. Place(s) of Use:**

**Indicate Method of Determination.**

[illegible]

**Do not use this space**

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

operating pressure - 40psi-63psi installed gage  
water level (static) - 172 ft (according to Mr. AHLSTROM)  
casing - 6" diameter

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ acres} \times 4.0 \text{ af/2} = 16 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \times 214 \text{ days} \times 1.9835 = 33.95$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16 \text{ af}$

2. Volume Calculations for Other Uses:

Domestic (Sanitary in house) = 5 x 0.6 af = 3.0 af

JAN 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use     | Period of Use | Rate of Diversion | Annual Volume |
|--------------------|---------------|-------------------|---------------|
| Domestic (5 units) | 1-1           | 0.10 cfs          | 3.0           |
| Irrigation         | 4-1           | 0.08 cfs          | 16.0          |
|                    | 10-31         |                   |               |
|                    | 12-31         |                   |               |
|                    | From To       |                   |               |
|                    |               | 0.08 cfs          |               |
|                    |               | 0.12 cfs          |               |
|                    |               | 0.10 cfs          | 19.0          |
|                    | Totals:       |                   |               |

2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☒ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☒ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name: Alan W. Paris  
 Signature: Alan W. Paris  
 Certification Date: \_\_\_\_\_  
 Field Report Preparation Date: \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 11 1993  
 11:11 AM  
 11:11 AM

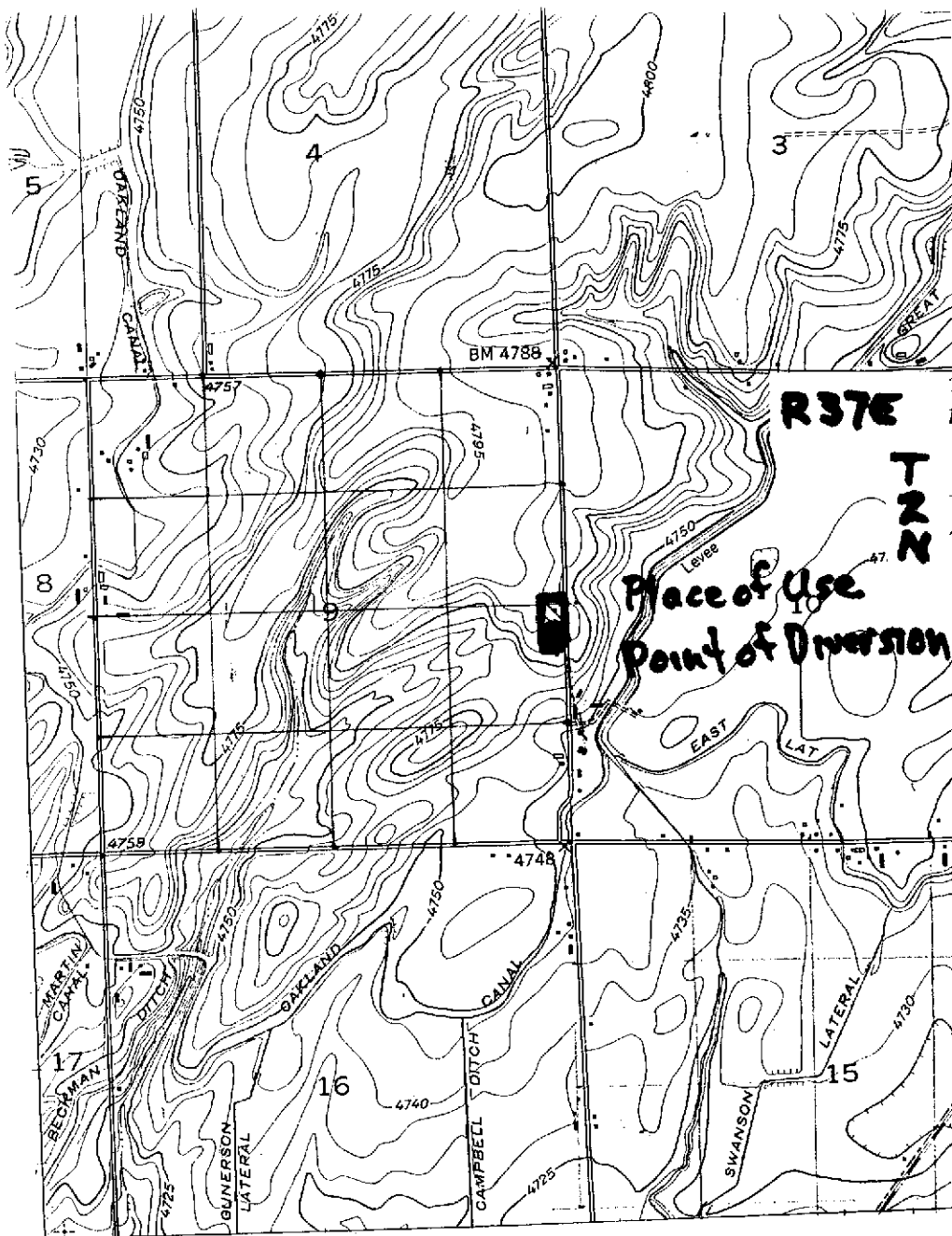
FLOW CALCULATIONS

$$Q = \frac{hp(8.814) \text{ eff}}{\text{Lift} + (PSI \times 2.308)}$$

$$= \frac{5(8.814)(0.7)}{172' + (40 \times 2.308)} = 0.12 \text{ cfs}$$

35-8854

JAN 26 1993



RECEIVED  
JAN 16 1993

35-8854



JAN 26 1993

Department of Water Resources

WELL INSPECTION FORM

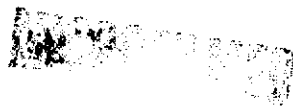
If well is associated with water right, provide WR# 35-8854

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 37E, Sec. 9, NE 1/4 SE 1/4  
or Lot \_\_\_\_.
2. Owner: FARRELL AHLSTROM  
Address 2429 N 35W, City Idaho Falls, St ID  
Doug Andrus Jr Gretchen Mathern Ruth Mathern  
Orville Chunley LaDon Harriell
3. Casing  $\geq$  12 inches above ground: Yes \_\_\_\_ No ✓ (8')
4. Access Port: Yes ✓ No \_\_\_\_ Static Water Level: 172' (according to permit holder)  
Pressure Gauge: Yes \_\_\_\_ No ✓ Casing Diameter: ✓  
Flowing: Yes \_\_\_\_ No \_\_\_\_ Temperature: \_\_\_\_
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



JAN 20 1983

July 17, 1990

FARRELL AHLSTROM  
DOUG ANDRUS, JR.  
ORVILLE CHUMLEY  
LA DON HARRIELL  
GRETCHEN MATHERN  
RUTH MATHERN  
2361 N. 35TH W.  
IDAHO FALLS, ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08854

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUL 25 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 35-8854

Date: 7-11-90

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change        If yes, prepare a data entry  
☒ Proof received timely  
       Reinstated

Source of Water:

       Surface water  
☒ Groundwater  
       1. well log in file  
       2. drilling permit  
       A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
       ☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*NEED*  
*WELL DATE - OK - May 1965 as per permit*  
*proof acceptable*

Priority Calculation:

|                     |               |               |
|---------------------|---------------|---------------|
| Date proof received | <u>NA</u>     | <u>      </u> |
| Date proof due      | <u>      </u> | <u>      </u> |
| No. of days late    | <u>      </u> | <u>      </u> |
| Priority date       | <u>      </u> | <u>      </u> |
| NEW PRIORITY DATE   | <u>      </u> | <u>      </u> |

*CP*  
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**RECEIVED**  
MAY 24 1990For Office Use Only  
Amt. of Fee \$ 50.00  
Date 5-24-90  
Receipt No. 006977  
Received by JulieSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08854 Telephone No. 529-5109Name(s) of Permit Holder(s): Mrs Doug Andrus JrPost Office Address: 2361 N 35 West Idaho Falls, IDA 83401Source of Water: GroundwaterIf ground water, well driller's name: \_\_\_\_\_ Date drilled: May 1965

## Extent of Use:

Domestic 5 (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 16 cfs \_\_\_\_\_ acre/feetShow date water was first diverted and beneficially used under this permit: August 15 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes / No Installed? Yes / No

OR

Flow Measurement Port: Required? Yes / No Installed? Yes / NoFee Enclosed: \$ 50<sup>00</sup> (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Mrs Doug Andrus Jr 529-5109  
Name Telephone No.2361 N 35 W Idaho Falls, Idaho 83402  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9 Feb 1990  
DateMrs. Doug Andrus Jr.  
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
January 24, 1990

FARRELL AHLSTROM  
DOUG ANDRUS, JR.  
ORVILLE CHUMLEY  
LA DON HARRIELL  
GRETCHEN MATHERN  
RUTH MATHERN  
2361 N. 35TH W.  
IDAHO FALLS, ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08854

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

**RECEIVED**

FEB 15 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MAILED

FEB 15 1990

/ Dist. for staffing 8-15-89 PB

Submitted for advertising 10-23-89 HJT

Form No. 202a  
1/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET  
*Doug Andrews Jr*

INITIAL REVIEW BY DEWANE SWAN DATE 9/21/89 APPLICATION NUMBER 35-8854

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

\_\_\_\_\_ Date Requested \_\_\_\_\_

RECEIVED  
DEC 28 1989

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 12-26-89  
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05  
☐ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information  
Date of priority recommended 8-14-89  
By HWS Date 12-27-89

STATE OFFICE REVIEW P05, P23, P10, P16 46

See below for additional information  
By KW Date 1-4-90

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

29-Nov-1989

Doug Andurs, Jr.  
2361 N. 35th W.  
Idaho Falls, ID 83401

RE: Application for Permit No. 35-8854

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right Permit. This office is currently in the process of advertising the application in the Post-Register. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

RECEIVED

FEB 15 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 28, 1989

THE POST-REGISTER  
P.O. BOX 1800  
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

FEB 15 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl[REDACTED]ion(s) have been filed [REDACTED]ppropriate the public waters of the State of Idaho:

**RECEIVED**

FEB 15 1990

35-08854

AHLSTROM, FARRELL  
ANDRUS, JR., DOUG  
CHUMLEY, ORVILLE  
HARRIELL, LADON  
MATHERN, GRETCHEN  
MATHERN, RUTH  
2361 N. 35TH W.  
IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt:                    NESE        Sec 9 T 02N R 37E

Use: IRRIGATION                    ( .080 CFS)  
     DOMESTIC                        ( .080 CFS)

Date Filed: 8/14/1989

In: T02N R37E S09                    NESE

4.0 ACRES TOTAL

RECORDED

FEB 15 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/07/1989 & 12/14/1989

**RECEIVED**

FEB 13 1990