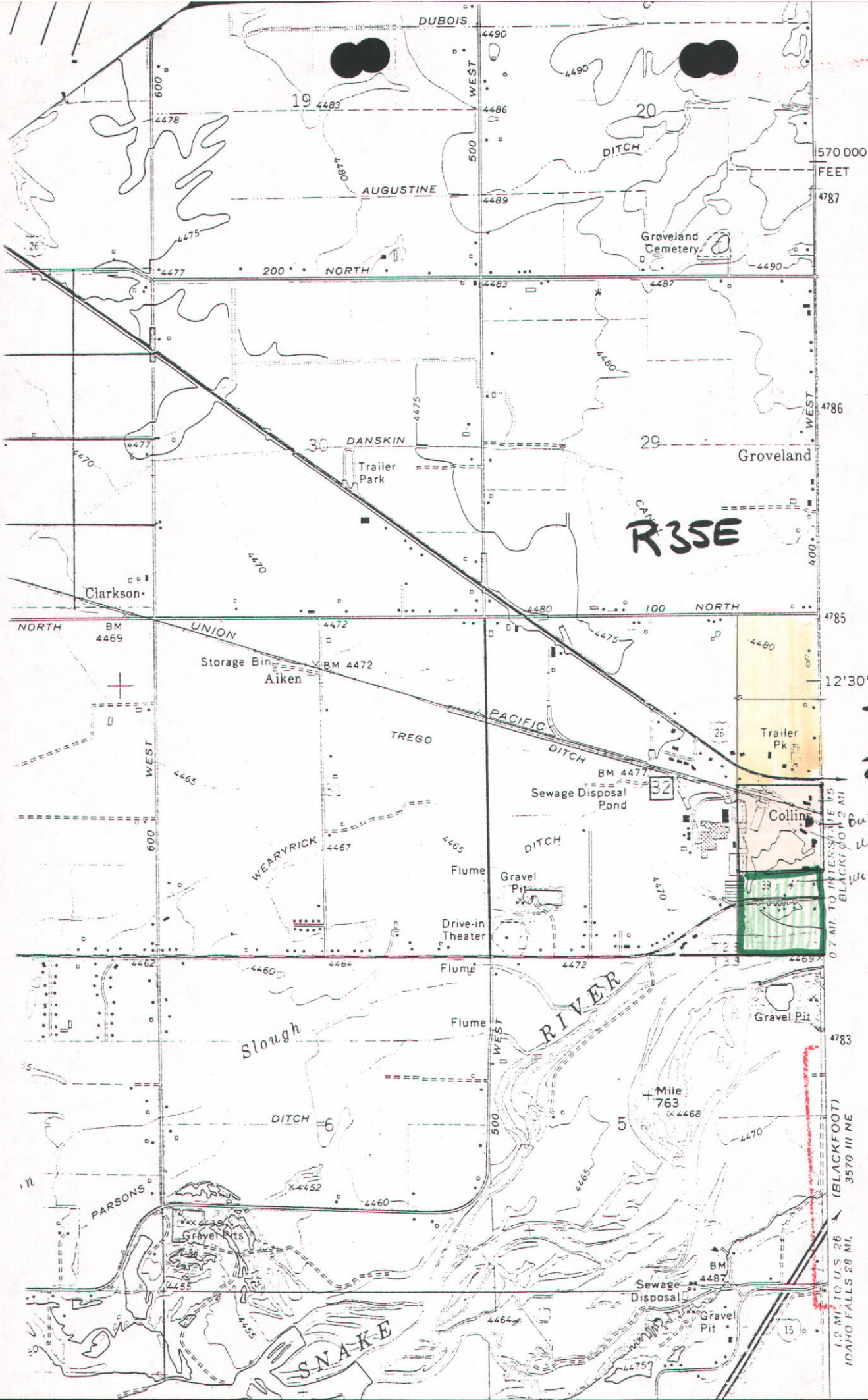
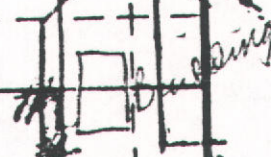




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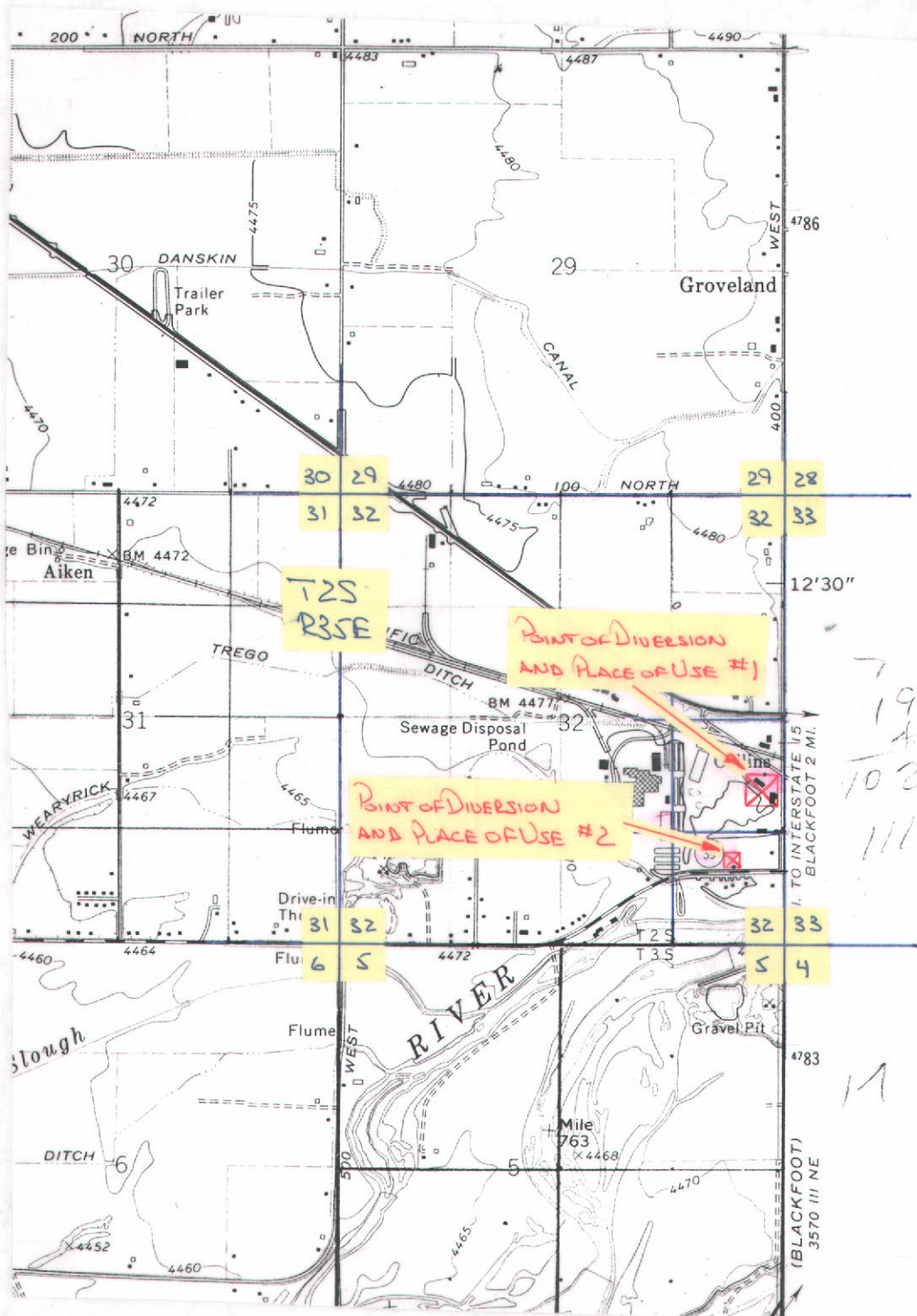
1.2 MI. TO U.S. 26 (BLACKFOOT)
3570 III NE
IDAHO FALLS 28 MI.



See #32

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MAR 09 1989



19
14
102
111

17

MAC

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35-08857



Fig. 1 - Point of diversion for "System #1".



Fig. 2 - Office building served by "System #1".

35-08857
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Fig. 3 - Shop building #1 served by "System #1".



Fig. 4 - Shop building #2 served by "System #1".

35-08857

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Fig. 5 - Shop building served by "System #2".



Fig. 6 - Hydrant served by "System #2".

35-08857
 MIDDLETOWN
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Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

35-08857

AGRICULTURAL SERVICES, Inc.
P.O. Box 627
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 32, T. 02S, R.
35E.
SESE, Sec. 32, T. 02S, R. 35E.
Use: COMMERCIAL (.040 CFS); Total
Diversion: (.040 CFS).
Date Filed: 9/6/1989.
In: T02S, R35E, S32, NESE, SESE.

35-08858

SEARLE, Paul
465 E. 1200 N.
Shelley, Id. 83274
Source: GROUNDWATER
Diversion Pt: NWNW, Sec. 31, T. 01S, R.
36E.
Use: IRRIGATION (1.700 CFS); Total Diver-
sion: (1.700 CFS).
Date Filed: 12/19/1989.
In: T01S, R36E, S30, SWSW, SESW,
SWSE, S31, NENW, NWNW, SWNW, SENW.
240.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before JANUARY
22, 1990.

R. KEITH HIGGINSON
Director

(627)
Pub.: 1/4, 11

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Ted Townsend do

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

4th day of January, 1990;

and the last publication having been made on the
11th day of January, 1990

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 16th day of January, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Kaye Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

FILED
MAR 09 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08857

Priority: September 6, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that AGRICULTURAL SERVICES INC
PO BOX 627

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1989; and has submitted Proof of Beneficial Use on August 8, 1990. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 32, Township 02S, Range 35E
SESE , Sec. 32, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 32

NESE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for 1 office building and 3 shop buildings.

RECORDED

JUL 19 1995

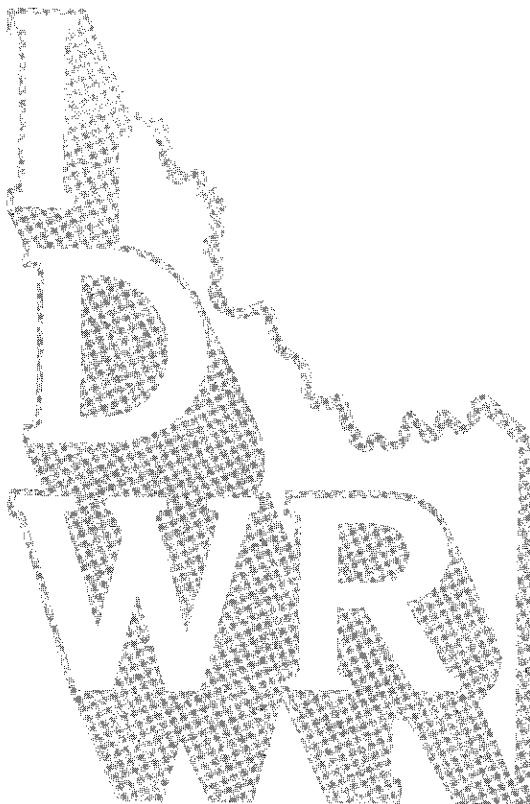
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08857

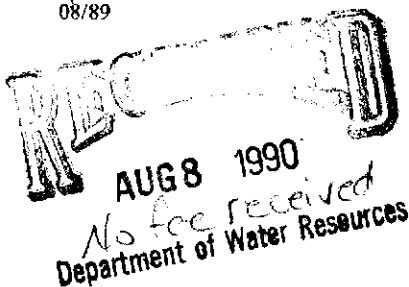
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JULY, 1995.

Acting for  KARL J. DREHER, Director



RECEIVED

JUL 19 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08857 Telephone No. 208-785-1717

Name(s) of Permit Holder(s): Agricultural Services Inc.

Post Office Address: PO Box 627 - Blackfoot Id 83221

Source of Water: Groundwater

If ground water, well driller's name: unknown Date drilled: April, 1963

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 1963

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

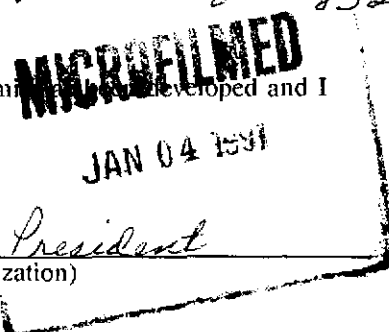
Person to contact to accompany the Department representative during the field examination:

Karl Slayton 208-785-1717
Name Telephone No.
PO Box 627 - 403 West Collins Siding - Blackfoot Id
Address 83221

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-7-90
Date

Karl Slayton V. President
Signature (and title if on behalf of a company or organization)



State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08857

Proposed Priority: September 6, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **AGRICULTURAL SERVICES INC.**

P.O. BOX 627
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
	NESE	Sec. 32, Township 02S, Range 35E
	SESE	Sec. 32, Township 02S, Range 35E
		BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 32 NESE SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Commercial use is for office building.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

MICROFILMED

MAR 09 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Agricultural Services, Inc. Phone (208) 785-1717
Post office address P.O. Box 627, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 2S Range 35E B.M. Bingham County; additional
points of diversion if any: SE1/4 SE1/4 Sec 32 T2S R35E *

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from Jan 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well depth 72', 1 HP pump,
1 1/4 casing, pipe to building

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

exists Proposed well diameter is NA inches; proposed depth of well is 72 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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*changes as per telecon with Lola Summers 11-28-89 KW
(secretary)

MAR 09 1990

111 689 MK

Roscoe W. Chaffin - Sec. Treasurer

Karl R. Layton - V. President

06661 60 111111

Completed April 25, 1963

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Agricultural Services, Inc.

none*

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. Commercial - supply water for one office building

d. Domestic; show number of households.

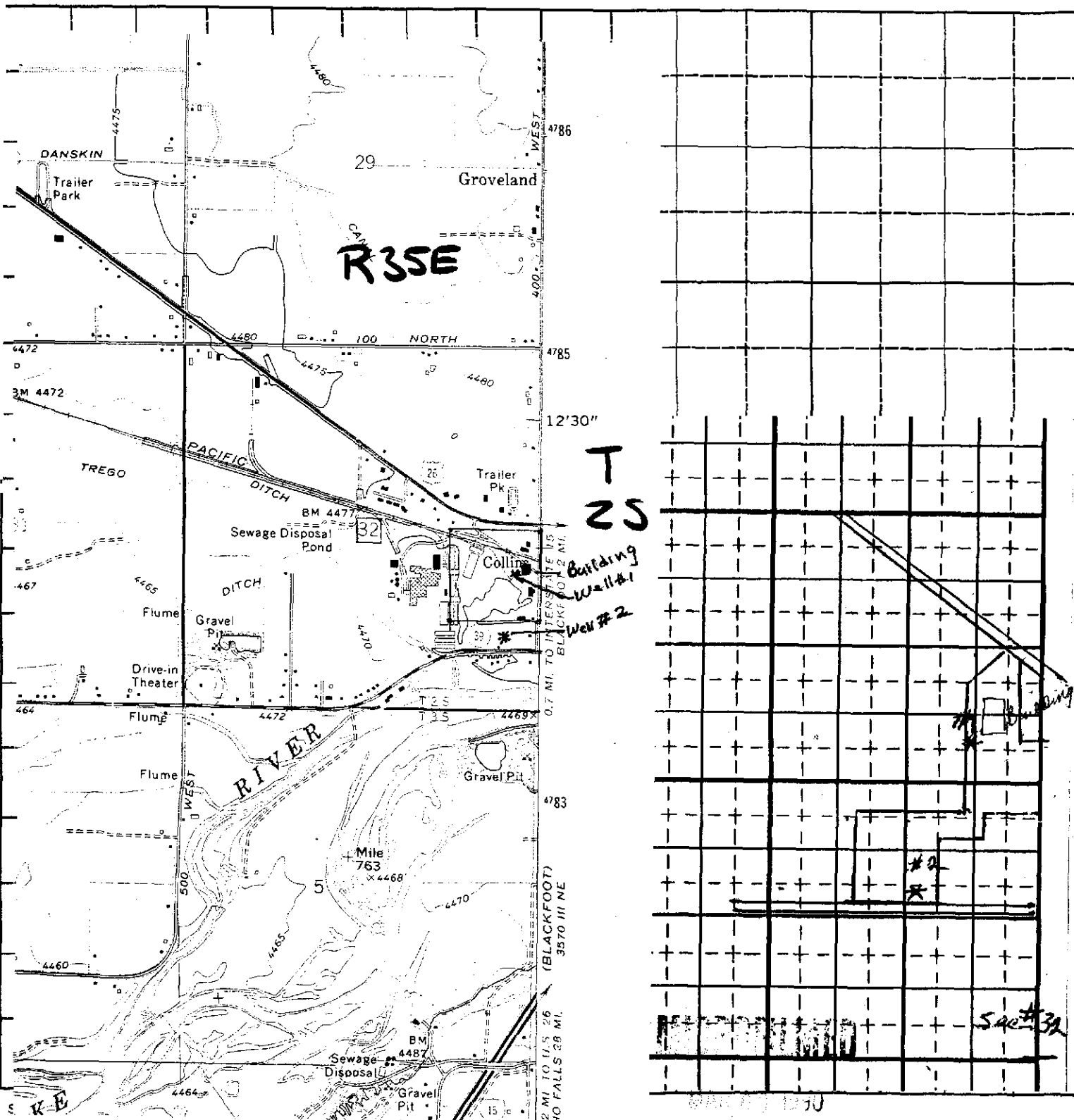
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl S. Clayton
(Applicant)
Title V. President

RECORDED
MAR 09 1990

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

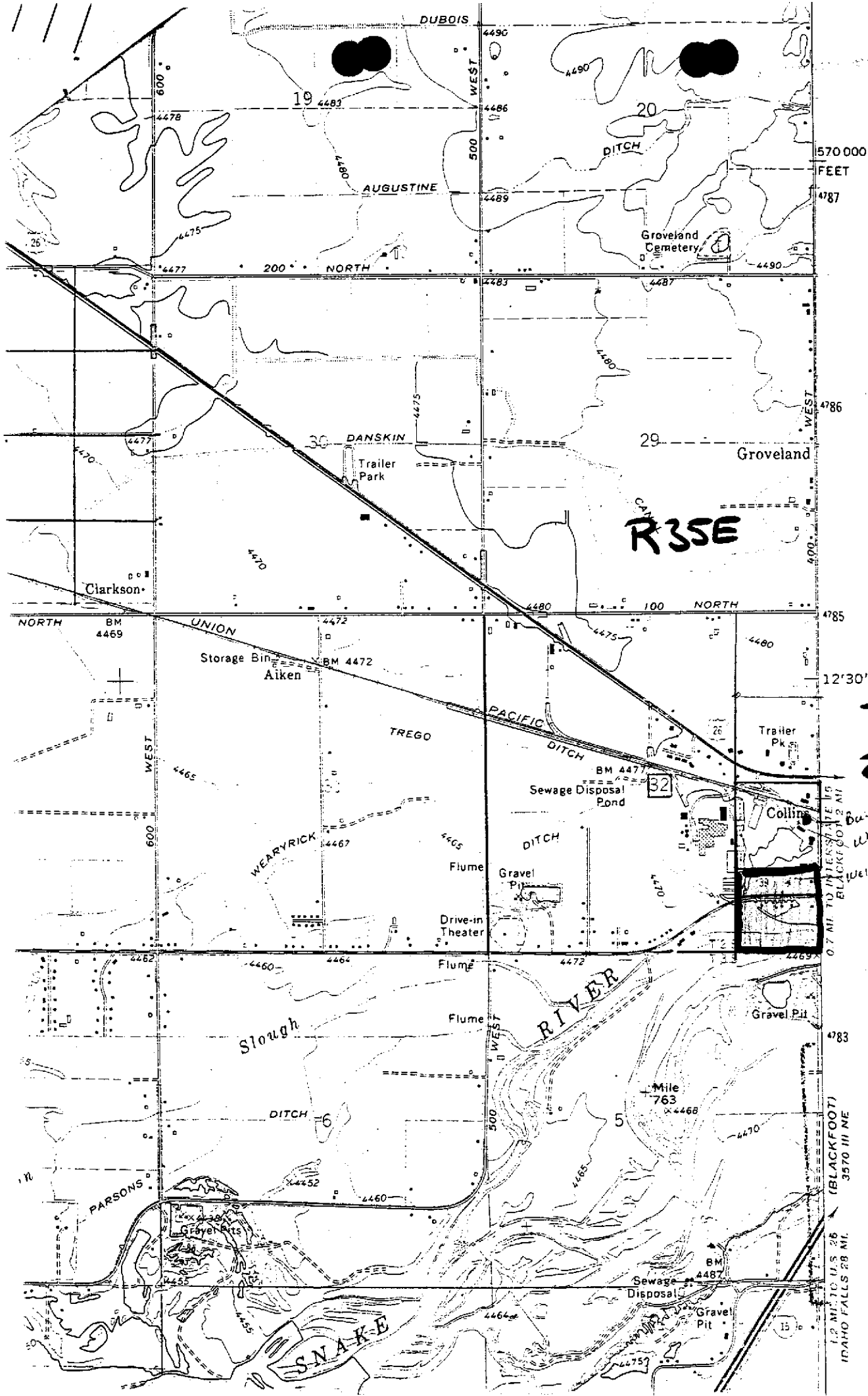
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____.

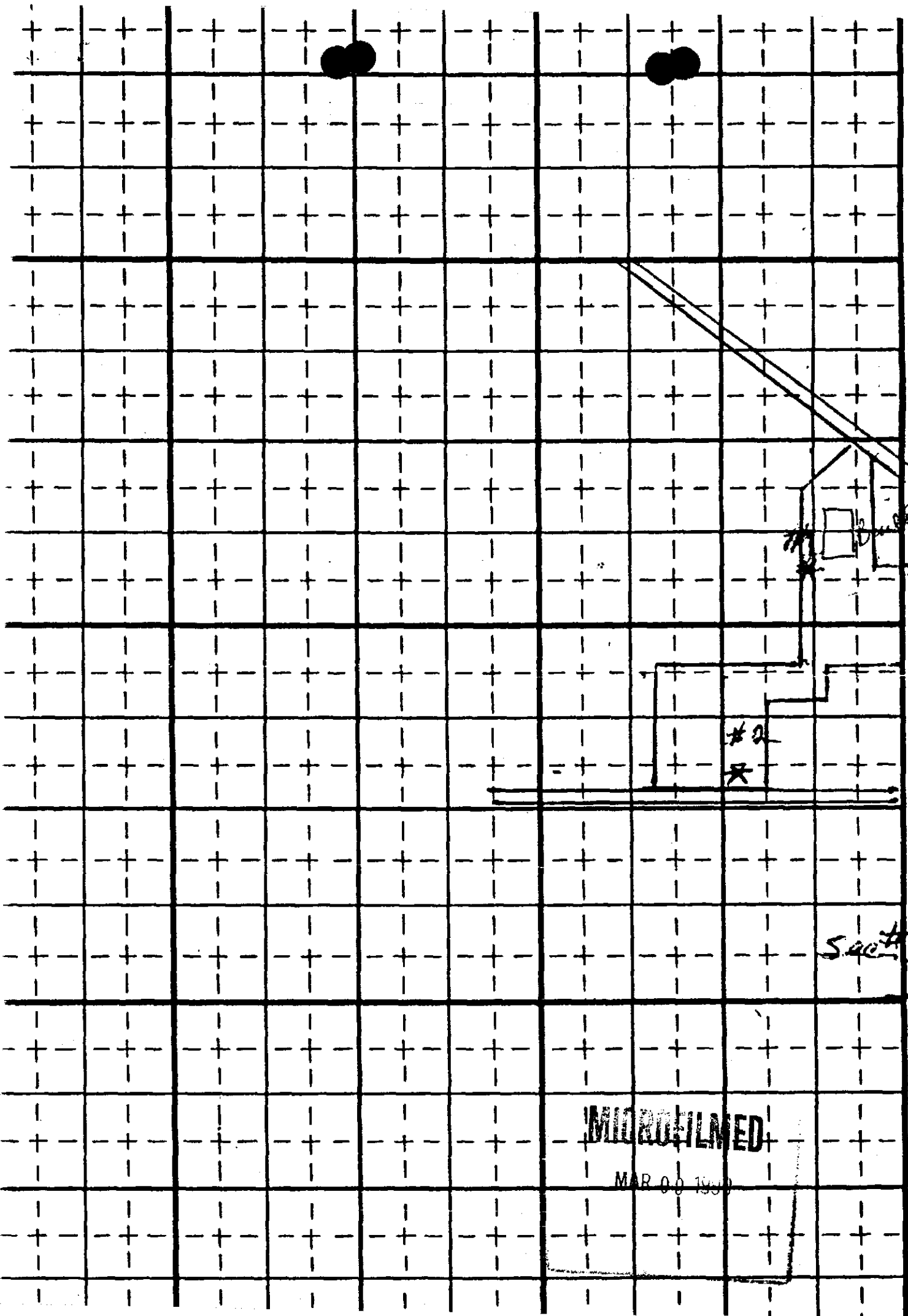
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by CU Date 9-06-89 Time 11:45P
Fee \$ 30.00 Received by CU # E010144 Date 9-6-89
Publication prepared by RB Date 1-4-11-1990 Published in Morning News
Publication approved CU Date 2-12-90



MAR 09 1990

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Agricultural Services, Inc. Phone 208-785-1717
Post office address PO Box 627 - Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 2 S Range 35E B.M. Bingham County; additional
points of diversion if any: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T2S R35E *

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well Depth 72' - 1 HP Pump - 1 1/4 casing-pipe to office building

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.

Exists c. Proposed well diameter is N.A. inches; proposed depth of well is MAR 09 1990 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
One years (minimum 1 year).

* changes as per telecon w/ Lola Summers 11/28/89 Kew
Lola Summers (Sec)

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial - supply water for 1 office building

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	35E	32	*			*									C				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

NONE*

11. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or place of use? Agricultural Services, Inc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Completed April 25, 1963

Thomas B. Slayton - President
Karl R. Slayton - V. President
Roscoe W. Chaffin - Sec. Treasurer

* Changes as per telecon w/ Lola Sumner 11/20/89 KAW (Sec)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Agricultural Services, Inc. Phone 208-785-1717
Post office address PO Box 627 - Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 2 S Range 35E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well Depth 72' - 1 HP Pump - 1 1/4 casing-pipe to office building

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Exists c. Proposed well diameter is N.A. inches; proposed depth of well is 72 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

MICROFILMED

MAR 09 1990

~~Roscoe W. Chaffin - Sec. Treasurer~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

AGRICULTURAL SERVICES INC
PO BOX 627
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08857

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUL 19 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 035-08857 DATE 7-11-95



NAME	<u>Change OK</u> ☒	Or Address Change? ☒
PRIORITY DATE	☒	Advance? ☒ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? <u>A35-12229</u>
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>A35-12229</u>
DIV RATE	☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u>.11</u> Recommend: <u>.04</u> <u>P/D #1 = .06</u> <u>P/D #2 = .05</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>Similar to dom/int + ext needs @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>edit use remark (office and 3 shop buildings)</u>
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other <u>Keep Non-Trust 0485049</u> Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE	1ST AMEND LETTER	2ND AMEND LETTER
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>	<u>NO</u>	<u>NO</u>	☒		

(Same Use - different Priority + Use Code)
 Beneficial Use Claim A35-12229

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 02 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08857

1. Owner: AGRICULTURAL SERVICES INC. Phone No. 785-1717

Current Address: P.O. Box 627, Blackfoot, ID 83221

2. Accompanied by: KARL SLAYTON EXAM DATE: 7-21-93

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A35-12229

2. Other water rights with the same point of diversion: A35-12229

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	SE	32	2S	3SE	BINGHAM	USGS, ONSITE
2			SE	SE	32	2S	3SE	BINGHAM	USGS, ONSITE

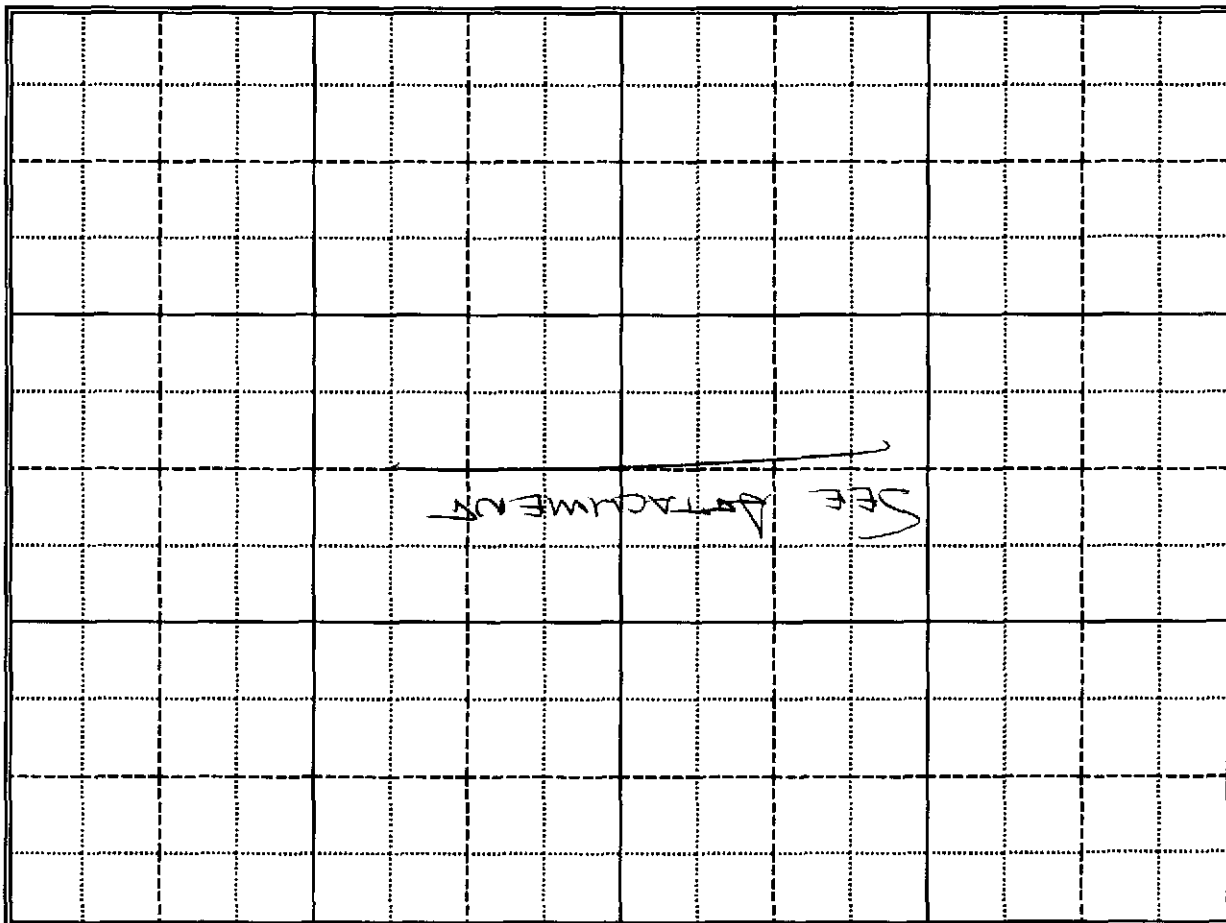
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	3SE	32													C			C	

JUL 19 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	FIREBAUX	1	410039666	—	
2	INACCESSIBLE	3/4*			

*Code to correspond with No. on map and aerial photo

* Mc SLAYTON'S ESTIMATE

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: As per Mc SLAYTON, STATIC WATER IN SYSTEM 2 wells at

Approx. 20' ESTIMATE PSI AT 30.

WELL LOG FOR #1 WELL SHOWS H₂O AT 30'

JUL 19 1995

E. NARRATIVE/REMARKS/COMMENTS

TWO WELLS AND PUMPS:

SYSTEM 1: WELL, PUMP AND PIPELINES TO TWO SHOPS WITH
MINIMAL WATER USAGE AND OFFICE BUILDING WITH
BATHROOMS AND KITCHEN FACILITIES FOR 15 EMPLOYEES.
IN USE ALL YEAR. $\frac{1}{2}$ AC LAWN IRRIGATED.

SYSTEM 2: DE MINIMUS SHOP USE IN ONE SHOP WITH ONE
OUTSIDE HYDRANT.

THIS PERMIT APPEARS TO DUPLICATE SRRS Notice A35-12229.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

SEE ATTACHED

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

2. Volume Calculations for Other Uses:

SEE ATTACHED

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Commercial

Period of Use
From To

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

KEITH C. WILSON

Date

3/24/95

Reviewer

KEITH C. WILSON

Date

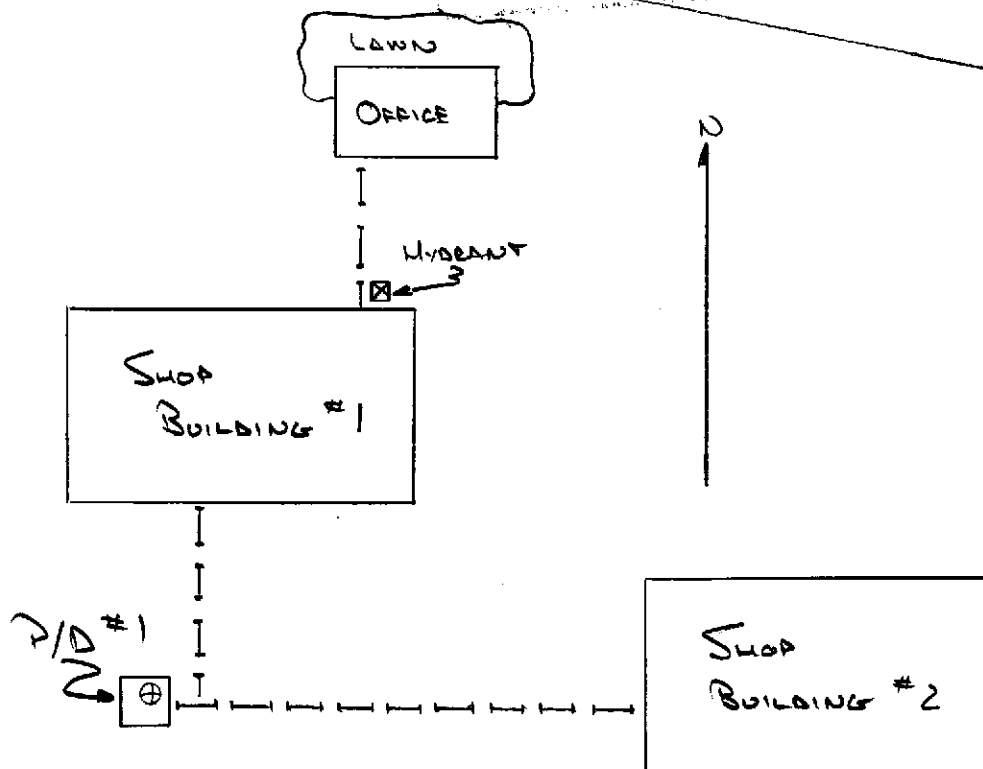
1-24-95

SEAL

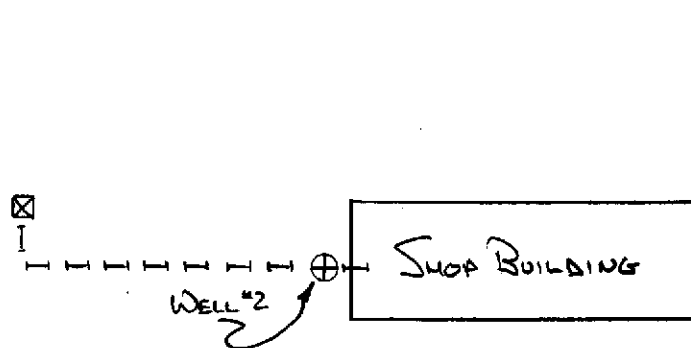
JUL 19 1995

RECEIVED

SYSTEM 1



SYSTEM 2



MAILED
JUL 19 1995

System 1

$$Q_{\text{THEOR}} = \frac{1.40 (8.814) \cdot 7 \text{ ERF}}{30' \text{ LIFT} + (30 \text{ PSI} \cdot 2.309)} = \underline{0.06 \text{ cfs}}$$

1. SYSTEM IN USE ALL YEAR AND IS SIMILAR TO SINGLE FAMILY DOMESTIC WITH $\frac{1}{2}$ ACRE LAWN $\Rightarrow$ 0.04 CFS
2. AFA REQUIREMENTS ALSO SIMILAR TO SINGLE FAMILY DOMESTIC WITH $\frac{1}{2}$ ACRE LAWN $\Rightarrow$ 1.2 AFA

SISTEM 2

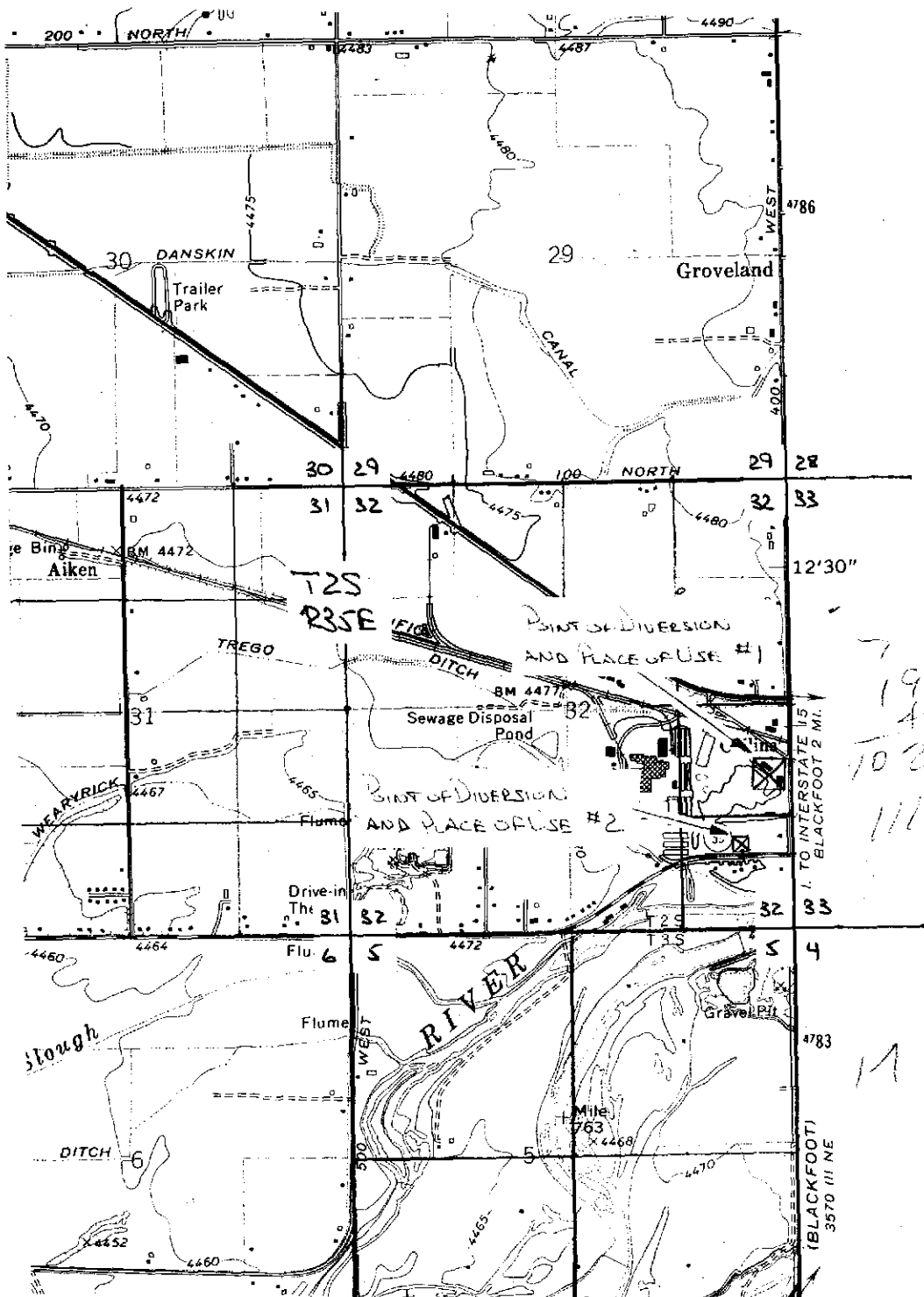
$$Q_{\text{THEOR}} = \frac{5/4 \text{ MPa} (8.814) \cdot 7 \text{ EKA}}{20' \text{ LIFT} + (30 \text{ PSI} \times 2.308)} = \underline{0.05 \text{ LFS}}$$

1. DE MINIMIS SYSTEM WITH MINIMAL USE. INCLUDE UNDER SYSTEM 1 FOR Q
2. AFA REQUIREMENTS MINIMAL. INCLUDE AS PART OF SYSTEM 1.

RECOMMEND 0.04 cfs AND 1.2 SEA

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35-08857



35-08857

USE TYPEWRITER
OR BALL POINT PEN

WELL DRILLER'S REPORT

12/6/76

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name AGRICULTURAL SERVICES

Address POB 627, Blackfoot, ID 83221

Owner's Permit No. _____

2. WATER LEVEL

NOV 30 1978

Static water level 30 feet below ground surface

Flowing? ☐ Yes ☒ No C.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement

☐ Abandoned (describe method of abandonment) _____

3. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other Air Test

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

4. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes, No
	From	To		
8"	43	80	Reamed, Black Lava	X
	80	95	Broken Lava, Clinders, Good Water	X

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 95 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>78</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal ☐ Cement grout

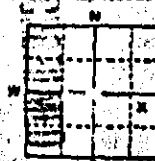
☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface sealing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bingham

NE 1/4 SE 1/4 Sec. 32 T. 2 N. R. 35 E.W.

10.

Work started 10/30/76 finished 10/31/76

11. DRILLERS CERTIFICATION

Firm Name Doug Cushman Drilling Co. Firm No. 72

Address 945 S. Broadway, Blackfoot Date 10/31/76

Signed by (Firm Official) Doug Cushman

and Doug Cushman

(Seal) _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



Fig. 1 - Point of diversion for "System #1".



Fig. 2 - Office building served by "System #1".

35-08857
JUL 1 9 1995

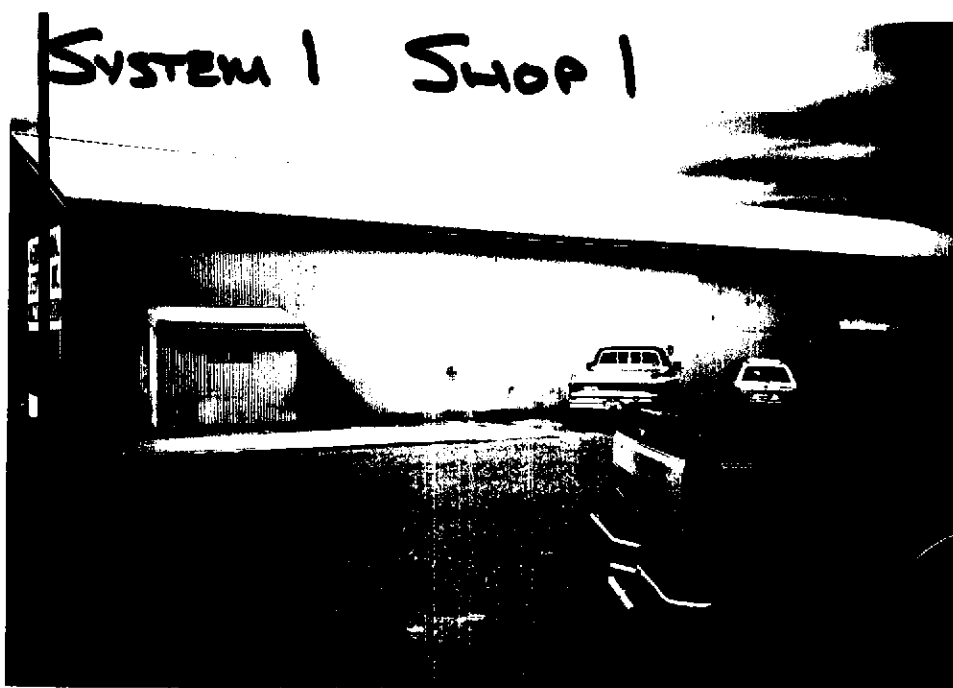


Fig. 3 - Shop building #1 served by "System #1".



Fig. 4 - Shop building #2 served by "System #1".

35-08857
JUL 19 1995



Fig. 5 - Shop building served by "System #2".



Fig. 6 - Hydrant served by "System #2".

35-08857

SEARCHED
SERIALIZED
JUL 19 1995

December 17, 1990

AGRICULTURAL SERVICES INC.
P.O. BOX 627
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08857

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 04 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

AGRICULTURAL SERVICES INC.
P.O. BOX 627
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08857

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAR 09 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 09 1990

27-Dec-1989

Agricultural Services, Inc.
P.O. Box 627
Blackfoot, ID 83221

RE: Application for Permit No. 35-8857

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising your application in the Morning News. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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MAR 09 1990

RECEIVED

JAN 22 1990

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

35-08857

AGRICULTURAL SERVICES, Inc.
P.O. Box 627
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 32, T. 02S, R.
35E.
SESE, Sec. 32, T. 02S, R. 35E.
Use: COMMERCIAL (.040 CFS); Total
Diversion: (.040 CFS).
Date Filed: 9/8/1989.
In: T02S, R35E, S32, NESE, SESE.

35-08858

SEARLE, Paul
465 E. 1200 N.
Shelley, Id. 83274
Source: GROUNDWATER
Diversion Pt: NWNW, Sec. 31, T. 01S, R.
36E.
Use: IRRIGATION (1.700 CFS); Total Diver-
sion: (1.700 CFS).
Date Filed: 12/19/1989.
In: T01S, R36E, S30, SWSW, SESW,
SWSE, S31, NENW, NWNW, SWNW, SENW.
240.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before JANUARY
22, 1990.

R. KEITH HIGGINSON
Director

(627)
Pub.: 1/4, 11

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Ted Townsend do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

4th day of January, 1990;

and the last publication having been made on the
11th day of January, 1990

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 16th day of January, in
the year 1990 before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Rose Clayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 22, 1989

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

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MAR 09 1990

35-08857

AGRICULTURAL SERVICES INC.
P.O. BOX 627
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt:	NESE	Sec 32 T 02S R 35E
	SESE	Sec 32 T 02S R 35E

Use: COMMERCIAL	(.040 CFS)
Total Diversion:	(.040 CFS)

Date Filed: 9/06/1989

In: T02S R35E S32	NESE	SESE
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MAR 09 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/04/1990 & 1/11/1990

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MAR 09 1990

20 November 1989

Agricultural Services Inc.
P.O. Box 627
Blackfoot, Idaho 83221

RE: Application for Permit

Dear Sirs:

Enclosed is a copy of the application for permit that you submitted to this office with the corrections/additions that need to be made noted in red. Please review the application then contact me on or before November 30, 1989, and we will go over the application and if possible we'll make the corrections/additions over the phone.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

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MAR 05 1991