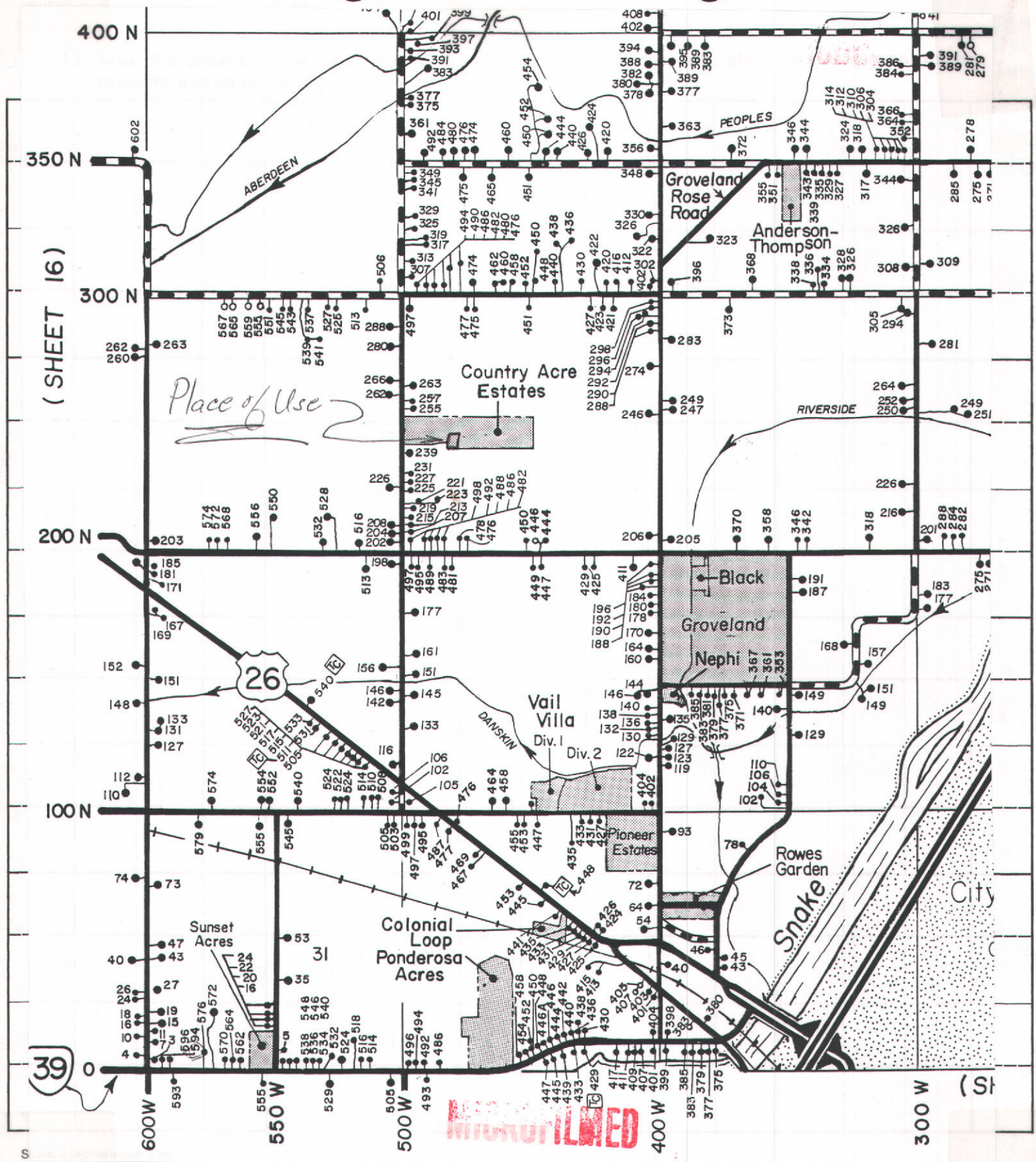




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda S. Marshall
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

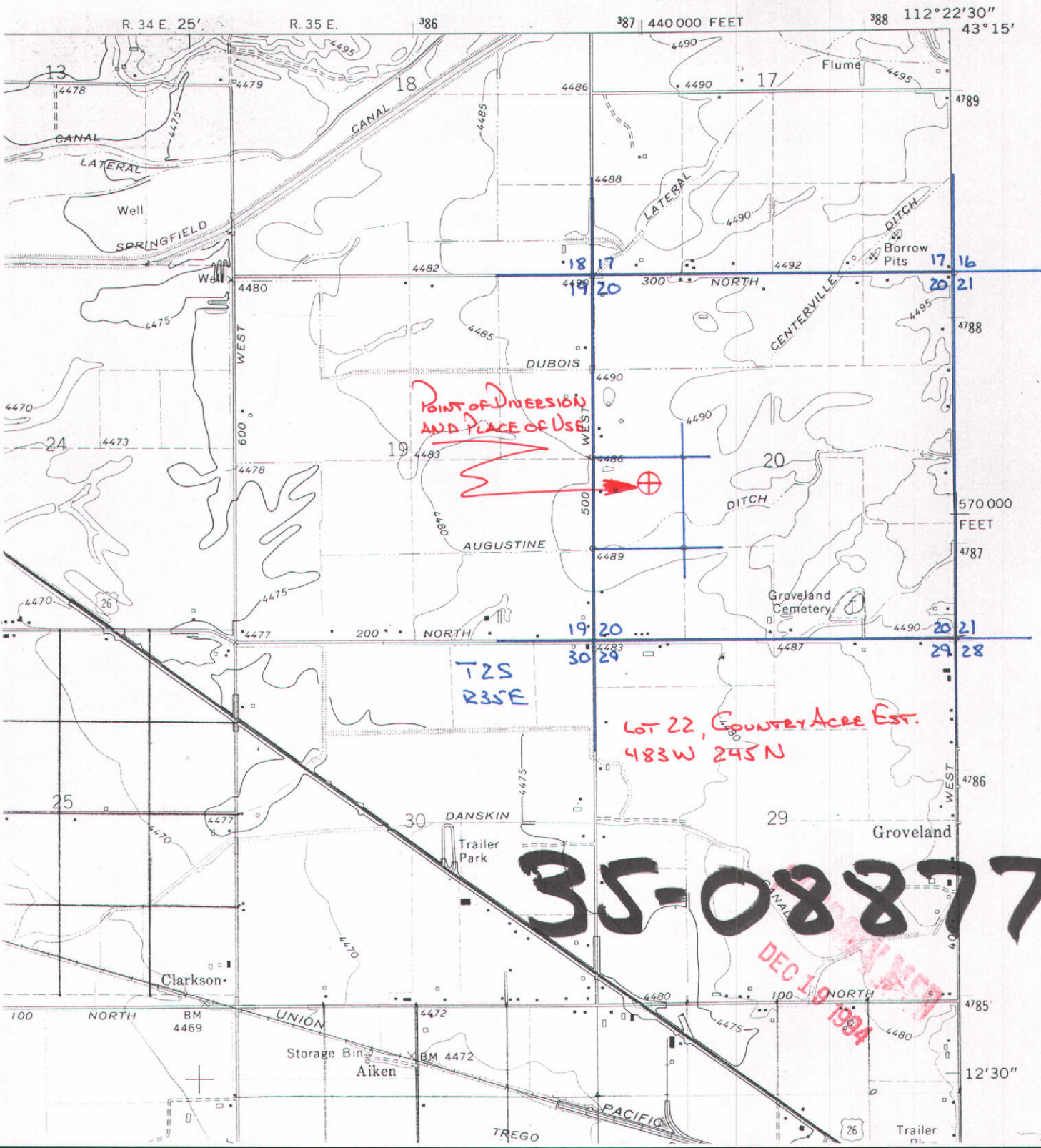
2. Measurements: _____

RECEIVED

DEC 19 1994

MORELAND QUADRANGLE
IDAHO-BINGHAM CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 BLACKFOOT 15' QUADRANGLE

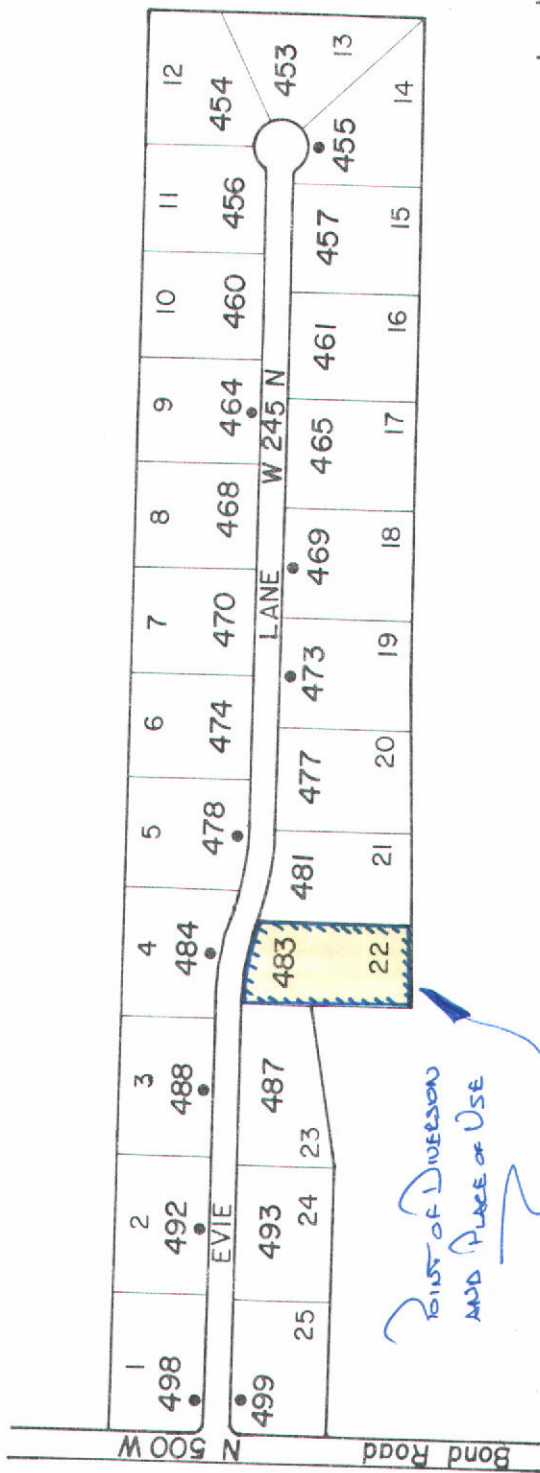
3570 IV SE
(ROSE)



COUNTRY ACRE
ESTATES



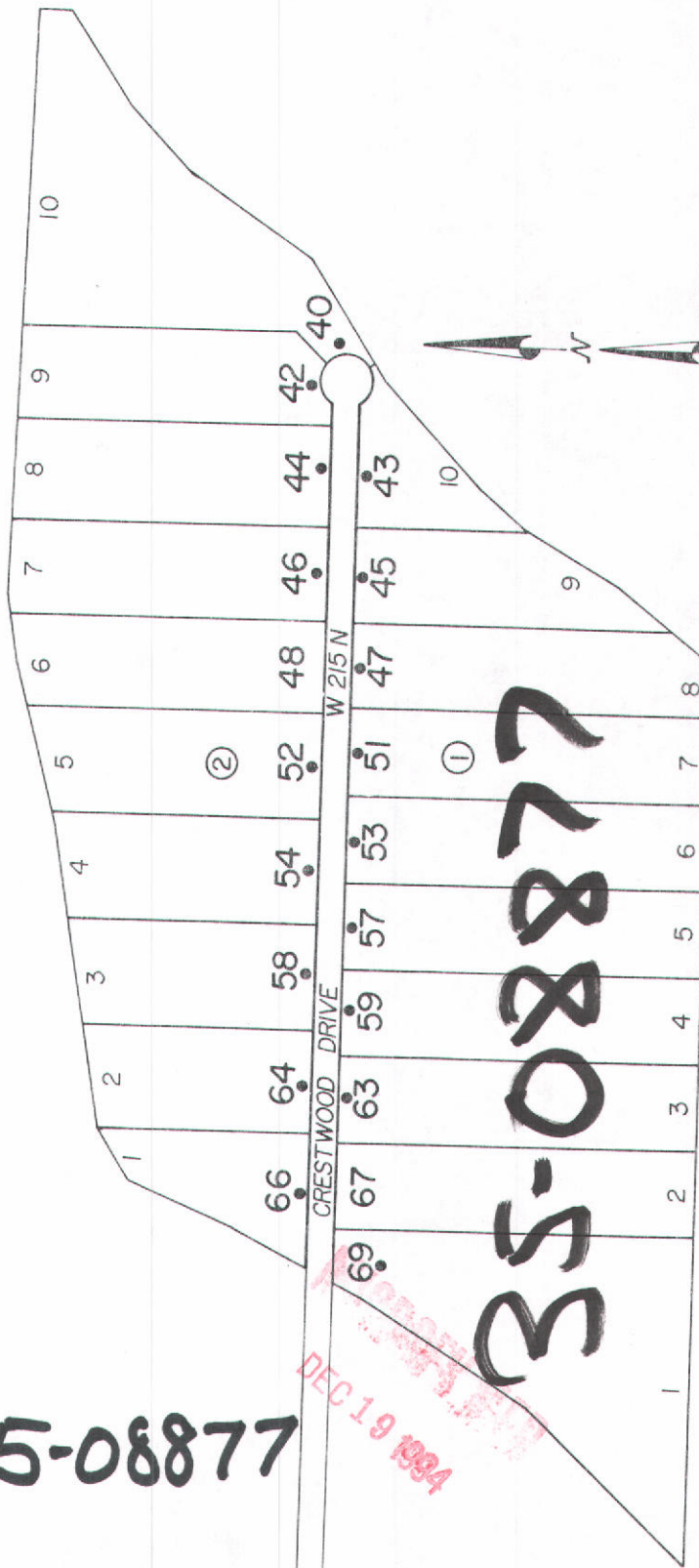
COUNTRY ACRE
ESTATES



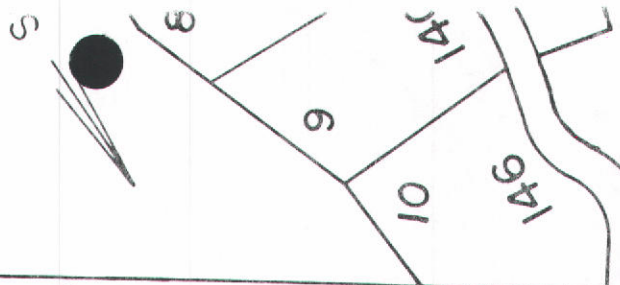
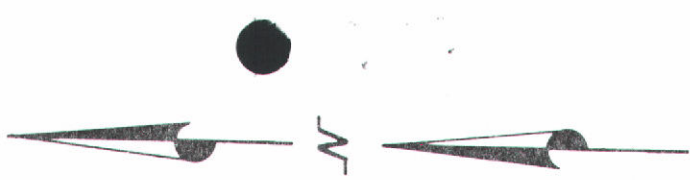
35-08877

DEC 19 1994

35-08877



ROSE ROAD N 150 W



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08877

Priority: January 2, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that KEVIN MARSHALL
LINDA MARSHALL

483 W 245 N
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 2, 1990; and has submitted Proof of Beneficial Use on May 29, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 20, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 20

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. Place of use is located within Lot 22, Country Acre Estates.

DEC 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

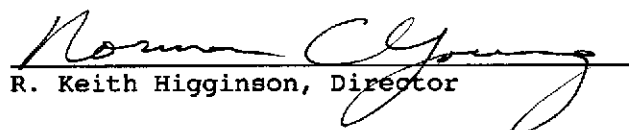
WATER RIGHT NO. 35-08877

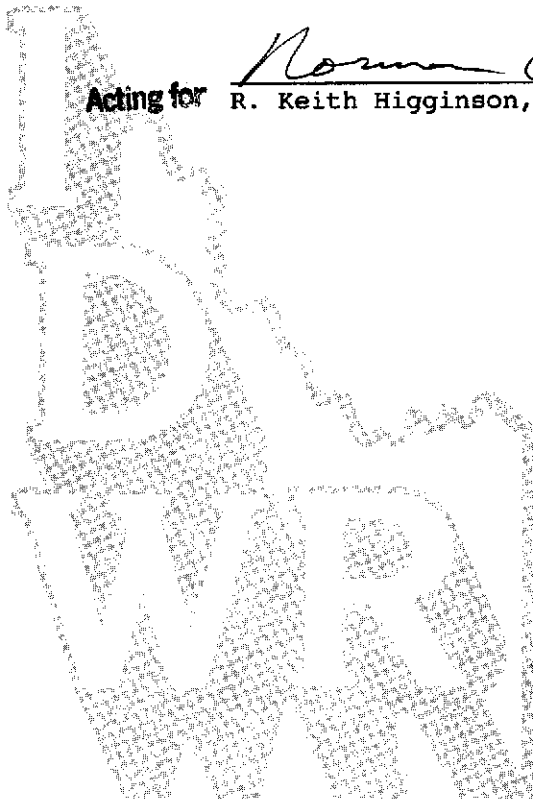
CONDITIONS/REMARKS:

7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1994.

Acting for


R. Keith Higginson, Director



DEC 16 1994

RECEIVED

MAY 29 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ NA
Date 5-29-91
Receipt No. _____
Received by HWS

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. p35-08877 Telephone No. 208-785-7008
2. Name(s) of Permit Holder(s): KEVIN + LINDA MARSHALL
3. Post Office Address: 483 WEST 245 NORTH BLACKFOOT IDAHO 83221
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: CUSHMAN'S Date drilled: SEPT 1985
- b. Pump horsepower: 1/2 Pressure (psi): 40 PSI Dynamic pumping level (ft.): 60 FT

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No
OR
Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ NA (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kevin Marshall 208-785-7008
Name Telephone No.
483 WEST 245 NORTH BLACKFOOT IDAHO 83221
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-28-91
Date

Kevin Marshall JUL 10 1991
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08877

Proposed Priority: January 2, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that KEVIN MARSHALL

LINDA MARSHALL

483 W. 245 N.

BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW Sec. 20, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02S 35E 20

NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990

1990

JUN 19 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Linda Marshall or Kevin Marshall Phone 785-7008
Post office address 483 W. 245 N. Blackfoot ID. 83221

2. Source of water supply Groundwater. which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 20 Township 2S Range 35E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & distribution
system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 60 inches; proposed depth of well is 60 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 19 1990

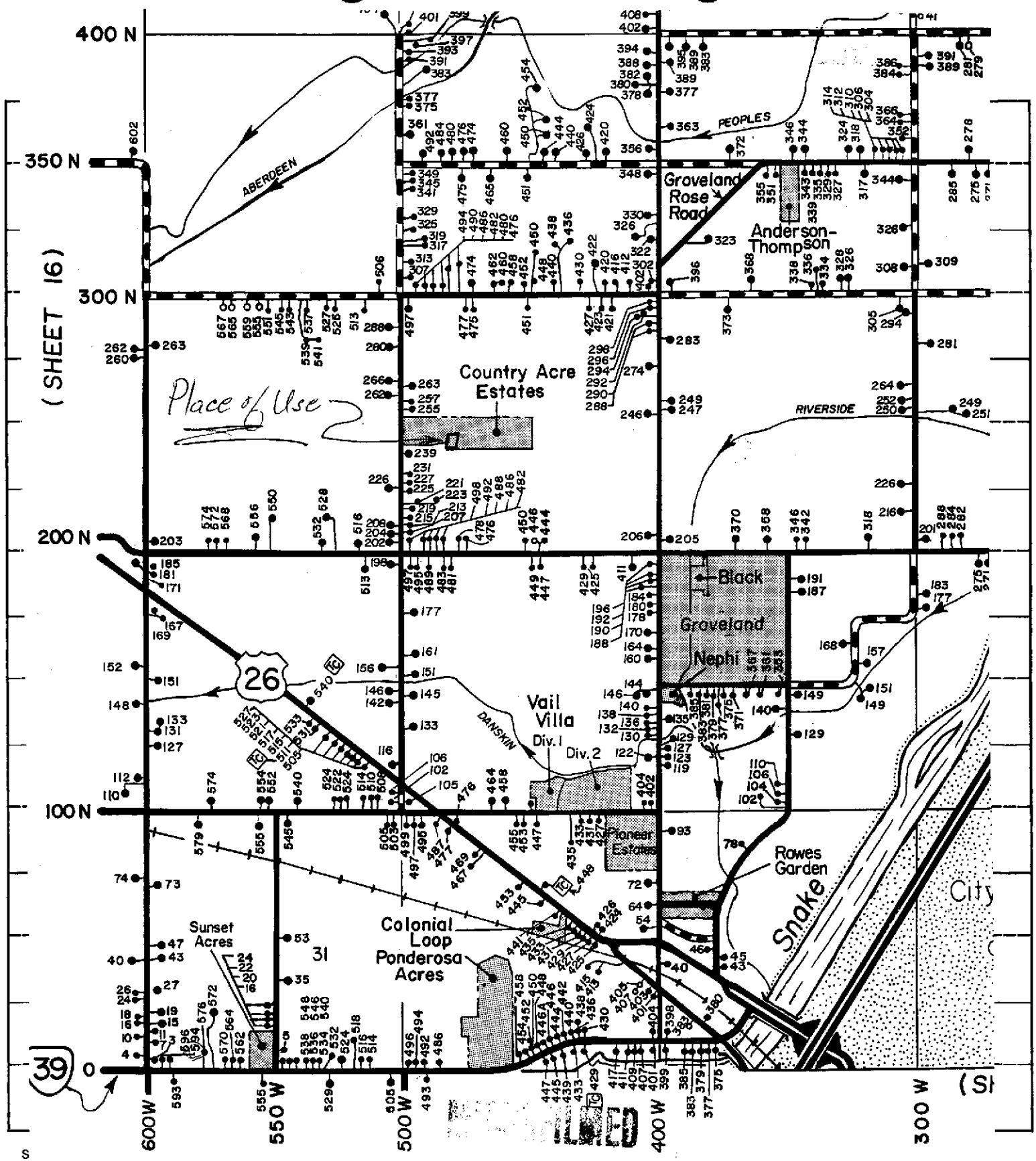
12. Remarks:

10. Describe any other water rights used for the same purposes as described above. None

[illegible]

9. Description of place of use:

8. Description of proposed uses (if irrigation only, go to item 9):



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James S. Marshall
(Applicant)

JUN 1 9 1990

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by SMC Date Jan 2, 1990 Time _____ Preliminary check by _____
Fee \$ 30.00 Received by RB # E011441 Date 1-2-1990
Publication prepared by RB Date 4-19-86 Published in Morning News
Publication approved (C) Date 5-10-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

KEVIN MARSHALL
LINDA MARSHALL
483 W 245 N
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08877

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

DEC 19 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08877 DATE 12-6-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐ ☒	Permit/fee limits: <u>.04 CFS</u> Meas Q = _____ Theo Q = <u>.02</u> Recommend: <u>.04</u> (Per examiner) Combined rates exceed capacity _____
ANNUAL VOLUME	☐ ☒	Season of use: <u>1-1 to 12-31</u> Calculations: <u>Standard with 1/2 acre @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☒ ☐	Multiple p/d(s) in 1/4 1/4? _____ Other <u>Place of use located within lot 22, Country acre Estates</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ <u>048</u> Other <u>NON-TRUST</u> Heat/Cool/ Fish verified _____ (DELETE 049)
COMMENTS:	_____	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 14 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08877

1. Owner: KEVIN & LINDA MARSHALL

Phone No. 785-7008

Current Address: 483 W 245N, BLACKFOOT, ID 83221

2. Accompanied by: —

EXAM DATE: 7-19-93

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater

tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	20	2S	35E	BINGHAM	USGS, NAPP, ONSITE

2. Place(s) of Use:

Indicate Method of Determination USGS, NAPP, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	35E	20									D								

NOV 19 1994

DEC 19 1994

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

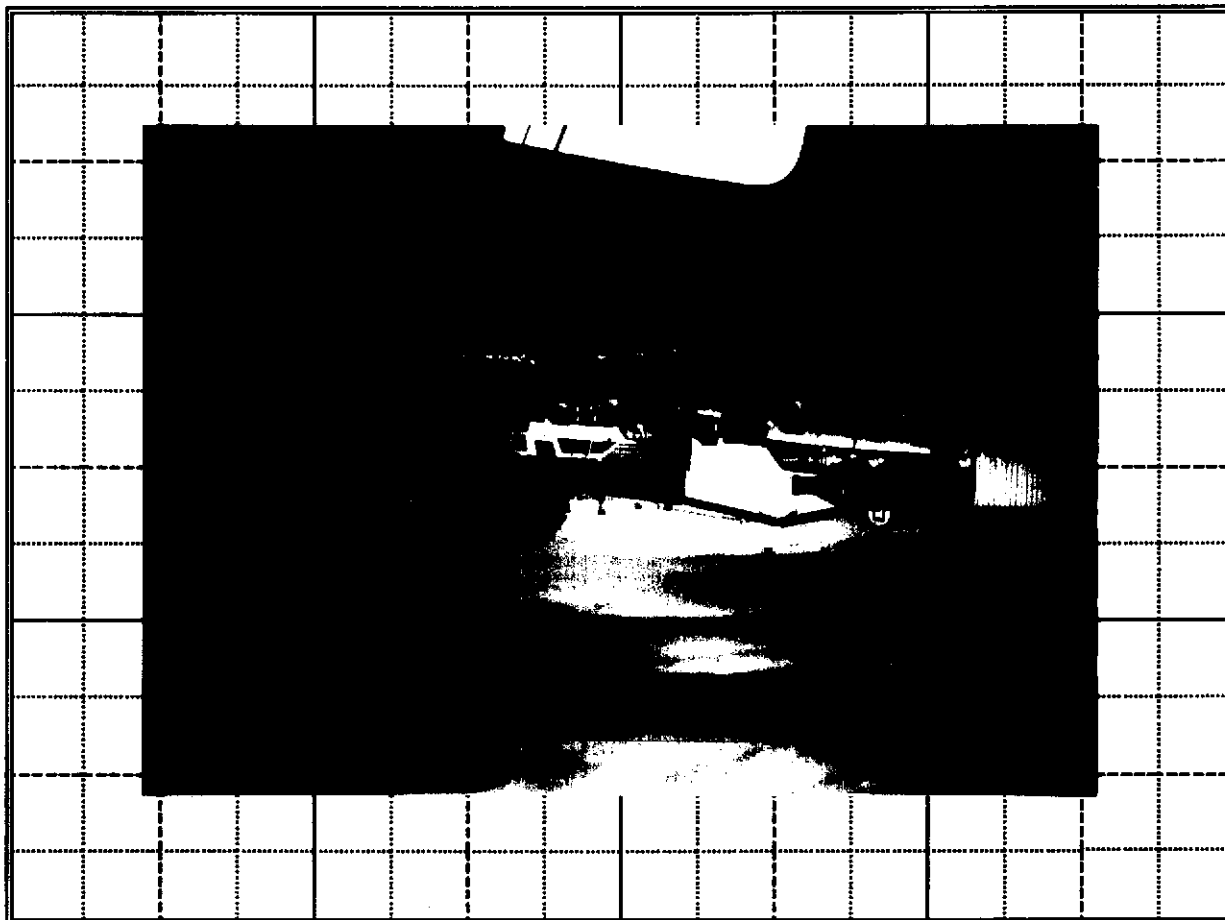
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached of (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" =



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL, SUBMERSIBLE PUMP FOR SINGLE FAMILY DOMESTIC USE. INCLUDES 1/2
LAWN WATERING AND MINIMAL STOCK WATER

LOT 22, COUNTRY ACRE ESTATES

ADDRESS OF D/D & D/U: 483W 245N, BLACKFOOT, ID 83221

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 19 1994

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$Q_{\text{true}} = \frac{1/2 \text{ in } (8.814) \cdot 7.5 \text{ ft}}{(40.82 \times 2.308) + 60.4 \text{ LTR}} = 0.02 \text{ cfs}$$

TRUE STD FOR DOMESTIC WITH 1/2 AC. LAND = 0.04 cfs

ALLOW 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{IR}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{\text{DR}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{\text{IR}} \text{ and } V_{\text{DR}} =$$

2. Volume Calculations for Other Uses:

DE MINIMUS DOMESTIC WITH 1/2 AC. LAND:

TRUE STD = 1.2 AFA

ALLOW 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

1-1

Period of Use
To

12-31

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

X None

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

Paul Meyer

Date 11-8-94

Reviewer

Date

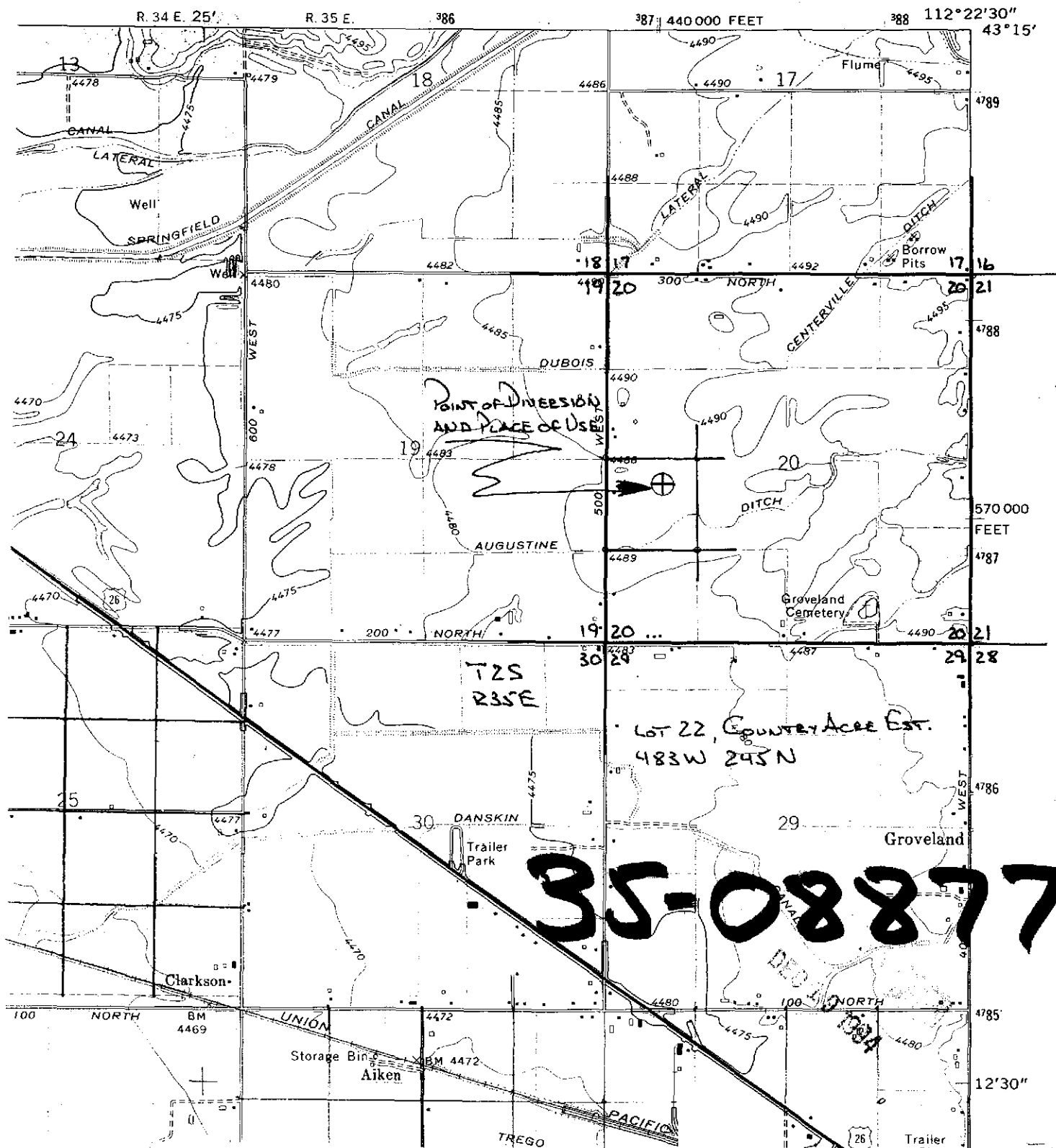
11/9/94

SEAL

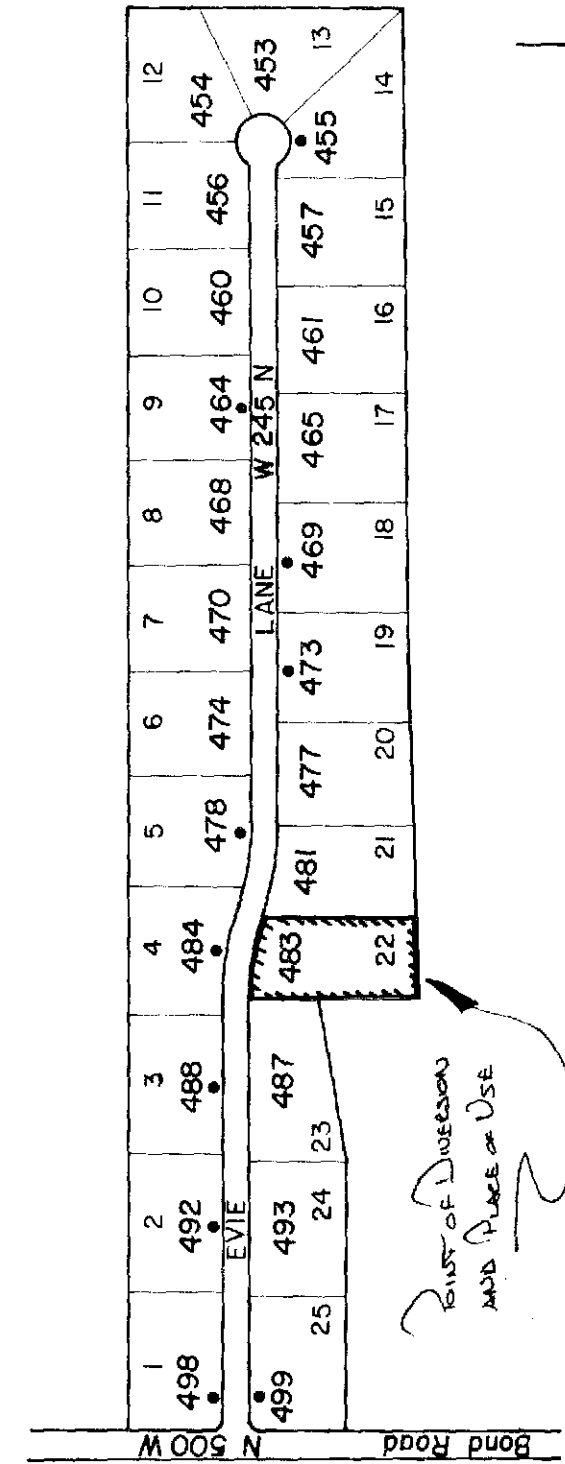
DEC 10 1994

MORELAND QUADRANGLE
IDAHO-BINGHAM CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 BLACKFOOT 15' QUADRANGLE

3570 IV SE
(ROSE)

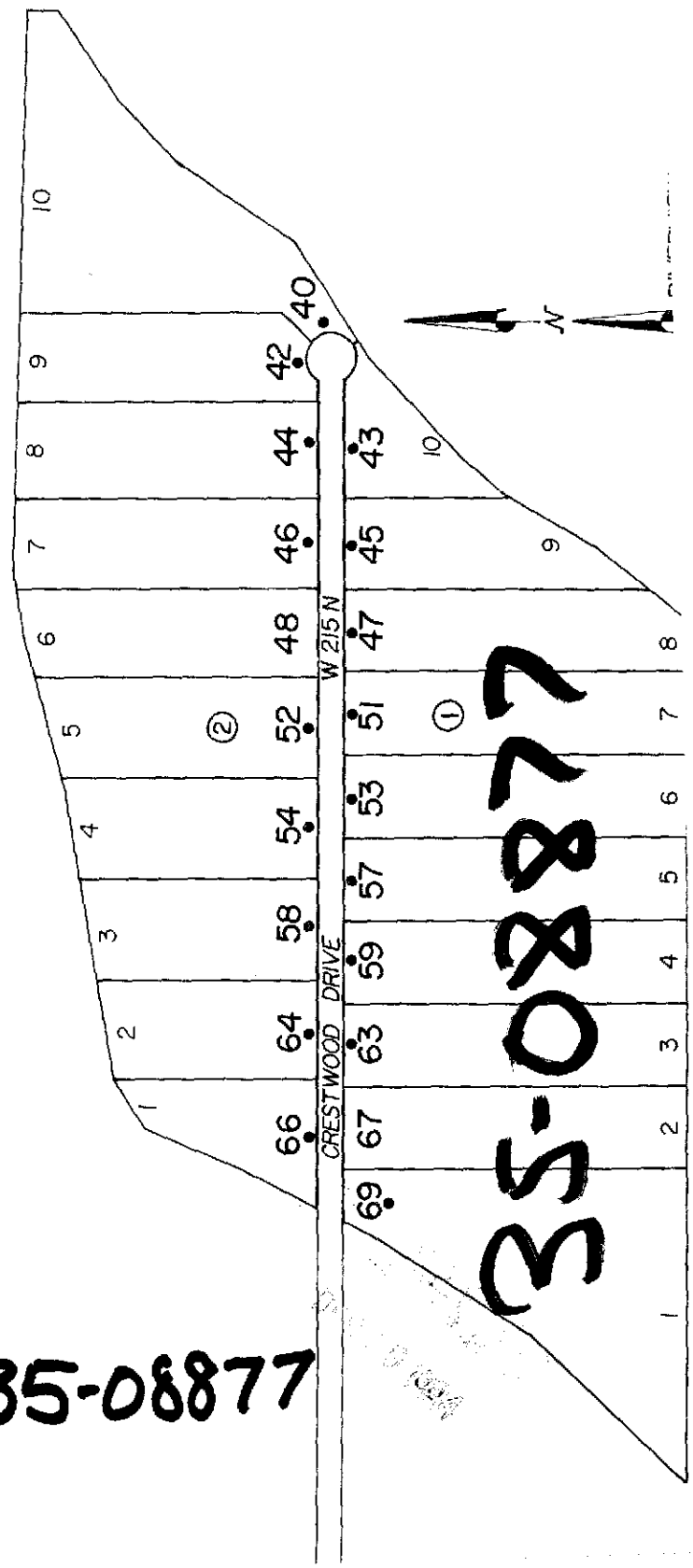
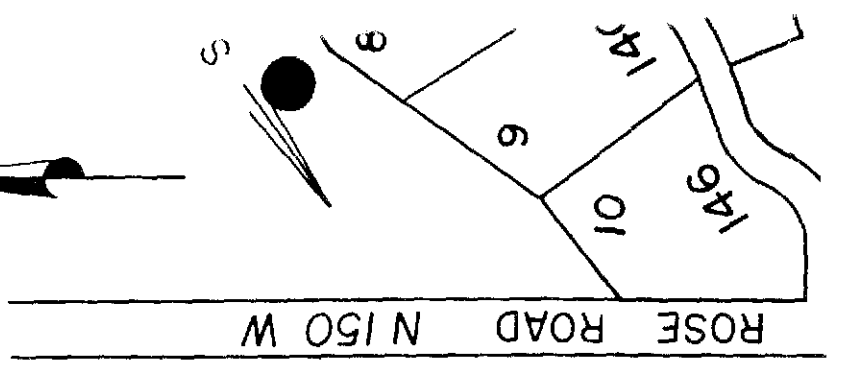


Country Acre
ESTATES



COUNTRY ACRE
ESTATES

35-08877



35-08877

June 13, 1991

KEVIN MARSHALL
LINDA MARSHALL
483 W. 245 N.
BLACKFOOT, ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08877

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 10 1991

12343
March 31, 1991

KEVIN MARSHALL
LINDA MARSHALL
483 W. 245 N.
BLACKFOOT, ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08877

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

12343

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

KEVIN MARSHALL
LINDA MARSHALL
483 W. 245 N.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08877

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MicroFILMED

JUN 19 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 19 1990

19-Apr-1990

Linda or Kevin Marshall
483 W. 245 N.
Blackfoot, ID 83221

RE: Application for Permit No. 35-8877

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on April 19 & 26, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

JUN 19 1990

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Id. 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

27-07491

ECHEVARRIA, Frank
Rt. 1 Box 94
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 8, T. 02S, R. 36E.
Use: IRRIGATION (3.980 CFS).
Total Diversion: (3.980 CFS).
Date Filed: 1/25/1990.
In: T02S, R36E, S08, SWNE, SENE, NESE,
SWSE, SESE, S09 SWNW NWSW SWSW.
199.0 ACRES TOTAL.

27-07492

272 S-1300 W.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NENW, Sec. 24, T. 03S, R.
33E.
Use: DOMESTIC (.060 CFS).
COMMERCIAL (.010 CFS).
Total Diversion: (.070 CFS).
Date Filed: 2/27/1990.
In: T03S, R33E, S24, NENW.

35-08876

WINBERG, Richard
1027 S. 2600 W.
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 16, T. 04S, R.
32E.
Use: IRRIGATION (3.200 CFS).
Total Diversion: (3.200 CFS).
Date Filed: 2/9/1990.
In: T04S, R32E, S09, NESW, SESW,
NWSE, SWSE.
160.0 ACRES TOTAL.

35-08877

MARSHALL, Kevin
MARSHALL, Linda
Rt. 245 N.
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWSW, Sec. 20, T. 02S, R.
35E.
Use: DOMESTIC (.040 CFS).
Total Diversion: (.040 CFS).
Date Filed: 1/2/1990.
In: T02S, R35E, S20, NWSW.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of Sec.
42-203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402, on or before MAY 7, 1990.

R. KEITH HIGGINSON
Director

(765)
Pub.: 4/19, 26

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho Ted Townsend

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

19th day of April, 1990;

and the last publication having been made on the
26th day of April, 1990;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 30th day of April, in
the year 1990, before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

R. Keith Higginson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee \$5.00

35-08877

MARSHALL, KEVIN
MARSHALL, LINDA
483 W. 245 N.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NWSW Sec 20 T 02S R 35E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 1/ 2/ 1990

In: T02S R35E S20 NWSW

MICROFILMED

JUN 19 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 7, 1990.

R. Keith Higginson, Director

Published 4/19/1990 & 4/26/1990

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JUN 19 1990