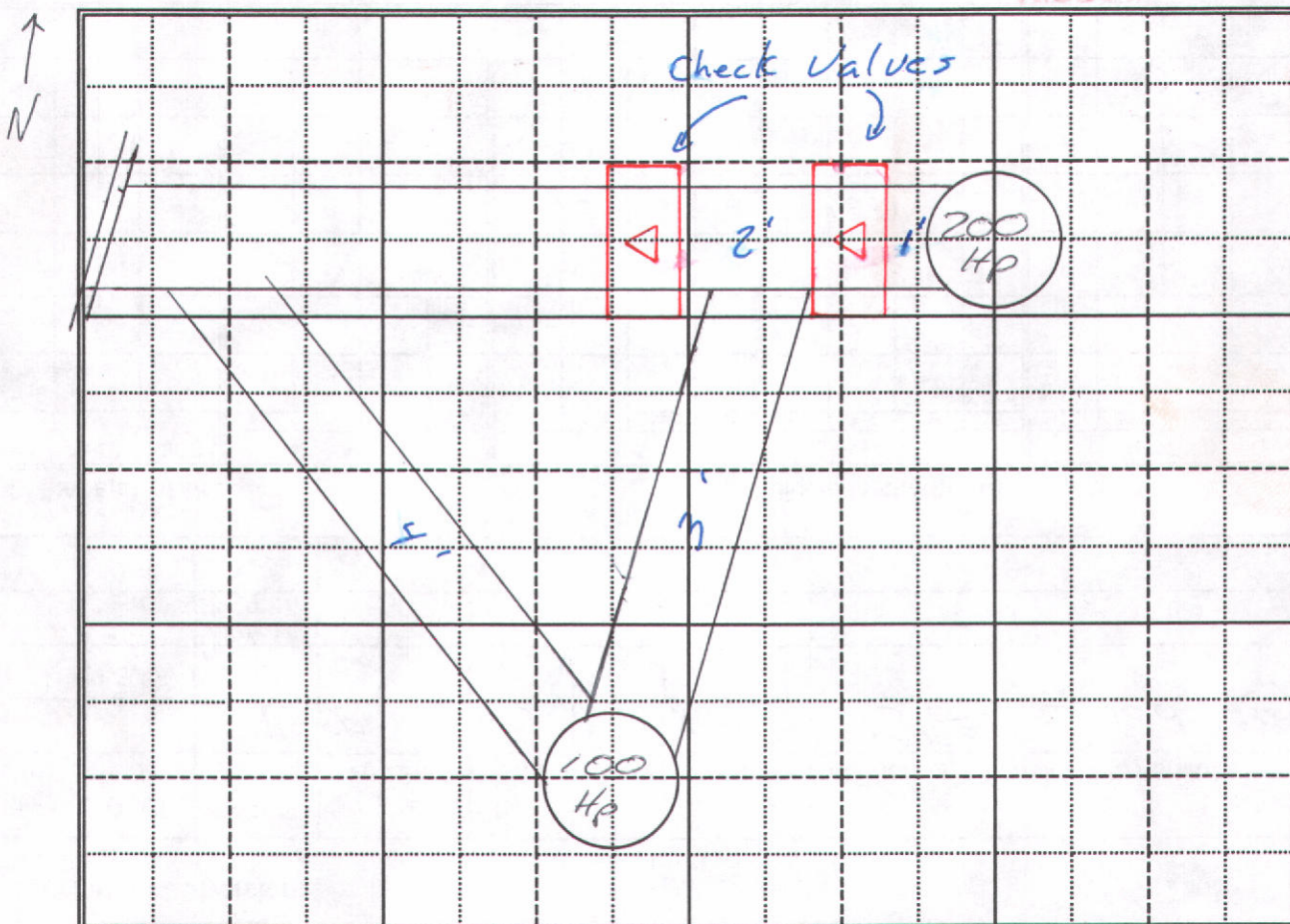


Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	35 7942	MELVIN SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33	33								33	33	33	33	264
Right	35 7942	MELVIN SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33	33								33	33	33	33	264
Permit	35 8884	ROBERTA SCHRITTER, MELVIN SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33	33								33	33	33	33	264
Right	35 8884	MELVIN SCHRITTER, ROBERTA SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33	33								33	33	33	33	264
Rec	35 13271B	RUFF TIMES TWO,	GROUND WATER	06S30E17					32	32	32	32	32								128
TClaim	35 13271B	REID G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Rec	35 2312D	RUFF TIMES TWO,	GROUND WATER	06S30E17					32	32	32	32	32								128
TClaim	35 2312D	REID G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Rec	35 7882B	RUFF TIMES TWO,	GROUND WATER	06S30E17					32	32	32	32	32								128
TClaim	35 7882B	REID G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Rec	35 8207	MARLENE L FUNK,	GROUND WATER	06S30E17										33	33	39	39				144
Right	35 8207	MARLENE L FUNK,	GROUND WATER	06S30E17										33	33	39	39				144

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	AT5128120	Johnston	10" discharge
Booster	Marathon	100	92079-5	Cornell	8" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~Pressure gauge~~	~~Hand~~	~~ed.~~				
Well Probe	double wire	Olympic	500		500'	

2. Measurements:

operating pressure 50 psi
dynamic pumping depth 255' (according to well log)
Sonic Meter Reading 6/11/1997 = 1938.9 gpm

MICROFILMED

APR 23 2002

E. NARRATIVE/REMARKS/COMMENTS

200 Hp pump to 100 Hp booster pump to
10" underground mainline supplying water
to two 10 tower center pivots

This water right is for additional CFS, not more
Acres.

Acreage would be the same as 35-07942.

264 ac 3.89 CFS

TOTAL Q - 5.00 CFS

3.89 35-07942

1.11 35-08884

COMBINED CFS - 5.00 CFS

ACRES - 264 AC

AF/A - 1056 AF/A

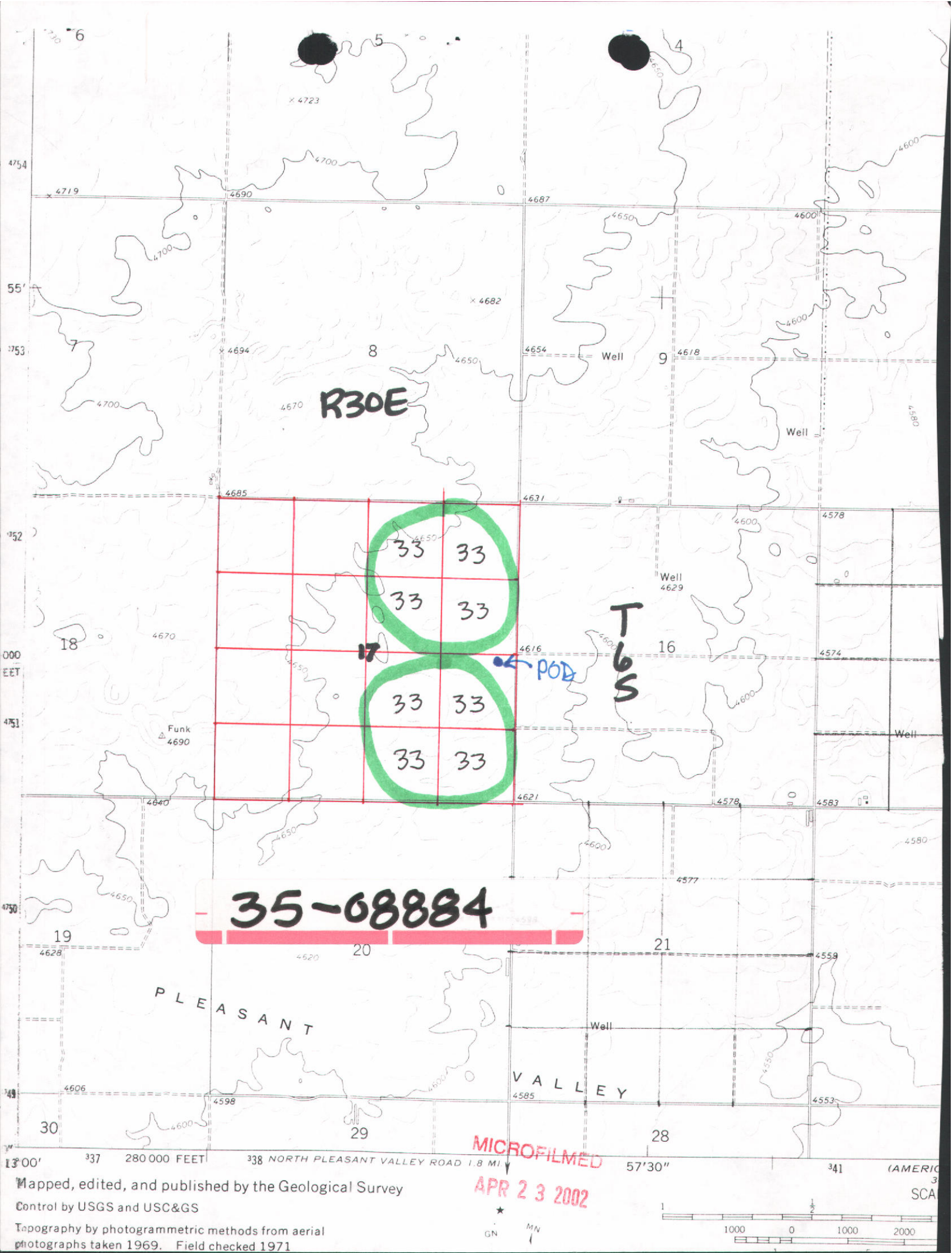


Have conditions of permit approval been met? ☒ yes ☐ no

Sonic Meter Reading 1938.9 - 6/1997

MICROFILMED

APR 23 2002



R30E

T6S

POB

35-08884

PLEASANT

VALLEY

MICROFILMED
APR 23 2002

Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1971



5
791

35-8884

TGS
R 3
S.E. 17.

Maple Rd.
3400 W

Well

35-8884

E. NARRATIVE/REMARKS/COMMENTS

200 Hp pump to 100 Hp booster pump to
10" underground mainline supplying water
to two 10 tower center pivots

This water right is for additional CFS, not more
Acres.

Acreage would be the same as 35-07942.

264 ac 3.89 CFS

TOTAL Q - 5.00 CFS

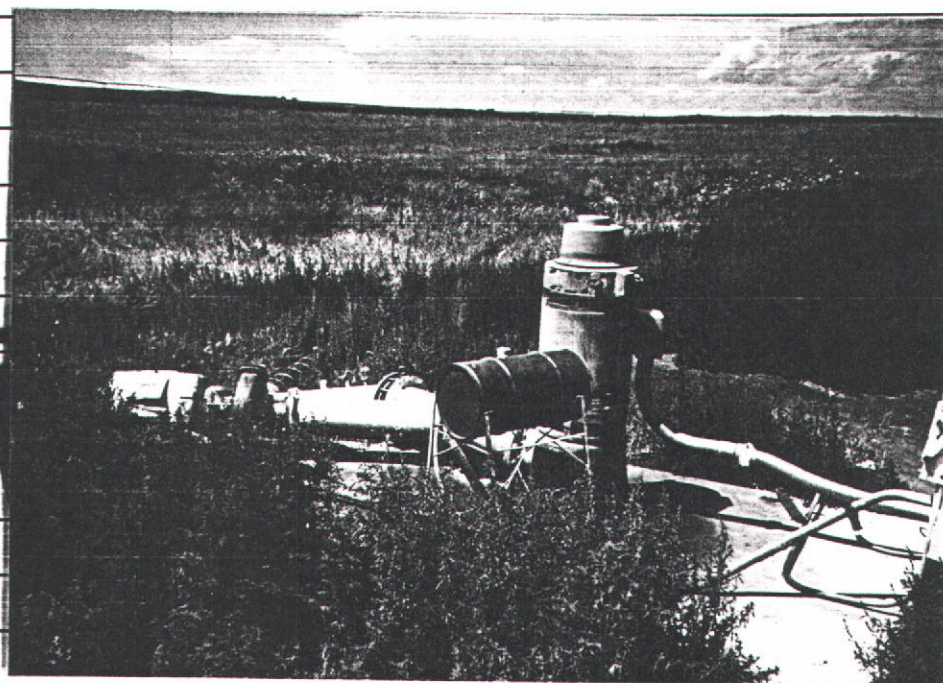
3.89 35-07942

1.11 35-08884

COMBINED CFS - 5.00 CFS

ACRES - 264 AC

AF/A - 1056 AF/A



Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 23 2002

5
79.1

35-8884

170

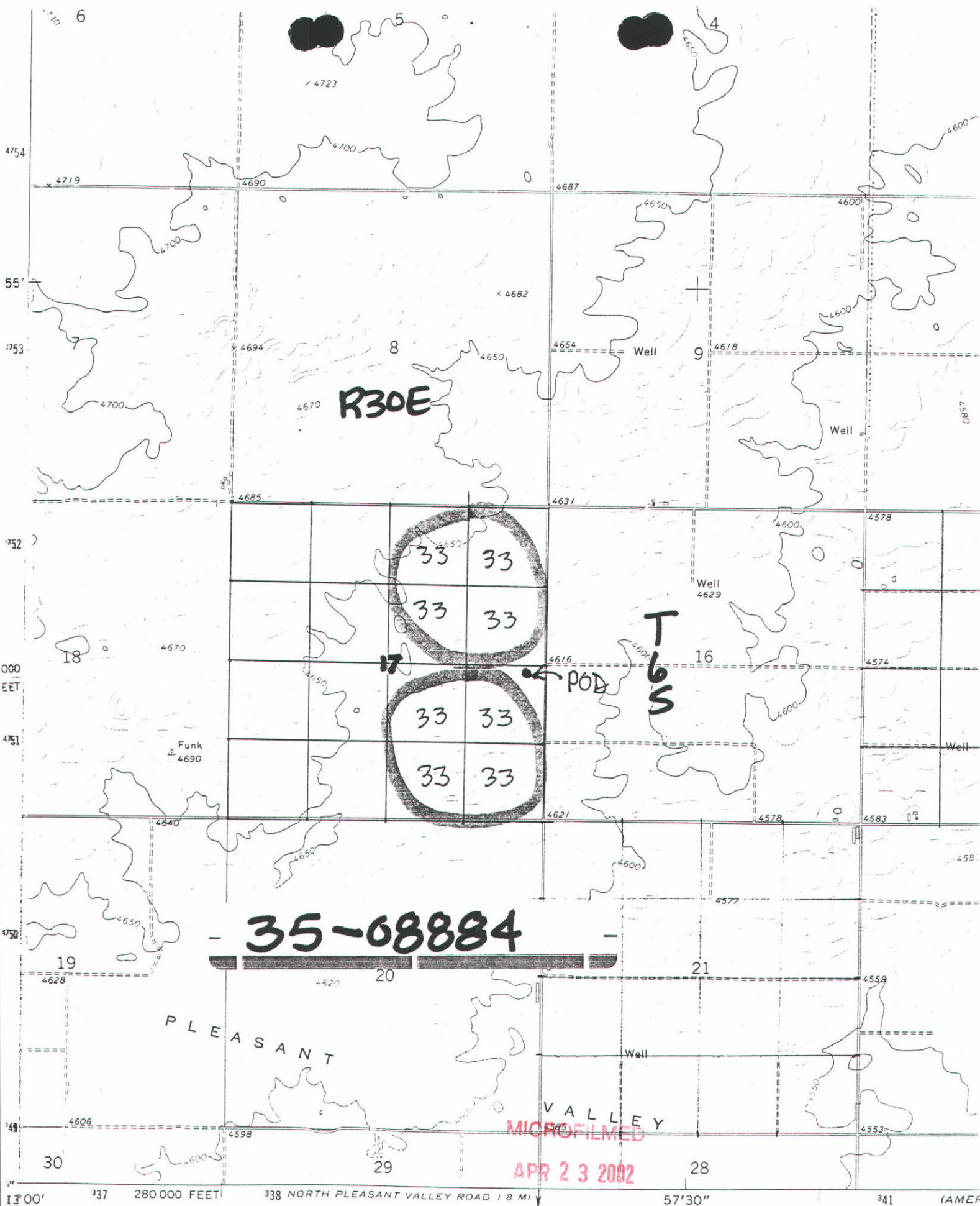
T 6 sl

R

3

Well

35-8884 PR 2 3 2002



Maped, edited, and published by the Geological Survey

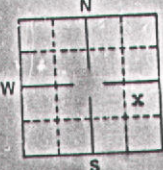
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1969. Field checked 1971

MICROFILMED
APR 23 2002

SC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Melvin Schritter</u> Address <u>American Falls, Idaho 83211</u> Owner's Permit No. <u>35-7942</u>		7. WATER LEVEL Static water level <u>255</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality _____																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other <u>None</u> Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																																																																																																																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>18"</td><td>0</td><td>4</td><td>Clay</td><td></td><td>X</td></tr><tr><td>18"</td><td>4</td><td>35</td><td>Gray lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>35</td><td>41</td><td>Crevice</td><td></td><td>X</td></tr><tr><td>18"</td><td>41</td><td>58</td><td>Hard gray lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>58</td><td>72</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>72</td><td>80</td><td>Hard gray lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>80</td><td>82</td><td>Red Cinders</td><td></td><td>X</td></tr><tr><td>18"</td><td>82</td><td>91</td><td>Gray Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>91</td><td>102</td><td>Crevice</td><td></td><td>X</td></tr><tr><td>18"</td><td>102</td><td>111</td><td>Gray Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>111</td><td>195</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>195</td><td>212</td><td>Layers of red clay & Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>212</td><td>212</td><td>Gray lava (crevices)</td><td></td><td>X</td></tr><tr><td>18"</td><td>212</td><td>212</td><td>Red Lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>212</td><td>253</td><td>Hard gray lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>253</td><td>265</td><td>Black lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>265</td><td>267</td><td>Very soft black lava</td><td>X</td><td></td></tr><tr><td>18"</td><td>267</td><td>323</td><td>Red and black lava</td><td></td><td>X</td></tr><tr><td>18"</td><td>323</td><td>335</td><td>Red Cinders</td><td>X</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	18"	0	4	Clay		X	18"	4	35	Gray lava		X	18"	35	41	Crevice		X	18"	41	58	Hard gray lava		X	18"	58	72	Red Lava		X	18"	72	80	Hard gray lava		X	18"	80	82	Red Cinders		X	18"	82	91	Gray Lava		X	18"	91	102	Crevice		X	18"	102	111	Gray Lava		X	18"	111	195	Red Lava		X	18"	195	212	Layers of red clay & Lava		X	18"	212	212	Gray lava (crevices)		X	18"	212	212	Red Lava		X	18"	212	253	Hard gray lava		X	18"	253	265	Black lava		X	18"	265	267	Very soft black lava	X		18"	267	323	Red and black lava		X	18"	323	335	Red Cinders	X	
Hole Diam.	Depth		Material		Water																																																																																																																										
	From	To		Yes	No																																																																																																																										
18"	0	4	Clay		X																																																																																																																										
18"	4	35	Gray lava		X																																																																																																																										
18"	35	41	Crevice		X																																																																																																																										
18"	41	58	Hard gray lava		X																																																																																																																										
18"	58	72	Red Lava		X																																																																																																																										
18"	72	80	Hard gray lava		X																																																																																																																										
18"	80	82	Red Cinders		X																																																																																																																										
18"	82	91	Gray Lava		X																																																																																																																										
18"	91	102	Crevice		X																																																																																																																										
18"	102	111	Gray Lava		X																																																																																																																										
18"	111	195	Red Lava		X																																																																																																																										
18"	195	212	Layers of red clay & Lava		X																																																																																																																										
18"	212	212	Gray lava (crevices)		X																																																																																																																										
18"	212	212	Red Lava		X																																																																																																																										
18"	212	253	Hard gray lava		X																																																																																																																										
18"	253	265	Black lava		X																																																																																																																										
18"	265	267	Very soft black lava	X																																																																																																																											
18"	267	323	Red and black lava		X																																																																																																																										
18"	323	335	Red Cinders	X																																																																																																																											
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. Work started <u>1/7/81</u> finished <u>2/5/81</u>																																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>.250</u> inches Diameter <u>18</u> inches + _____ inches _____ inches _____ inches Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>1 1/2 inch pipe</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dan's Pump & Service</u> Firm No. <u>339</u> Address <u>American Falls, Idaho</u> Date <u>12-3-81</u> <u>53211</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bingham</u> NE 1/4 SE 1/4 Sec. <u>17</u> , T. <u>6</u> N/S, R. <u>30</u> E/W.																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

JAN 21 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-07942		☒			
35-08884		☒			
35-08881		☒			
35-17228		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Melvin Schritter

4. New Owner/Claimant(s)

Will Rowe ~~Farm~~ or AWA Rowe

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2524 Highway 39

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 226-2052

5. Date you acquired the property

3-1-02

See file 35-7942 for support data

RECEIVED

JAN 14 2003

Department of Water Resources
 Eastern Region

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Will Rowe Ana Rowe
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>1-15-03</u>	Fee <u>\$100 -</u>
Received by <u>JC</u>	Date <u>1-15-03</u>	Receipt No. <u>6028437</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

11040-10000

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08884

Priority: March 09, 1990

Maximum Diversion Rate: 0.43 CFS

It is hereby certified that MELVIN SCHRITTER Or ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS ID 83211 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 09, 1990; and have
submitted Proof of Beneficial Use on February 08, 1991. An examination indicates that the works have
a diversion capacity of 4.32 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

0.43 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, Twp 06S, Rge 30E, B.M., BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	30E	17	33.0	33.0	33.0	33.0									33.0	33.0	33.0	33.0	264.0

Total Acres: 264

CONDITIONS OF APPROVAL

1. Right 35-07942 is also diverted through the point of diversion described above.
2. Rights 35-07942 and 35-08884 when combined shall not exceed a total annual maximum diversion volume of 1056.0 af at the field headgate, and the irrigation of 264 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 8TH day of April, 2002.

MICROFILMED

Acting for

KARL J. DREHER
Director

APR 23 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

SEP 5 1990

no v enclosed

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P-35-8884 Telephone No. 226-5962

Name(s) of Permit Holder(s): MELVIN & ROBERTA Schritter

Post Office Address: 345 Jefferson, AM. FALLS, IDAHO 83211

Source of Water: groundwater

If ground water, well driller's name: DAN NEW George Volmer, AM. FALLS, IDAHO Date drilled: 4/1/80

Extent of Use:
Domestic _____ (No. of households) Irrigation 264 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 1.39 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 4/1/80

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ ALREADY PAID (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BRIAN Schritter - 397-4188

Name Box 88 Telephone No. _____
Route #1 Aberdeen, IDAHO 83212
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

MAR 18 1991

9/2/90 Melvin Schritter
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08884

Proposed Priority: March 9, 1990 Maximum Diversion Rate: 1.39 CFS

This is to certify, that **MELVIN SCHRITTER**
ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	1.39 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 17, Township 06S, Range 30E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 30E 17	NENE 33	NWNE 33	SWNE 33	
	SENE 33	NESE 33	NWSE 33	
	SWSE 33	SESE 33		264

Total number of acres irrigated: 264

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1993**.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAR 18 1991

State of Idaho
Department of Water Resources

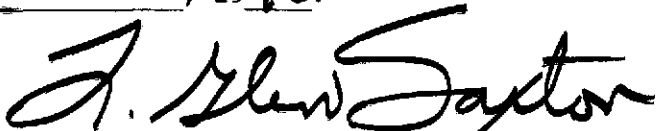
Permit To Appropriate Water

NO. 35-08884

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of July, 1990.

for 
R. Keith Higginson, Director

RECEIVED

MAY 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Schritter or Roberta Schritter Phone 208-226-5962

Post office address 345 Jefferson, American falls, Idaho 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE _____ 1/4 of SE _____ 1/4, Govt. Lot _____

Sec. 17 Township 6S Range 30E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.39 for Irrigation purposes from April to November (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.39 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump to distribution system,
circle pivots

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 20" inches; ~~Proposed~~ ^{Existing} depth of well is 280-320' feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is:
5 years (minimum 1 year).

RECEIVED

MAR 18 1991

100-443887-100

To the Land.

~~100002-35-7942~~

Total number of acres to be irrigated 264

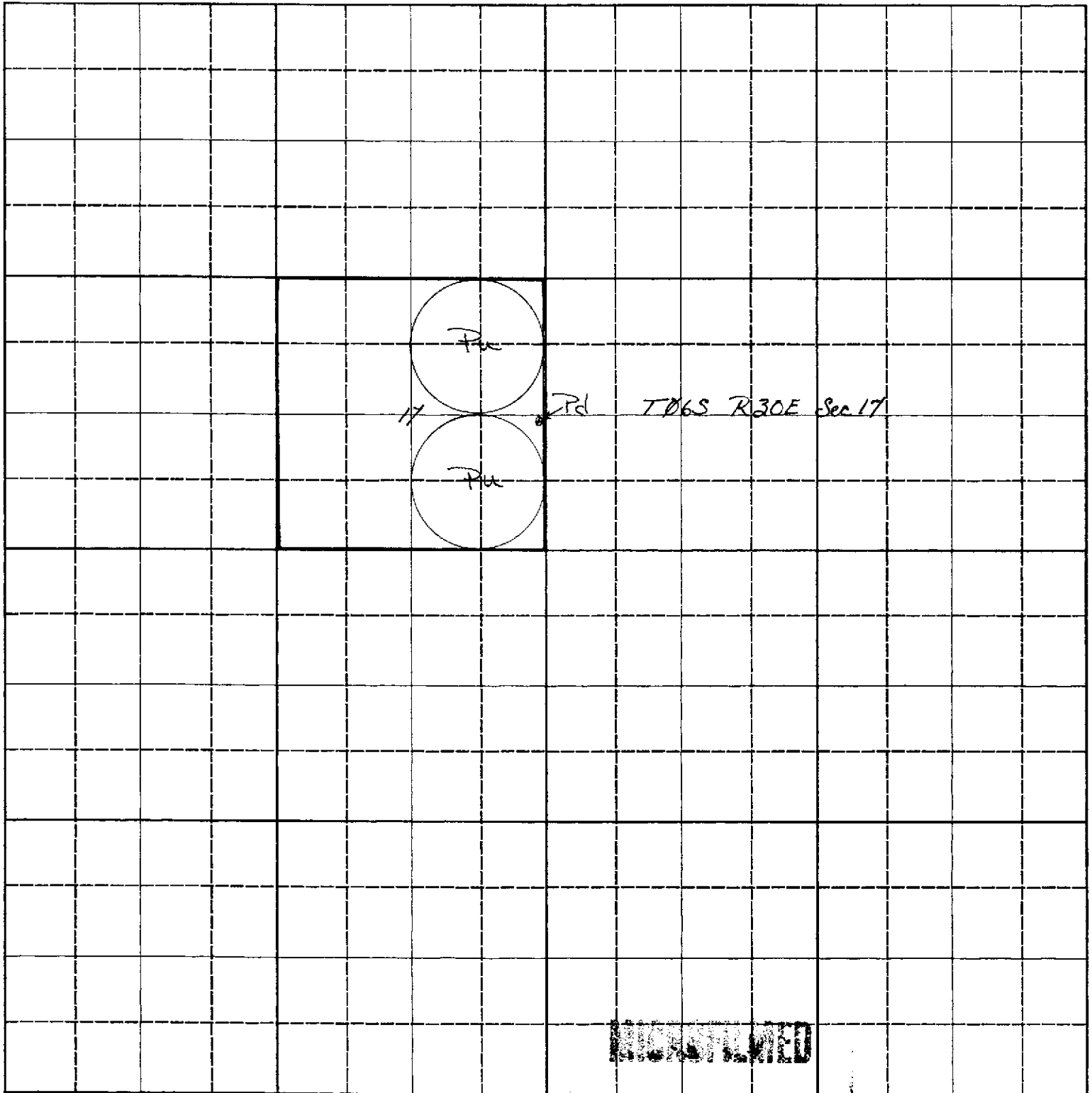
[illegible]

9. Description of place of use:

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 18 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Schutter
(Applicant)

MICROFILMED
MAR 18 1991

1. Approval of said application is subject to the following limitations and conditions:
- SUBJECT TO ALL PRIOR WATER RIGHTS.
 - Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - Other: _____
- Idaho No. _____, and said application is hereby _____.
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by AS Date 3-9-90 Fee \$ 65
Received by AS Date 6-02-89 Time 11:45A Preliminary check by 9 March 90
Received by AS Date 5-17-90 Published in Morning News
Publication prepared by RB Date 5-17-90 Date 6-14-90
Publication approved by AS Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Schritter or Roberta Schritter Phone 226 5962
Post office address 345 Jefferson, American Falls, ID 83211
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 6 South
Range 30 E.B.M. Bingham County, additional points of diversion if any: SE $\frac{1}{4}$
NE $\frac{1}{4}$ of said Section 15 & E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 6 S, Range 30 EBM
RS
4. Water will be used for the following purposes:
3.55 Irrigation
Amount 3.55 for _____ purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount RS for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
3.55
a. 3.55 cfs cubic feet per second and/or b. _____ acre-feet per annum.
RS
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Three (3) existing 20" wells, with 3 deep well trubine pumps
4 electric motors (200 hpr, 125 hpr, 200 hpr & 100 hpr respectively
4 electric panels, 14 wheel lines and two pivots
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 20" inches; proposed depth of well is 280' - 320' feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAR 18 1981

94

c. Describe any other water rights used for the same purposes as described above. License numbers 35-02548, 35-02549, and 35-7942

a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

Applicant

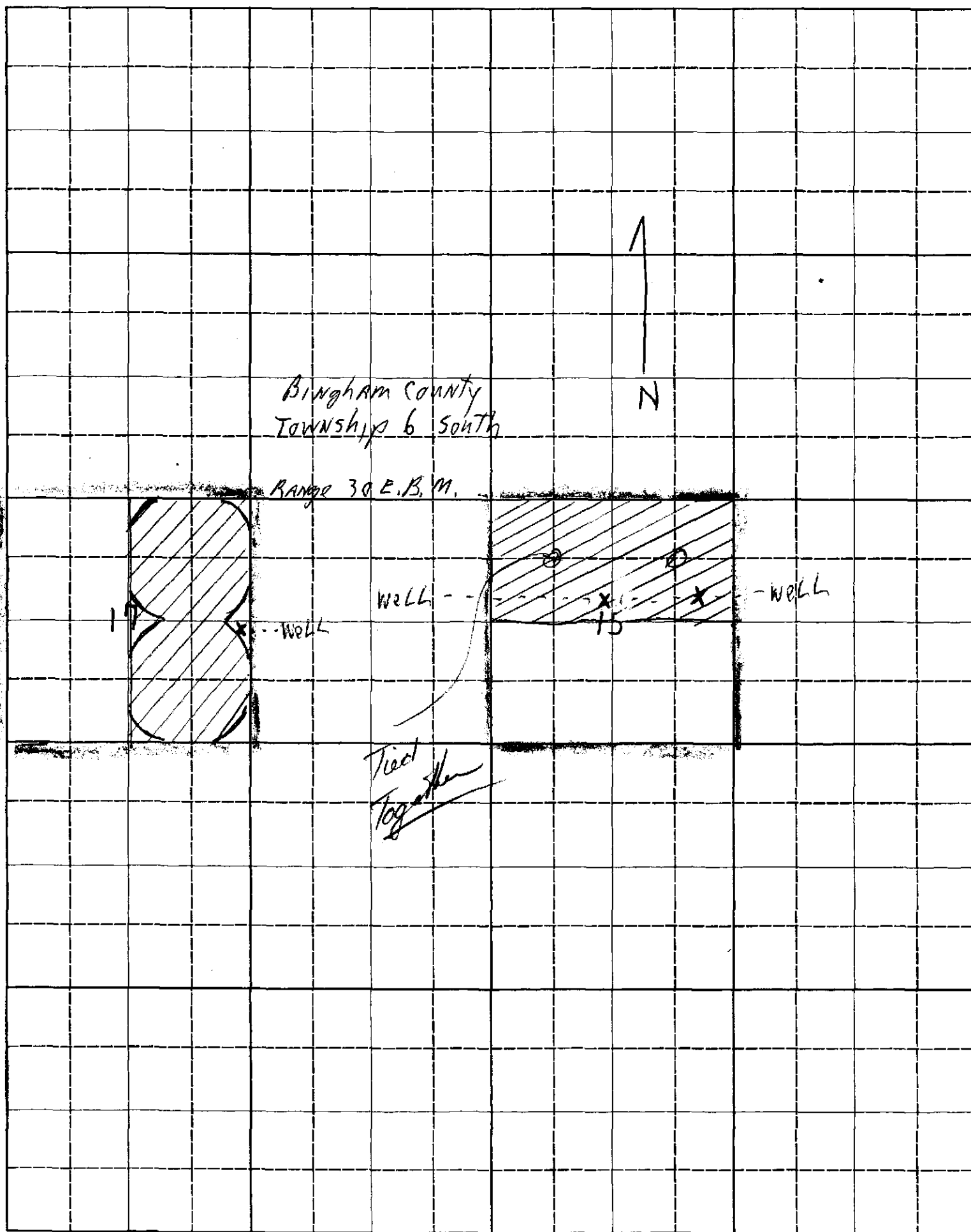
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Total number of acres to be irrigated 564

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

Roberta Schritter
(Applicant)

39/2

1981 2 1 10 AM
CITY OF IDAHO

RECEIVED

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

fore _____, 19 _____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	_____	Date	6-30-89	Time	11:30 A.
Preliminary check by	BMD	Fee \$	105.00		
Received by	_____	Date	_____		
Publication prepared by	_____	Date	_____		
Published in	_____				
Publication dates	_____				
Publication approved	_____	Date	_____		
Protests filed by:	_____				
Copies of protests forwarded by	_____				
Hearing held by	_____	Date	_____		
Recommended for approval denial by	_____				

KIRKHAM, Dale B.
KIRKHAM, Jr., Dale B.
P.O. Box 4026
Pocatello, Idaho 83201
Source: GROUNDWATER
Diversion Pt: NESW, Sec. 35, T. 02S, R.
35E.
Use: COMMERCIAL (3.000 CFS).
Total Diversion: (3.000 CFS).
Date Filed: 3/26/1990.
In: T02S, R35E, S35, NESW.

27-07511
HUNSTMANS PROPERTIES
7440 S. 45th W.
Idaho Falls, Idaho 83402
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 32, T. 01N, R.
37E.
Use: COMMERCIAL (.330 CFS).
Total Diversion: (.330 CFS).
Date Filed: 3/29/1990.
In: T01N, R37E, S32, NWSE.

35-08878
CORBRIDGE, Dorothy
CORBRIDGE, Ron
265 Van Buren
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW), Sec. 30, T.
06S, R. 31E.
Use: IRRIGATION (1.420 CFS).
Total Diversion: (1.420 CFS).
Date Filed: 3/21/1990.
In: T06S, R31E, S30, Lot 4 (SWSW).
SESW.
71.0 ACRES TOTAL.

35-08884
SCHRITTER, Melvin
SCHRITTER, Roberta
345 Jefferson
American Falls, Id. 83211
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 17, T. 06S, R.
30E.
Use: IRRIGATION (1.390 CFS).
Total Diversion: (1.390 CFS).
Date Filed: 3/9/1990.
In: T06S, R30E, S17, NENE, NWNE,
SWNE, SENE, NESE, NWSE, SWSE, SESE.
264.0 ACRES TOTAL.

35-08892
WARD, Owen K.
WARD, Opal M.
1469 W. Quinn Road
Pocatello, Id. 83201
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE), Sec. 1, T.
03S, R. 34E.
Use: DOMESTIC (.180 CFS).
Total Diversion: (.180 CFS).
Date Filed: 3/28/1990.
In: T03S, R34E, S01, Lot 2 (NWNE).

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho Code
and/or the new public interest criteria of Sec.
42-203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402, on or before JUNE 4, 1990.

R. KEITH HIGGINSON
Director

(786)
Pub.: 5/17, 24

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

Ted Townsend

solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

17th day of June, 1990;

and the last publication having been made on the
24th day of June, 1990;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 30th day of June, in
the year 1990, before me a Notary Public of said State,
personally appeared

Ted Townsend
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Royce K. Hutton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

MICROFILMED

MAR 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2003

WILL ROWE
AWA ROWE
2524 HWY 39
AMERICAN FALLS ID 83211

RE: Change of Ownership for Water Rights 35-7942, 35-8881, 35-8884 & 35-12228

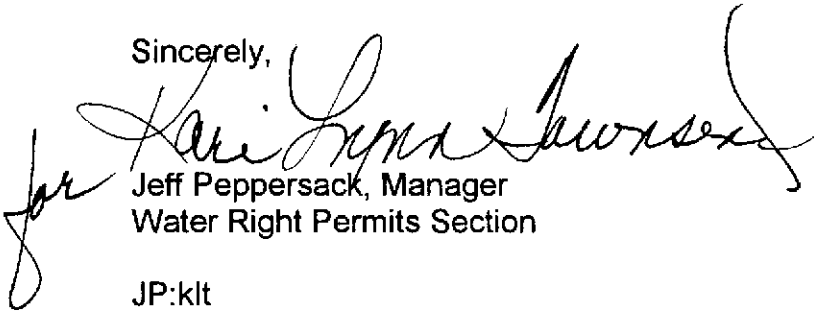
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2002

MELVIN SCHRITTER
ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS ID 83211

RE: License No. 35-8884 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:kit

Enclosure(s)

MICROFILMED

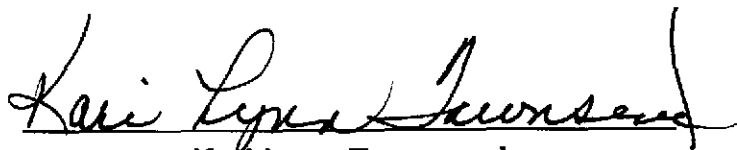
APR 23 2002

CERTIFICATE OF SERVICE

I hereby certify that on April 9, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-8884

**MELVIN SCHRITTER
ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS ID 83211**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

APR 23 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 35-8884

Date: 4-1-2002 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 35-7942

File reviewed Partial decree attached

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.39 cfs

Fee Limit 2.0 cfs

Measured 4.32 cfs

Theoretical 4.32 cfs

Recommended Total Diversion Rate 0.43

Water Uses

OK Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 0.43 cfs

Stockwater 0.43 cfs

Domestic 0.43 cfs

0.43 cfs

0.43 cfs

Total 0.43 cfs

remark

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.43 cfs x 1.9835 x 264 days = 264 af (vs) 264 acres x 4.0 (FHR) = 1056 af

3.0 (con)

Remarks: W36, R04, W35 (limit 1/4 acre), R55

Additional Conditions 120 Watermaster Control

GW Measurement/Measuring Device

Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist?

Water Msmt. Dist?

Crit. GWMA?

GWMA?

Government Lots?

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? NO

Adjust memo NO

Amend Letters

P87, S06

Second Amendment Notice

S06

4.32
- 3.89 decreed
0.43

all under decree

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	35 7942	MELVIN SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33									33	33	33	33	264
Right	35 8884	MELVIN SCHRITTER, ROBERTA SCHRITTER,	GROUND WATER	06S30E17	33	33	33	33									33	33	33	33	264
Right	35 13271B	RED G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Right	35 2313D	RED G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Right	35 7332B	RED G STEWART,	GROUND WATER	06S30E17					32	32	32	32	32								128
Right	35 8207	MARLENE L FUNK,	GROUND WATER	06S30E17									33	33	33	39	39				144

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 35-07942

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 15 2002

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS: MELVIN SCHRITTER
345 JEFFERSON
AMERICAN FALLS, ID 83211

SOURCE: GROUNDWATER

QUANTITY: 3.89 CFS
1056.00 APY

PRIORITY DATE: 01/15/1981

POINT OF DIVERSION: T06S R30E S17 NENESE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.89 CFS
			1056.00 APY ←

PLACE OF USE:	Irrigation	Within Bingham County
	T06S R30E S17	NENE 33.0 NWNE 33.0 SWNE 33.0 SENE 33.0 NESE 33.0 NWSE 33.0 SWSE 33.0 SESE 33.0
	264.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 FEB 15 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-07942

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-07942 was mailed
on February 15, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MELVIN SCHRITTER
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED

APR 23 2002

PAGE 1
02/15/02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 16 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8884

1. Owner: Melvin & Roberta Schritter Phone No. 226-5962

Current Address: 345 Jefferson American Falls, Id 83211

2. Accompanied by: Brian Schritter EXAM DATE: 8-5-93

Address: Route 1 Box 88 Aberdeen, Id 83212 Phone No. 397-4108

Relationship to Permit Holder: operator

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 35-07942 3.89cfs 264ac

2. Other water rights with the same point of diversion: 35-07942

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	17	6S	30E	Bingham	USGS Quad map

A000
6045

2. Place(s) of Use:

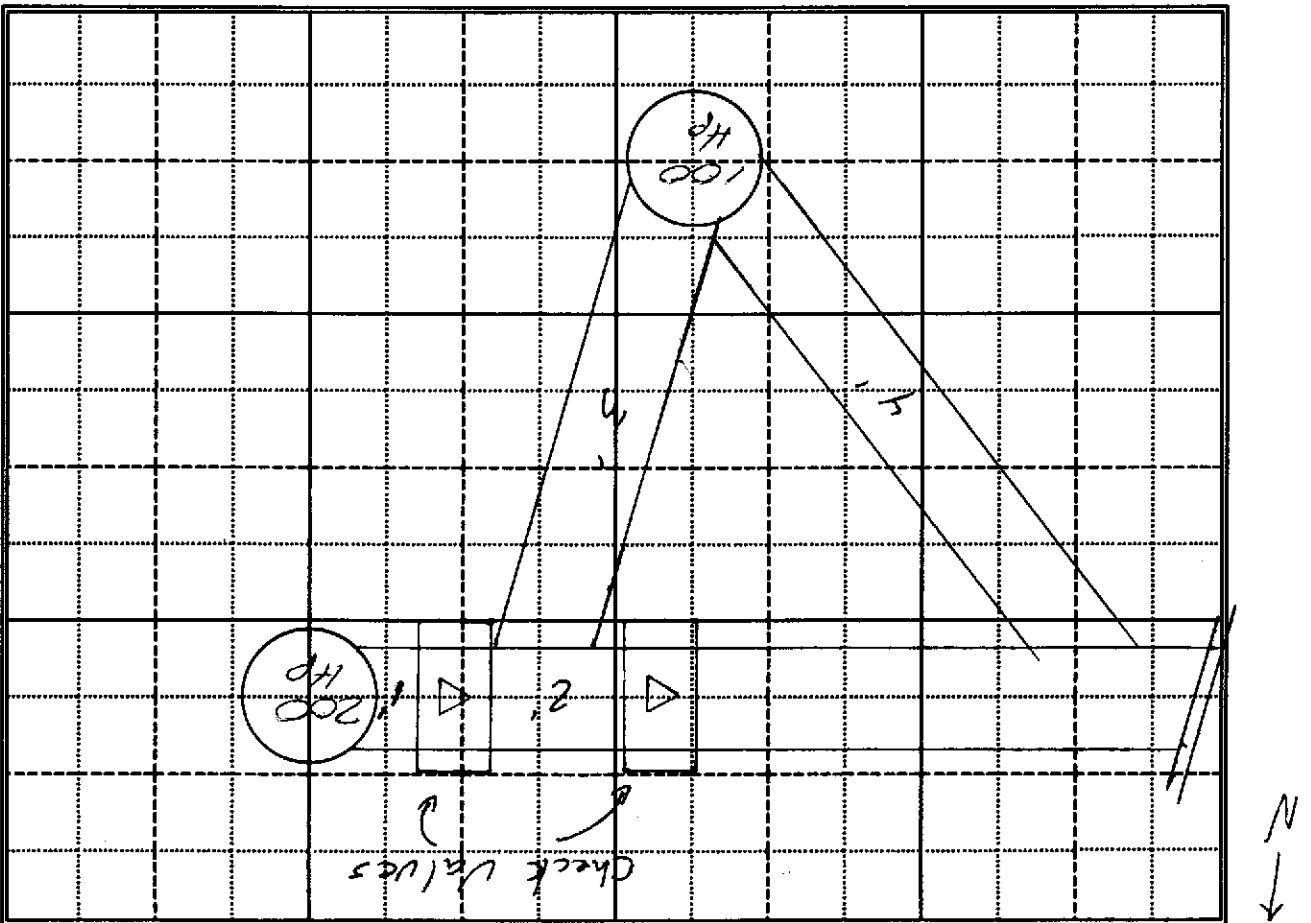
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	30E	17	33	33	33	33									33	33	33	33	264

MICROFILMED

APR 23 2002

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
CE	Marathon	200	475128120	Shastan	10" discharge
Booster	Marathon	100	92079-5	Cumell	8" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well Probe	double wire	Olympic	500		500'	

2. Measurements: operating pressure 50 psi
 dynamic pumping depth 255' (according to well log)
 Sonic Water Reading 6/11/1997 = 1938.9 gpm

APR 23 2002

E. NARRATIVE/REMARKS/COMMENTS

200 Hp pump to 100 Hp booster pump to
10" underground mainline supplying water
to two 10 tower center pivots

This water right is for additional CFS, not more
ACRES.

Acreage would be the same as 35-07942.
264 ac 3.89 CFS

TOTAL Q - 5.00 CFS

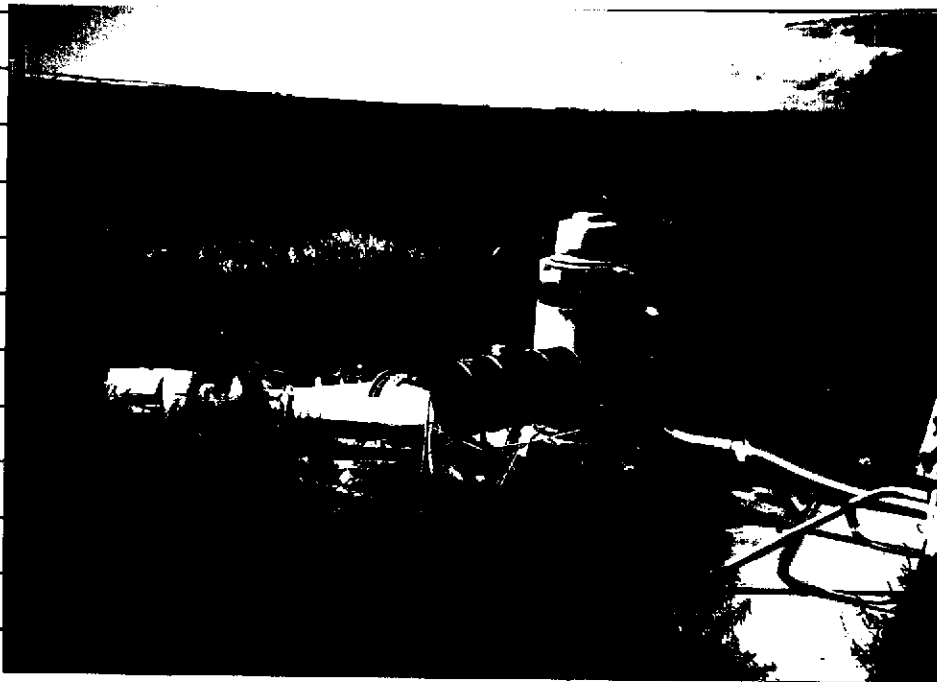
3.89 35-07942

1.11 35-08884

COMBINED CFS - 5.00 CFS

ACRES - 264 ac

AF/A - 1056 AF/A



Have conditions of permit approval been met? ☒ yes ☐ no

Sonic Meter Reading 1938.9 - 6/1997

MICROFILMED

APR 23 2002

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$Q = (300)(8.814)(.7) = 4.99 \text{ cfs}$$

$$Q = (255) + (50)(2.308)$$

$$\text{SOLIC WATER OF } 1938.9 = 4.32 \text{ cfs}$$

$$2684 \text{ gal/min.}$$

$$6/24/1997$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 264 \times 4 = 1056 \text{ TOTAL AF/A}$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 143(214)(1.9835) = 182 \text{ AF}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 1056$$

$$182 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$\text{total max cfs} = 4.32 \text{ cfs with } 35-7942$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

IRR

From 4/01

To 10/31

Period of Use

Q (cfs) 0.43

Rate of Diversion

V (ata) 1056 AF/A

Annual Volume

182 AF/A

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

I. AUTHENTICATION

Field Examiner's Name Gary Buss Date 8-5-93

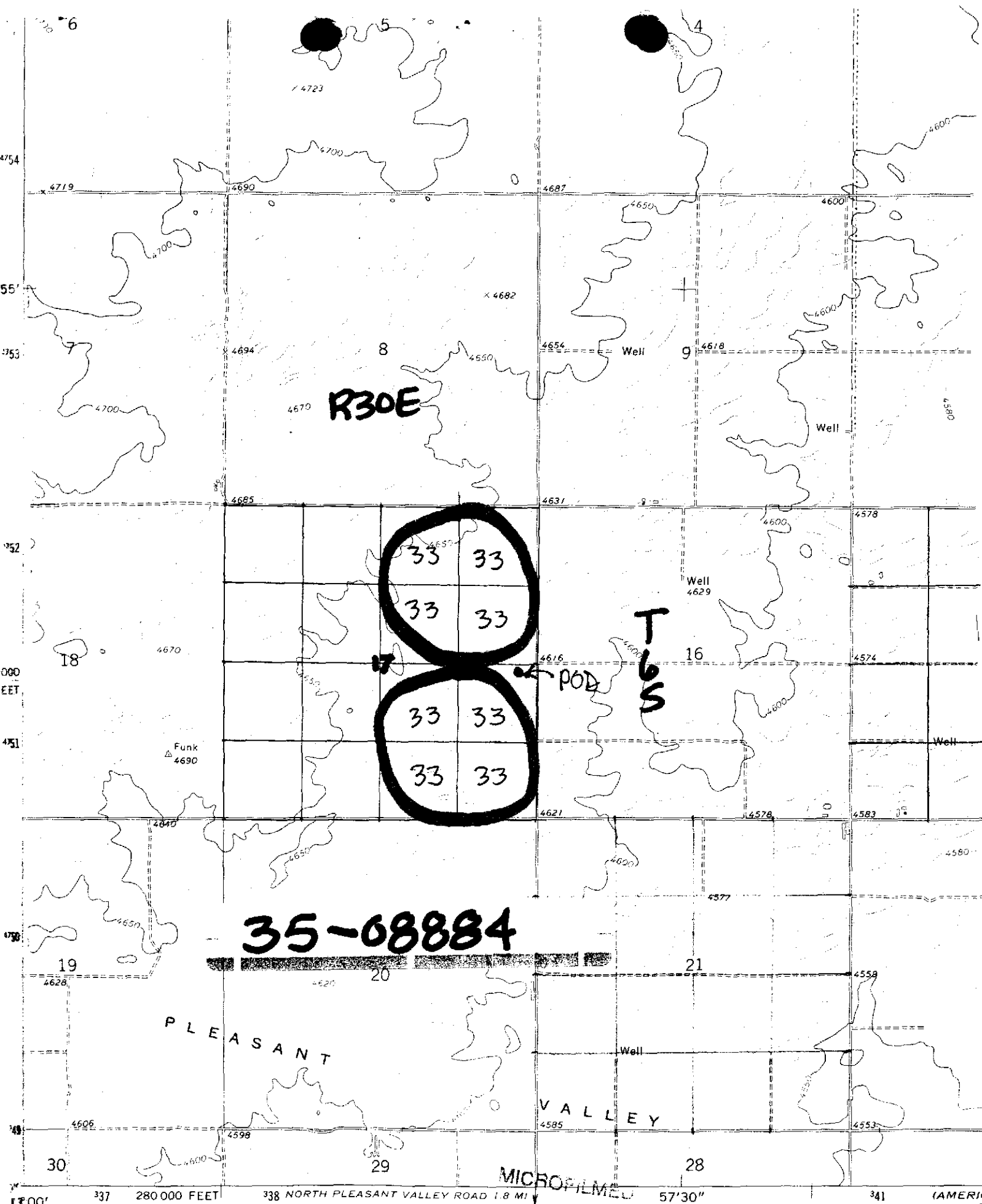
Reviewer Dave Carlson Date 12/5/96

DAVE Carlson 3/22/2002

MICROFILMED

APR 18 2002

SEAL



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs on 10" x 9" format 1971

MICROFILMED
SEP 23 2002

★
GN MN



(AMERIC
3
SCA

35-8884

5
791

MEMORANDUM

DATE: March 12, 1997

TO: H. Jones

FROM: Shelley W. Keen

RE: Re-exam for 35-08884

As we discussed on the phone this morning, it does not appear that the pumping plant has changed since we examined 35-07942 in 1984. Therefore, Norm is reluctant to issue a license for increased rate without a measurement.

Thanks.

Exam returned to region 3/12/97.

S.W. Keen

MICROFILMED

APR 23 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 16 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8884

1. Owner: Melvin & Roberta Schritter Phone No. 226-5962

Current Address: 345 Jefferson American Falls, Id 83211

2. Accompanied by: Brian Schritter EXAM DATE: 8-5-93

Address: Route 1 Box 88 Aberdeen, Id. 83212 Phone No. 397-4108

Relationship to Permit Holder: operator

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 35-07942 3.89cfs 264ac

2. Other water rights with the same point of diversion: 35-07942

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	17	6S	30E	Bingham	USGS Quad Map

2. Place(s) of Use:

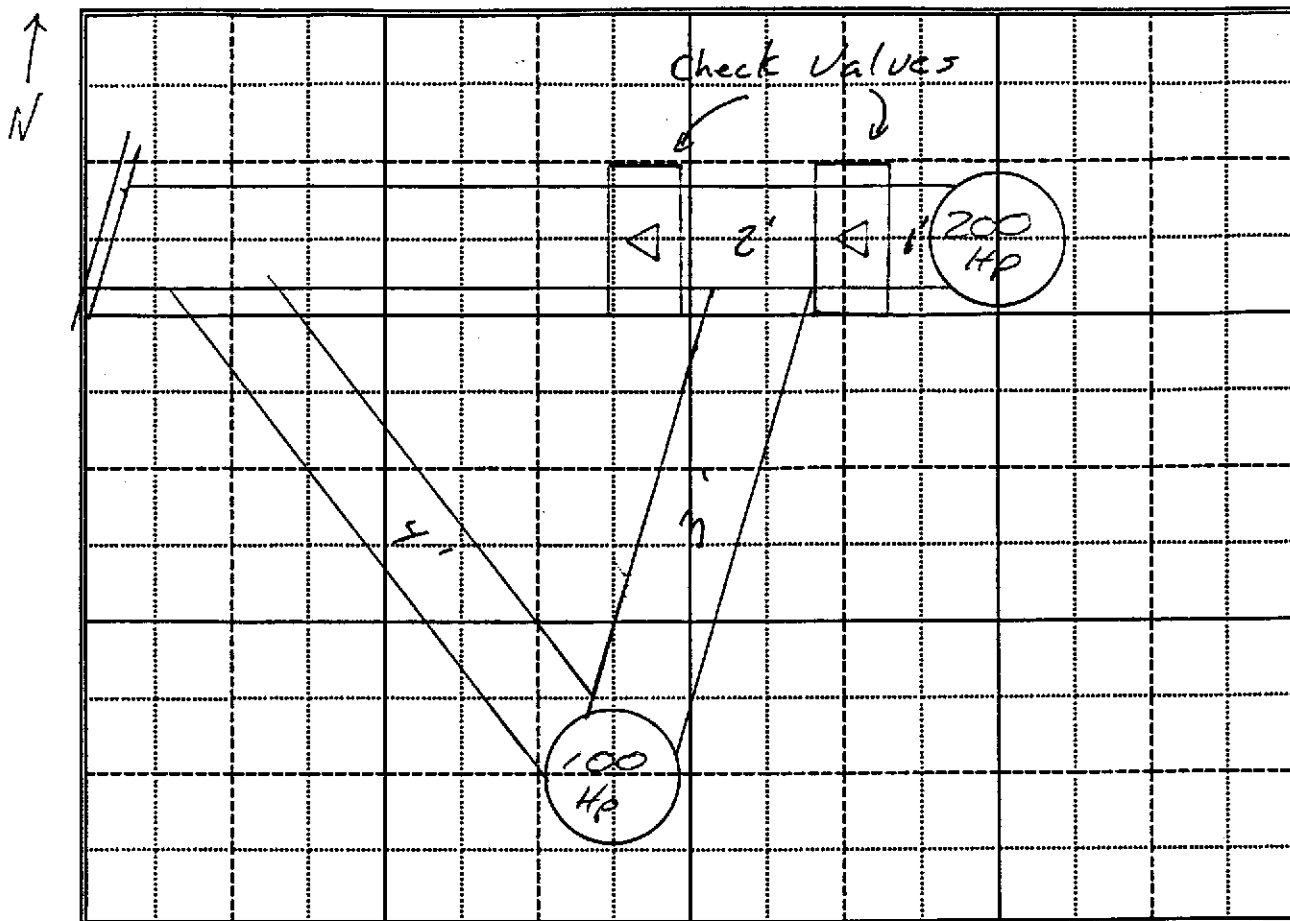
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	30E	17	33	33	33	33									33	33	33	33	264

MICROFILM

APR 23 2002

3. **Delivery System Diagram:** ~~_____~~ State all major components and distance ~~_____~~ between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	ATS128120	Johnston	10" discharge
Booster	Marathon	100	92079-5	Cornell	8" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~Pressure gauge~~	~~1 1/2"~~	~~ad.~~				
Well Probe	double wire	Olympic	500		500'	

2. Measurements: operating pressure 50 psi ~~XXXXXXXXXXXXXXXXXXXX~~
dynamic pumping depth 255' (according to well log)

MICROFILMED

APR 23 2002

E. NARRATIVE/REMARKS/COMMENTS

200 Hp pump to 100 Hp booster pump to
10" underground mainline supplying water
to two 10 tower center pivots

This water right is for additional CFS, not more
ACRES.

Acresage would be the same as 35-07942.

264 ac 3.89 CFS

TOTAL Q - 5.00 CFS

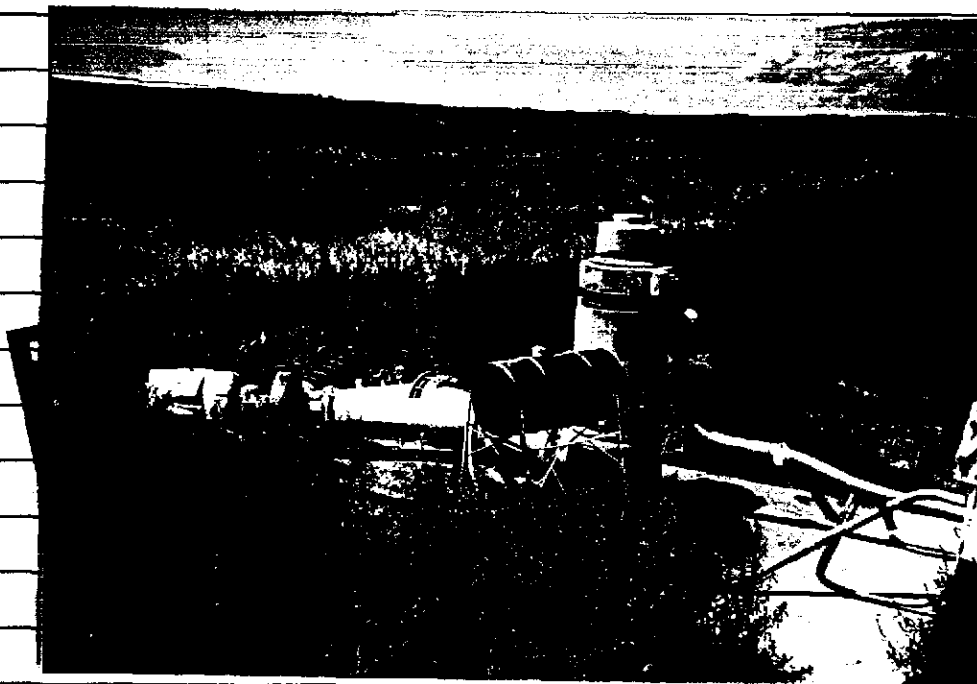
3.89 35-07942

1.11 35-08884

COMBINED CFS - 5.00 CFS

ACRES - 264 AC

AF/A - 1056 AF/A



Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 23 2002

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(300)(8.814)(.7)}{(255) + (50)(2.308)} = 4.99 \text{ cfs} \quad \text{2684 gal/min.}$$

5.00 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 264 \times 4 = 1056 \text{ TOTAL AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1056$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/01	10/31	1.11	1056 AF/A
Totals:			1.11	1056

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Gary Buss Date 8-5-93

Reviewer DAVE CARLSON Date 12/3/96

SEAL

MICROFILMED

APR 23 2002

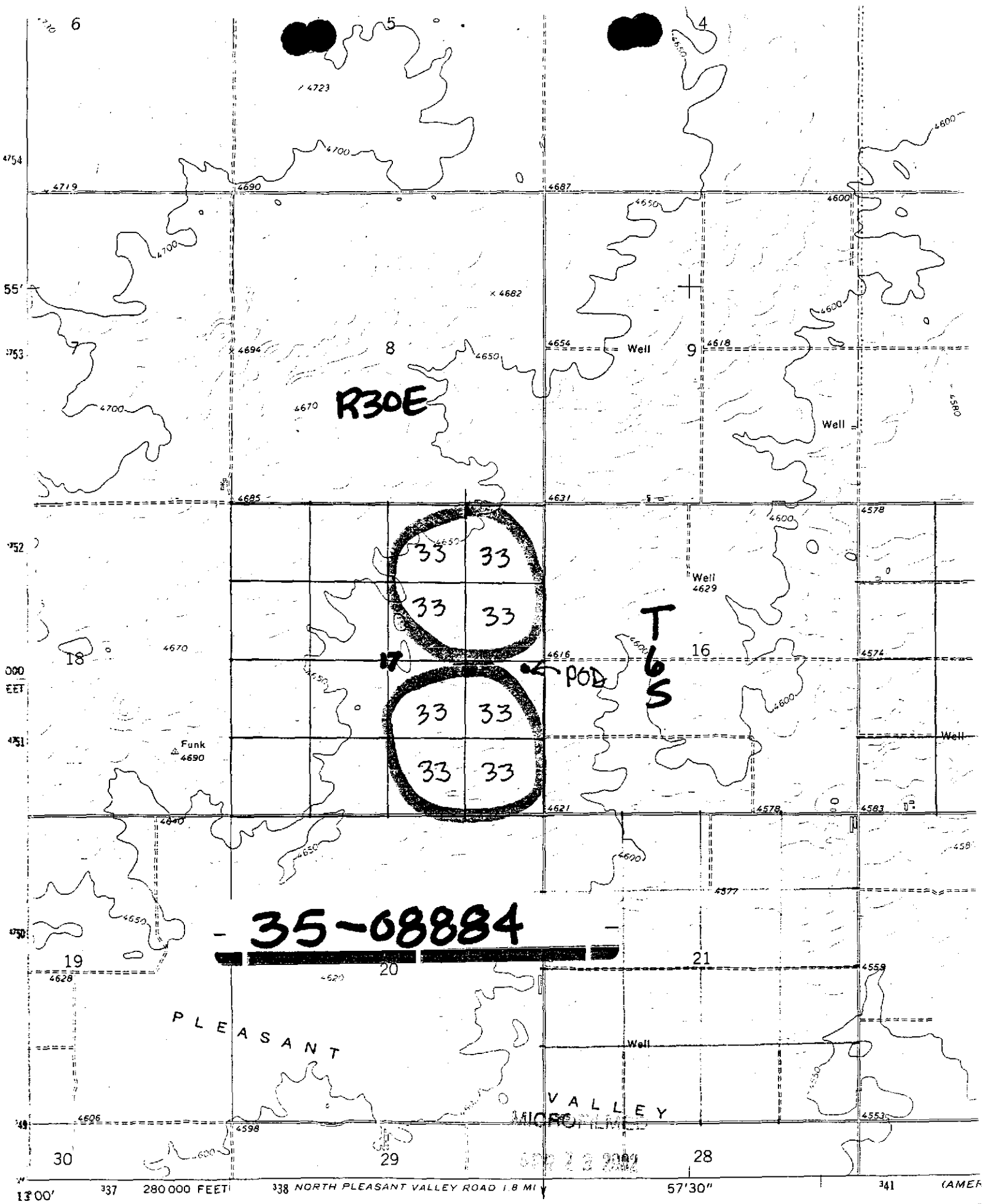
5.
79.1

35-8884

176

Well

35-8884 2.2 2002



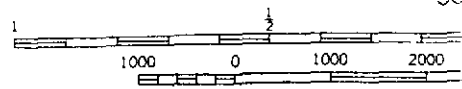
Maped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial

photographs 1969. Field work 1971

GN
MN



SC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WATER LEVEL Stand water level: 256 feet below land surface Flowing: ☐ Yes ☒ No (G.P.M. flow) Artesian close-in pressure: ☐ Yes ☒ No Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature: ☐ OF ☐ Quality																																																																																																					
2. NATURE OF WORK ☐ New ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)																																																																																																					
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type)																																																																																																					
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Auger ☐ Other																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other Thickness: _____ Diameter: _____ From: _____ To: _____ Inches: _____ Inches: _____ feet: _____ feet: _____ Inches: _____ Inches: _____ feet: _____ feet: _____ Inches: _____ Inches: _____ feet: _____ feet: _____ Was casing drive shoe used? ☐ Yes ☒ No Was packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation: _____ inches by _____ inches Number: _____ From: _____ To: _____ perforations: _____ feet _____ feet _____ feet perforations: _____ feet _____ feet _____ feet perforations: _____ feet _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name: _____ Type: _____ Model No.: _____ Diameter: _____ Slot size: _____ Set from: _____ feet to _____ feet Diameter: _____ Slot size: _____ Set from: _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel: _____ Placed from: _____ feet to _____ feet Surface seal depth: 20 Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port: 1 1/2 inch pipe																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name: _____ Lot No.: _____ Block No.: _____ County: _____ NE 1/4 Sec. 17 T. 6 N. R. 30 E. W.																																																																																																					
7. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>18"</td><td>0</td><td>1</td><td>Clay</td><td>X</td></tr> <tr><td>18"</td><td>1</td><td>35</td><td>Gray lava</td><td>X</td></tr> <tr><td>18"</td><td>35</td><td>41</td><td>Crevice</td><td>X</td></tr> <tr><td>18"</td><td>41</td><td>58</td><td>Hard gray lava</td><td>X</td></tr> <tr><td>18"</td><td>58</td><td>72</td><td>Red Lava</td><td>X</td></tr> <tr><td>18"</td><td>72</td><td>80</td><td>Hard gray lava</td><td>X</td></tr> <tr><td>18"</td><td>80</td><td>82</td><td>Red Cinders</td><td>X</td></tr> <tr><td>18"</td><td>82</td><td>91</td><td>Gray Lava</td><td>X</td></tr> <tr><td>18"</td><td>91</td><td>102</td><td>Crevice</td><td>X</td></tr> <tr><td>18"</td><td>102</td><td>111</td><td>Gray Lava</td><td>X</td></tr> <tr><td>18"</td><td>111</td><td>195</td><td>Red Lava</td><td>X</td></tr> <tr><td>18"</td><td>195</td><td>212</td><td>Layers of red clay & lava</td><td>X</td></tr> <tr><td>18"</td><td>212</td><td>212</td><td>Gray lava (crevices)</td><td>X</td></tr> <tr><td>18"</td><td>212</td><td>219</td><td>Red Lava</td><td>X</td></tr> <tr><td>18"</td><td>219</td><td>253</td><td>Hard gray lava</td><td>X</td></tr> <tr><td>18"</td><td>253</td><td>265</td><td>Black lava</td><td>X</td></tr> <tr><td>18"</td><td>265</td><td>267</td><td>Very soft black lava</td><td>X</td></tr> <tr><td>18"</td><td>267</td><td>323</td><td>Red and black lava</td><td>X</td></tr> <tr><td>18"</td><td>323</td><td>335</td><td>Red Cinders</td><td>X</td></tr> </tbody> </table>		Hole Diam.	Depth From	To	Material	Water Yes No	18"	0	1	Clay	X	18"	1	35	Gray lava	X	18"	35	41	Crevice	X	18"	41	58	Hard gray lava	X	18"	58	72	Red Lava	X	18"	72	80	Hard gray lava	X	18"	80	82	Red Cinders	X	18"	82	91	Gray Lava	X	18"	91	102	Crevice	X	18"	102	111	Gray Lava	X	18"	111	195	Red Lava	X	18"	195	212	Layers of red clay & lava	X	18"	212	212	Gray lava (crevices)	X	18"	212	219	Red Lava	X	18"	219	253	Hard gray lava	X	18"	253	265	Black lava	X	18"	265	267	Very soft black lava	X	18"	267	323	Red and black lava	X	18"	323	335	Red Cinders	X
Hole Diam.	Depth From	To	Material	Water Yes No																																																																																																	
18"	0	1	Clay	X																																																																																																	
18"	1	35	Gray lava	X																																																																																																	
18"	35	41	Crevice	X																																																																																																	
18"	41	58	Hard gray lava	X																																																																																																	
18"	58	72	Red Lava	X																																																																																																	
18"	72	80	Hard gray lava	X																																																																																																	
18"	80	82	Red Cinders	X																																																																																																	
18"	82	91	Gray Lava	X																																																																																																	
18"	91	102	Crevice	X																																																																																																	
18"	102	111	Gray Lava	X																																																																																																	
18"	111	195	Red Lava	X																																																																																																	
18"	195	212	Layers of red clay & lava	X																																																																																																	
18"	212	212	Gray lava (crevices)	X																																																																																																	
18"	212	219	Red Lava	X																																																																																																	
18"	219	253	Hard gray lava	X																																																																																																	
18"	253	265	Black lava	X																																																																																																	
18"	265	267	Very soft black lava	X																																																																																																	
18"	267	323	Red and black lava	X																																																																																																	
18"	323	335	Red Cinders	X																																																																																																	
8. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: Dan's Pump & Service Firm No.: 539 Address: 1000 Main Falls, Idaho Date: 12-3-81 53211 Signed by (Firm Official): _____ and Operator: _____																																																																																																					
9. WORK SCHEDULE Work started: 1/7/81 Finished: 2/5/81																																																																																																					

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: Permit NO. 35-8881 & 35-8884/Trust Water Processing

DATE: 9-24-91

The above permits were approved in 1990 as trust water filings but no documentation concerning trust review was found in the file.

Both permits are supplemental filings which appropriate an additional rate of diversion over existing licensed rights appurtenant to the same land. Acreage under the filings is not counted as trust acreage.

MICROFILMED

SEP 23 2002

February 26, 1991

MELVIN SCHRITTER
ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08884

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8884

Date 2-21-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☐ Surface water source
☒ Ground water source
NO Drill permit req'd?
1990 ☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
125.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received

NA

Date proof due

—

No. of days late

=

Priority date

+

NEW PRIORITY DATE

=

LB

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

February 6, 1991

Telephone
(208) 226-2562
Fax (208) 226-2578

Rita I. Fleck
Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

RECEIVED
FEB 07 1991

Department of Water Resources

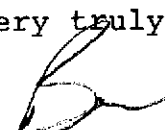
Re: Permit Nos. 35-08881 and 35-08884
Melvin Schritter

Dear Ms. Fleck:

Enclosed are the originals of the two proof of beneficial use forms along with the check from Mr. and Mrs. Schritter for \$275, regarding the above referenced.

If you will require anything further, please let me know.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

cc: Brian Schritter
Melvin Schritter

MICROFILMED

MAR 18 1991

January 16, 1991

BEN CAVANESS
CAVANESS AND BOOMER
P O BOX 70
AMERICAN FALLS ID 83211

Dear Mr. Cavaness:

Re: Permit Nos. 35-08881 and 35-08884

Your letter to Gary Spackman dated September 4, 1990 has been forwarded to me for response.

Returned are the proof of beneficial use form submitted for Melvin and Roberta Schritter for the above referenced permits. Before the department can accept the proofs for the rate of diversion indicated, license exam fees are required. A fee is required for all permits with a diversion rate greater than 0.04 cfs on which proof is being submitted prior to conducting the field inspection. The fee helps defer the cost of conducting the field inspection and is authorized under Sec. 42-221, Idaho Code.

Enclosed is an instruction sheet/fee schedule. Note that the fees vary depending on the rate of diversion. For Permit Nos. 35-08881 and 35-08884 the fees are \$150 and \$125, respectively.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 18 1991

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

Telephone
(208) 226-2562

September 4, 1990

Gary Spackman, Supervisor
Water Right Permits Section
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. P35-08881 and P35-08884

Dear Gary:

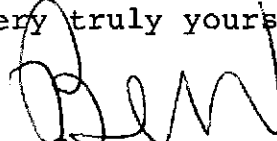
It is my understanding that you have been "proselytizing" local farmers to convince me that you are not "a bad guy". I had a lot of fun talking about you with Ron Funk and I couldn't miss one more chance to give you a little shot. After I told him about the "off the cuff" situation, he had a good laugh and did "missionary" me to be a little nicer to you.

I am enclosing the originals of the Commencement of Works and the Proof of Beneficial Use forms that you earlier forwarded to Melvin and Roberta Schritter on the above referenced permits. These were for supplemental water that they had been applying but do not have a license for.

They have already paid their adjudication fees so I do not believe that they owe any additional fees, but if you believe they do, please notify me and I will secure those fees for you.

If you have any problems or questions, please advise.

Very truly yours,



Ben Cavaness

BC:mh
Encl.

RECEIVED

MAR 18 1991

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

COMMENCEMENT OF WORKS

Permit No. P-35-08821 Department of Water Resources

Name(s) of Permit Holder(s): MELVIN SCHRIFFER

Post Office Address: 345 Jefferson

AM. FALLS, IDAHO

226-5967

☐ I hereby certify that construction of division works for the above referenced permit began on 4/1/80. I understand that I must continue to develop the water permit with due diligence to maintain a valid permit.

☐ I hereby certify that construction of ~~above~~ referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/7/90 Date

Melvin Schriber Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

MELVIN SCHRITTER
ROBERTA SCHRITTER
345 JEFFERSON
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P35-08884

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to the department as you

MICROFILMED

JUL 20 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Dist. for staffing 3-12-90
Submitted for advertising 3-28-90

Trust-water exempt
D- admitter

35-8884

INITIAL REVIEW BY Dennis Dyer DATE 26 March 90 APPLICATION NUMBER _____

Melvin or Roberta Schritter

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) 35-07942
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUN 18 1990

Department of Water Resources

PROCESSING Yes No In form for advertising
Yes No Statewide advertising
Yes No Fee amount, receipt date & No. recorded on application

SEND COPIES TO Idaho Dept. of Health & Welfare U.S. BLM
Idaho Dept. of Fish & Game U.S. Forest Service
Idaho Dept. of Lands Water District
Adjudication Bureau Unit Other

FINAL REGIONAL PROCESSING REVIEW

Yes No Affidavit of publication received
Yes No Application published correctly. If not, record action taken.

Yes No Publication dates & paper, recorded on application
Yes No Protests received
Final date for protest 6-4-90
Yes No Protests, dates, resolution of protest, recorded on application
Yes No Recommendations attached
Yes No Measuring device required
X Yes No Access port required Flow Task Force Memo
X Yes No Will water be delivered by watermaster? If yes, what Dist. 01-P05
Yes No Special conditions of approval or cover letter below.

See below for additional information
Date of priority recommended 3-9-90
By HGJS Date 6-14-90

STATE OFFICE REVIEW

P05, P23 P17 51 52 53 46 26

See below for additional information
By tw Date 7-3-90

ADDITIONAL INFORMATION

Condition: 20167
App. in TRUST area-use trust
conditions per Tim
Allow 3 yrs. to develop

10-May-1990

Melvin or Roberta Schritter

American Falls, ID 83211

RE: Application for Permit No. 335-8884

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED
JUL 20 1990

35-08884

SCHRITTER, MELVIN
SCHRITTER, ROBERTA
345 JEFFERSON
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESE Sec 17 T 06S R 30E

Use: IRRIGATION (1.390 CFS)
 Total Diversion: (1.390 CFS)

Date Filed: 3/ 9/ 1990

In: T06S R30E S17	NENE	NWNE	SWNE	SENE
	NESE	NWSE	SWSE	SESE

264.0 ACRES TOTAL

RECORDED

JUL 25 1990

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

March 8, 1990

Telephone
(208) 226-2562

RECEIVED

MAR 9 - 1990

Department of Water Resources
Eastern District Office

Dennis M. Dunn
Idaho Dept. of Water Resources
150 Shoup
Idaho Falls, ID 83401

Re: Melvin and Roberta Schritter Applications

Dear Dennis:

Enclosed are the Application for Permits that you forwarded to me on November 27, 1989 along with a copy of your letter. Also enclosed is our check in the amount of \$45 to cover the additional fee required in this matter.

Please cause this application to be filed and advise me if anything further will be required.

Very truly yours,


Ben Cavaness

BC:mh
Encl.

RECEIVED

JUL 8 1990

27 November 1989

Mr Ben Cavaness
PO Box 70
American falls, Idaho
83211

Dear Mr Cavaness,

I am returning the Schritters applications for signature. Because of the necessity of splitting the applications the cost rose to one hundred fifty dollars total. The Schritters will need to pay an additional forty five dollars above the one hundred five they have already paid.

I think I have these applications correct this time.

Sincerely
Dennis M Dunn

MICROFILMED

JUL 23 1990

RECEIVED

MAR 9 - 1990

Department of Water Resources
Eastern District Office

6S	30E	15	NE	35-02549	2.020	150
			NW	35-0248	1.82 c/s	150

17	NE	35-07942	/ 3.89
	SE	35-07942	

No additional acreage

2 Apps as systems are not interconnected

$$(3.84)(50) = 192$$

$$\frac{192}{300} = .64''$$

Need .36" / acre or 2.16 c/s

Sec 15

85⁰⁰

$$(3.89)(50) = 194.5$$

$$\frac{194.5}{264} = .74$$

Need .26" / acre or 1.39 c/s

Sec 17

65⁰⁰

Total Cost 150

Paid 105

45⁰⁰ difference

MICROFILMED

JUL 25 1990

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

Telephone
(208) 226-2562

June 28, 1989

RECEIVED

JUN 30 1989

Department of Water Resources
Eastern District Office

Harold Jones
Appropriation Examiner
Idaho Dept. of Water Resources
150 Shoup
Idaho Falls, ID 83401

Re: Re: Bingham County Claims and Application Amendments

Dear Skip:

Enclosed is the original of the Application of Melvin and/or Roberta Schritter for 330 acres of land which was earlier forwarded to your Dept. and returned to us due to two water licenses with the same priority date being placed on the same claim. Pursuant to our recent discussion, I am enclosing the claim as it was originally submitted with no change, since under the rules, two licenses with the same priority date which join can be combined into one claim.

Also enclosed is a Claim which was earlier filed and reviewed by Dennis Dunn, which applied for more water than was permitted which has been amended down to the allowed amount. Also enclosed is a check for the required filing fee for both the claim and the amended permit.

I am also enclosing the original Claim of Judy Dvorak which was earlier submitted, which had an error in the number of acres actually allowed under the earlier license of six acres to reduce the amount of land by the required six acres to make it coincide with the license and to reduce the cfs down to the statutory allowed amounts as adjusted by the subject license. I have also amended the second filing of Mrs. Dvorak for the Section 1 property in a like manner and have also filled in the total consumptive use section as directed.

Additionally, I am submitting an Application for Mrs. Dvorak for the property that she is now irrigating out of well that was previously irrigated by the Canal Co. and have shown the Canal Co. water to be supplemental to the ground water and have amended the cfs requirement and the completion of works requirement as requested in your letter. The checks are also enclosed in the required amounts for all three of these filings.

MICROFILMED

JUL 25 1990

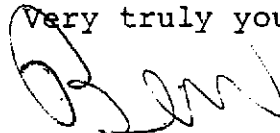
Harold Jones
Page -2-
June 28, 1989

I am also enclosing two Claims for John Duffin to break out the licenses that he has for the same priority dates for two separate claims, since the property is not adjoining and the water systems do not intertie. I am enclosing his original check in the amount of \$450 and an additional check in the amount of \$50 required due to the separation of this into two separate claims.

Please review these filings and if you find the same to be in proper form, place the same with the other filings for Bingham County.

I trust that all of the foregoing has been modified to your satisfaction and if you have any additional problems, please let me know.

Very truly yours,



Ben Cavaness

BC:mh

Encl.

RECORDED

JUL 23 1990