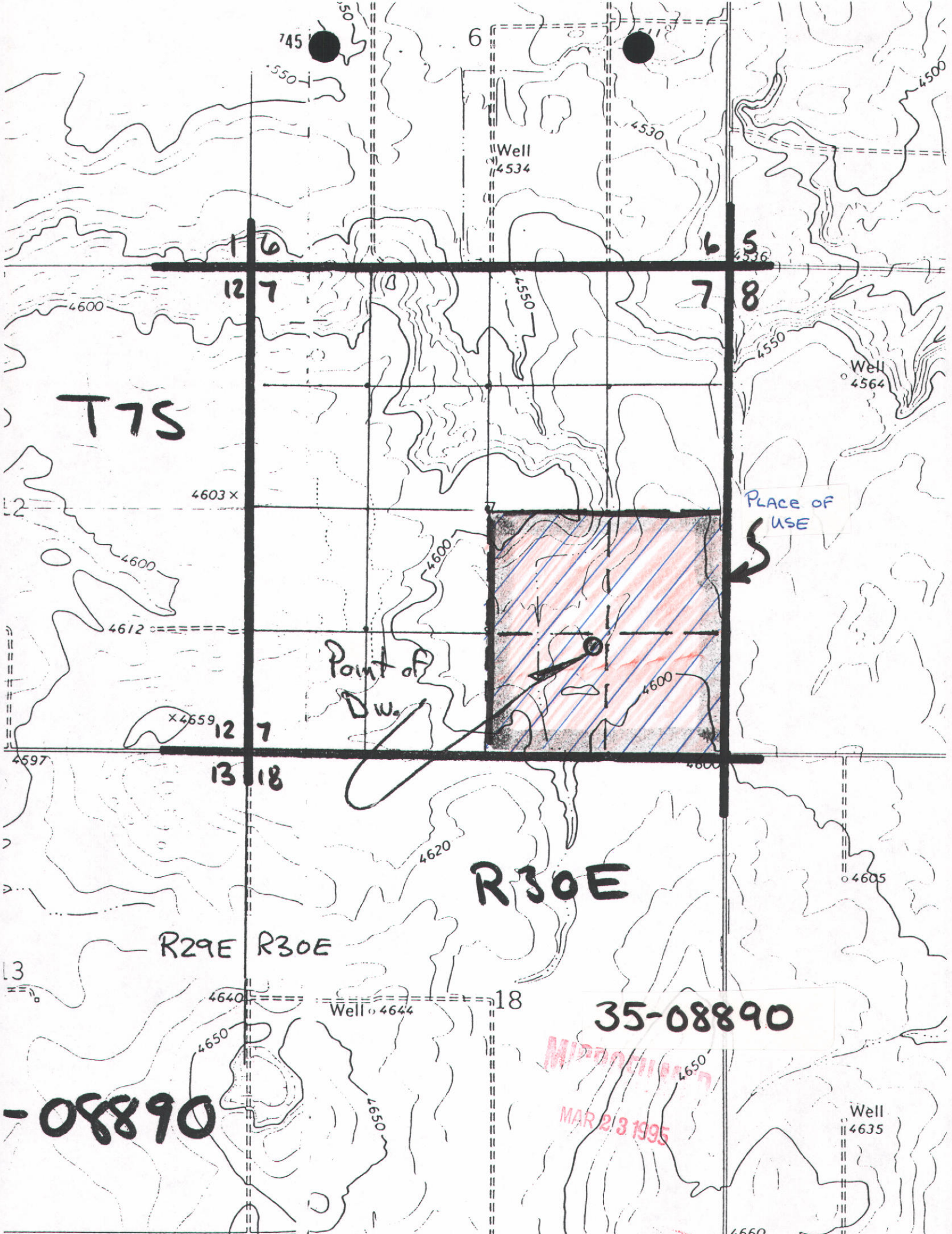


Not To Scale



MICROFILMED

JUL 23 1990



T7S

Point of
D.W.

Place of
USE

R30E

R29E R30E

35-08890

-08890

MAR 23 1995

I-11

Not To Scale

7

T7S

2-
811

#884
Ralph Breeding

Center Pleasant Valley Rd.

3-
77.9

8 9

17.16

R30E

#352
Gary Tiede

35-08890

#997
D&R
Farms

1-
159.8

T-2349

#996
Larry
Bauer

1-
159.8

Rast Rd.

17 16

20 21

#877
Melvin Funk
Farms

2-
77.7

2-
74.2

#907
D&R
Farms

NHEL
301.5

MAR 23 1995

See
I-12

35-8890



35-8890
MICROFILMED

MAR 23 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08890

Priority: March 16, 1990

Maximum Diversion Rate:

0.36 CFS

This is to certify, that JOE F ALLEN
2801 VOLLMER LOOP
AMERICAN FALLS ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1990; and has submitted Proof of Beneficial Use on December 27, 1990. An examination indicates that the works have a diversion capacity of 3.350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.36 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 07S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	30E	7	NESE 39	NWSE 40	SWSE 39	157
			SESE 39			

Total number of acres irrigated: 157

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right uses the same well as Right 35-07189 and when combined with Right 35-07189 and all other rights shall provide no more than .02 cfs per acre nor exceed an annual diversion volume of 628.0 af for the lands above.

MICROFILMED

MAR 23 1995

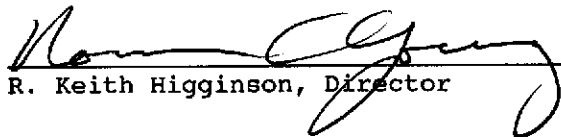
State of Idaho
Department of Water Resources

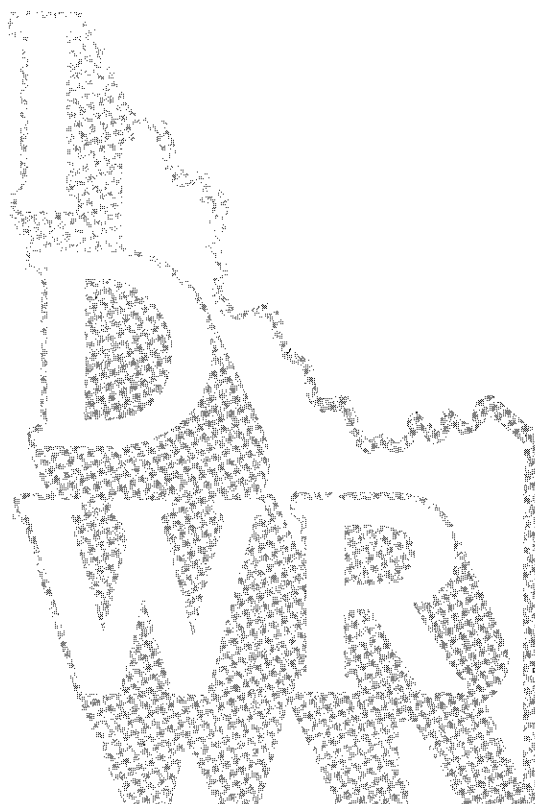
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08890

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of FEBRUARY, 1994.

Acting for


R. Keith Higginson, Director



RECEIVED

FEB 28 1995

RECEIVED

STATE OF IDAHO

DEC 2 / 1990

DEPARTMENT OF WATER RESOURCES

REC'D JAN 03 1991

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 100.00
Date 12-27-90
Receipt No. EDISSG
Received by fluo

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08890 Telephone No. 226-2089

Name(s) of Permit Holder(s): Joe F. Allen

Post Office Address: 2801 Vollmer Loop, American Falls, Idaho 83211

Source of Water: Groundwater

If ground water, well driller's name: George Vollmer Date drilled: Sept. 1971

Extent of Use:
Domestic _____ (No. of households) Irrigation 157 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.36 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1979

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___ Yes X No Installed? ___ Yes ___ No

OR

Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes ___ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Sid E. Allen
Name

226-7907
Telephone No.

2799 Vollmer Loop, American Falls, Idaho 83211
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 06 1991

12-18-90
Date

Joe F. Allen
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08890

Proposed Priority: March 16, 1990 Maximum Diversion Rate: 0.36 CFS
This is to certify, that **JOE F. ALLEN**

2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.36 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NESWSE Sec. 7, Township 07S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	30E	7	NESE 39	NWSE 40	SWSE 39	157
			SESE 39			

Total number of acres irrigated: 157

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1992**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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JUL 23 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08890

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joe F. ALLEN. Phone 226-2089.
Post office address 2801 VOLLMER LOOP AMERICAN FALLS, ID 83211
2. Source of water supply GROUND WATER. which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 7So. Range 30E. B.M. POWER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.36 for IRRIGATION purposes from 7/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.36 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & SPRINKLER
SYSTEM.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 18 inches; ~~proposed~~ depth of well is 285 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use:
2 years (minimum 1 year).

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JUL 23 1990

157

[illegible]

8. Description of proposed uses (if irrigation only, go to item 9):

NOT To Scale

Ed. Allen

191.7

Central Missouri Valley Rd.

3- 77.9

8 9

17 16

#350
Gary Trade

Top. 75.
Rye 30E.

#997
D&R
Farms

159.8

1-2349

#998
Larry
Bauer

2- NHAL
77.8

1- NHAL
154.3

Rast Rd.

159.8

17 16

20 21

#877
Melvin Furr
Farms

20

2- 177.7

301.5

See
I-12

JUL 23 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sid E. Allen
Power of Attorney
(Applicant)

RECORDED

JUL 20 1990

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Publication prepared by _____

Fee \$ 45.00 Received by _____

Date 3-16-90 Time _____ Preliminary check by _____

Received by BMC

2012409

Date 3-16-90

Date 3-16-90

RB

Date 5-17-90

Date 6-5-90

Published in Lower County Press

Instrument # 152474
Dwr # 8 Time 4:10
Req. of Sidney Allen
FEB 14 1990 12⁰⁰
POWER COUNTY ATTORNEY
M. GLASCOCK, HELLMUTH
BY Justin R. Ridy
DEPUTY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, JOE F. ALLEN, of American Falls, Power County, Idaho, have made, constituted and appointed, and by these presents do make, constitute, and appoint my attorney, SIDNEY E. ALLEN, of American Falls, Power County, Idaho, as my true and lawful attorney, for me, and in my name, and on my behalf, task, demand, to recover and receive, all and any sum of money or sums of money, debts, dues, merchandise or effects, due, payable, coming or belonging, or which may at any time be due, payable, or belonging to me from any person or persons whatsoever; to sell all, or any part of said goods, merchandise and effects, which may come to my attorney's possession or knowledge, on such credit, and for such prices as my attorney may deem meet; to purchase goods, merchandise, specie, currency, shares of stock including mining stock or other commodities, on my account for such prices and to such amount as my attorney may deem meet, and the same to sell again for my benefit on my account, for any prices whatsoever, to ship or transport the same, or any part thereof, on my behalf and account, to any port or ports, place or places, whatsoever, by any means of transportation, and with and to any person or persons whatsoever, and there barter, exchange, and dispose of the same; to insure and cause insurance to be made, of any such goods, merchandise, specie or other commodities, or if any part thereof, at such premiums, and for such risks as my attorney may deem meet; to borrow money for me and my account in any amount or amounts; to accept any bill or bills or exchange or orders, make and execute any note or notes, bond or bonds, or other instruments of contracts, in my name and on my account, to and for any amount which my attorney may deem meet or expedient; to sell, barter, exchange or dispose of any real estate of which I am not seized or possessed in fee simple, or for any less estate, to any person or persons, for any price, or in any manner whatsoever, and for these purposes to execute and acknowledge any deed or deeds, lease or leases, or other assurances or assurance, with general covenants whatsoever, as my attorney may deem expedient; to purchase any real estate on my account, in fee simple or otherwise, at any price or any exchange whatsoever, and for these purposes to receive, confirm, make and execute any

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JUL 23 1990

contracts, deeds, conveyances, or other instruments whatsoever; to settle and adjust all partnership accounts and demands, and all other accounts or demands not subsisting, or which may hereafter subsist between me and any person or persons whatsoever, and submit the same to and decide them by arbitration; to compound for any debt, dues, or demands owing, or which may hereafter be owing to me, and to take less than the whole, or otherwise to agree for the same, in such manner, and on such terms as my attorney, in my attorney's discretion, may deem proper; and for all or any of these purposes, to make and execute any releases, compromises, compositions, agreements or contacts, by deed or otherwise, in my attorney's opinion necessary and expedient in the premises; to pay and discharge all debts and demands due and payable, or which may hereafter become due and payable by me unto any person or persons whatsoever; to enter into any lands or other real estate to which I am or may be entitled, and recover the possession thereof, and damages for any injury done thereto, and to distrain from rent due thereon, and also to commence and prosecute unto final judgment and execution, any suit or suits, action and actions, real, personal or mixed, which my attorney shall deem proper for the recovery, possession, or enjoyment of any matter or things which is or which may hereafter be due, payable, owing, belonging, accruing or appertaining to me, for or by reason of the premises, or any part thereof, and, in any such suits or actions, for me in person, or by such attorney or attorneys, or counsel, my attorney may deem necessary or proper to retain or employ to appear and plead, before any courts or tribunals having jurisdiction thereof, and all stipulations, undertakings, recognizances and other requisites in any suits or actions, and any question arising on the same, by arbitration or other compromise, and of all receipts and recoveries in the premises, due acquittances and discharges to execute and deliver, and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders, deeds, mortgages, satisfaction of mortgage, leases and assignments of the same, and all other writing, assurances and instruments of every kind, which may be requisite or proper to effectuate all or any of the premises, or any other matter or thing appertaining or belonging to me, to exercise any right, option or privilege available to me under or in connection with any life insurance policy, including, but not limited to, the right to surrender the policy, make a policy loan, and change the beneficiary, and to receive, endorse and

deposit to my account, or any other account, any check, draft or warrant, including any check, draft or warrant issued by the United States Government, any state, county or city, or any federal, state, county or city government or governmental agency, body or unit, including, but not limited to, any social security, internal revenue service or veterans administration check, to sign federal internal revenue and state income tax returns, to represent me before any office of the Internal Revenue Service with respect to internal revenue tax matters of every type, kind and description, to receive confidential information with respect to me and my tax returns and affairs from the State of Idaho and/or Internal Revenue Service, and without limitation of the foregoing, (a) to execute waivers (including offers of waivers) of restrictions on assessments or collection of state and/or federal internal revenue taxes, (b) to execute consents extending the statutory period for assessment and collection of state and/or federal internal revenue service taxes, (c) to execute closing statements under Section 7121 of the Internal Revenue Code and under the applicable provisions of the State of Idaho tax laws, (d) to delegate authority or to substitute another representative, and (e) in general, to do each and every act, matter and thing which I might do pertaining to federal internal revenue service and/or state income tax taxes, with the same powers, and to all intents and purposes, with the same validity as I could, if personally present and acting.

GIVING AND GRANTING unto my said attorney, full power and authority to do and perform each, all and every act and thing whatsoever requisite and proper to be done in and about the premises, as fully to all intents and purposes as I might or could if personally present, with full power of substitution and revocation, thereby ratifying and confirming all that my said attorney, or my attorney's substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents.

IT IS MY INTENTION by this instrument to empower, and I do empower, my said attorney in fact, for me, and in my name, place and stead to do each and every lawful act, matter and thing which I could do if personally acting, whether or not such acts, matters and things are specifically listed and authorized by the preceding paragraphs of this instrument.

All words used herein in the singular number shall extend to and include the plural. All words used herein in the plural number shall extend to and include the singular.

MICROFILMED

JUL 23 1990

All words used in any gender shall extend to and include all genders.

THIS POWER OF ATTORNEY shall not be affected and shall survive the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of November, 1986.

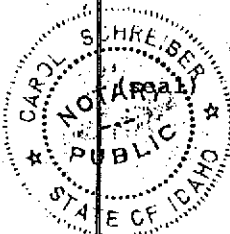
Joe F. Allen
JOE F. ALLEN

STATE OF IDAHO)
) ss.
County of Power)

On this 13th day of November, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared JOE F. ALLEN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carol Schreiber
NOTARY PUBLIC FOR IDAHO
Residing at American Falls, ID



RECORDED

JUL 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 28, 1995

JOE F ALLEN
2801 VOLLMER LOOP
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08890

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAR 23 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08890 DATE 2-14-95

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u>✓</u> <u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u>35-07189</u>
PLACE OF USE	<u>✓</u> <u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u>35-07189</u>
DIV RATE	<u> </u> <u> </u>	Permit/fee limits: <u>.36 cfs</u> Meas Q = <u>3.35</u> Theo Q = <u> </u> Recommend: <u>.36</u> <u>(157X.02=3.14 cfs)</u> <u>Permit limited to .36 cfs</u> Combined rates exceed capacity <u>NO</u> NEW
CAPACITY= 3.35 35-07189= 2.78 AVAILABLE .57	ANNUAL BAR <u>2.78</u> <u>.36</u> <u>3.14</u>	
ANNUAL VOLUME	<u> </u> <u>✓</u>	Volume Limit: <u> </u> Season: <u>4.0 (4-1 to 10-31)</u> Calculations: <u>157X4=628</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u>YES</u> CONDITION
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u>629</u> <u>✓</u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u>(628 of)</u>
CONDITIONS	<u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u> <u>✓</u> <u> </u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u>048 049</u> Heat/Cool/ Fish verified <u> </u> <u>(NON-TRUST)</u>
COMMENTS:	<u> </u> <u> </u> <u> </u>	

RECOMMENDED

Irrigation

CFS

.36

VOL

List on
REMARKS

SRBA Claim Filed

Adjustment Memo Needed

NO

YES

LICENSE

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8890
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JAN 25 1990

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index HWT 1/16/95 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 35-7189

Check of P/U index HWT 1/16/95 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 35-7189

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-18-91 G.B. (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SLP 1-16-95 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office SLP 1/23/95 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1994/5

Department of Water Resources

35-8890

35-8889

A. GENERAL INFORMATION

Permit No. 35-8889

1. Owner: Joe F Allen Phone No. 226-2089

Current Address: 2801 Vollmer loop American Falls Id 83211

2. Accompanied by: Sid Allen EXAM. DATE: 6-18-91

Address: 2799 Vollmer loop American Falls Phone No. 226-7907

Relationship to Permit Holder: Son

3. Source: ground water tributary to _____

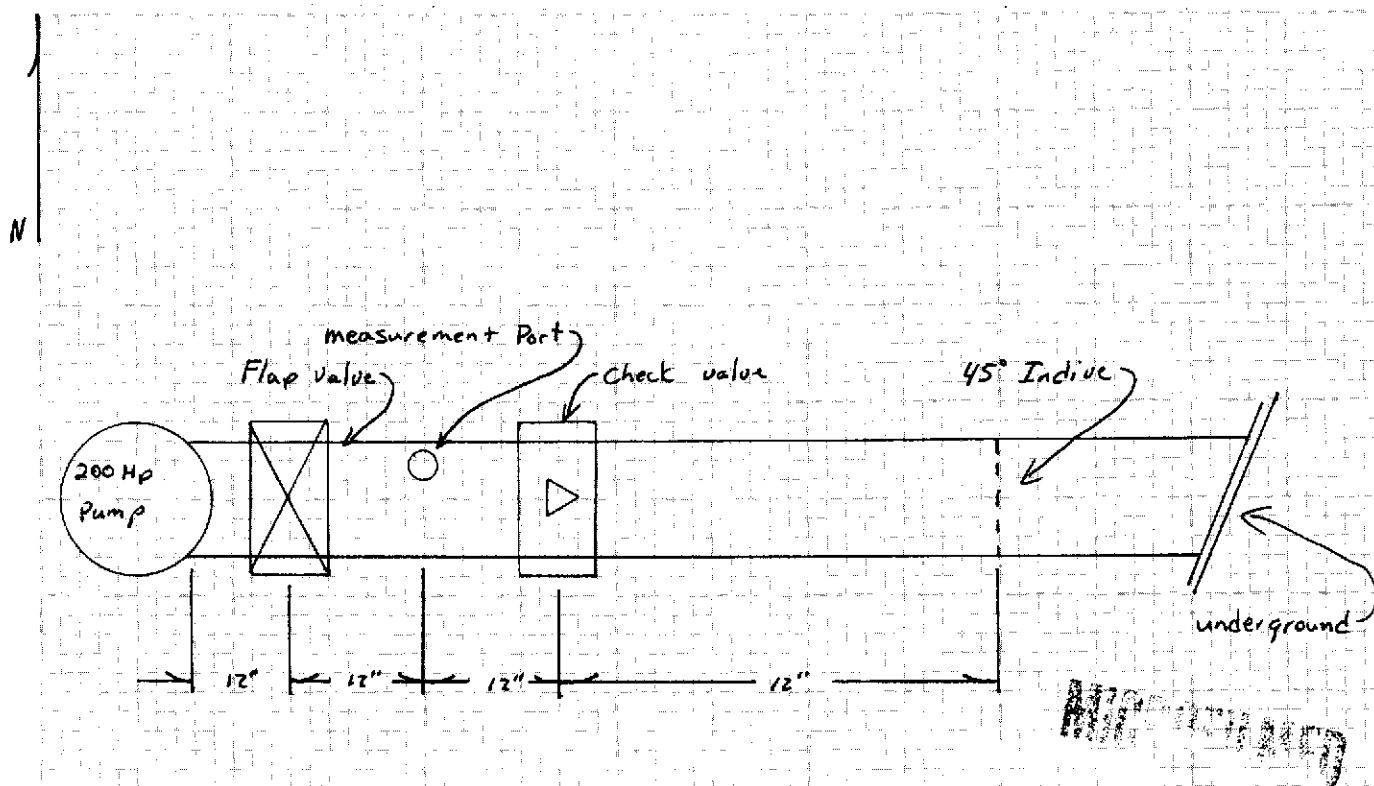
B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-7189 ☐ Copies Attached

2. Other water rights with same point of diversion: 35-7189 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MAR 23 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

200 HP pump to 10" underground mainline to 8-

$\frac{7}{8}$ mile wheel lines with 32 bird loggs Flow control nozzels

~~system operating at 67 psi~~

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

#5	Newman	200	S1287802	Tolson	10" discharge
Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter station	Annubar	Dieterich	7517-316-55	91417	10.02	—
Flow Indicator	Manometer	IDWR	—	—	60"	—
Pressure Gage	Fluid	Rainbird	—	—	0-160	—

2. Measurements:

operating pressure 67 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

3.35 cfs measured - 2.78 cfs (35-0789) = 0.57 cfs
Permit only allow 0.36 cfs for licensing.

2. Alternate Method for Checking Purposes:

8 x 32 x 6 gpm = 1536 gpm

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 157 \text{ acres} \times 4 \text{ af} = 628 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.36 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 152.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 152.8$

2. Volume Calculations for Other Uses:

MAR 23 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This rt. overlaps Rt. 35-07189.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4-1	10-31	0.36	152.8
Totals:			0.36 cfs	152.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature _____

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

When this rt. used in conjunction with 35-07189, total afa shall not exceed 628 afa

* See adjustment memo. *BE*

RECEIVED

MAR 23 1995

MEMORANDUM

TO: File 35-08890 / Joe F. Allen
FROM: Brenda Chapman
DATE: February 14, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Rather than recommend the volume limit according to the rate of flow recommended, it will be addressed in remarks based on overlapping rights processing procedures.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.36	Not listed

See item G.

MAR 23 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Dary Buss
Owner: allen

Date 6-18-90
Permit No. 35-8890

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 33.85
T = Pipe Thickness in Inches = .275
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 10.23$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. 191146

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 36.6
Low Reading = 23.3
High - Low = H = 13.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 (\sqrt{H}) (C)}{448.8}$$
$$Q = \frac{(10.23)^2 (\sqrt{13.3}) (3.94)}{448.8} = 3.35 \text{ cfs}$$

SKETCH (If not shown on Field Report)

#5

67 PSI

251' D.P.D.

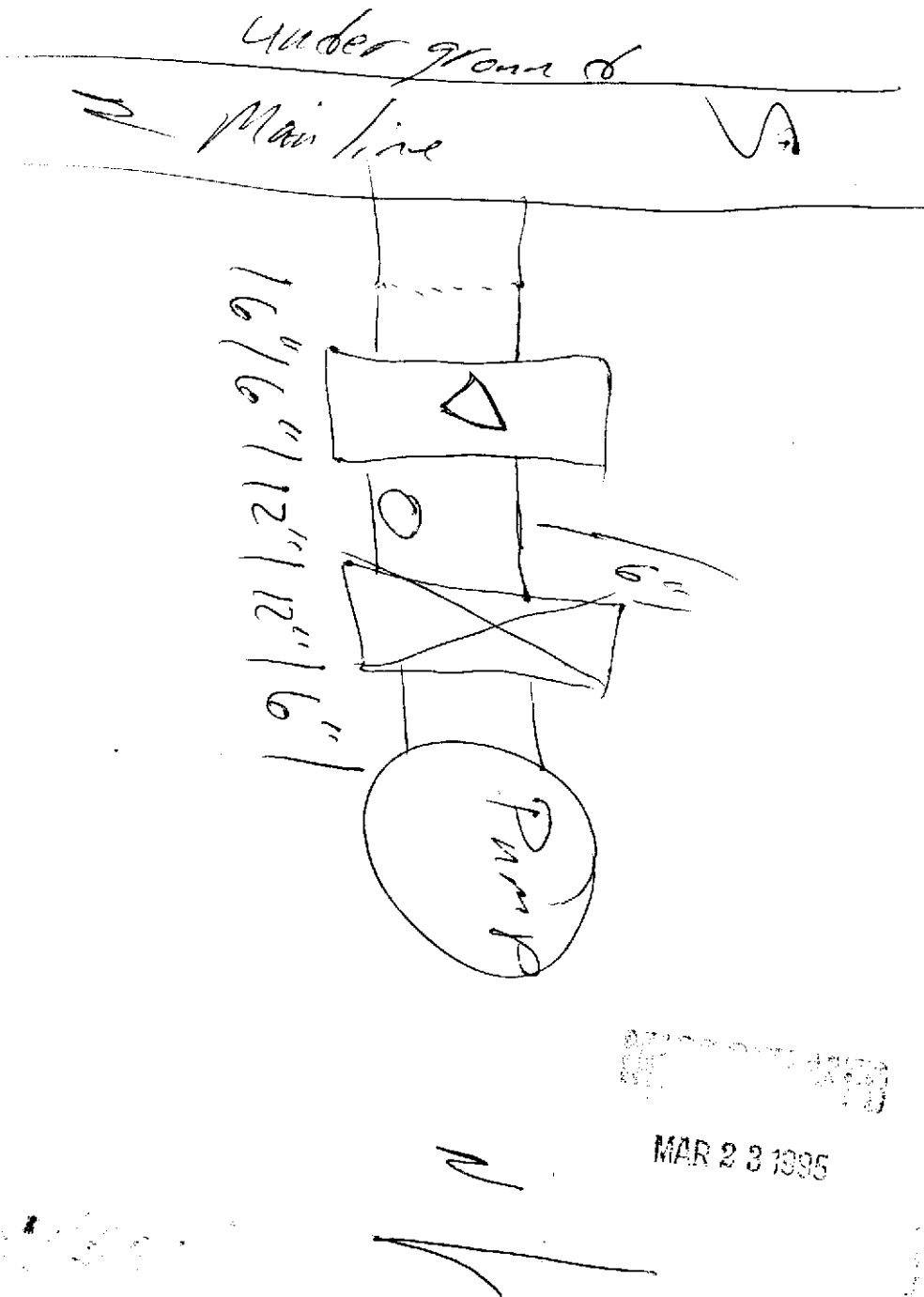
8-1/4 - 32 bird 69pm Flow

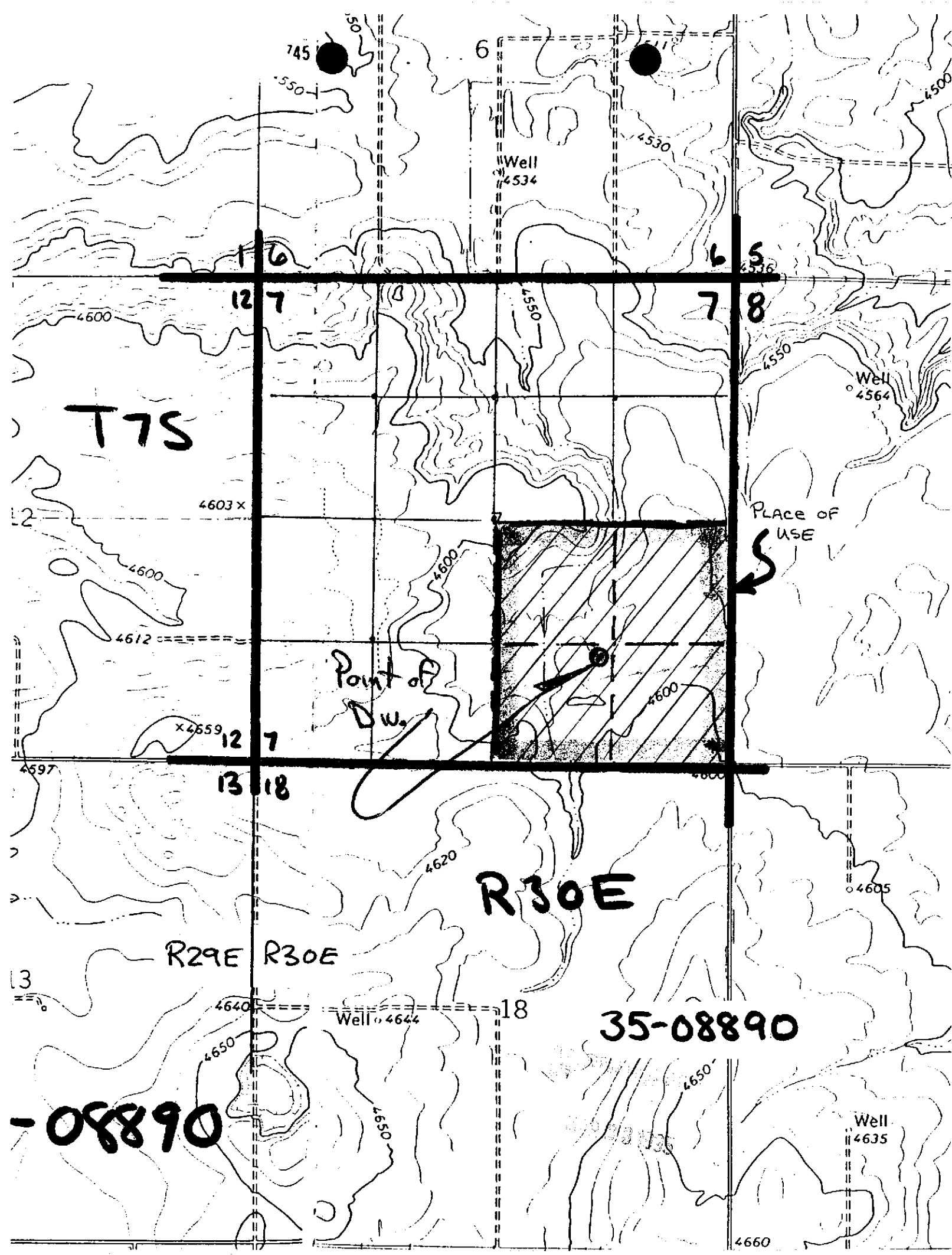
MAR 23 1995

1503 gpm

35-8890

#5 New man 200 Hp #S 1287802
 Johnston 10" discharge





Not to scale

I-11

T7S

R30E

35-08890

#997
D&R
Farms

#998
Larry
Bauer

#999
Melvin Park
Farms

Rust Rd.

MAR 23 1985

35-8890



rt



35-8890

MAR 23 1995

January 22, 1991

JOE F. ALLEN
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08890

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

microFILMED

FEB 06 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

JOE F. ALLEN
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08890

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

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JUL 20 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 20 1990

10-May-1990

Joe F. Allen

American Falls, ID 83211

RE: Application for Permit No. 35-8889, 35-8890

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Power County Press on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUL 25 1990

Public Notices

Application for water right

Published in The Power County Press,
May, 16, 23, 1990.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-07929
CURRY, RICHARD
CURRY, BILL
CURRY, DEANNA
CURRY, REX
P.O. BOX 21
ARBON, ID 83212

Source: SPRING
Tributary: SINKS

Diversion Pt: SESWSW Sec 32 T 10S
R 33E

Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/8/1990

In: T10S R33E S02 SWSW

29-07931
WARD & SONS CO., INC.
5336 ARBON HWY.
ARBON, ID 83212

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 36 T
11S R 33E

Use: IRRIGATION (9.000 CFS)
STOCKWATER (.070 CFS)
Total Diversion: (9.000 CFS)

Date Filed: 3/15/1990

In: T11S R33E S35 NENE NWNE
SWNE SENE
NESE NWSE SWSE SESE
S36 NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
627.0 ACRES TOTAL

29-07932
MILLS, DONALD V.
MILLS, DIANA
1743 FALCON CIRCLE NORTH
POCATELLO, ID 83204

Source: GROUNDWATER

Diversion Pt: NWNWSE Sec 6 T 06S
R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.100 CFS)

Date Filed: 3/15/1990

In: T06S R33E S06 NWSE
3.0 ACRES TOTAL

29-07934
PEEK, JAMES E.
PEEK, CONNIE
1324 SYPHON RD.
POCATELLO, ID 83202

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 2 T 06S
R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.050 CFS)
COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.170 CFS)

Date Filed: 3/14/1990

In: T06S R33E S02 NENE
2.0 ACRES TOTAL

29-07937
SLIM PICKENS FARM
2677 KOPP RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 14 T 07S
R 31E

Use: IRRIGATION (.130 CFS)
Total Diversion: (.130 CFS)

Date Filed: 3/15/1990

In: T06S R33E S02 SWSW

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/16/1990

In: T10S R33E S11 SENE

35-08885
BURGEMEISTER FARMS LTD.
3660 S. PLEASANT VALLEY RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SWNESW Sec 24 T 07S
R 29E

Use: IRRIGATION (.680 CFS)
Total Diversion: (.680 CFS)

Date Filed: 3/7/1990

In: T07S R29E S24 SWSW
34.0 ACRES TOTAL

35-08886
SIEBEL, WALTER
3104 LAMB WESTON RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 36 T 07S
R 30E

Use: IRRIGATION (4.800 CFS) (4.80
AF)
Total Diversion: (4.800 CFS)

Date Filed: 1/30/1990

In: T07S R30E S35 NENE SENE
S36 NENW NWNW SWNW SENW
240.0 ACRES TOTAL

35-08889
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESENW Sec 5 T 07S R
30E

Use: IRRIGATION (1.020 CFS)
Total Diversion: (1.020 CFS)

Date Filed: 3/16/1990

In: T07S R30E S05 Lot 2 (NWNE)
SWNE Lot 3 (NENW) Lot 4
(NWNW)
SWNW SENW NESW NWSW
293.0 ACRES TOTAL

35-08890
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 7 T 07S R
30E

Use: IRRIGATION (.360 CFS)
Total Diversion: (.360 CFS)

Date Filed: 3/16/1990

In: T07S R30E S07 NESE NWSE
SWSE SESE
157.0 ACRES TOTAL

35-08891
HUNT, KAY
HUNT, BETTE
P.O. BOX 187
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESESW Sec 21 T 08S R
29E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/14/1990

In: T08S R29E S21 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

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JUL 20 1990

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 7 T 07S R 30E

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Use: IRRIGATION      ( .360 CFS)
      Total Diversion: ( .360 CFS)
```

Date Filed: 3/16/ 1990

In: T07S R30E S07 NESE NWSE SWSE SESE

157.0 ACRES TOTAL

MEMORANDUM

JUL 20 1947