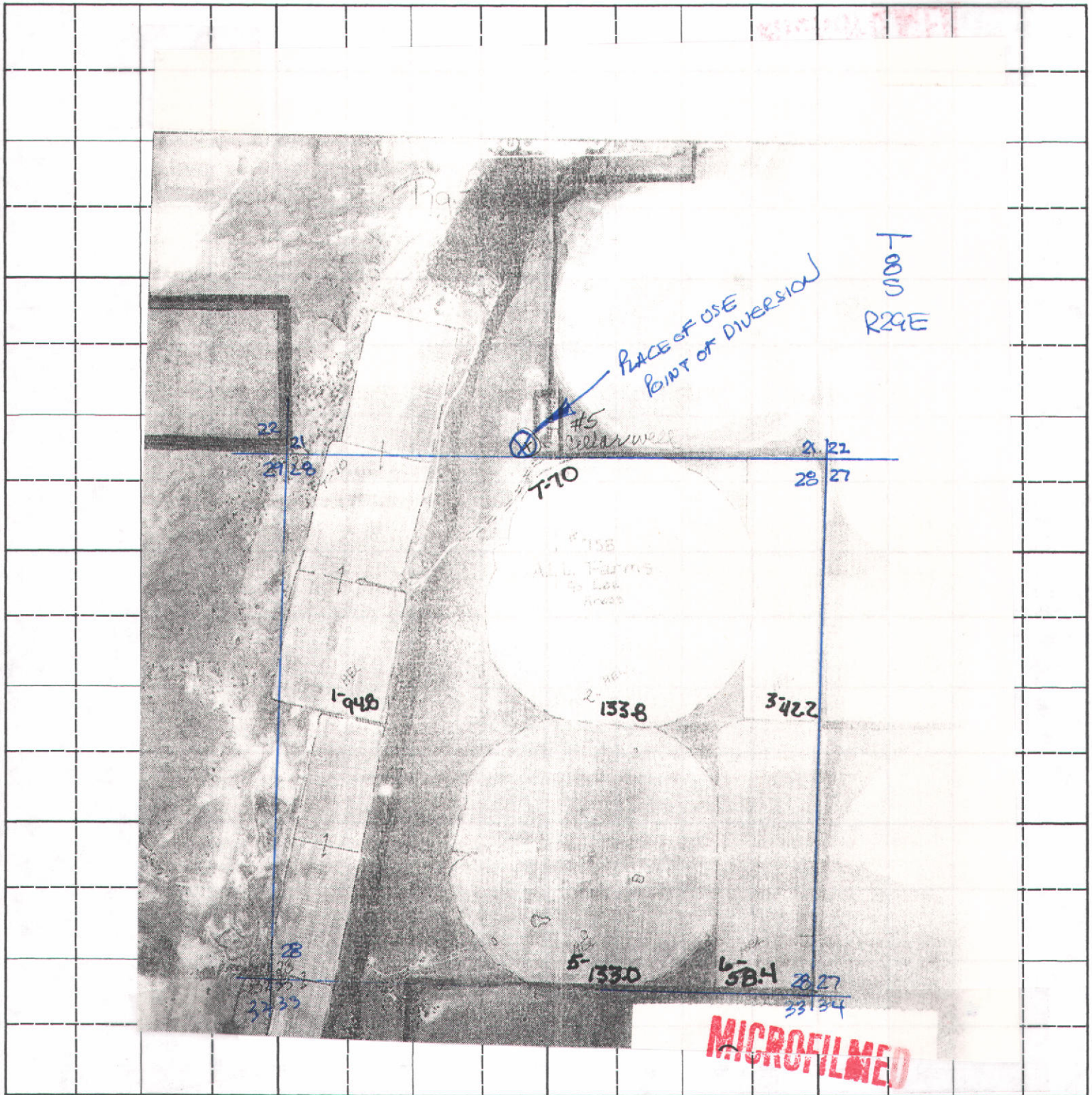


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

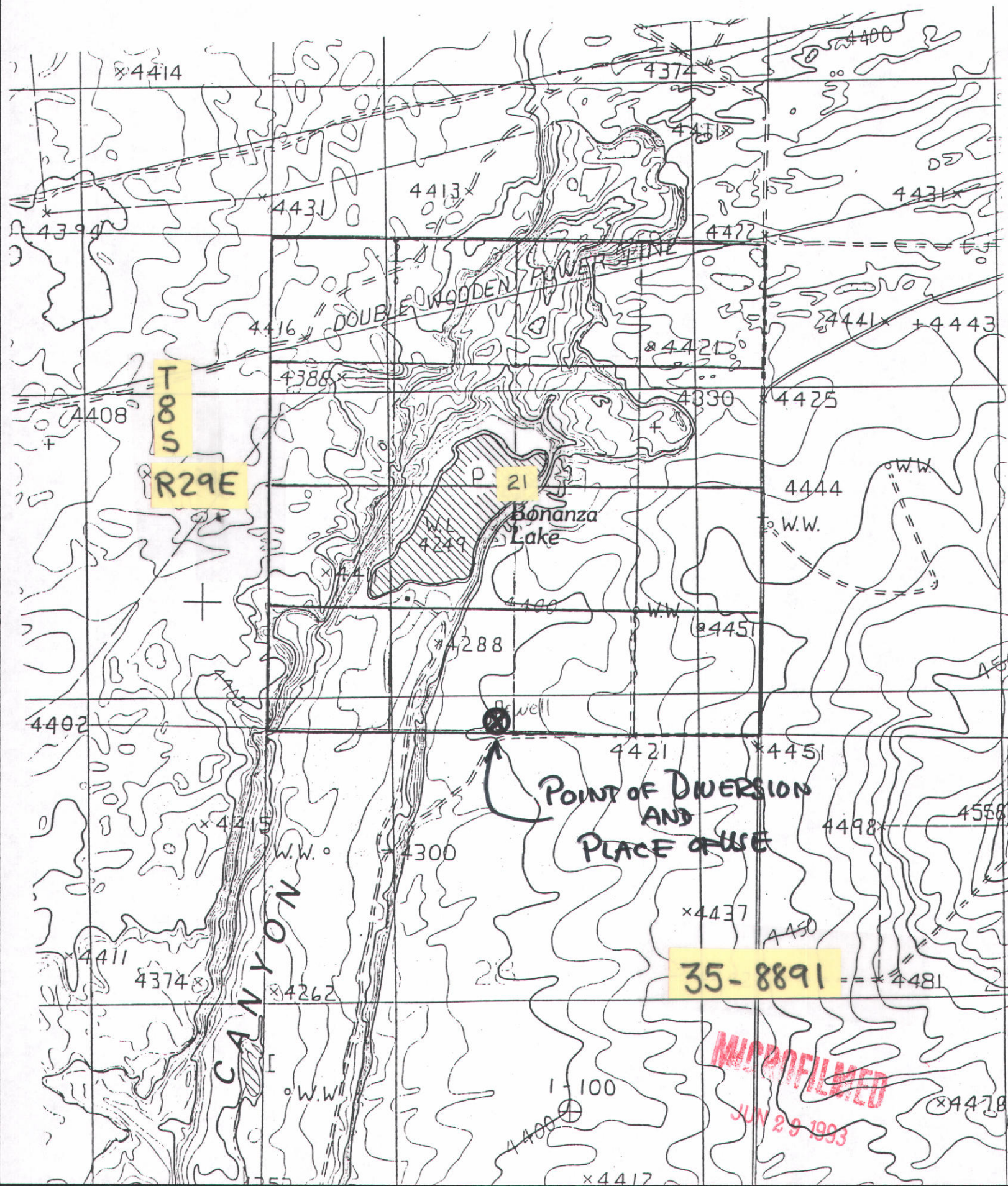


Scale: 2 inches equal 1 mile.

JUL 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kay Hunt
(Applicant)



T
8
S

R29E

21

POINT OF DIVERSION
AND
PLACE OF USE

35-8891

MICROFILMED

JUN 29 1993

35-8891



Potatoe Humidifier

Didn't get negatives

MIRROFILMED
JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08891

Priority: March 14, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that KAY HUNT
BETTE HUNT

PO BOX 187

AMERICAN FALLS ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1990; and has submitted Proof of Beneficial Use on August 6, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	09/01 to 06/01	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESW , Sec. 21, Township 08S, Range 29E
POWER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08S 29E 21

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

RECORDED

JUN 29 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

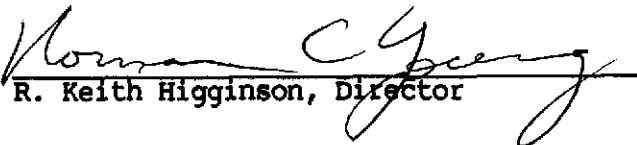
WATER RIGHT NO. 35-08891

CONDITIONS/REMARKS:

7. Commercial use is for humidifiers in 2 potato cellars.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JUNE, 1993.

Acting for


R. Keith Higginson, Director

JUN 29 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 6 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08891 Telephone No. 226-2703

Name(s) of Permit Holder(s): Ray or Betty Hunt

Post Office Address: P.O. Box 187 American Falls, ID 83211

Source of Water: Groundwater

If ground water, well driller's name: _____ Date drilled: 1985

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ NA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name See above Telephone No. _____

Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 04 1991

Date 8-2-90 Signature Ray Hunt (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08891

Proposed Priority: March 14, 1990

Maximum Diversion Rate:

0.04 CFS

This is to certify, that KAY HUNT

BETTE HUNT

P.O. BOX 187

AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

09/01 to 06/01

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESESW

Sec. 21, Township 08S, Range 29E
POWER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08S 29E 21

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Commercial use is for humidifiers in potato cellar.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of July, 1990

MICROFILMED

JUL 25 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant MAYOR BETTE HUNT Phone 226-2703
Post office address P.O. Box 187, AMERICAN FALLS, ID. 83211
2. Source of water supply GROUNDDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 8S Range 29E B.M. POWER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for COMMERCIAL purposes from 9/1 to 6/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 165'X8" WELL WITH A 5HP
SUBMERSIBLE PUMP. Piped TO 2 POTATOE CELLAR HUMIDIFIER SYSTEM.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ EXISTING well diameter is 8" inches; ~~proposed~~ EXISTING depth of well is 165' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed permit use is
1 years (minimum 1 year).

MICROFILMED

JUL 25 1990

WRIGHT LIMITED

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? THE CITY

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

SYSTEM. (2 CELLS)

e. Other; describe fully. Colorectal - water for rotavirus cellular homogenizer

d. Domestic; show number of households.

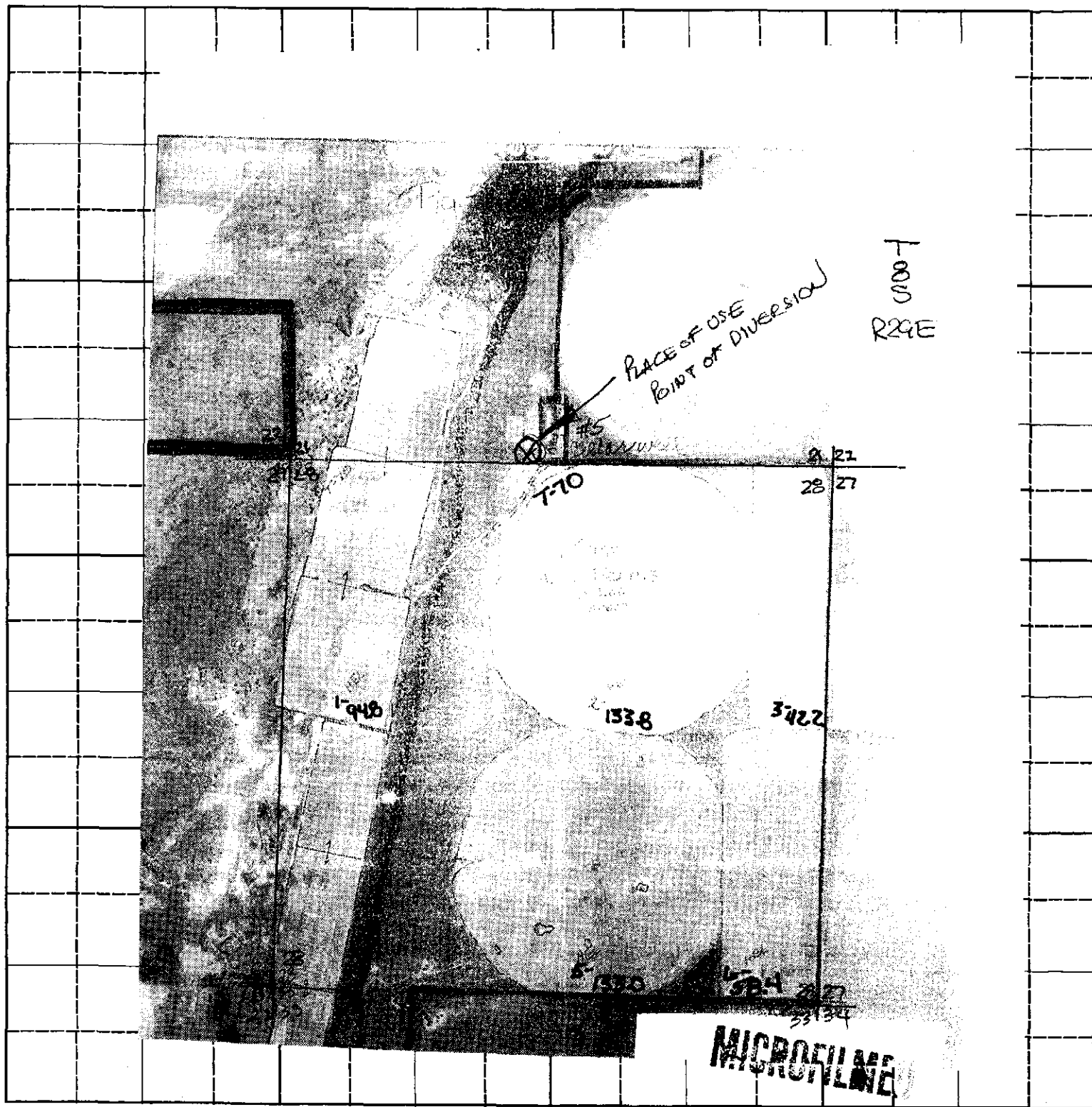
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kay Hunt
(Applicant)

JUL 2 1990
MICROFILMED

Received by ESL Date 3-14-90 Time 1000 Preliminary check by Kaw
Fee \$ 30⁰⁰ Received by ESL Date 3-14-90
1006227 Received by ESL Date 3-14-90
Publication prepared by ESL Date 5-16-90 Published in Bozeman County Press
Publication approved by ESL Date 6-5-90
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
_____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other
water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all
rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time
than the priority of this permit and shall not give rise to any right or claim against any future rights to the
use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this
permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1993

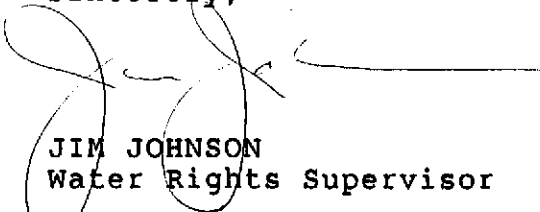
KAY HUNT
BETTE HUNT
PO BOX 187
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-08891

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUN 29 1993

WR0749NP
No. L35-08891

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAY HUNT	03/14/1990	COMMERCIAL	09-01 06-01	0.04 CFS	0.6 AFA
C	BETTE HUNT					
	PO BOX 187					
	AMERICAN FALLS ID 83211			TOTAL DIVERSION:	0.04 CFS	0.6 AFA
	(208) 226-2703					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T08S R29E S21 SE SE SW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
08S	29E	21	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		

Pou County: POWER

Other Water Rights Listing Overlapping Place(s) of use:
35-07266

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.

Remarks: Commercial use is for humidifiers in 2 potato cellars.

Dates:	App. Received:	03/14/1990	Priority Date:	03/14/1990
	Proof Due Date:	08/01/1991	Proof Made Date:	08/06/1990
	Exam Made Date:	06/10/1991	Exam Sent to S.O.:	05/25/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/11/93 CHAPMAN

LICENSE REVIEW CHECKLIST

 Permit # 35-8891

 Date 6-11-93

Brenda Chapman

 NAME Yes No ✓ Or Address Change?

 PRIORITY DATE ✓ Advance? Memo to Advance
 ✓ Order to Reinstate Needed?

 SOURCE ✓ Changes? Clarification of Originally Intended source
 ✓ Notice of Intent to Void - Source change.

 P/D ✓ Amendment Needed?
 ✓ Is Overlap Analysis a Consideration?

 P/U ✓ Amendment Needed?
 ✓ Is Overlap Analysis a Consideration?

 TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement NONE
 ✓ Pumping Theoretical $(8.8) \times (.70) \times (1.5)$
 $(70 + [2.31 \times 40]) = .06 \text{ CFS}$
 ✓ System Capacity .06
 Allowable Amount: Permit limit @ .04 CFS

 TOTAL VOLUME Rate/ac AFA Irr. Season
 Standard Irr. Season
 Season Recommended
 ✓ Disagree with Examiner's Calculations?
 ✓ Commercial = .6
 ✓ Flow limit: .04 x 273 x 1.9835 = 21.7 > .6

 USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

 REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses Commercial
 ✓ Special Overlap Condition
 ✓ Other

 CONDITIONS ✓ Measuring Devices Dates/Misc
 ✓ W/Master Control Water Dist
 ✓ Overlap 3-14-90 App Rec'd
 ✓ Water Quality 6-10-91 Exam Made

 COMMENTS:

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>
<u>Commercial</u>	<u>.04</u>	<u>.6</u>

 LICENSE ✓

 AMEND

(L)

RECEIVED

MAY 28 1993

24 May 93
DATE

FROM: KEITH C. WILSON - EASTERN
TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE
RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 6-10-91 PERMIT NO. 35-8891
ACCOMPANIED/ASSISTED BY: Kay Hunt

RECOMMENDED AMENDMENTS:

☒ NONE

☐ CANCELLATION/RELINQUISHMENT

☐ Change P.D. as reflected

☐ Add P.D. as reflected

☐ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-8891

1. Owner: Kay Hunt Phone No. _____

Current Address: P.O. Box 187 American Falls, Id 83211

2. Accompanied by: Kay Hunt EXAM. DATE: 10-10-91

Address: Same Phone No. 226-2703

Relationship to Permit Holder: owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

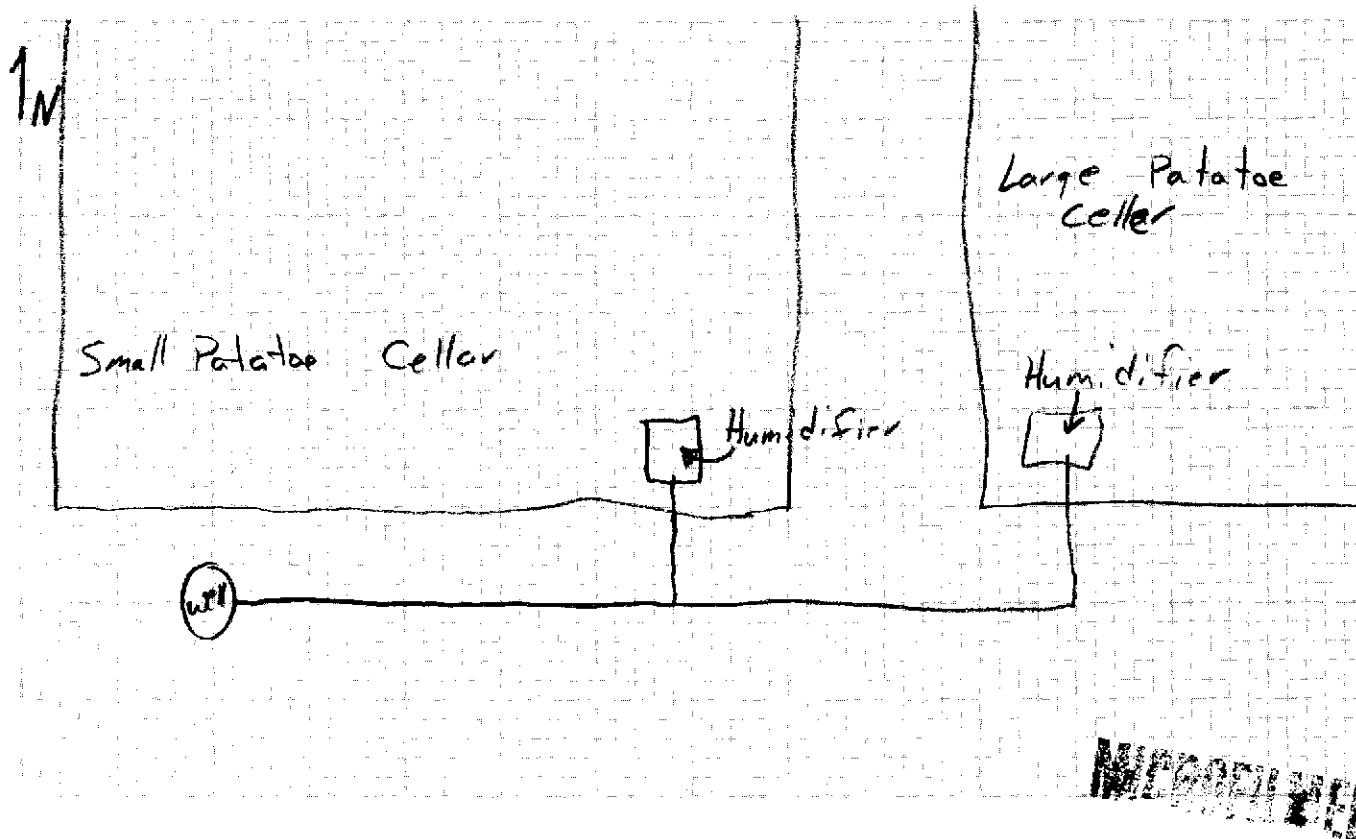
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUN 29 1993

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.).

1 1/2 Hp submersible pump to 2" discharge, to Hum. drier in evaporator cellars & stock tanks

☐ See Remarks on page 4 for continuation

(According to Kay Hunt water level is 60' and the pump is 1 1/2 Hp.)

Well or Diversion Identification No.*	Well #5					
Motor Make	Unknown					
Hp	1 1/2					
Motor Serial No.	Unknown					
Pump Make	Unknown					
Pump Serial No. or Discharge Size	2" discharge					

**Code to correspond with No. on map and aerial photo*

10/21/09

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

JUN 9 1963

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

According to Kay Hunt the water level is 60' and Hp is 1 1/2. Electricity was off so there was PSI operating Range

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECORDED

JUN 29 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Gary Bass

Signature

[Signature]

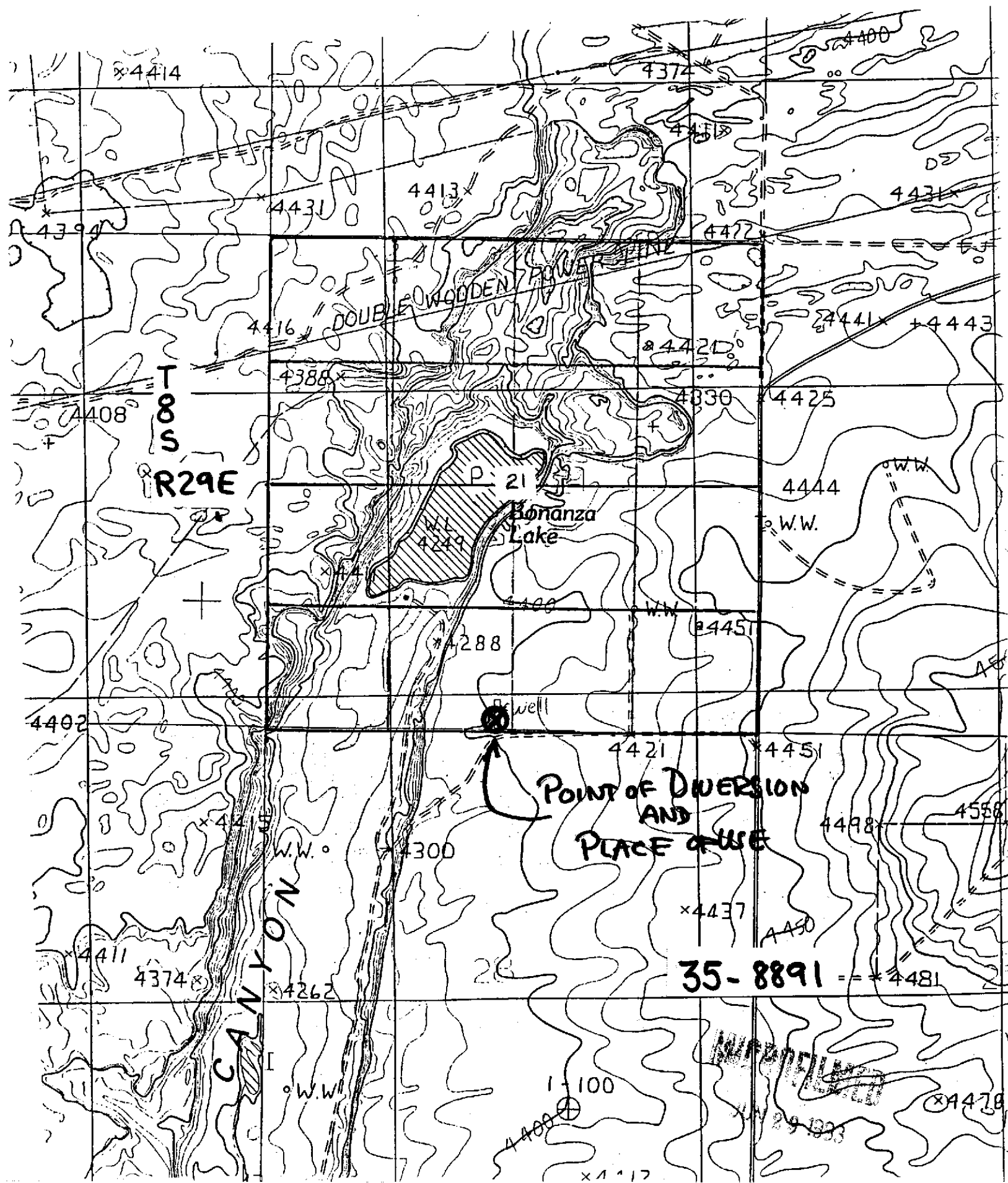
Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

JUN 29 1993



35-8891



Didn't get negatives

EX-100-1000000
JUN 20 1993

December 17, 1990

KAY HUNT
BETTE HUNT
P.O. BOX 187
AMERICAN FALLS, ID 83211

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08891

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 10 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8891

Date 12-17-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
X Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
N Drill permit req'd? Drilled 1985 Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

 Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

KAY HUNT
BETTE HUNT
P.O. BOX 187
AMERICAN FALLS, ID 83211

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08891

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUL 20 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILING

JUL 23 1990

10-May-1990

Kay or Bette Bette

American Falls, ID 83211

RE: Application for Permit No. 35-8891

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Power County Press on MAY 17 & 24, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUL 25 1990

Public Notices

Application for water right

Published in The Power County Press,
May, 16, 23, 1990.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-07929
CURRY, RICHARD
CURRY, BILL
CURRY, DEANNA
CURRY, REX
P.O BOX 21
ARBON, ID 83212

Source: SPRING
Tributary: SINKS

Diversion Pt: SESWSW Sec 32 T 10S
R 33E

Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/8/1990

In: T10S R33E S02 SWSW

29-07931
WARD & SONS CO., INC.
5336 ARBON HWY.
ARBON, ID 83212

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 36 T
11S R 33E

Use: IRRIGATION (9.000 CFS)
STOCKWATER (.070 CFS)
Total Diversion: (9.000 CFS)

Date Filed: 3/15/1990

In: T11S R33E S35 NENE NWNE
SWNE SENE
NESE NWSE SWSE SESE
S36 NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
627.0 ACRES TOTAL

29-07932
MILLS, DONALD V.
MILLS, DIANA
1743 FALCON CIRCLE NORTH
POCATELLO, ID 83204

Source: GROUNDWATER

Diversion Pt: NWNWE Sec 6 T 06S
R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.100 CFS)

Date Filed: 3/15/1990

In: T06S R33E S06 NWSE
3.0 ACRES TOTAL

29-07934
PEEK, JAMES E.
PEEK, CONNIE
1324 SYPHON RD.
POCATELLO, ID 83202

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 2 T 06S
R 33E

Use: IRRIGATION (.060 CFS)
STOCKWATER (.050 CFS)
COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.170 CFS)

Date Filed: 3/14/1990

In: T06S R33E S02 NENE
2.0 ACRES TOTAL

29-07937
SLIM PICKENS FARM
2677 KOPP RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 14 T 07S
R 31E

Use: IRRIGATION (.130 CFS)
Total Diversion: (.130 CFS)

Date Filed: 3/15/1990

In: T07S R31E S14 SWSW
6.4 ACRES TOTAL

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/16/1990

In: T10S R33E S11 SENE

35-08885
BURGEMEISTER FARMS LTD.
3660 S. PLEASANT VALLEY RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt. SWNESW Sec 24 T 07S
R 29E

Use: IRRIGATION (.680 CFS)
Total Diversion: (.680 CFS)

Date Filed: 3/7/1990

In: T07S R29E S24 SWSW
34.0 ACRES TOTAL

35-08886
SIEBEL, WALTER
3104 LAMB WESTON RD.
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 36 T 07S
R 30E

Use: IRRIGATION (4.800 CFS) (4.80
AF)
Total Diversion: (4.800 CFS)

Date Filed: 1/30/1990

In: T07S R30E S35 NENE SENE
S36 NENW NWNW SWNW SENW
240.0 ACRES TOTAL

35-08889
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESENW Sec 5 T 07S R
30E

Use: IRRIGATION (1.020 CFS)
Total Diversion: (1.020 CFS)

Date Filed: 3/16/1990

In: T07S R30E S05 Lot 2 (NWNE)
SWNE Lot 3 (NENW) Lot 4
(NWNW)
SWNW SENW NESW NWSW
293.0 ACRES TOTAL

35-08890
ALLEN, JOE F.
2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NESWSE Sec 7 T 07S R
30E

Use: IRRIGATION (.360 CFS)
Total Diversion: (.360 CFS)

Date Filed: 3/16/1990

In: T07S R30E S07 NESE NWSE
SWSE SESE
157.0 ACRES TOTAL

35-08891
HUNT, KAY
HUNT, BETTE
P.O. BOX 187
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESESW Sec 21 T 08S R
29E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/14/1990

In: T08S R29E S21 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. Keith Hixson, Director

RECORDED

JUL 23 1990

35-08891

HUNT, KAY
HUNT, BETTE
P.O. BOX 187
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: SESESW Sec 21 T 08S R 29E

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/14/ 1990

In: T08S R29E S21 SESW

RECORDED

JUL 20 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted base the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 4, 1990.

R. Keith Higginson, Director

Published 5/16/1990 & 5/23/1990

MICROFILMED

JUL 23 1990