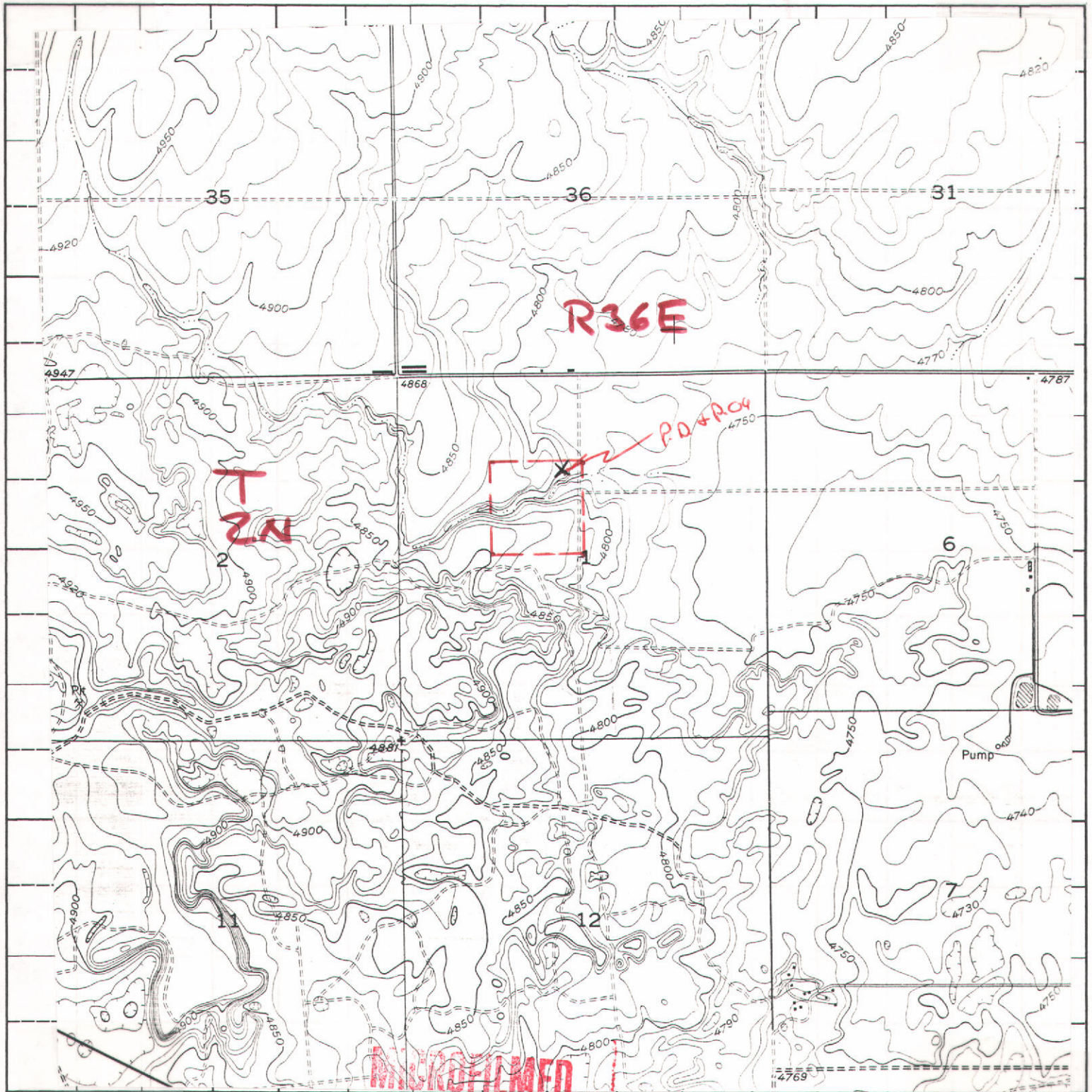


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



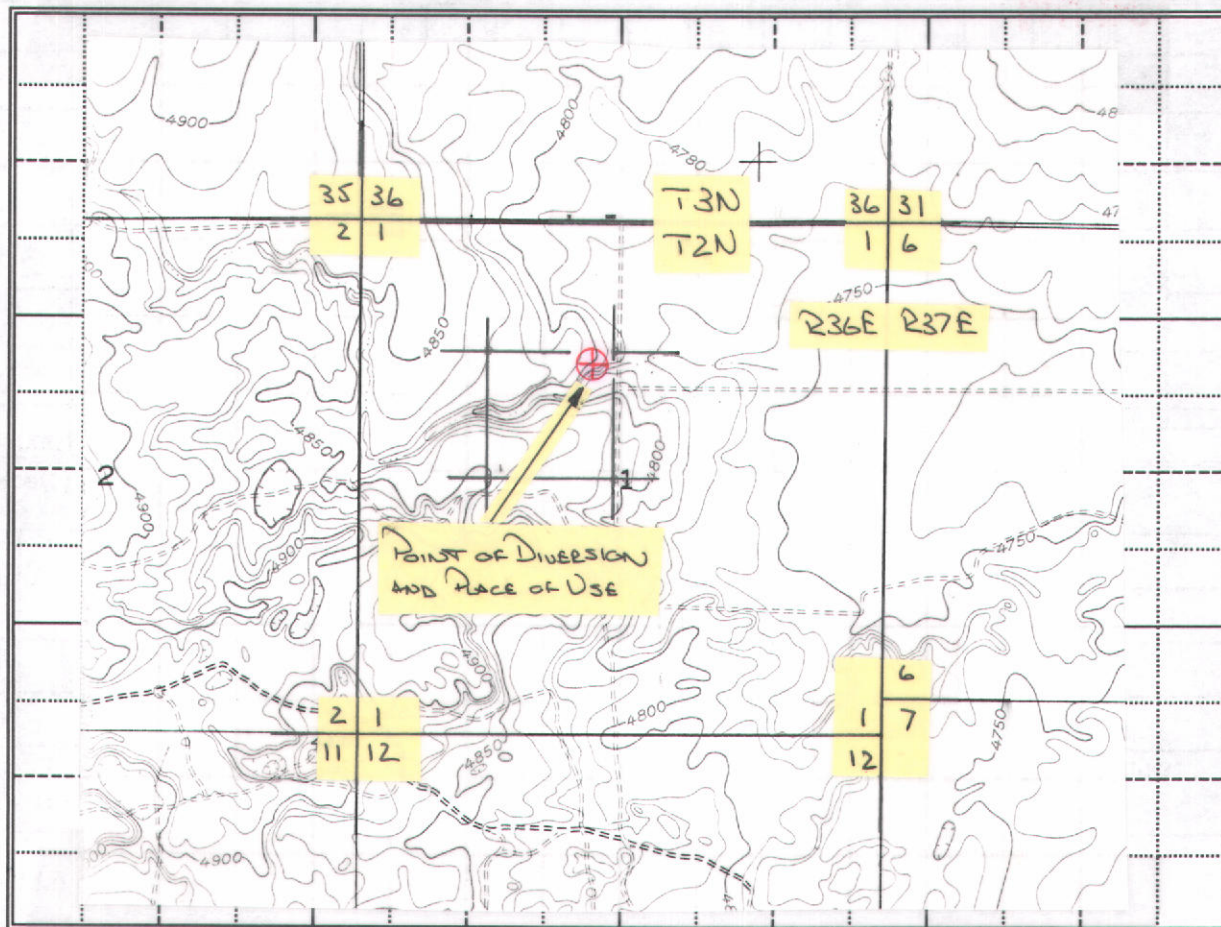
Scale: 2 inches equal 1 mile.

SEP 04 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X George Brinkmann
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

USDA, NRCS, W-1600 (1-82)

RECEIVED

APR 11 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08893

Priority: March 29, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that GEORGE BRINKMANN

822 NEVADA ST

RATHDRUM ID 83858

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 29, 1990; and has submitted Proof of Beneficial Use on August 10, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 1, Township 02N, Range 36E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 36E 1

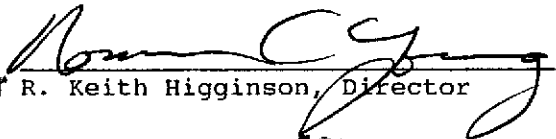
SENW

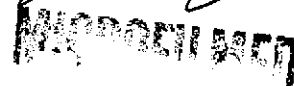
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 31ST
day of MARCH, 1994.

Acting for  R. Keith Higginson, Director



APR 1 1 1994

AUG 10 1992

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08893 Telephone No. 687-0354
2. Name(s) of Permit Holder(s): N. J. Brinkmann Farms, Inc.
3. Post Office Address: 822 Nevada St., Rathdrum, I.D. 83858-9613
4. Source of Water: ground
 - a. If ground water, well driller's name: Irving Kendle Well Drilling Date drilled: Oct 18, 1989
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): 350
5. Extent of Use:

Domestic <u>4</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>potato storage cellar</u>
6. Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u> ☒	Installed? <u>Yes</u> ☐ <u>No</u> ☐
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☐ <u>No</u> ☒	Installed? <u>Yes</u> ☐ <u>No</u> ☐
8. Fee Enclosed: \$ NA. (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Ralph Leon</u> Name	<u>523-7363</u> Telephone No.
<u>4537 W. 17 North Idaho Falls ID 83402</u> Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-10-92
DateGeorge Brinkmann
Signature (and title if on behalf of a company or organization)

MICROFILMED

SEP 10 1992

STATE OF IDAHO

For Office Use Only
 \$15 FEE Received by
 Date 7-16-91
 Receipt # 0021196

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
 BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-08893

Name(s) of Permit Holder: M. J. Brinkmann Farms, Inc.

Post Office Address: 822 Nevada St. Rathdrum ID 83858-9613

Telephone No. 208-687-0354

Date Proof Is Due: Sept 1 - 1991

Describe what work has been completed toward the development of this water right: The well has
 (This must be filled out! If no work has been completed, show "none".)

been drilled and the water from this well was used
during the winter of 1990-1991 to maintain the
moisture content of the potatoes being stored in the cellar.

Costing \$ 5299⁵⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Ralph from is renting the farm and he has not decided
just when he will be building a house at that
location.

Permit holder(s) request an extension to Sept 1, 19 96. George Brinkmann
 (1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
 POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 01 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1992.

Signed this 22nd day of July, 19 91.

A. Glen Saxton
 Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08893

Proposed Priority: March 29, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **GEORGE BRINKMANN**
822 NEVADA ST.
RATHDRUM, ID 83858

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 1, Township 02N, Range 36E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 36E 1 SENW

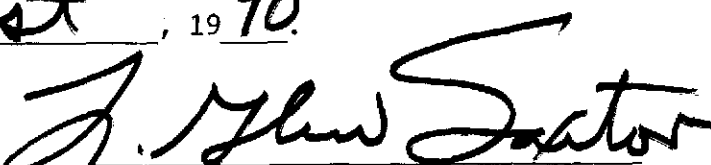
PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a potato cellar.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 19 90

for 
R. Keith Higginson, Director

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant George Brinkmann Phone 687-0354
Post office address 822 Nevada St., Rathdrum, ID 83858

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 1 Township 2N Range 36E B.M. Bonneville County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to one home and potato
cellar

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Exists c. Proposed well diameter is 8 inches; proposed depth of well is 310 feet.
~~350~~

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

SEP 04 1990

~~CONFIDENTIAL~~

applicant to make this filing.

b. Who owns the land to be irrigated or place of use? _____ Applicant

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated.

TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼					
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼				
2N	36E	1									D/C															

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. water used commercially in potato cellar

d. Domestic; show number of households. one

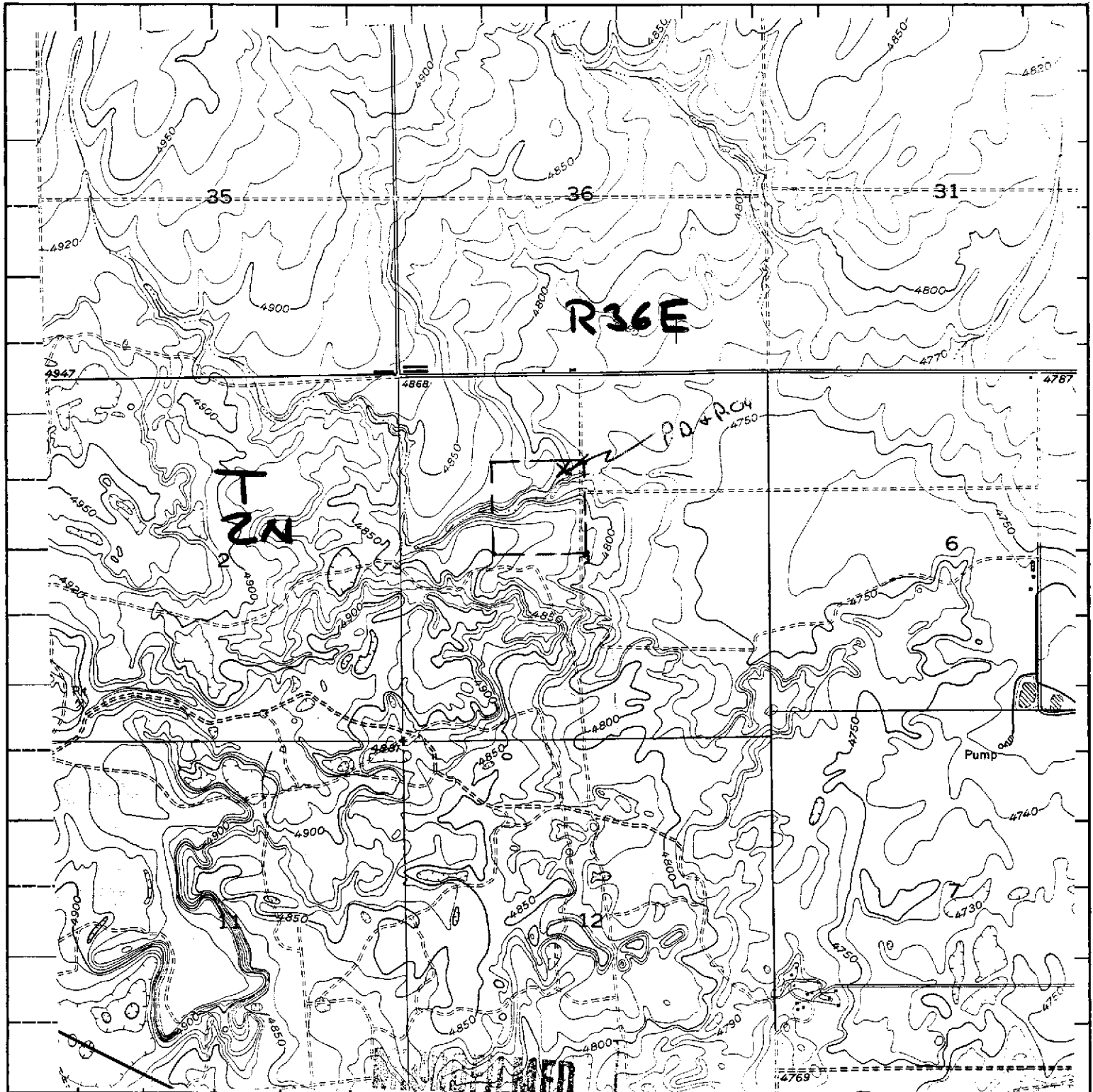
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 04 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X George Brinkman
(Applicant)

Received by 02 Date 3-29-90 Time 12:25 Preliminary check by BMD
 Fee \$ 30.00 Received by HWS # E012613 Date 3-29-90
 Publication prepared by RB Date 6-7-90 Published in Post Register
 Publication approved RB Date 6-26-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 e. Other:

RECORDED
 SEP 04 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1994

GEORGE BRINKMANN
822 NEVADA ST
RATHDRUM ID 83858

RE: WATER RIGHT NO. 35-08893

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 11 1994

WR0749NP
No. L35-08893

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE BRINKMANN 822 NEVADA ST RATHDRUM ID 83858 (208) 687-0354	03/29/1990	COMMERCIAL	01-01 12-31	0.01 CFS	0.60 AFA
TOTAL DIVERSION:					0.01 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T02N R36E S01 SENW

BONNEVILLE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	36E	1	:																	:
			:																	:

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
01-00001H 35-02468

Remarks: Commercial use is for a potato cellar.

Dates:	App. Received:	03/29/1990	Priority Date:	03/29/1990
	Proof Due Date:	09/01/1992	Proof Made Date:	08/10/1992
	Exam Made Date:	09/09/1993	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

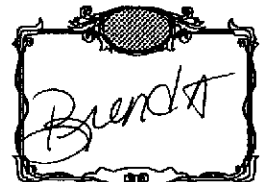
Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 08/25/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/29/94 CHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO 35-8893 DATE 3-29-94



NAME	Yes	No	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? _____
DIV RATE	☐	☒	Measurement done? <u>NO</u> Theoretical only? _____ <u>CAN'T CALCULATE THE CAPACITY BECAUSE THERE IS NO INFORMATION ON PUMP TO DO A THEORETICAL</u> Capacity: <u>.04</u> Combined rates exceed capacity <u>NA</u> Allowable amount: <u>COMMERCIAL @ .01 CFS</u>
ANNUAL VOLUME	☐	☒	Season of use: <u>1-1 to 12-31</u> Calculations: <u>Equivalent to external domestic</u> <u>at .6</u> Flow limit: <u>.01</u> x <u>365</u> cfs x 1.9835 = <u>7.2</u> Combined volumes exceed capacity/allowable <u>NA</u>
USES	☐	☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____
	☐	☒	Watermaster control - District _____
	☐	☒	Irrigation Overlap _____
	☐	☒	Water Quality _____
	☐	☒	Other _____
COMMENTS: <u>Delete domestic use</u>			

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Commercial</u>	<u>.01</u>	<u>.6</u>	
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08893

1. Owner: D.J. Benham Farms, Inc. Phone No. 687-0354

Current Address: 822 Nevada St., Rathbun, ID 83858-9613

2. Accompanied by: — EXAM DATE: 9-9-93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	1	2N	36E	Rathbun	USGS, Onsite

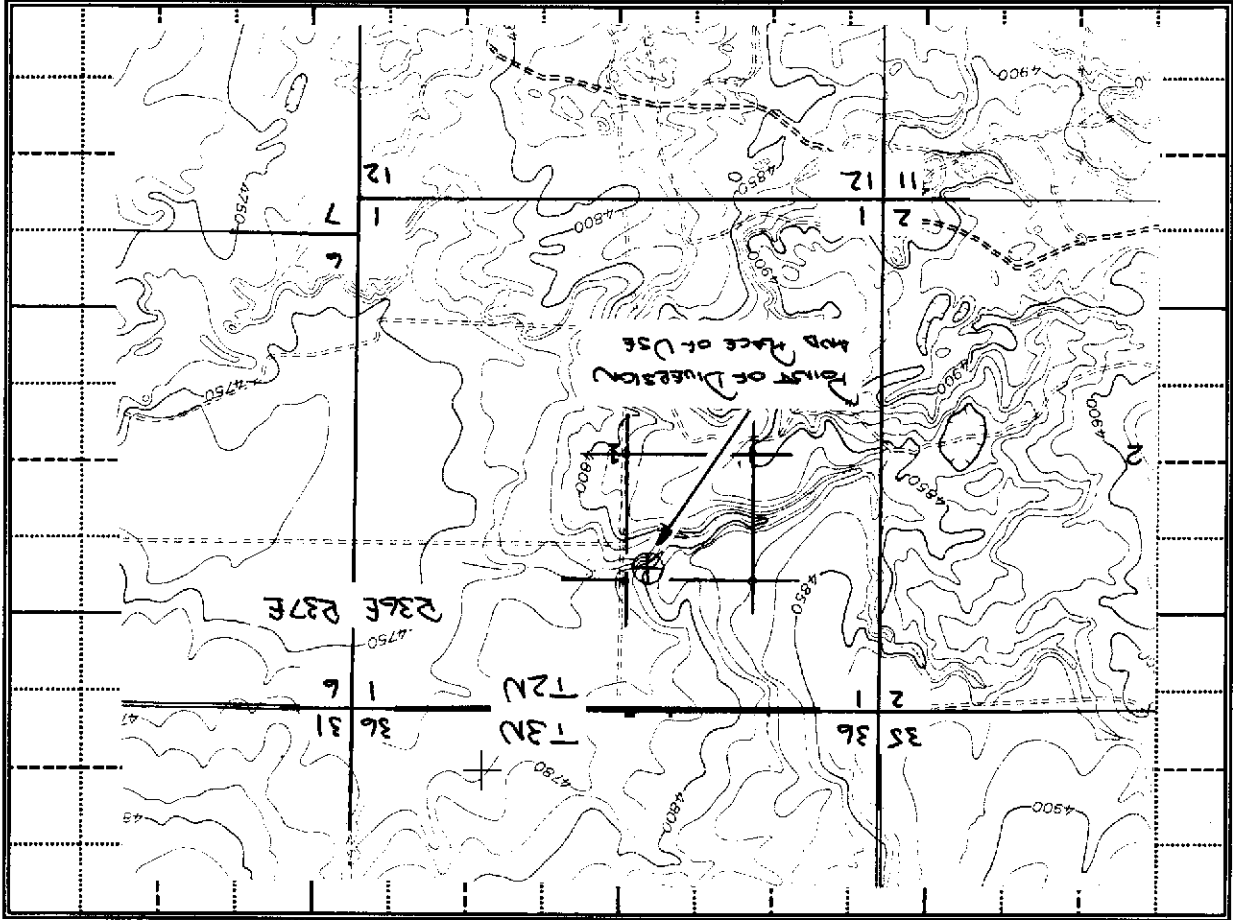
2. Place(s) of Use:

Indicate Method of Determination USGS, Onsite

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	36E	1								C									

APR 11 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached (showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

APR 1 1994

E. NARRATIVE/REMARKS/COMMENTS

* WELL, PUMP AND PIPELINES TO POTASSIUM CELLAR FOR HUMIDIFIERS

* LESS THAN 2500 GPD

* NO DOMESTIC USE

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 11 1994

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V =$ Smaller of V_{IR} and V_{DR} =

2. Volume Calculations for Other Uses:

if minus compensated = 0.60 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Comm 60147

From

01

Rate of Diversion

Q (c/s)

Annual Volume

79

Totals:

100

70

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

☒ None

Other _____

I. AUTHENTICATION

Field Examiner's Name BOB E. McNEIL

Date 1.5.94

Date:

7/6/92/1

Reviewer

Kushka

SEAL

CONFIDENTIAL

APR 1 1 1994

August 28, 1992

GEORGE BRINKMANN
822 NEVADA ST.
RATHDRUM ID 83858

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08893

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

SEP 10 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08893

Reviewed by Keg

Date 8/12/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic-1
commercial
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 35-90-E-0044
10 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
/ Amount Submitted
/ Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 8/10/92
8/24/92 Keg

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name N.J. Brinkman Farms
Address Isabel Falls Rd
Drilling Permit No. 35-90-E-0044
Water Right Permit No. _____

7. WATER LEVEL
Static water level 270' feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA
☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	39	Loam clay		X
	39	55	Black Basalt		X
	55	175	Black Basalt chert broken basalt		X
	175	253	Hard gray Basalt		X
	253	290	Black Basalt		X
	290	320	Black Basalt		X
	320	322	Loose Basalt opening		X

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8"</u> inches + _____	<u>1</u> feet	<u>39</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

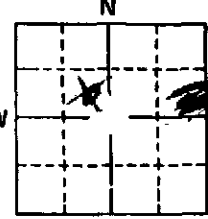
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port _____

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AUG 24 1992

Department of Water Resources

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Bonneville
SE 1/4 1/4 Sec. 01, T. 26 N. R. 36 E.

10. Work started Oct 89 finished Oct 89

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Firm Name David Kendall Well Drilling Firm No. 38
Address 306 E Anderson St Date 8/19/92
Signed by (Firm Official) David Kendall
and
(Operator) David Kendall

August 12, 1992

Mr. Irving Kendle
Irving Kendle Well Drilling
301 E Anderson Street
Idaho Falls, ID 83401

Re: Permit No. 35-08893 - N J Brinkmann Farms Inc.
Drilling Permit No. 35-90-E-0044
Drilling Date: October 18, 1989
Proposed Location: 26N, 36E, Section 01, SE $\frac{1}{4}$ NW $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

RECEIVED

SEP 10 1992

June 30, 1992

GEORGE BRINKMANN
822 NEVADA ST.
RATHDRUM ID 83858

PROOF DUE NOTICE

RE: PERMIT NO. 35-08893

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

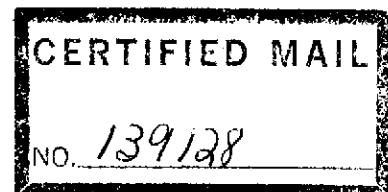
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Copy

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1991

N. J. BRINKMAN FARMS, INC.
822 NEVADA ST.
RATHDRUM ID 83858-9613

Gentlemen:

RE: Permit No. 35-8893

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1992.

Please note that the extension has been approved based on due diligence. It is important that you proceed with the development of the project under this permit.

If you have any question, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

FILED
AUG 01 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 35-8893

Reviewed by [Signature]

Date 7-22-91

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for one year*

n/a Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

_____ Change proof due date _____ Address change
 _____ Priority date change

W. J. Brinkmann Farms, Inc.
c/o George Brinkmann
822 Nevada
Rathdrum, ID 83858



RECEIVED

AUG 01 1991

Dept. of Water Resources
1301 North Orchard St.
Boise, ID 83706-2237

138781
June 30, 1991

GEORGE BRINKMANN
822 NEVADA ST.
RATHDRUM, ID 83858

PROOF DUE NOTICE

RE: PERMIT NO. 35-08893

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

AUG 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

GEORGE BRINKMANN
822 NEVADA ST.
RATHDRUM, ID 83858

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08893

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

MICROFILMED

SEP 04 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 14 1990

9/89

Drilling Permit No. 35-90-E-044Water Right Permit No. 5-8893

Injection Permit No. _____

RECEIVED

MAR 8 - 1990

State of Idaho
Department of Water ResourcesDepartment of Water Resources
Eastern District Office**DRILLING PERMIT**

MAR 29 1990

Department of Water Resources
Eastern District Office

1. Applicant W. J. Brinkmann Farms, Inc.
 2. Mailing Address 822 Nevada St. Rathdrum, ID 83858
 Telephone 687-0354

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
 Sec. 1, Twp. 2N, Rge. 36E, County Bonneville,
 Street Address of Well Site N/A,
 Lot, block and subdivision N/A.

4. Proposed use of well:

- ☒ Single family or stockwater use (less than 13,000 gallons per day)
 () Irrigation (more than 1/2 acre)
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
 () Other (describe fully) potato storage cellar
180 ft long and 30 ft wide.

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9.
 B. Proposed surface diameter 8" Maximum depth 350 ft
 C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

MICROFILMED

SEP 04 1990

6. Construction Start Date Oct 18, 1989
 7. Anticipated Well Driller Irving Kandle Well Drilling
 NOTE: The actual well driller must be identified prior to drilling.
 8. Applicant's signature George Brinkmann Date Feb 28, 1990
 Title corporation president
 (Owner, Firm Representative, Other)

APPROVED

This Permit is

Date

August 16, 1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:Sturik P. Reed

Signature of Authorized Department Representative

MANAGER

GROUNDWATER PROTECTION SECTION

Title

Receipt No. E012614 Received by HLWJ Fee 10⁰⁰ Date 3-29-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date SEP 14 1990

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED

-26-90

Harold Jones;

Enclosed are the checks for the
drilling permit and filing fee.

The well is an 8" hole,

265' to water,

310' total depth,

casing from surface to lava,

started 10-20-89,

completed 11-1-89.

thanks,

George Brinkman

work phone 664-8181

ext 241

MICROFILMED RECEIVED

SEP 04 1990

MAR 29 1990

Department of Water Resources
Eastern District Office

23-May-1990

George Brinkmann
822 Nevada St.
Rathdrum, ID 83858

RE: Application for Permit No. 35-8893

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post-Register on June 7 & 14, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 04 1990

Proof of Publication

The Post-Register

Department of Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, ... Ted Delezene, first being duly sworn, depose and say: That I am the
..... Foreman of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for 2 consecutive weeks, first publication having been made
on the 7th day of June 19⁹⁰, last publication
having been made on the 14th day of June 19⁹⁰, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 15th day of

..... Ted Delezene
..... Cathy Van Bortel
Notary Public

My commission expires March 5, 1996

B10

MICROFILMED

SEP 04 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

25-07395

CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
UCON IDAHO STAKE
P.O. BOX 38
UCON, ID 83454
Source: GROUNDWATER
Diversion Pt: SENW Sec 15 T 03N R 38E
Use: IRRIGATION (.140 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.160 CFS)
Date Filed: 5/ 3/ 1984
In: T03N R38E S15 SENW
7.0 ACRES TOTAL

25-07566

MC MURTREY, JOSEPH R.
MC MURTREY, ANN MARIE
4286 N. 45 E.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SWNW Sec 1 T 02N R 38E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/ 4/ 1990
In: T02N R38E S01 SWNW

25-07567

FOSTER, BOYD
P.O. BOX 308
RIGBY, ID 83442
Source: WILLOW CREEK; Tributary:
SNAKE RIVER
Diversion Pt: SWSE Sec 16 T 03N R 40E
Use: IRRIGATION (9.500 CFS)
Total Diversion: (9.500 CFS)
Date Filed: 3/20/ 1990
In: T03N R40E S16 SWSW SESW SWSE
S20 NENE SENE
S21 NENE NWNE SWNE SENE NENW
NWNW SWNW SENW NESE NWSE
SWSE SESE
S22 NENW SWNW
S27 NWNW
S28 NENE NWNE
790.0 ACRES TOTAL

35-08893

BRINKMANN, GEORGE
822 NEVADA ST.
RATHDRUM, ID 83858
Source: GROUNDWATER
Diversion Pt: SENW Sec 1 T 02N R 36E
Use: COMMERCIAL (.010 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/29/ 1990
In: T02N R36E S01 SENW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest cri-
teria of Sec. 42-203C, Idaho Code. Protests
must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before
JUNE 25, 1990.

R. Keith Higginson, Director
Published: June 7, 14, 1990

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SEP 04 1990

35-08893

BRINKMANN, GEORGE
822 NEVADA ST.
RATHDRUM, ID 83858

Source: GROUNDWATER

Diversion Pt: SENW Sec 1 T 02N R 36E

Use: COMMERCIAL (.010 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 3/29/ 1990

In: T02N R36E S01 SENW

MAINTAINED

SEP 18 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 25, 1990.

R. Keith Higginson, Director

Published 6/ 7/1990 & 6/14/1990

RECEIVED

SEP 14 1990