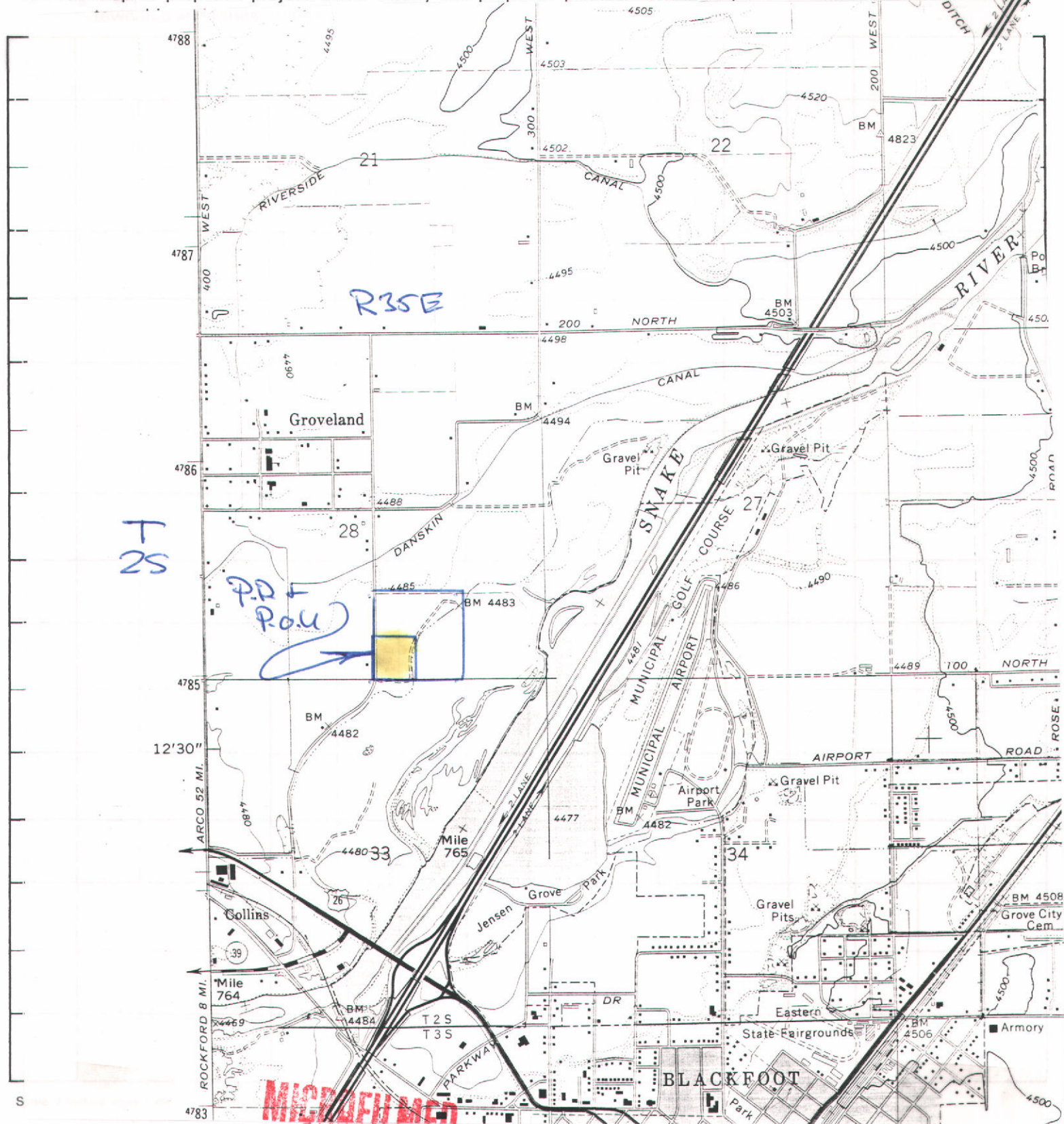


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JAN 01 1991

Walter A. Boy
(Applicant)

Title - General Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 01 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Idaho Potato Packers Corp. Permit No. 35-8909
Current Address: 40 N. 400 W. Blackfoot, Id. 83221 Phone No. 785-5880
2. Accompanied by: Gary Craft EXAM. DATE: 7-20-92
Address: Same Phone No. Same
Relationship to Permit Holder: Asst. G.M.
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

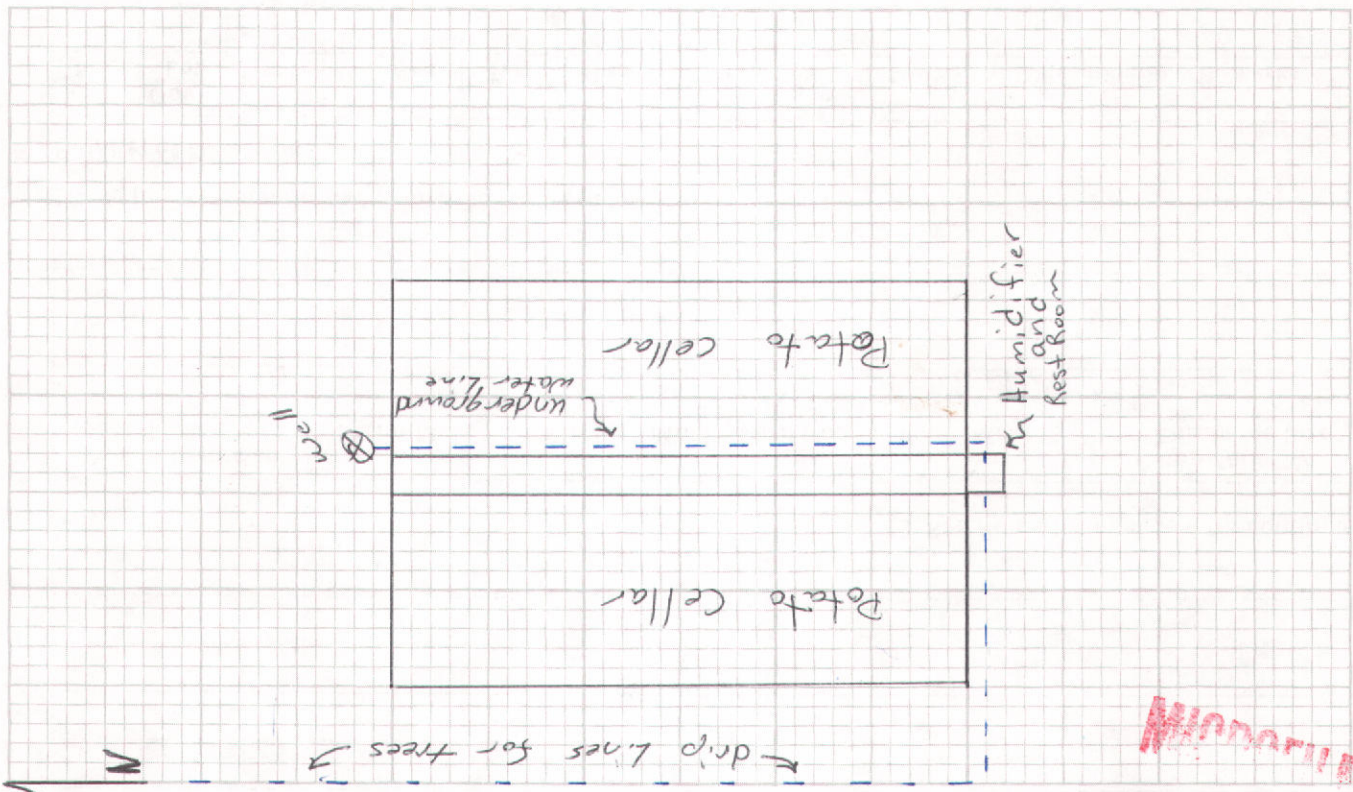
1. Other water rights with same place of use: NONE ~~Riverside Canal Co., Riverside Ditch Co. shares~~

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

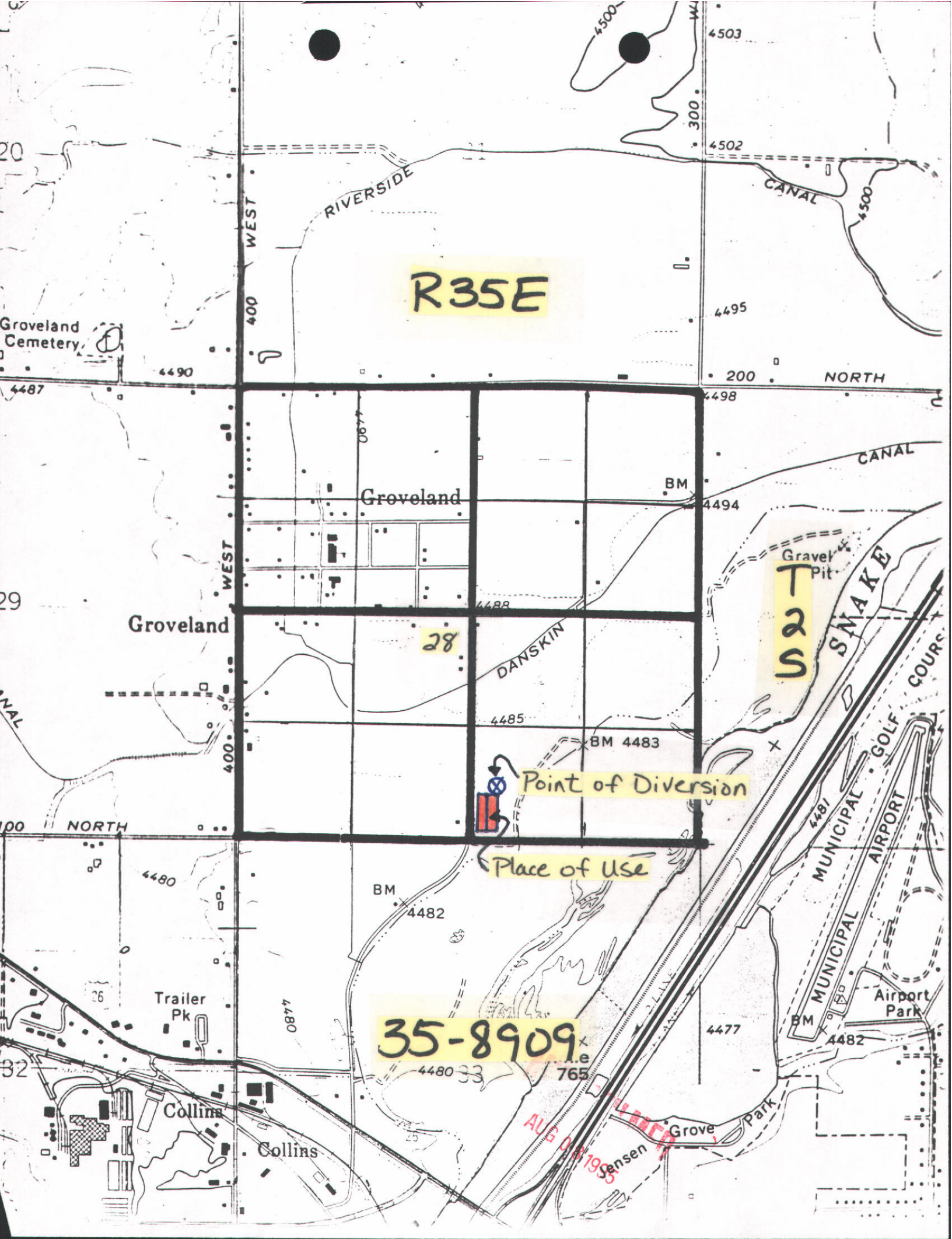
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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R35E

T2S

28

Point of Diversion

Place of Use

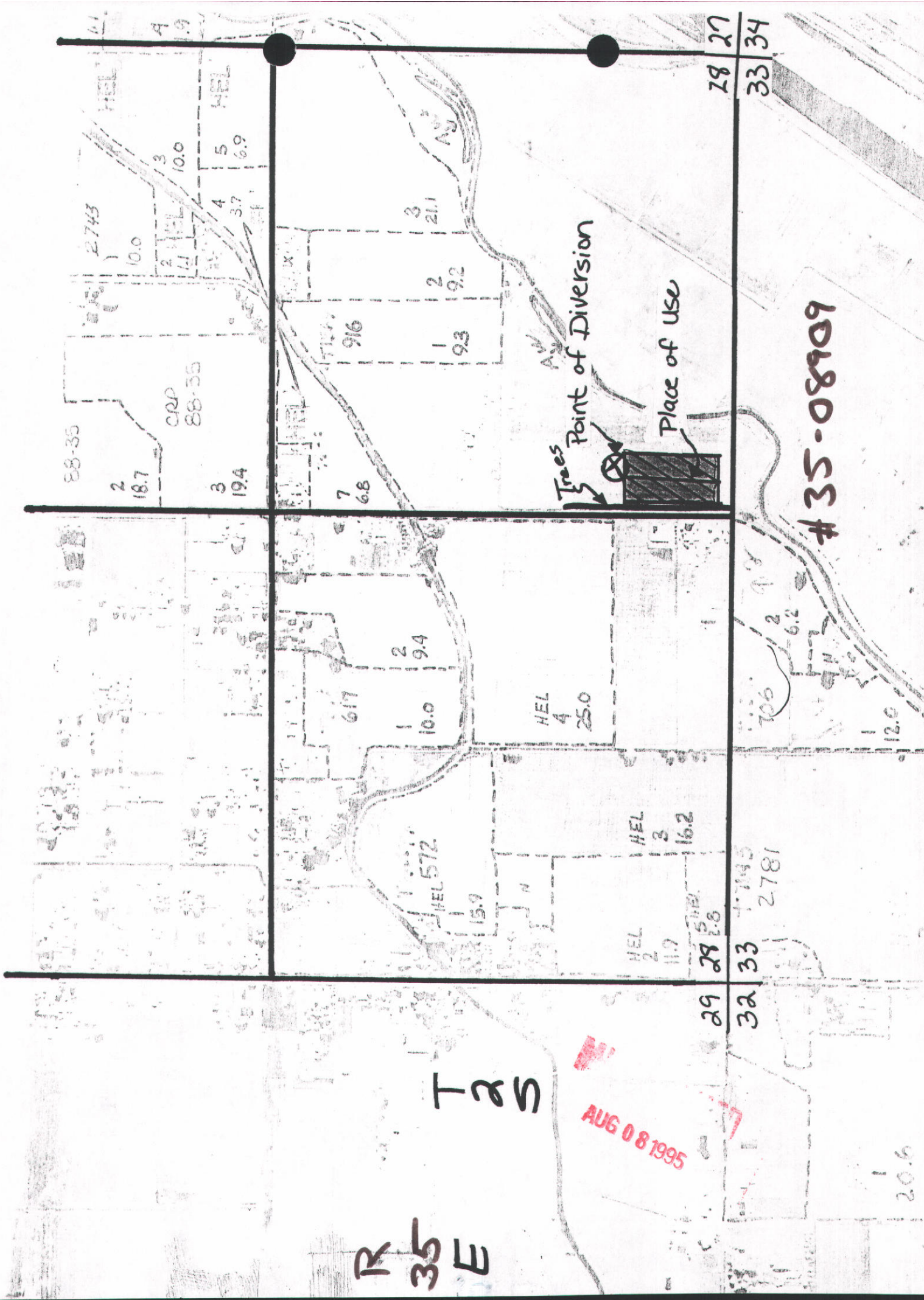
35-8909

AUG 9 1993

R 35 E

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AUG 08 1995



35-08909

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08909

Priority: August 3, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that IDAHO POTATO PACKERS CORP

40 N 400 W

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1990; and has submitted Proof of Beneficial Use on November 25, 1991. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.01 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 28

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Commercial use is for a potato cellar humidifier and restroom

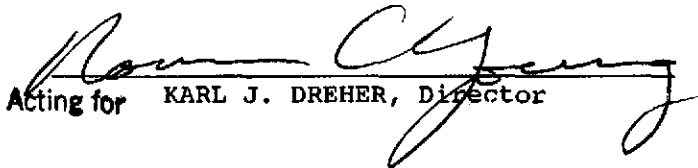
RECORDED
AUG 08 1995

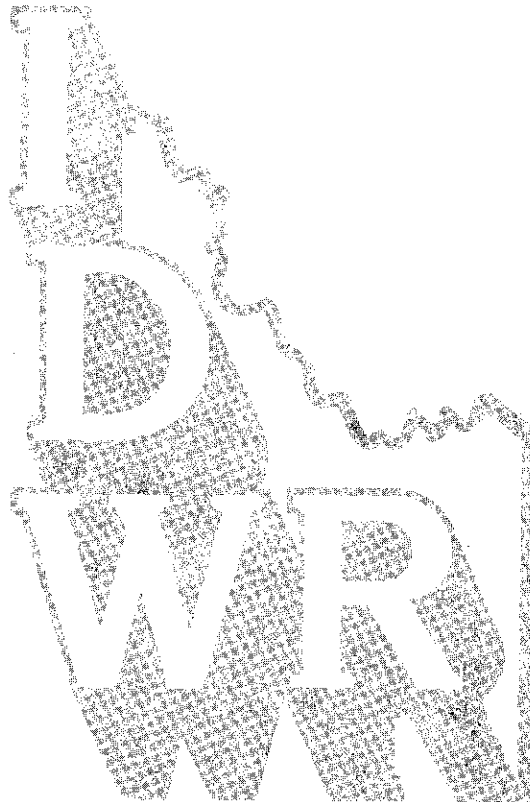
State of Idaho
Department of Water Resources

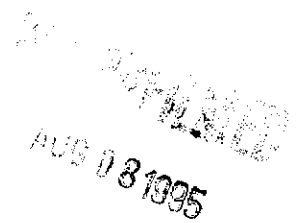
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08909

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of July, 1995.


Acting for KARL J. DREHER, Director




AUG 08 1995

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NOV 25 1991

NOV

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08909 Telephone No. 208-785-5880

2. Name(s) of Permit Holder(s): Idaho Potato Packers Corp.

3. Post Office Address: 40 N. 400 W. Blackfoot, Id. 83221

4. Source of Water: Ground Water

a. If ground water, well driller's name: Independent Drilling Date drilled: 2-23-91

b. Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Humidification of potato

storage.

* 6. Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

OR

Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

GARY CRAFT
Name

208-785-5880
Telephone No.

40 N 400 W Blackfoot, Id. 83221
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-15-91
Date

Gary Craft Asst. G.M.
Signature (and title if on behalf of a company or organization)

DEC 10 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08909

Proposed Priority: August 3, 1990 Maximum Diversion Rate: 0.06 CFS
This is to certify, that IDAHO POTATO PACKERS CORP.
40 N. 400 W.
BLACKFOOT, ID 83221
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE

Sec. 28, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02S 35E 28

SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Commercial use is for a potato storage area.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JAN 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Potato Packers Corporation Phone 785-5880

Post office address 40 N. 400 W. Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 2S Range 35E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to washroom and potato
storage humidifier.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JAN 04 1991

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Commercial use for potato storage area. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

ponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

12. Remarks:

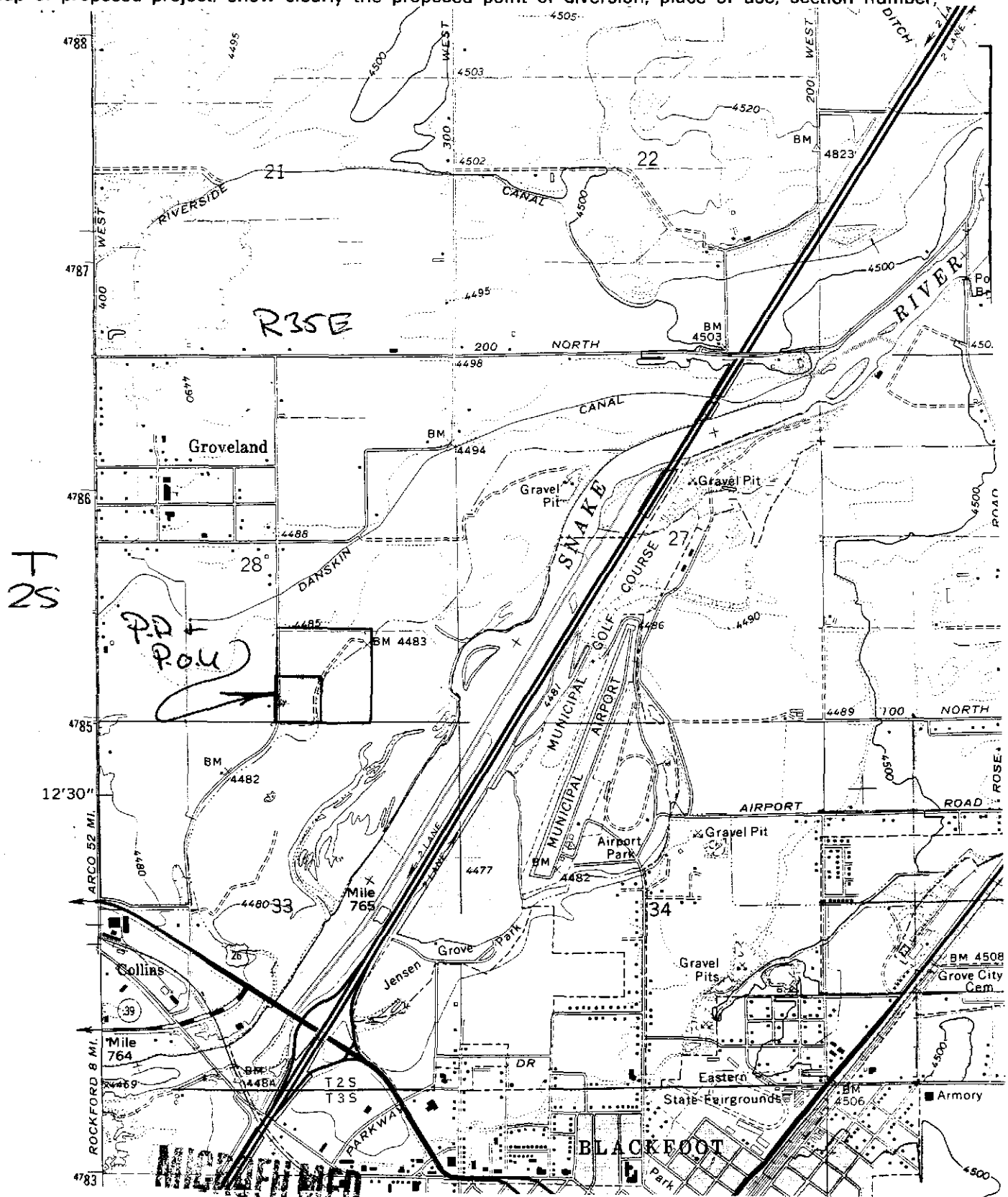
Officer List - Chris Abend - Pres.

~~Howard Phillips - U.P.~~

Ellen Abond - Sec - Treasurer

THE LIMITED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth

Walter A. Gray
(Applicant)

Title - General Manager

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JAN 6 2 1891

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 8-3-90 Time 11:40 A Preliminary check by _____
Fee \$ 20.00 Received by WJ # 13015077 Date 8-3-90
Publication prepared by RB Date 10-4-90 Published in Morning News
Publication approved _____ Date 10-25-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 1995

IDAHO POTATO PACKERS CORP
40 N 400 W
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08909

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MINORITIZED
AUG 08 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08909 DATE 7-25-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: _____
 Order to reinstate needed? ☐
 Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally ☒
 intended source? _____
 Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .06 cfs ☒
 Meas Q = _____ Theo Q = .09 Recommend: .01
Per memo for potato cellar humidifiers @ .01 cfs
 Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: _____ Season: 1-1 to 12-31 ☒
Calculations: Per memo for vol requirements @ .5
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
 Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater _____ PPU Scenario _____
 Irr/Dom Combination _____ Shared G/W System _____

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☒
yes Other edit "Commercial remark" ☐

NEW CONDITIONS Watermaster control - District ☒
Measuring/Locking Devices ☒
Irrigation Overlap ☒
Other Keep NON-TRUST ☒
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Reduce rate to rate requirements for potato cellars.
Capacity reduced by increasing PL rather than static WL.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Commercial</u>	<u>.01</u>	<u>.5</u>	Adjustment Memo Needed	NO
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 01 1994
Department of Water Resources

A. GENERAL INFORMATION

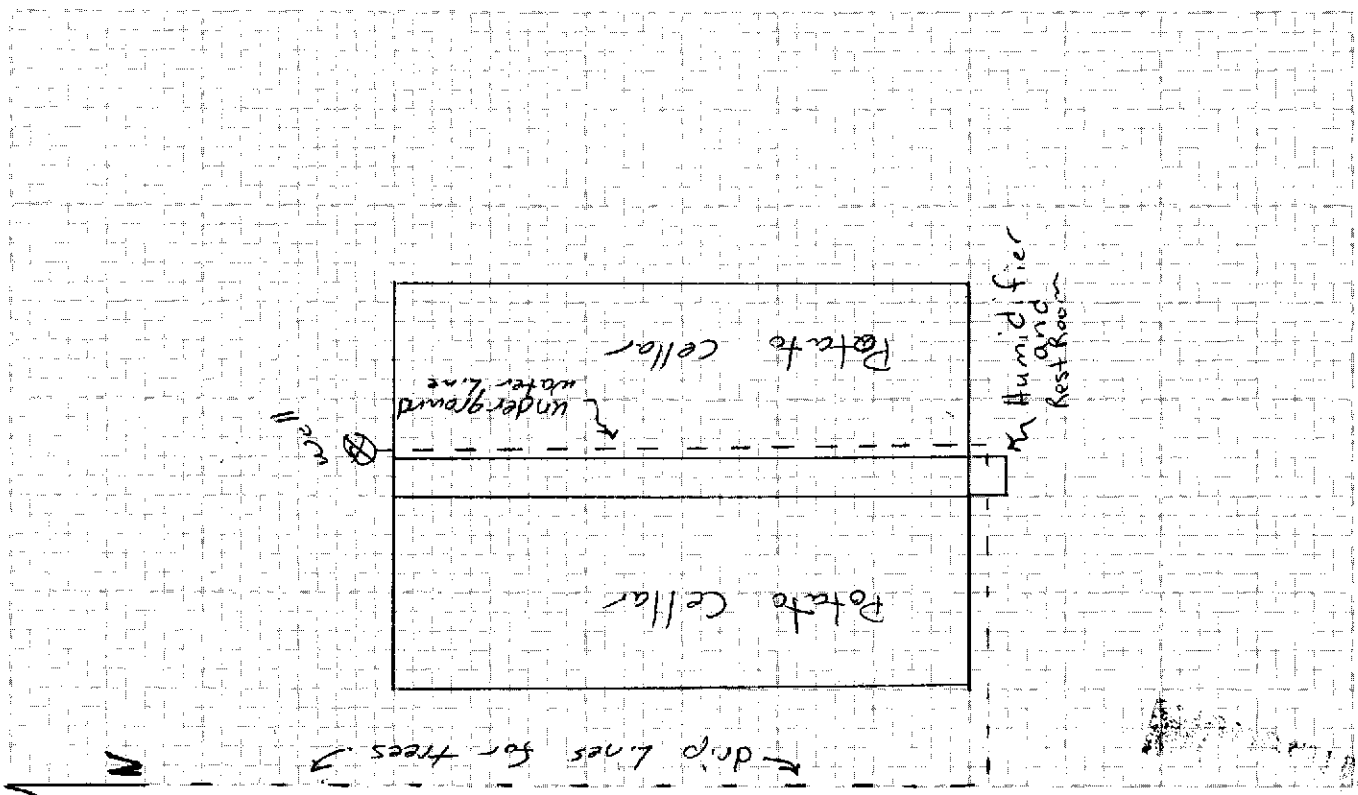
Permit No. 35-8909
1. Owner: Idaho Potato Packers Corp. Phone No. 785-5880
Current Address: 40 N. 400 W. Blackfoot, Id. 83221
2. Accompanied by: Gary Craft EXAM. DATE: 7-20-92
Address: Same Phone No. Same
Relationship to Permit Holder: Asst. G. M.
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
~~Riverside Canal Co., Riverside Ditch Co. shares~~ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

AUG 08 1995

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2HP pump to two 80 gallon pressure tanks
to one humidifier supplying two potato cellars and
one rest room and drip system on cut
side trees

Drip system for trees not included under Commercial/Humidifier

Am. 25h

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Franklin	2	2823018103	Franklin	1 1/2" discharge
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

AUG 08 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage	Fluid	ashcroft	-	-	60 psi	

2. Measurements:

operating pressure 40 psi
static water level is 30'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory
$$\frac{2 \text{ HP} (8.814) (70\%)}{30' + 40 \text{ ps.} (2.308)} = 0.10 \text{ cfs (45.3 gpm)}$$

2. Alternate Method for Checking Purposes:

* allow 0.01 cfs for one humidifier as per memo.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_c = 0.5 \text{ cfs (see memo enclosed)}$

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AUG 08 1995

1. _____

CONSULTANT SEAL

Field Examiner's Name

Carol Burt

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Totals:

0.575

5+5 10.0

Beneficial Use

From

To 12/31

Rate of Diversion
Q (cfs)
0.01

Annual Volume
V (afa)
0.5

1. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

INTER-DEPARTMENT MEMO — 1

FROM Terry Blau

DATE September 2, 1980

TO Staff

SUBJECT Field exams on potato storage facilities

After talking with 2 suppliers and installers of ventilating and humidifying equipment for potato storage. The following are some rules of thumb which maybe helpful in doing exams.

Max. rate of flow - 1 gal/hr/1000 cwt of spuds (2.4 cubic feet/100 lbs)

Max length of storage 11 months

Volume 1/2 gal/hr/1000 CWT/year

Alt method

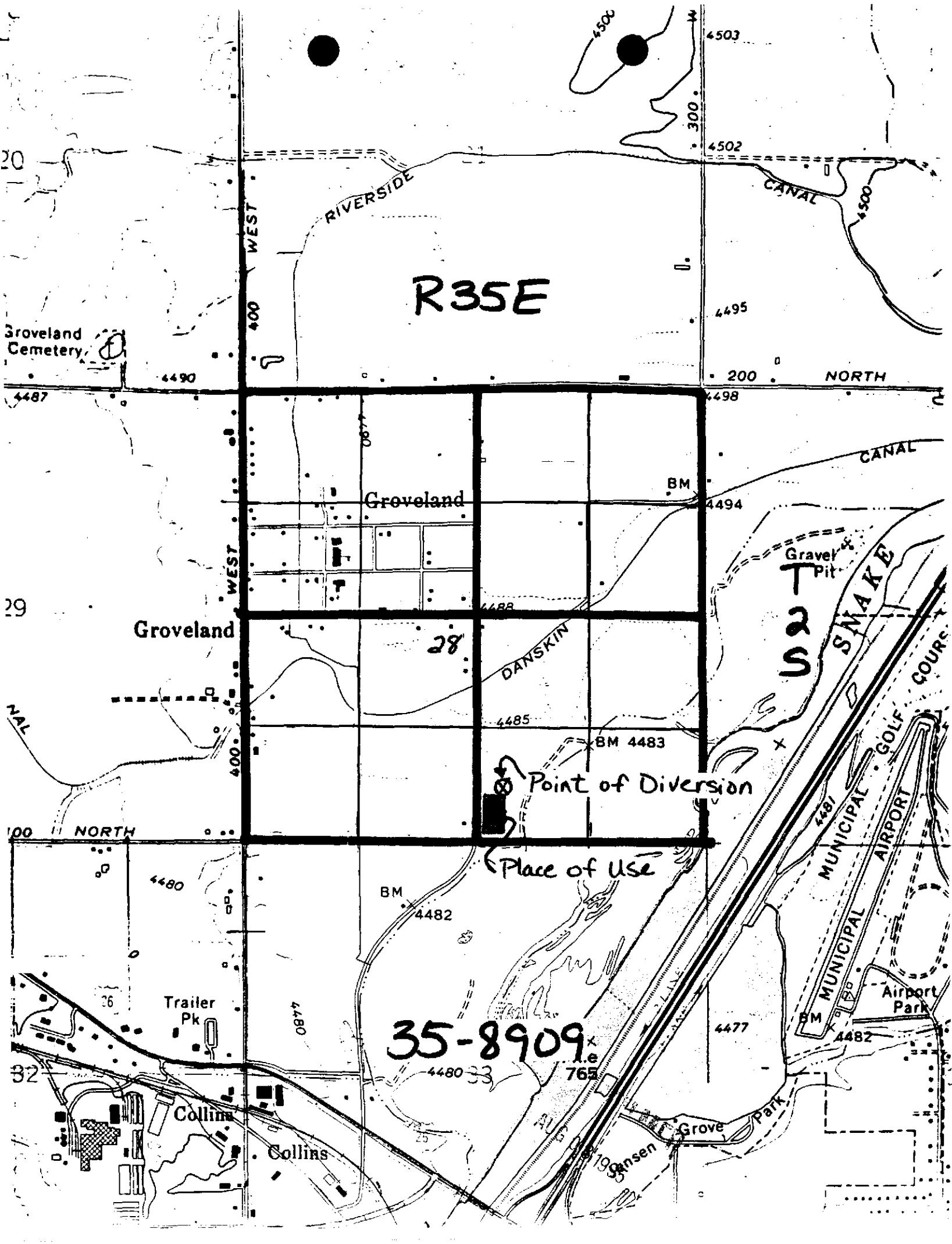
36 gal/hr per humidifier (max)

Use would be less than 25% of max during winter months

Vol. use 36 gal/hr x 12hrs/day/ 365 days or #days of use.

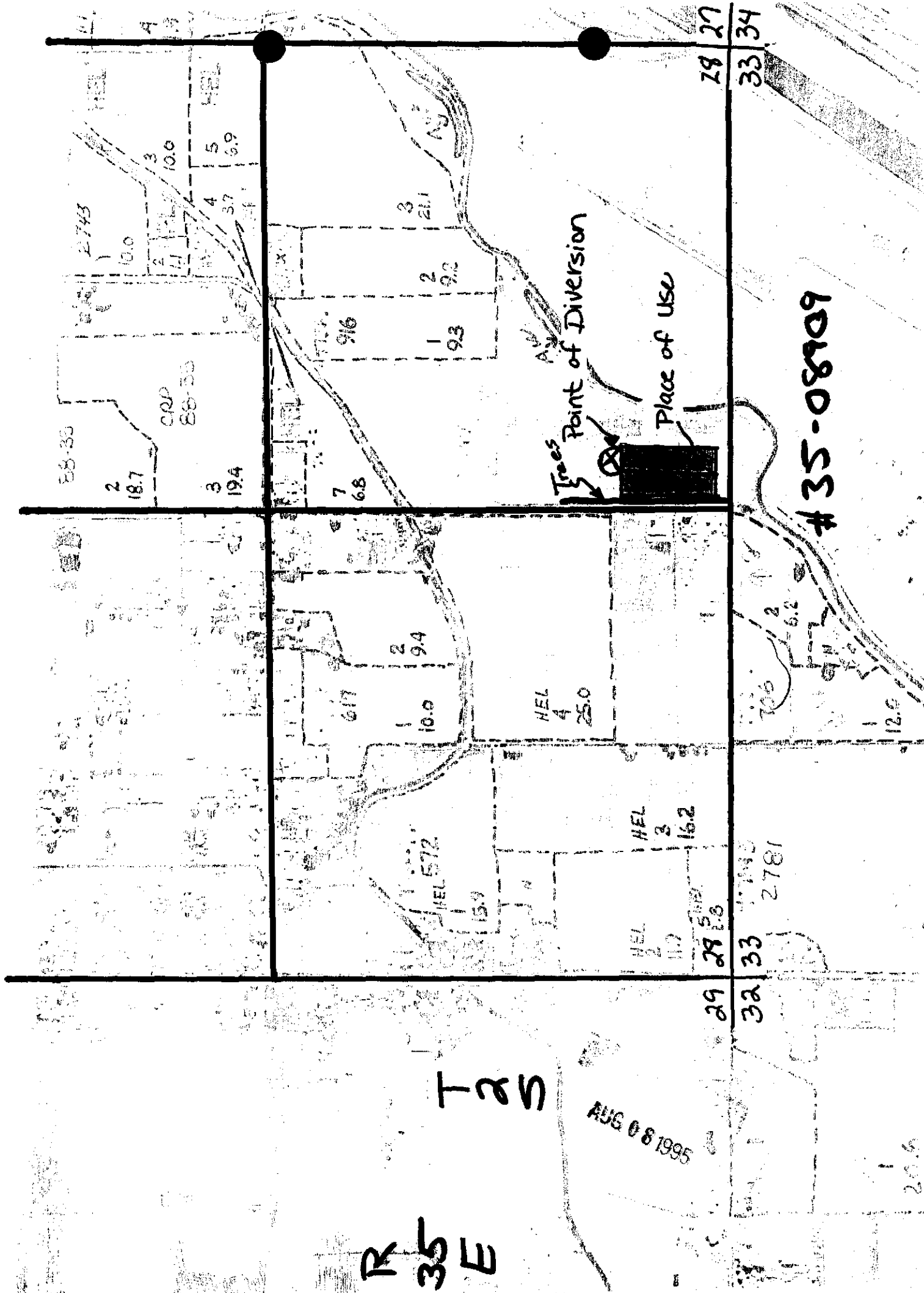
Terry Blau

SIGNATURE



TSN

AUG 08 1995



December 5, 1991

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08909

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 10 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 6, 1991

Idaho Potato Packers Corp.
40 North 400 West
Blackfoot, ID 83221

Re: Permit No. 35-08909

Dear Mr. Craft:

Returned is the Proof of Beneficial Use and Drilling Report you submitted to this office on August 14, 1991. During my examination of your proof, an error has been detected that needs to be corrected before the final processing of the proof.

You indicate the total rate of diversion to be .06 cfs. If that is indeed the case, the drilling permit fee that should have been paid was \$200. The permit indicates you paid \$35 which leaves a balance due of \$165.

On the other hand, if your rate of diversion is on .04 cfs, the drilling permit fee is correct. However, there would be no license exam fee (which you submitted with the proof) and you would be due a refund of \$50.

Please respond to this office within 30 days of the date of this mailing. If you choose to use .06 cfs, enclose an addition \$135. If you choose to use .04 cfs, please indicate as such, and I will begin the process to refund your \$50.

I realize that this can be confusing, so if you have any questions or if I can be of further assistance, please feel free to contact me.

Sincerely,

Karen Gustafson
Karen L. Gustafson
Secretary, Records Manager

Enclosures

RECEIVED

DEC 10 1991

State of Idaho
Department of Water Resources

RECEIVED
APR 01 1991
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) IDAHO POTATO PACKERS CORP.

2. Mailing Address 40 N 400 W BLACKFOOT IDAHO 83221

Telephone 785-5880

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 28, Twp. 2 S, Rge. 35 E, County BINGHAM County

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 100'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date JANUARY 23 1991

7. Anticipated Well Driller INDEPENDENT DRILLING

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Janita Hendricks Date JANUARY 15 1991

Title Firm Rep.

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 28 March 1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Dennis M. Dunn
Signature of Authorized Department Representative

Sr. Water Resource Agent
Title

Receipt No. E015877 Received by HWT Fee 35⁰⁰ Date 3-28-91

EXTENSION OF DRILLING PERMIT

DEC 10 1991

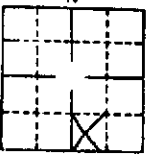
Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALL POINT PEN

RECEIVED

APR 26 1991

1. WELL OWNER Name <u>IDAHO POINTE PACKERS CORP.</u> Address <u>40 N 400 W BLACKFOOT IDA 83321</u> Owner's Permit No. <u>35-91E-003</u>		7. WATER LEVEL Department of Water Resources Eastern District Office Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ s.l. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ Discharge G.P.M. <u>40</u> Pumping Level _____ Hours Pumped _____																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>8</td><td>SAND & GRAVEL</td><td></td><td></td></tr><tr><td></td><td>8</td><td>50</td><td>HARD GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>50</td><td>74</td><td>HARD RED BASALT</td><td></td><td></td></tr><tr><td></td><td>74</td><td>80</td><td>RED CLINDERS</td><td></td><td></td></tr><tr><td></td><td>80</td><td>84</td><td>HARD GRAY BASALT</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	8	SAND & GRAVEL				8	50	HARD GRAY BASALT				50	74	HARD RED BASALT				74	80	RED CLINDERS				80	84	HARD GRAY BASALT		
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	80	84	HARD GRAY BASALT																																								
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. <u>DEC 10 1991</u> County <u>BINGHAM</u> SW SE Sec 35 T. 2 S. R. 35 W. 1		10. Work started <u>1-23-91</u> finished <u>2-5-91</u>																																									
		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>INDEPENDENT DRILLING</u> Firm No. <u>343</u> Address <u>664 W 300 N BUXTON IDA</u> Date <u>2-23-91</u> Signed by (Firm Official) <u>Brent Henderson</u> and <u>Robert Henderson</u> (Operator)																																									



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1991

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08909

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MICROFILMED

JAN 14 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 04 1981

APPLICATION FOR PERMIT REVIEW

Application #: 35-8909
Date: 12-20-90

Reviewer: Pam Skaggs *PS*

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. 01
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - 1 (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI)
Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
017K, 017G-017M(Choose One), 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09(In W.D.), 18B-P09(Size)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 01-01-1992

Other Conditions Recommended _____

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

35-08903

DRISCOLL, Wallace W.
DRISCOLL, Maurine D.
2459 West 1100 South
Aberdeen, Idaho 83210
Source: GROUNDWATER
Diversion Pt: NWNENW, Sec. 1, T. 05S, R.
31E.
Use: IRRIGATION (1.440 CFS).
Total Diversion: (1.440 CFS).
Date Filed: 8/7/1990.
In: T04S, R31E, S36, Lot 3 (NESE), NWSE.
SWSE, Lot 4 (SESE).
72.0 ACRES TOTAL.

35-08905

GARDNER, Ivan E.
16 W. River Road
Blackfoot, Id. 83221
Source: GROUNDWATER
Diversion Pt: NWSW, Sec. 14, T. 02S, R.
35E.
Use: IRRIGATION (1.140 CFS).
Total Diversion (1.140 CFS).
Date Filed: 8/7/1990.
In: T02S, R35E, S14, NESW, NWSW,
SWSW, SESW.
57.0 ACRES TOTAL.

35-08906

NONPAREIL PROCESSING CORP.
40 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESWSE, Sec. 28, T. 02S, R.
35E.
Use: IRRIGATION (2.200 CFS).
Total Diversion (2.200 CFS).
Date Filed: 8/3/1990.
In: T02S, R35E, S28, SWSE, SESE, S33,
NENE, NWNE, SWNE, NENW, SENW, NESW,
NWSE.
210.0 ACRES TOTAL.

35-08907

USA FERTILIZER
120 N. 12th
Pocatello, Idaho 83201
Source: GROUNDWATER
Diversion Pt: NENW, Sec. 31, T. 02S, R.
35E.
Use: COMMERCIAL (1.000 CFS).
Total Diversion: (1.000 CFS).
Date Filed: 7/25/1990.
In: T02S, R35E, S31, NENW.

35-08908

SLY, Jerry
SLY, Geraldine
1251 W. Highway 39
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SENW, Sec. 12, T. 03S, R.
33E.
Use: IRRIGATION (.080 CFS).
DOMESTIC (.040 CFS).
Total Diversion (.120 CFS).
Date Filed: 7/12/1990.
In: T03S, R33E, S12, SENW.
2.5 ACRES TOTAL.

35-08909

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSWSE, Sec. 28, T. 02S, R.
35E.
Use: COMMERCIAL (.060 CFS).
Total Diversion: (.060 CFS).
Date Filed: 8/3/1990.
In: T02S, R35E, S28, SWSE.

35-08910

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NESE, Sec. 32, T. 02S, R.

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, Jacqueline Graham) ss

do
solemnly

swear that I am the Legal Coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
4th day of October, 1990;
and the last publication having been made on the
11th day of October, 1990;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 17th day of October, in
the year 1990, before me a Notary Public of said State,
personally appeared

Jacqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Ray E. Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

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JAN 04 1991

35-08909

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 28 T 02S R 35E

Use: COMMERCIAL (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 8/ 3/ 1990

In: T02S R35E S28 SWSE

35-08909

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWSWSE, Sec. 28, T. 02S, R.
35E.
Use: COMMERCIAL (.060 CFS).
Total Diversion: (.060 CFS).
Date Filed: 8/3/1990.
In: T02S, R35E, S28, SWSE.

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JAN 04 1991

19-Sep-1990

IDAHO POTATO PACKERS CORP.
40 N. 400 W.
BLACKFOOT, ID 83221

RE: Application for Permit No. 35-8909 & 35-8910

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on OCTOBER 4 & 11, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JAN 04 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E015077

Date: 08/03/90
Time: 13:23:02

Received
From: IDAHO POTATO PACKERS

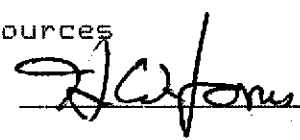
Type of Payment	Program Acct Class	Amount
APPLIC. FOR PERMIT (3)	0530199 1238 6390	\$180.00

Total
\$180.00

CHECK 110456
110455
316914

Idaho Department of Water Resources

Region: EASTERN

Signature: 

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JAN 04 1991