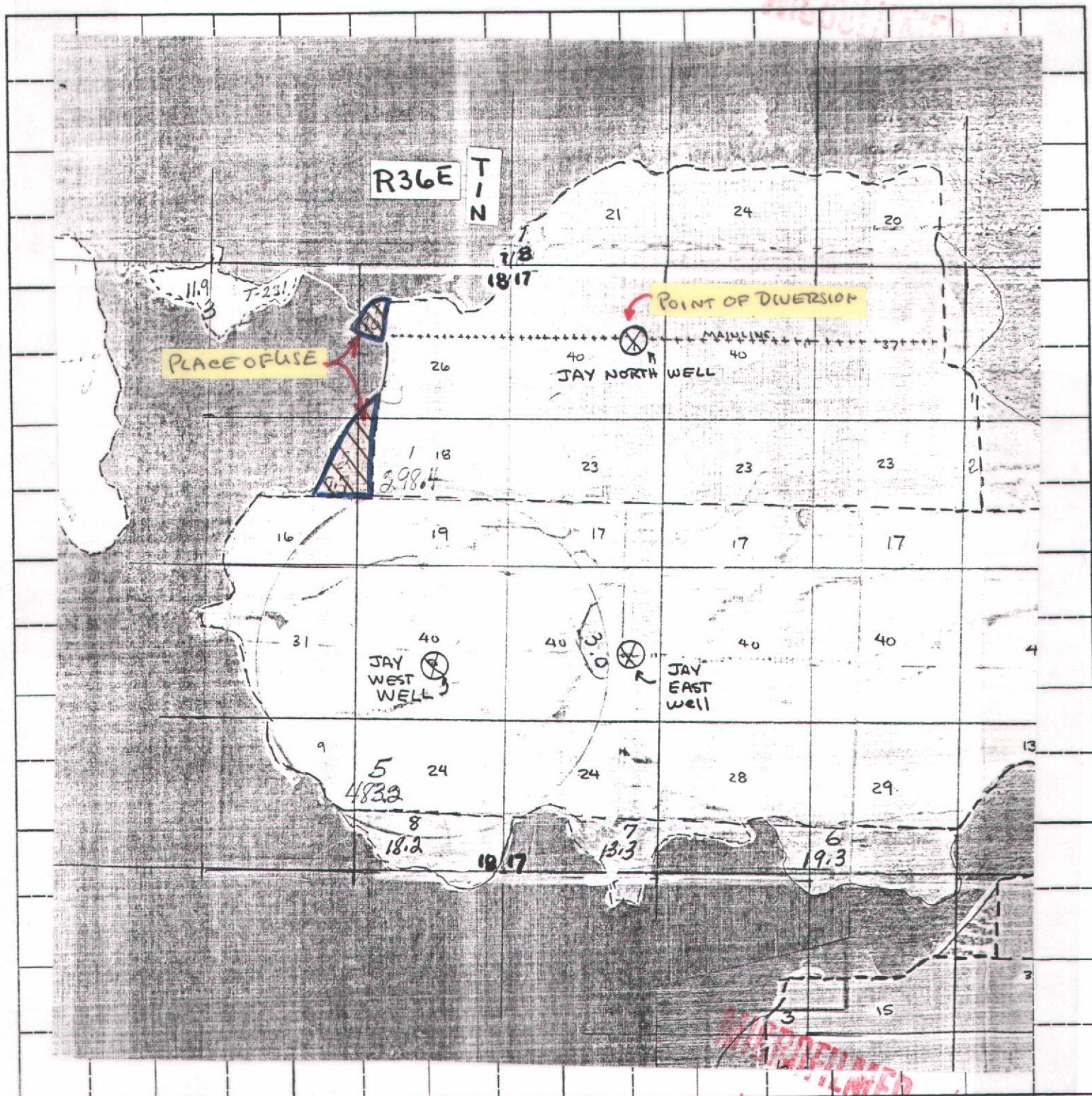


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Z. Helms
(Applicant)

RECEIVED
JUL 10 1934

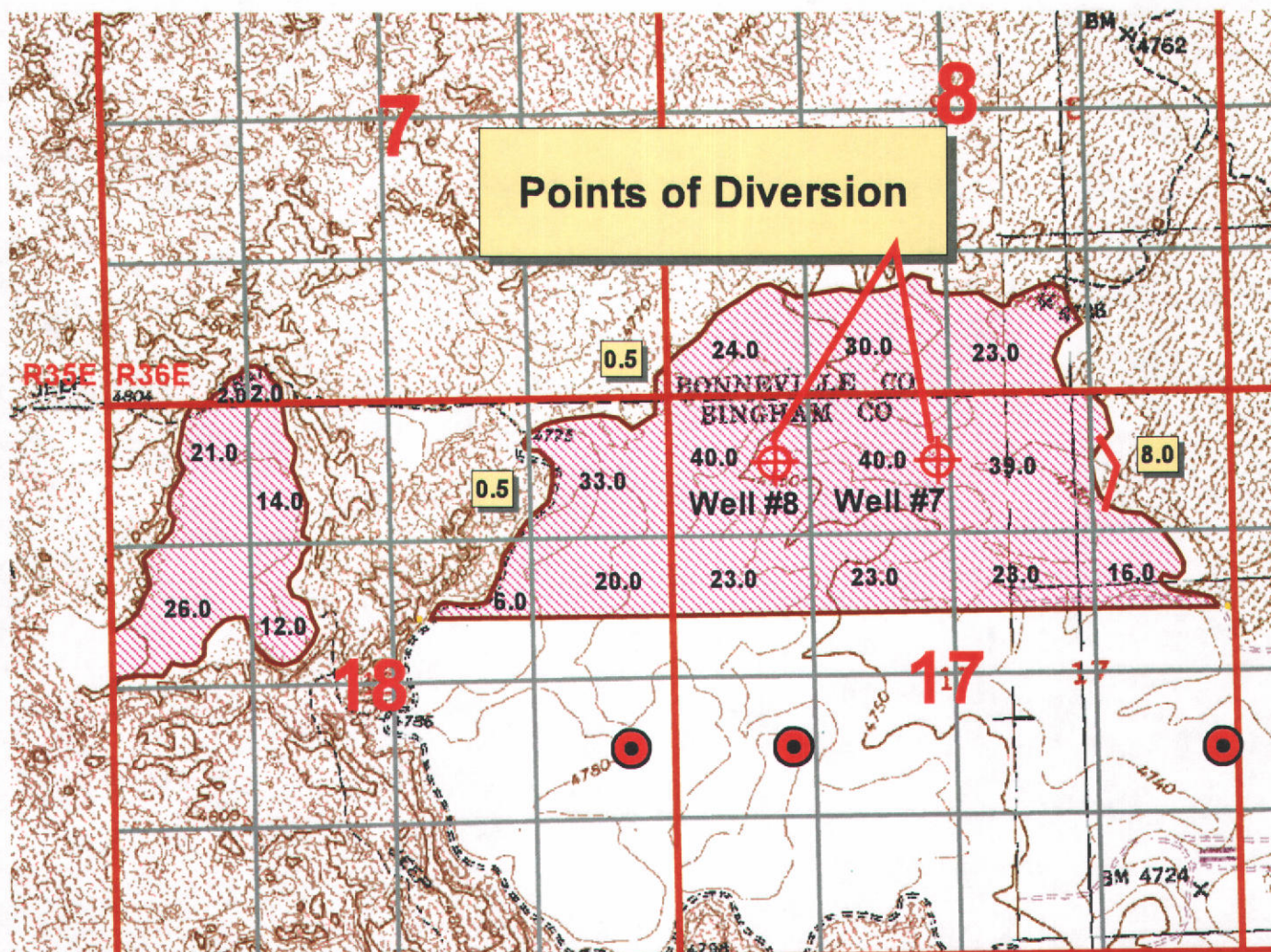


Permissible Place of Use
35-8911, 35-8913, 35-8914,
35-8915, Part 35-8924^(B)
Plus Lic 35-7000A/7368A

Pg 11 of 14

35-08913

MICROFILMED
JUN 05 2002



**T
1
N**

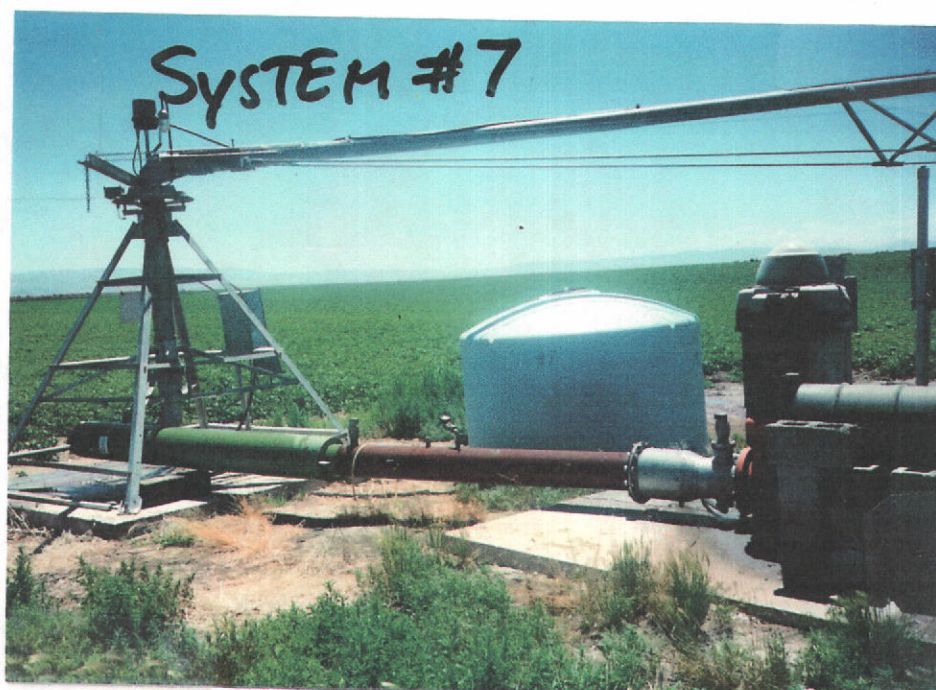
R36E

Permissable Place of Use
35-8911, 35-8913, 35-8914,
35-8915, Part 35-8924^(B)
Plus Lic 35-7000A/7368A

Pg 12 of 14

MICROFILMED
 JUN 05 2002

35-08913



Pg 13 of 14

35-8913

MICROFILMED
JUN 05 2002



Photo 8-25-1998

Pg 14 of 14

35-8913

MICROFILMED
JUN 05 2002

T-N

R36E

T25720

465

18

ALL NAEL

36.0

4

95.2

5

T25720

465

5.0

#8

8

7

176.4

4

17

4

3

1701

A9

17.9

17.9

13

18

24

19

18

17

19

20

20

17

11

2

R36E

T25720

465

#8

5
95.2

50

8

7

17

4

176.4

14.2
10.9

6
-V01
A9

3

17

20

17

21

16

R36E

T-N

16

11
6.1

16

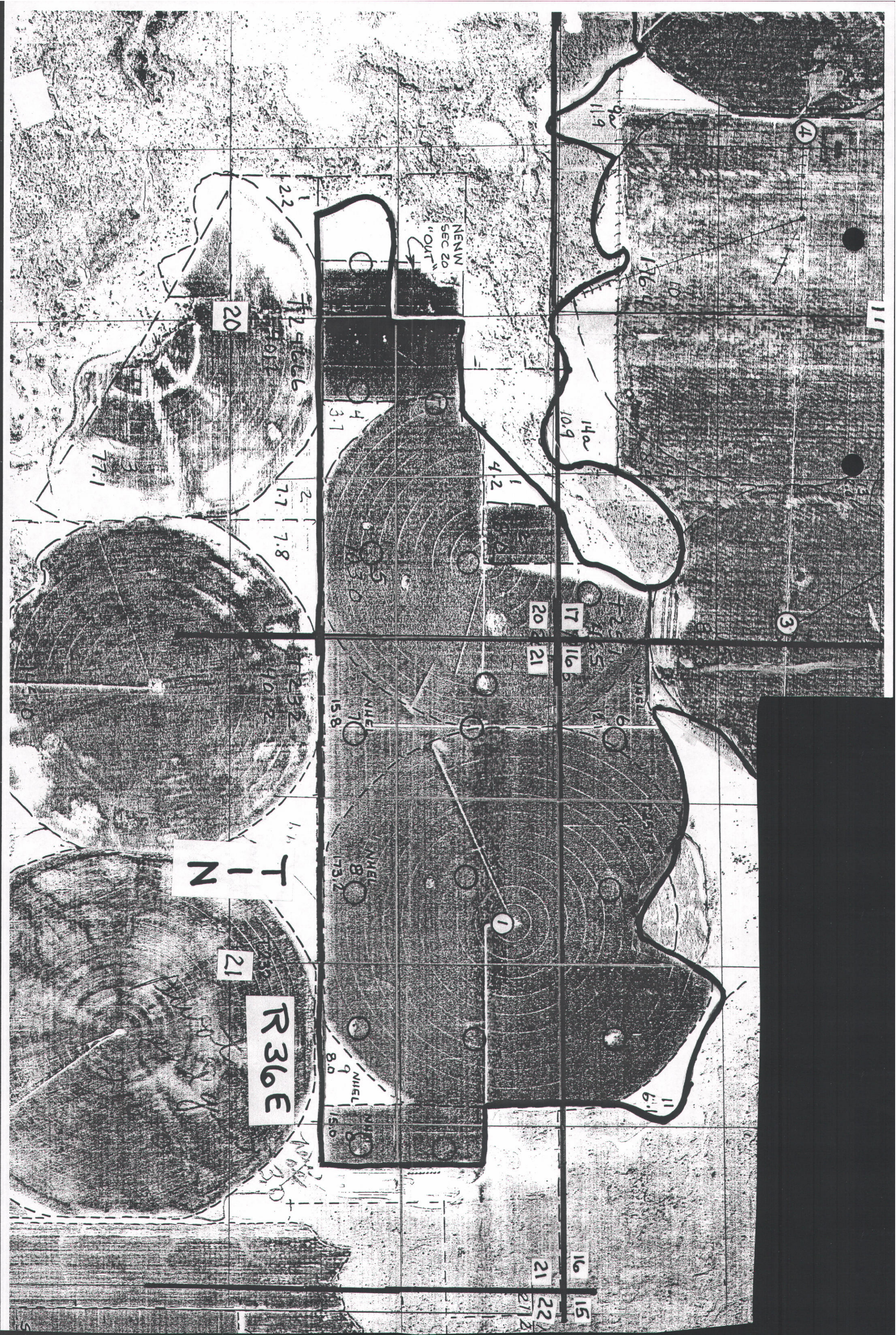
21

15

22

21

22



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-08913

Priority: September 26, 1990

Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 40.0 AF

It is hereby certified that JAY L STOLWORTHY
1577 E WOLVERINE RD
FIRTH ID 83236 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 26, 1990; and has
submitted Proof of Beneficial Use on June 04, 1993. An examination indicates that the works have a
diversion capacity of 7.21 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.17 CFS	40.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 01N, Rge 36E, B.M., BINGHAM County

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 01N, Rge 36E, B.M., BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 36E 7											2.0	2.0				.5	4.5
01N 36E 8											24.0	30.0			23.0		77.0
01N 36E 17	8.0	39.0	23.0	16.0	40.0	40.0	23.0	23.0									212.0
01N 36E 18	33.0	.5	6.0	20.0	14.0	21.0	26.0	12.0									132.5

Total Acres: 426

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 10 acres within the place of use described above in a single irrigation season.
2. Rights 35-07000A, 35-07368A, 35-08911, 35-08914, 35-08915 and 35-13378 are also diverted through the points of diversion described above.

MICROFILMED

JUN 05 2002

State of Idaho
Department of Water Resources
Water Right License

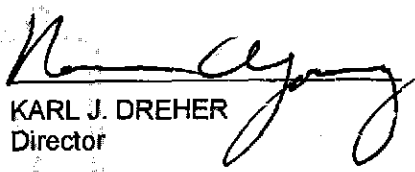
WATER RIGHT NO. 35-08913

3. Rights 35-07000A, 35-07368A, 35-08911, 35-08914, 35-08915, 35-13378 and 35-08913 when combined shall not exceed a total diversion rate of 7.21 cfs, and the irrigation of 426 acres.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22nd day of April, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUN 6 5 2002

RECEIVED
APR 18 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08913

Department of Water Resources

Date of Priority: September 26, 1990

Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 40.0 AF

Comes now JAY L STOLWORTHY
820 S PARK

SHELLEY ID 83274 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-08913, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.17 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 01N, Rge 36E, B.M., BINGHAM CountyGROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 01N, Rge 36E, B.M., BINGHAM CountyPLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 36E 7									2.0	2.0					.5		4.5
01N 36E 8									24.0	30.0				23.0			77.0
01N 36E 17	8.0	39.0	23.0	16.0	40.0	40.0	23.0	23.0									212.0
01N 36E 18	33.0	.5	6.0	20.0	14.0	21.0	26.0	12.0									132.5

Total Acres: 426

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 15 day of April, 2002


(Signature)

MICROFILMED

JUN 05 2002

RECEIVED

APR 16 2002

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08913

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50⁰⁰ Received by KW # E027644 Date 4/15/2002

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08913 with the following:

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 10 acres within the place of use described above in a single irrigation season.
2. Rights 35-07000A, 35-07368A, 35-08911, 35-08914, 35-08915 and 35-13378 are also diverted through the points of diversion described above.
3. Rights 35-07000A, 35-07368A, 35-08911, 35-08914, 35-08915, 35-13378 and 35-08913 when combined shall not exceed a total diversion rate of 7.21 cfs, and the irrigation of 426 acres.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 120.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Witness my hand this 22ND day of April, 2002.


Acting for **KARL J. DREHER**
Director

MICROFILMED

JUN 05 2002

RECEIVED

JUN 07 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 6-4-93

Receipt No. E018674

Receipt by HWT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08913 Telephone No. 357-3808

2. Name(s) of Permit Holder(s): Jay Stolworthy

3. Mailing Address: 820 S. Park Shelby, ID 83274

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Cushman Date Drilled: ~~1967~~ 1970

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? ✓ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name See above Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date June 4, 93 Signature (and title, if on behalf of a company or organization) Jay Stolworthy JUN 29 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08913

Proposed Priority: September 26, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that JAY L. STOLWORTHY

820 S. PARK
SHELLEY, ID 83274

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.20 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWN Sec. 17, Township 01N, Range 36E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 36E 18	NENE 3	SWNE 4	SENE 3	10
Total number of acres irrigated:				10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

JUL 10 1991

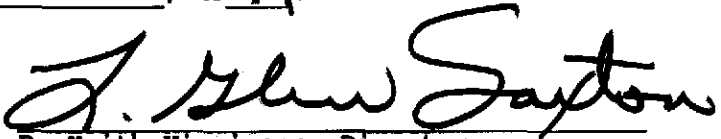
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08913

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of June, 1991.

for 
R. Keith Higginson, Director



JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jay L. Stolworthy Phone 357-3808
Post office address 820 South Park, Shelley Id 83274
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 17 Township 1 N Range 36 E B.M. BINGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well pump mainline to
laterals with sprinklers or center pivot.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
EXISTING WELL
c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

RECORDED
JUL 10 1991

CONFIDENTIAL

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above. **NONE**

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

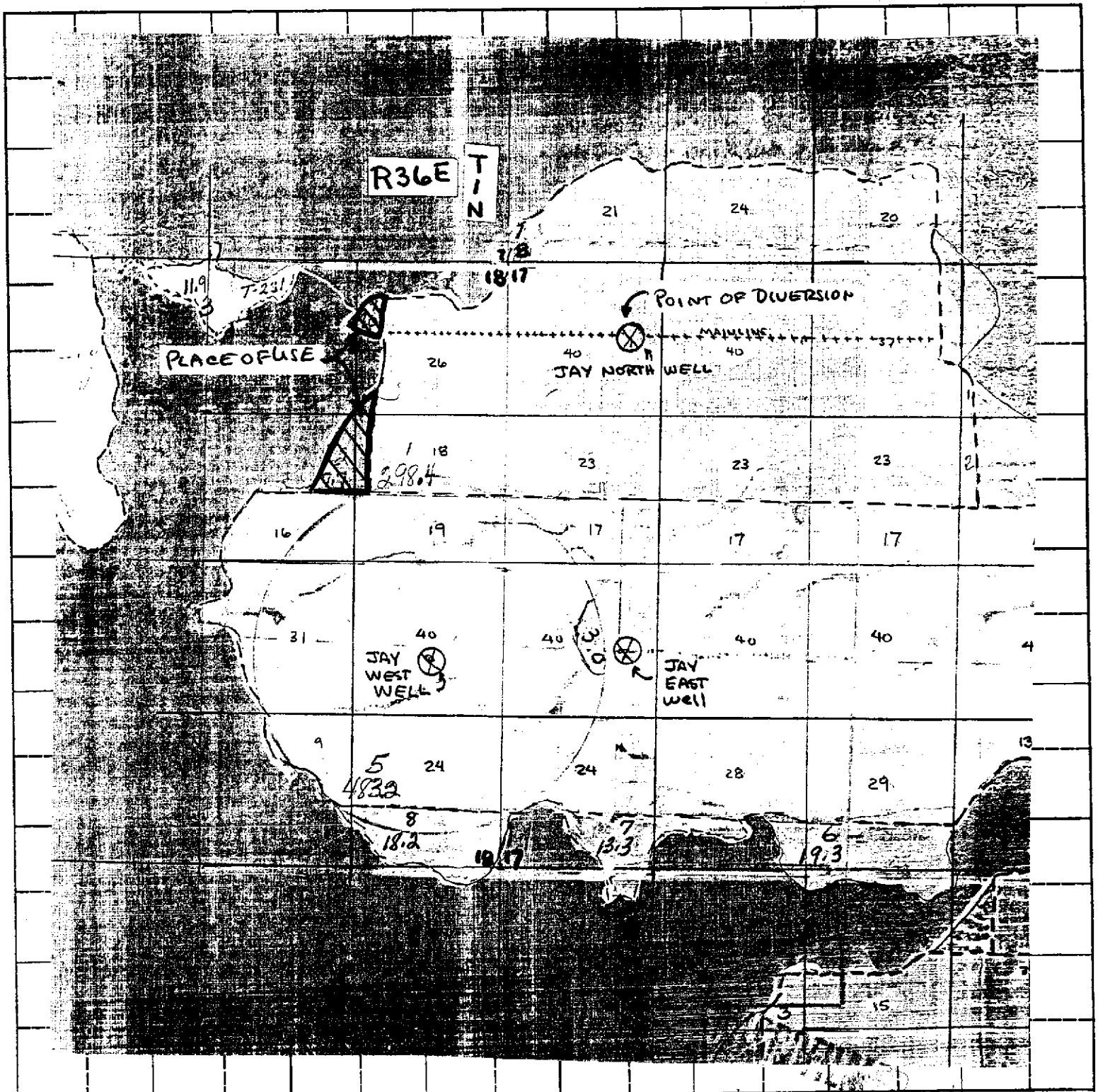
c. Municipality: show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay 2 Williams
(Applicant)

JUL 10 1934

MICROFILMED
JUL 10 1991

Assisted by Kew
Received by _____ Date 9/26/90 Time _____
Preliminary check by DMJ
Fee \$ 30.00 Received by Kew
E015276 Date 9-26-90
Publication prepared by ISLW Date 9/5-8/22/91 Published in Post-By
Publication approved SL Date 5-24-91
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

LEGAL NOTICE

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

35-08698

SOMETIMES A GREAT NOTION LAND
& CATTLE

C/O BRUCE STANGER

302 8TH ST.

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SWNE Sec 28 T 03N R 36E

NENE Sec 29 T 03N R 36E

Use: IRRIGATION (8,130 CFS)

Total Diversion: (8,130 CFS)

Date Filed: 2/ 9/ 1989

In: T03N R36E S28 NENE NWNE SWNE

SENE NENW NWNW SWNW SENW

NESW NWSW SWSW SESW NESE

NWSE SWSE SESE

S29 NENE NWNE SWNE SENE

790.0 ACRES TOTAL

35-08911

STOLWORTHY, JAY

820 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NWNW Sec 17 T 01N R 36E

Use: IRRIGATION (1,550 CFS)

Total Diversion: (1,550 CFS)

Date Filed: 8/21/ 1990

In: T01N R35E S13 SENE

R36E S07 SWSW SESW

S18 NENW NWNW SWNW SENW

77.0 ACRES TOTAL

35-08912

STOLWORTHY, JAY L.

820 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NWSW Sec 17 T 01N R 36E

Use: IRRIGATION (.660 CFS)

Total Diversion: (.660 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S17 SWSW SESW SWSE

S20 NWNE NENW NWNW

33.0 ACRES TOTAL

35-08913

STOLWORTHY, JAY L.

820 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NWNW Sec 17 T 01N R 36E

Use: IRRIGATION (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S18 NENE SWNE SENE

10.0 ACRES TOTAL

35-08914

STOLWORTHY, JAY L.

820 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NENW Sec 17 T 01N R 36E

Use: IRRIGATION (.240 CFS)

Total Diversion: (.240 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S08 SWNE

S17 NENE NWNE

12.0 ACRES TOTAL

35-08915

STOLWORTHY, JAY L.

820 S. PARK

LEGAL NOTICE

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NESE Sec 17 T 01N R 36E

Use: IRRIGATION (.440 CFS)

Total Diversion: (.440 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S16 NWSW SWSW

S17 NENE SENE SESE

22.0 ACRES TOTAL

35-08924

STOLWORTHY, JAY L.

820 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NESE Sec 18 T 01N R 36E

Use: IRRIGATION (.380 CFS)

Total Diversion: (.380 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S18 SESE

S19 NENE

19.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JUNE 3, 1991.

R. Keith Higginson, Director

Published: May 15, 22, 1991

OK Tjt
5-24-91

RECEIVED
JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



SCANNED MAY 13 2005

RECEIVED
APR 26 2005

Department of Water Resources

Resent w/
addr chg form
5/2/05

STOL577 032362003 1105 05 04/27/05 35-13377 35-8915
RETURN TO SENDER
STOLWORTHY
3040 THAYER BRIDGE CIR
IDAHO FALLS ID 83402-4459 35-13378 35-8920
RETURN TO SENDER 35-8911 35-8912 35-8913 35-8914

CAGCTME 457237603A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 23, 2002

JAY L STOLWORTHY
1577 E WOLVERINE RD
FIRTH ID 83236

RE: License No. 35-8913 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

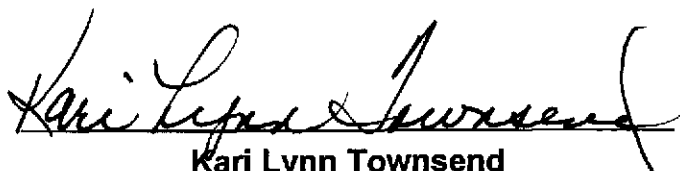
JUN 05 2002

CERTIFICATE OF SERVICE

I hereby certify that on April 23, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-8913

**JAY L STOLWORTHY
1577 E WOLVERINE RD
FIRTH ID 83236**


**Kari Lynn Townsend
Secretary**

MICROFILMED

JUN 05 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JUN 05 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

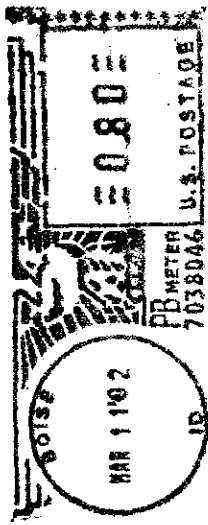
- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



RECEIVED

MAR 15 2002

Department of Water Resources

Permits 35-8911, 35-8913, 35-8914, 35-8915, 35-13378
Mail resent to:
addressee at
1557 E. Wolverine Rd
Fish Id 83236
Kari Mox
3.26.02

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Undelivered
☐ Attempted-Not Known
☐ No Such Street
☐ Number
☐ Vacant
☐ Illegible
☐ No Mail Receipts
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due

To
JAY STOLWORTHY
820 S PARK
SHELLEY ID 83274

MICROFILMED
JUN 05 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 11, 2002

JAY STOLWORTHY
820 S PARK
SHELLEY ID 83274

RE: Water Right Permit Nos. 35-08911, 35-08913, 35-08914, 35-08915, and
35-13378 (portion of Permit No. 35-08924)

Dear Permit Holder:

The Department of Water Resources is reviewing the above referenced permits prior to issuing water right licenses. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permits have been developed differently than described. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before licenses can be issued, your permits must be amended to depict your water use as actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permits:

☒ **Points of Diversion**

☒ **Places of Use – Add Permissible Place of Use to all these Permits**

The enclosed Applications for Amendment forms depicts the elements of the water rights as they will appear on the licenses when issued. Please review the amendment forms carefully. If you concur with the information presented, **please sign the forms and return them with a \$250.00 filing fee** (\$50.00 per amendment form) within 14 days. If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

MICROFILMED

JUN 05 2002

LICENSE REVIEW CHECKLIST

Permit No. 35-8913 Date: 3-4-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: add

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use add
PPU

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): See file 35-8911
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.30 cfs
Fee Limit 0.30 cfs
Measured 7.21 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.17

Water Uses

OK Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 0.17 cfs 40 af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
_____ cfs _____ af
Total 0.17 cfs 40 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

0.17 cfs x 1.9835 x 214 days = 72.2 af (vs) 10 acres x 4.0 (FHR) = 40. af
3.0 (con)

Remarks: W27(10 ac), R55

Additional Conditions yes Watermaster Control #120
_____ GW Measurement/Measuring Device
_____ Other _____
Trust R55 - remove 051
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? no - not req'd

Adjust memo _____

Amend Letters _____ P87, S06

Second Amendment Notice P44 S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 1 2002
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 35-8913

1. Owner: JAY STOLWORTHY

Phone No. 357-3808

Current Address: 820 S Park, Shelley Id 83274

2. Accompanied by: —

EXAM DATE: 6-24-1994

Address: —

(Exam 35-7000) 9-21-1989

Phone No. 7-2-1998 Water
Measurement Dist

Relationship to Permit Holder: —

3. Source: GROUNDWATER

tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 35-7000A/7368A/8911/8914/8915(Pat)35-8924 B

2. Other water rights with the same point of diversion: 35-7000A/7368A/8911/8914/8915(Pat)35-8924 B

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: NO GOV LOTS

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#7		NE	NE	NW	17	1N	36E	Bingham	On site, FSA Aerial
#8		NE	NW	NW	17	1N	36E	BINGHAM	" " "

2. Place(s) of Use: NO GOV LOTS

Indicate Method of Determination ARCVIEW FSA AERIALS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	36E	7											2	2				0.5	4.5
		8											24	30			23		77.0
		17	8	39	23	16	40	40	23	23									212.0
		18	33	0.5	6	20	14	21	26	12									132.5
																			426.0

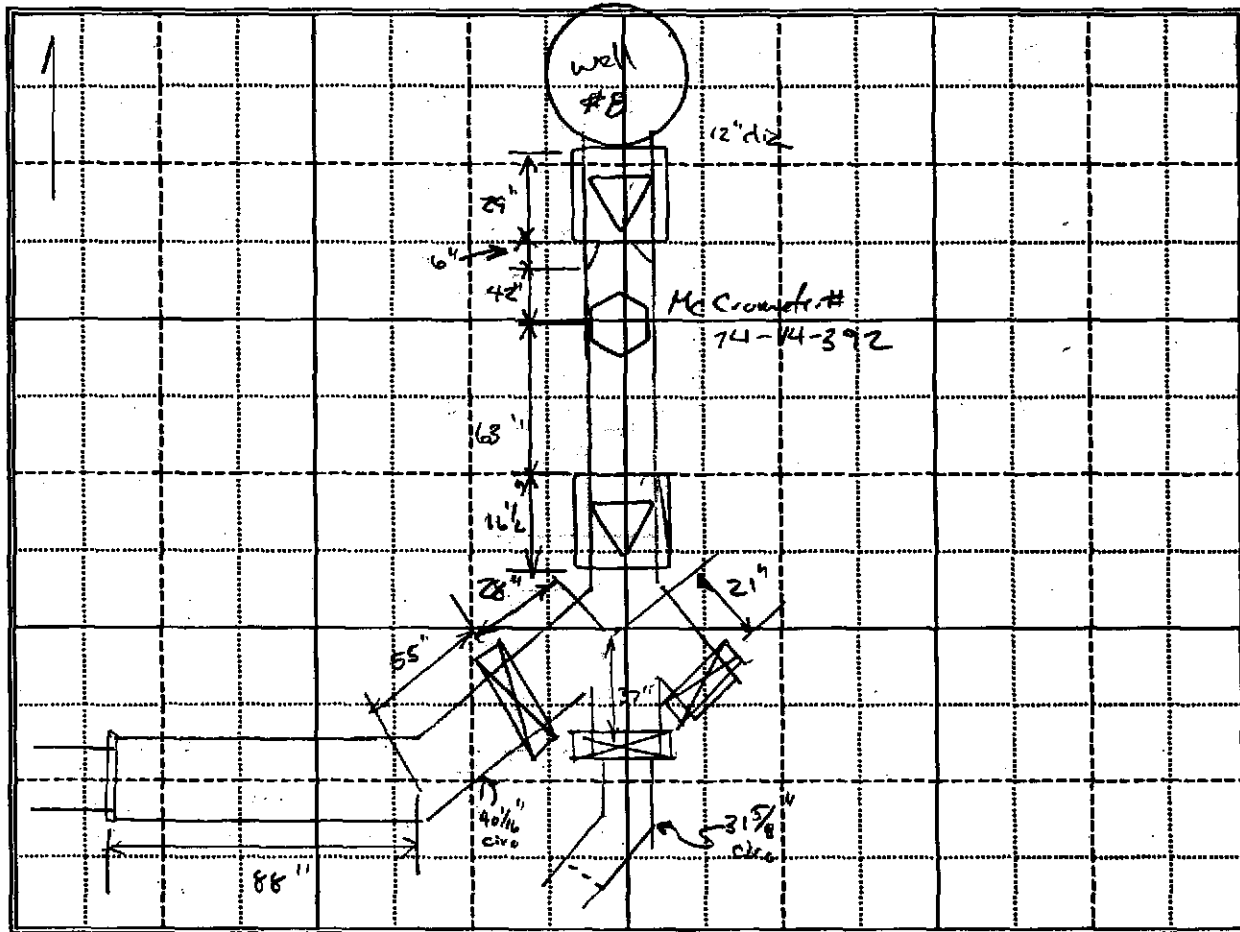
MICROFILMED

JUN 5 2002

Pg 1 of 14
35-8913

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

SYSTEM (Well) # 8



Scale: T = SYSTEM (Well) # 8

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). Pg 12 of 14

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. ~~ATTACHMENTS A, B, & C~~

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#8	Westinghouse	400	3-508167	Johnston	12" necked down to 10"

*Code to correspond with No. on map and aerial photo

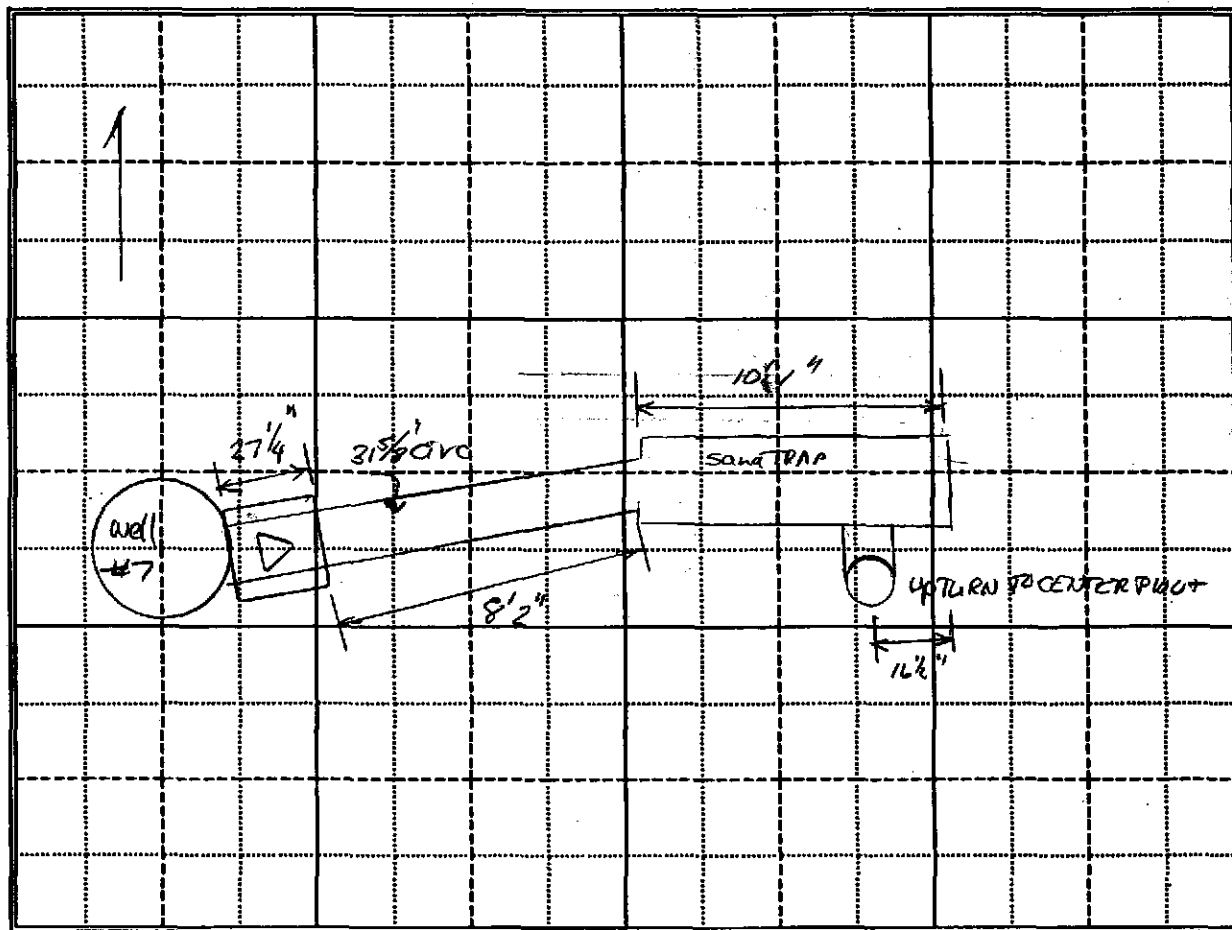
*ATTACHMENTS A, B & C

Pg 2 of 14

35-8913

MICROFILMED
JUN 05 2002

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

System #7

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required). Pg 12 of 14

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

~~ATTACHMENTS A, B, & C~~

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#7	U.S. Electric	150	6502/ T029271R025R-15	Layne & Bouler	0-0027

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Portable Flow Meter	SONIC	PhySonics	TF-PC	UNKNOWN	-	-

2. Measurements: 64 psi

640. Meas Dist
Q7 = 985 gpm

7-21-1984
Scan 35-7000A Q = 7.21 cfs

*ATTACHMENTS A, B, & C

QB = 2247 gpm

MICRO 5282 gpm = 7.20 cfs

Pg 3 of 14

35-8913

JUN 05 2002

E. NARRATIVE/REMARKS/COMMENTS

Two wells, pump with mainline to two Pivots and laterals w sprinklers

GROUND WATER MEASUREMENT DISTRICT measured Total $Q = Q_{\#7} + Q_{\#8}$

$$Q_{\text{TOTAL}} = 985 \text{ gpm} + 2247 \text{ cfs} = 3232 \text{ gpm} = 7.20 \text{ cfs}$$

At the time of this measurement System #7 (well #7) & System #8 (well #8) were being operated as separate systems.

From my on site inspections wells #7 & #8 have been operated as a common system. It is the opinion of this examiner that combined well #7 & well #8 could easily deliver the total capacity measured on 9-21-1989 ($Q = 7.21 \text{ cfs}$ from well #8 only)

Well #8 (Jay North) and Pump have not changed from Exam for 35-7000A/7368A (9-21-1989)

RECOMMEND PERMISSIBLE PLACE OF USE

$$\text{Recommend rate per acre} = 7.21 \text{ cfs} / 426 \text{ ac} = 0.0169 \text{ cfs/ac}$$

35-8911 @ 1.30 cfs ($77 \text{ ac} \times 0.0169 \text{ cfs/ac}$) for 77 acres w/in 426 ac

35-8913 @ 0.17 cfs ($10 \text{ ac} \times 0.0169 \text{ cfs/ac}$) for 10 acres w/in 426 ac

35-8914 @ 0.20 cfs ($12 \text{ ac} \times 0.0169 \text{ cfs/ac}$) for 12 acres w/in 426 ac

35-8915 @ 0.37 cfs ($22 \text{ ac} \times 0.0169 \text{ cfs/ac}$) for 22 acres w/in 426 ac

(part B) 35-8924 @ 0.12 cfs ($7 \text{ ac} \times 0.0169 \text{ cfs/ac}$) for 7 acres w/in 426 ac

35-8913 IN COMBINATION WITH 35-8911, 35-8914, 35-8915, and (part B) 35-8924B SHALL NOT EXCEED 7.21 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

Pg 4 of 14
35-8913

MICROFILMED

JUN 05 2002

Additional Computation Sheets Attached

Measured Method: $Q_{\text{TOTAL}} = 7.21 \text{ cfs}$ (Exam 9/21/1989 Jay North)

$$Q_{\text{Groundwater Measurement district}} = Q_{\#7} + Q_{\#8} = 985 \text{ gpm} + 2247 \text{ gpm} = 3232 \text{ gpm} = 7.20 \text{ cfs}$$

$$\text{Rate}/ac = 7.21 \text{ cfs} / 426 ac = 0.0169 \text{ cfs}/ac$$

$$Q = (10 \mu\text{C} \times 0.0169 \text{ fF} / \mu\text{C}) = 0.17 \text{ fF}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 (4) = 40.0$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.17 (214) 1.9835 = 72.2$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 40.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	0.17 cfs	40.0 af
Totals:			0.17 cfs	40.0 af

2. Recommended Amendments

☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above Add P.U. as reflected above ☒ Other

None
/ Other PERMISSIBLE PLACE
OF USE

I. AUTHENTICATION

Field Examiner's Name Keith C. White Date 6-24-1994

Reviewer _____ Date _____

SEAL
Pg 5 of 14
35-8913

MICROFILMED

JUN 05 2002

163 AC
PIVOT
SFE,
WHT.

owner = Jay Stalworthy
OP = Stan & Kent Seale

PIVOT 7

Well Pump and Motor Information

6-29-98

PUMP DATA		MOTOR DATA	
Manufacturer	V-LINE	Manufacturer	U.S. MOT.
Serial Number	0027	Serial Number	
Model Number		Rated Horsepower	150
Type		Rated Amps	179
Impeller Diameter		Rated Volts	460
Rated Speed		Rated Speed	1770
Rated Discharge		Phase	3
Rated Head		Service Factor	1.15

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Well #7

Well #7

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility	PACIFICORP	Std Meter Manufacturer	POLYSONICS
Pole No.		Std Meter Model No.	TF-P2
Meter Manufacturer	LANDIS & G.	Std Meter Type	☒ Sonic Egg Collins Hall ☐ Anub Dye/chem Other
Meter Serial No.	32418906	Std. Meter Confidence	☒ Good ☐ Fair ☐ Poor 2% 5% 10% >10%
Disc Constant(Kh)	3.6	PSI gauge ID location = disch head?	☒ Distinct / Owner ☐ Yes / No
Rated Voltage	480	Pipe material	STEEL
Demand	3.39	Pipe Outside Diameter	10"
Multiplier (Mult)	40	Pipe Inside Diameter	t=0.105
CTR (Current) PTR (Voltage)	///	Distance of straight pipe upstream and down	Upstream /Down 6/3

35-8913

MICROFILMED

Pg 6 of 14

JUN 05 2002

Determination of Power Consumption Coefficient

well #7

Kilowatts of Energy Consumed

KW = 3.6 × Kh × Multiplier × No. of revolutions(N) ÷ Time(T) in seconds per N

Cond.#1 N = 6 (No. of Disc Rev) Time (sec) = (24.3)+(24.4)+(24.8)/3

3.6 × 3.6 (Kh) × 40 (Mult) × 6 (N) ÷ 24.4 (T) =

Cond.#2 N = (No. of Disc Rev) Time (sec) = ()+()+()/3

3.6 × (Kh) × (Mult) × (N) ÷ (T) =

Cond.#3 N = (No. of Disc Rev) Time (sec) = ()+()+()/3

3.6 × (Kh) × (Mult) × (N) ÷ (T) =

OUTER DIAMETER
10.0000 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1059 IN

SPACING
7.516 IN U

17:44+995.400E 0GPM 00R
+00000 *10 G 00R
-00000 *10 G 00R

17:49+986.946E 0GPM 00R
+00493 *10 G 00R
-00000 *10 G 00R

17:54+985.626E 0GPM 00R
+00985 *10 G 00R
-00000 *10 G 00R

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by water measurement meter in GPM, and discharge pressure measured in PSI. Documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 985 #2 #3

PSI Cond. #1 80 #2 #3

well #7

well #7

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = (KW) × 5431 ÷ (gpm) = (kWh/ac.ft)

Percent of seasonal use 100 Description

PCC Cond. #2 = (KW) × 5431 ÷ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) × 5431 ÷ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply) Pivot / linear / Wheel in / Hand in / Gated pipe, flood / Drip / Open ditch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level ft Pumping Water Level ft (at condition #)

Date Date

35-8913

R. D. Hawkes 6-29-98

MICROFILMED

JUN 05 2002

Pg 7 of 14

OWNER = JAY STOLWORTHY
OP = STAN & KENT SEARLE

Well Pump and Motor Information

"PIVOT #8"

7-2-98

103 AC
WIPEE
PIVOT
+
27 AC
+ HE
100 AC
HE
230 AC
TOT
SPR
WHT

PUMP DATA		MOTOR DATA	
Manufacturer	JOHNSTON	Manufacturer	WEST.
Serial Number		Serial Number	
Model Number		Rated Horsepower	400
Type		Rated Amps	455
Impeller Diameter		Rated Volts	440
Rated Speed		Rated Speed	1780
Rated Discharge		Phase	3
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

well #8

well #8

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility	PACIFICORP	Std Meter Manufacturer	POLYSONICS
Pole No.		Std Meter Model No.	TF-PZ
Meter Manufacturer	L & G	Std Meter Type	Sonic Byg Collins Hall Aaub Dye/chem Other
Meter Serial No.	32418879	Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% +10%
Disc Constant(Kh)	3.6	PSI gauge ID location = disch head?	Disincl / Owner Yes / No
Rated Voltage	480	Pipe material	STEEL
Demand	4.26	Pipe Outside Diameter	14
Multiplier (Mult)	80	Pipe Inside Diameter	t = .22
CTR (Current) PTR (Voltage)	1111	Distance of straight pipe upstream and down	Upstream / Down 3 / 1

35-8913

MICROFILMED

JUN 05 2002

Pg 8 of 14

well #8

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

KW = $3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 N = 10 (No. of Disc Rev) Time (sec) = (30.8)+(30.6)+() / 3 =

$3.6 \times \underline{3.6} (Kh) \times \underline{80} (\text{Mult}) \times \underline{10} (N) \div \underline{30.7} (T) =$

Cond.#2 N = (No. of Disc Rev) Time (sec) = () + () + () / 3 =

$3.6 \times (Kh) \times (\text{Mult}) \times (N) \div (T) =$

Cond.#3 N = (No. of Disc Rev) Time (sec) = () + () + () / 3 =

$3.6 \times (Kh) \times (\text{Mult}) \times (N) \div (T) =$

OUTER DIAMETER
14.0000 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.2200 IN

SPACING
11.142 IN U

11:56+ 2.276E 3GPM 00R
+01649 *10 G 00R
-00000 *10 G 00R
12:01+ 2.266E 3GPM 00R
+01123 *10 G 00R
-00000 *10 G 00R
12:06+ 2.269E 3GPM 00R
+02247 *10 G 00R
-00000 *10 G 00R

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 2247 #2 #3

PSI Cond. #1 105 #2 #3

Power Consumption Coefficient (PCC) = KW x 5431 ÷ GPM

PCC Cond. #1 = (KW) x 5431 + (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #2 = (KW) x 5431 + (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) x 5431 + (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply): Pivot / linear / Wheel in / Hand in / Gated pipe / flood / Drip / Open dsch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level ft Pumping Water Level ft (at condition #)

Date

Date

R.D. Microfilm 7-2-98

JUN 05 2002

Pg 9 of 14

35-8913

JAY NORTH 9-21-1989
BALLS METER FLOW CALCULATIONS

WALLS METER FLOW CALCULATIONS

Manometer Reading = 28.8 - 7.8 = 21

$v_h = 22.4$ $i_d = 13.5625$

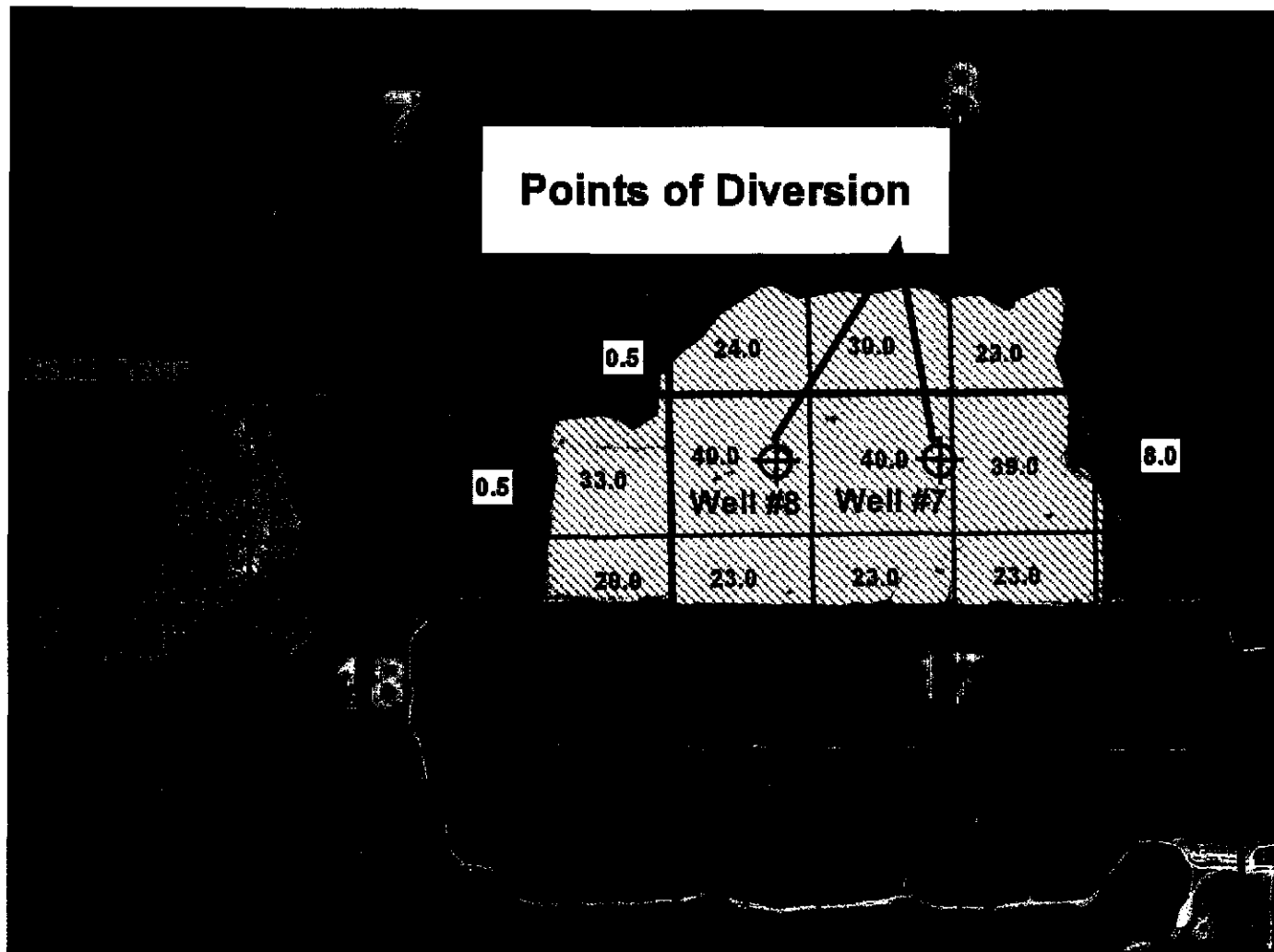
MANOMETER READING INCHES OF WATER TO COX/HALLS METER - 7

	0	1	2	3	4	5	6	7	8	9
AUGUST	1	2	3	4	5	6	7	8	9	10
SEPTEMBER	11	12	13	14	15	16	17	18	19	20
OCTOBER	21	22	23	24	25	26	27	28	29	30
NOVEMBER	31	32	33	34	35	36	37	38	39	40
DECEMBER	41	42	43	44	45	46	47	48	49	50
JANUARY	51	52	53	54	55	56	57	58	59	60
FEBRUARY	61	62	63	64	65	66	67	68	69	70
MARCH	71	72	73	74	75	76	77	78	79	80
APRIL	81	82	83	84	85	86	87	88	89	90
MAY	91	92	93	94	95	96	97	98	99	100
JUNE	101	102	103	104	105	106	107	108	109	110
JULY	111	112	113	114	115	116	117	118	119	120
AUGUST	121	122	123	124	125	126	127	128	129	130
SEPTEMBER	131	132	133	134	135	136	137	138	139	140
OCTOBER	141	142	143	144	145	146	147	148	149	150
NOVEMBER	151	152	153	154	155	156	157	158	159	160
DECEMBER	161	162	163	164	165	166	167	168	169	170
JANUARY	171	172	173	174	175	176	177	178	179	180
FEBRUARY	181	182	183	184	185	186	187	188	189	190
MARCH	191	192	193	194	195	196	197	198	199	200
APRIL	201	202	203	204	205	206	207	208	209	210
MAY	211	212	213	214	215	216	217	218	219	220
JUNE	221	222	223	224	225	226	227	228	229	230
JULY	231	232	233	234	235	236	237	238	239	240
AUGUST	241	242	243	244	245	246	247	248	249	250
SEPTEMBER	251	252	253	254	255	256	257	258	259	260
OCTOBER	261	262	263	264	265	266	267	268	269	270
NOVEMBER	271	272	273	274	275	276	277	278	279	280
DECEMBER	281	282	283	284	285	286	287	288	289	290
JANUARY	291	292	293	294	295	296	297	298	299	300
FEBRUARY	301	302	303	304	305	306	307	308	309	310
MARCH	311	312	313	314	315	316	317	318	319	320
APRIL	321	322	323	324	325	326	327	328	329	330
MAY	331	332	333	334	335	336	337	338	339	340
JUNE	341	342	343	344	345	346	347	348	349	350
JULY	351	352	353	354	355	356	357	358	359	360
AUGUST	361	362	363	364	365	366	367	368	369	370
SEPTEMBER	371	372	373	374	375	376	377	378	379	380
OCTOBER	381	382	383	384	385	386	387	388	389	390
NOVEMBER	391	392	393	394	395	396	397	398	399	400
DECEMBER	401	402	403	404	405	406	407	408	409	410
JANUARY	411	412	413	414	415	416	417	418	419	420
FEBRUARY	421	422	423	424	425	426	427	428	429	430
MARCH	431	432	433	434	435	436	437	438	439	440
APRIL	441	442	443	444	445	446	447	448	449	450
MAY	451	452	453	454	455	456	457	458	459	460
JUNE	461	462	463	464	465	466	467	468	469	470
JULY	471	472	473	474	475	476	477	478	479	480
AUGUST	481	482	483	484	485	486	487	488	489	490
SEPTEMBER	491	492	493	494	495	496	497	498	499	500
OCTOBER	501	502	503	504	505	506	507	508	509	510
NOVEMBER	511	512	513	514	515	516	517	518	519	520
DECEMBER	521	522	523	524	525	526	527	528	529	530
JANUARY	531	532	533	534	535	536	537	538	539	540
FEBRUARY	541	542	543	544	545	546	547	548	549	550
MARCH	551	552	553	554	555	556	557	558	559	560
APRIL	561	562	563	564	565	566	567	568	569	570
MAY	571	572	573	574	575	576	577	578	579	580
JUNE	581	582	583	584	585	586	587	588	589	590
JULY	591	592	593	594	595	596	597	598	599	600
AUGUST	601	602	603	604	605	606	607	608	609	610
SEPTEMBER	611	612	613	614	615	616	617	618	619	620
OCTOBER	621	622	623	624	625	626	627	628	629	630
NOVEMBER	631	632	633	634	635	636	637	638	639	640
DECEMBER	641	642	643	644	645	646	647	648	649	650
JANUARY	651	652	653	654	655	656	657	658	659	660
FEBRUARY	661	662	663	664	665	666	667	668	669	670
MARCH	671	672	673	674	675	676	677	678	679	680
APRIL	681	682	683	684	685	686	687	688	689	690
MAY	691	692	693	694	695	696	697	698	699	700
JUNE	701	702	703	704	705	706	707	708	709	710
JULY	711	712	713	714	715	716	717	718	719	720
AUGUST	721	722	723	724	725	726	727	728	729	730
SEPTEMBER	731	732	733	734	735	736	737	738	739	740
OCTOBER	741	742	743	744	745	746	747	748	749	750
NOVEMBER	751	752	753	754	755	756	757	758	759	760
DECEMBER	761	762	763	764	765	766	767	768	769	770
JANUARY	771	772	773	774	775	776	777	778	779	780
FEBRUARY	781	782	783	784	785	786	787	788	789	790
MARCH	791	792	793	794	795	796	797	798	799	800
APRIL	801	802	803	804	805	806	807	808	809	810
MAY	811	812	813	814	815	816	817	818	819	820
JUNE	821	822	823	824	825	826	827	828	829	830
JULY	831	832	833	834	835	836	837	838	839	840
AUGUST	841	842	843	844	845	846	847	848	849	850
SEPTEMBER	851	852	853	854	855	856	857	858	859	860
OCTOBER	861	862	863	864	865	866	867	868	869	870
NOVEMBER	871	872	873	874	875	876	877	878	879	880
DECEMBER	881	882	883	884	885	886	887	888	889	890
JANUARY	891	892	893	894	895	896	897	898	899	900
FEBRUARY	901	902	903	904	905	906	907	908	909	910
MARCH	911	912	913	914	915	916	917	918	919	920
APRIL	921	922	923	924	925	926	927	928	929	930
MAY	931	932	933	934	935	936	937	938	939	940
JUNE	941	942	943	944	945	946	947	948	949	950
JULY	951	952	953	954	955	956	957	958	959	960
AUGUST	961	962	963	964	965	966	967	968	969	970
SEPTEMBER	971	972	973	974	975	976	977	978	979	980
OCTOBER	981	982	983	984	985	986	987	988	989	990
NOVEMBER	991	992	993	994	995	996	997	998	999	1000
DECEMBER	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010

MEASUREMENT: 9-21-1989
JAY NORTH (wells/mitch #8)

35-8913

JUN 05 2002



**T
1
N**

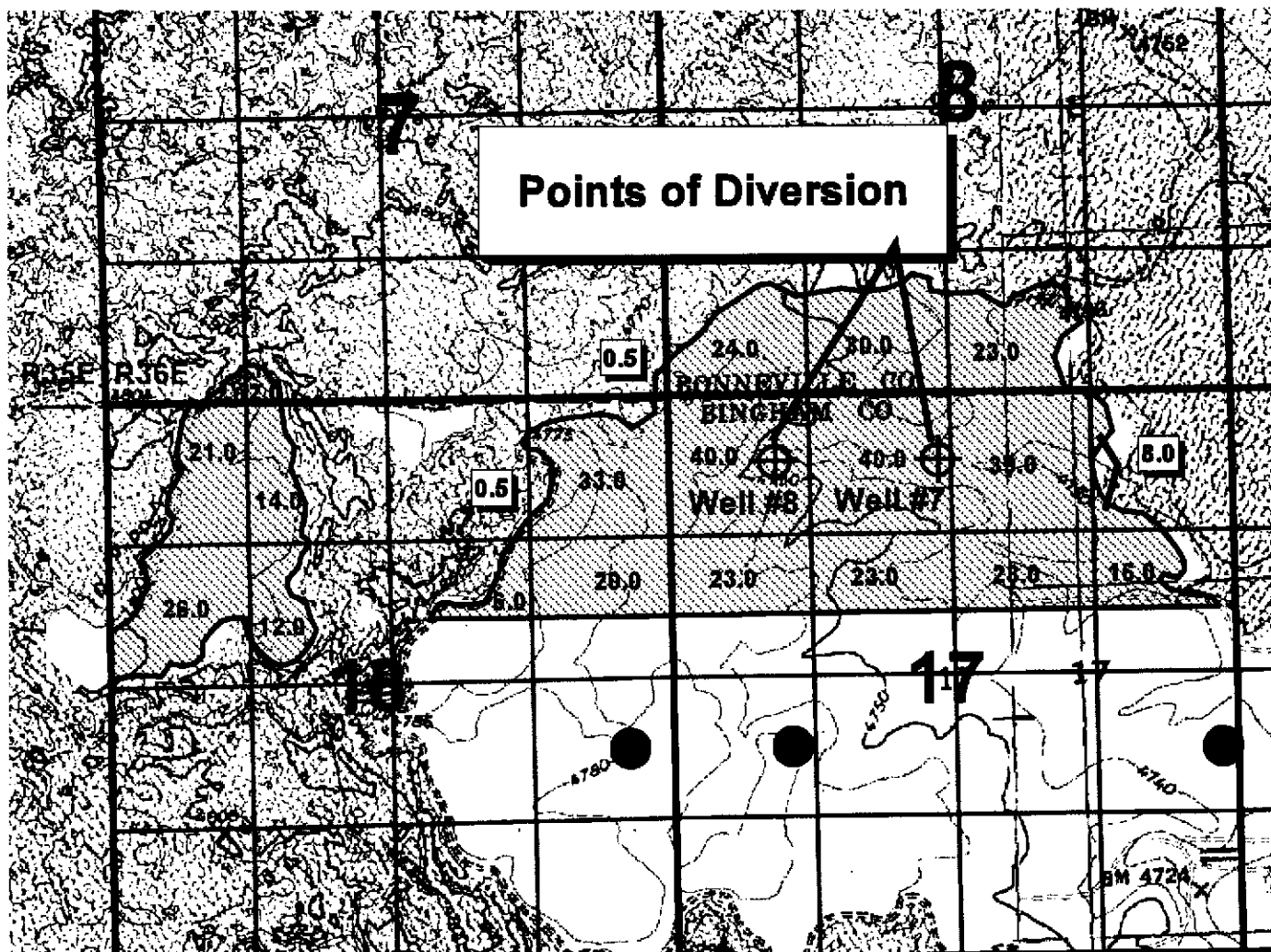
R36E

**Permissable Place of Use
35-8911, 35-8913, 35-8914,
35-8915, Part 35-8924(B)
Plus Lic 35-7000A/7368A**

Pg 11 of 14

35-08913

MICROFILMED
JUN 05 2002



T
1
N
R36E

Permissible Place of Use
35-8911, 35-8913, 35-8914,
35-8915, Part 35-8924⁽³⁾
Plus Lic 35-7000A/7368A

Pg 12 **of** 14

MICROFILMED
JUN 05 2002

35-08913



Pg 13 of 14

35-8913

MICROFILMED

MAY 05 2002



PHOTO 8-25-1998

Pg 14 of 14

35-8913

MICROFILMED

JUN 9 5 2002

T-N

R36E

T25720

465

11.9

ALL NAEL

T25720
465

30

#8

8

7

4
36.0

5
95.2

NOT
A9

18

17

4

3

5

9.18

11.9

13.6

14.0
10.9

9.18

24
19

13
18

19
20

20

17

ATTACHMENT "A"
FSA Aerial INSP ONLY

35-8913

MICROFILMED

JUN 05 2002

R36E

T25720

465

50

#8

8

5
95.2

7

17

4

1764

140
10.9

101
89

3

101
89

R36E

T-N

16

11
6

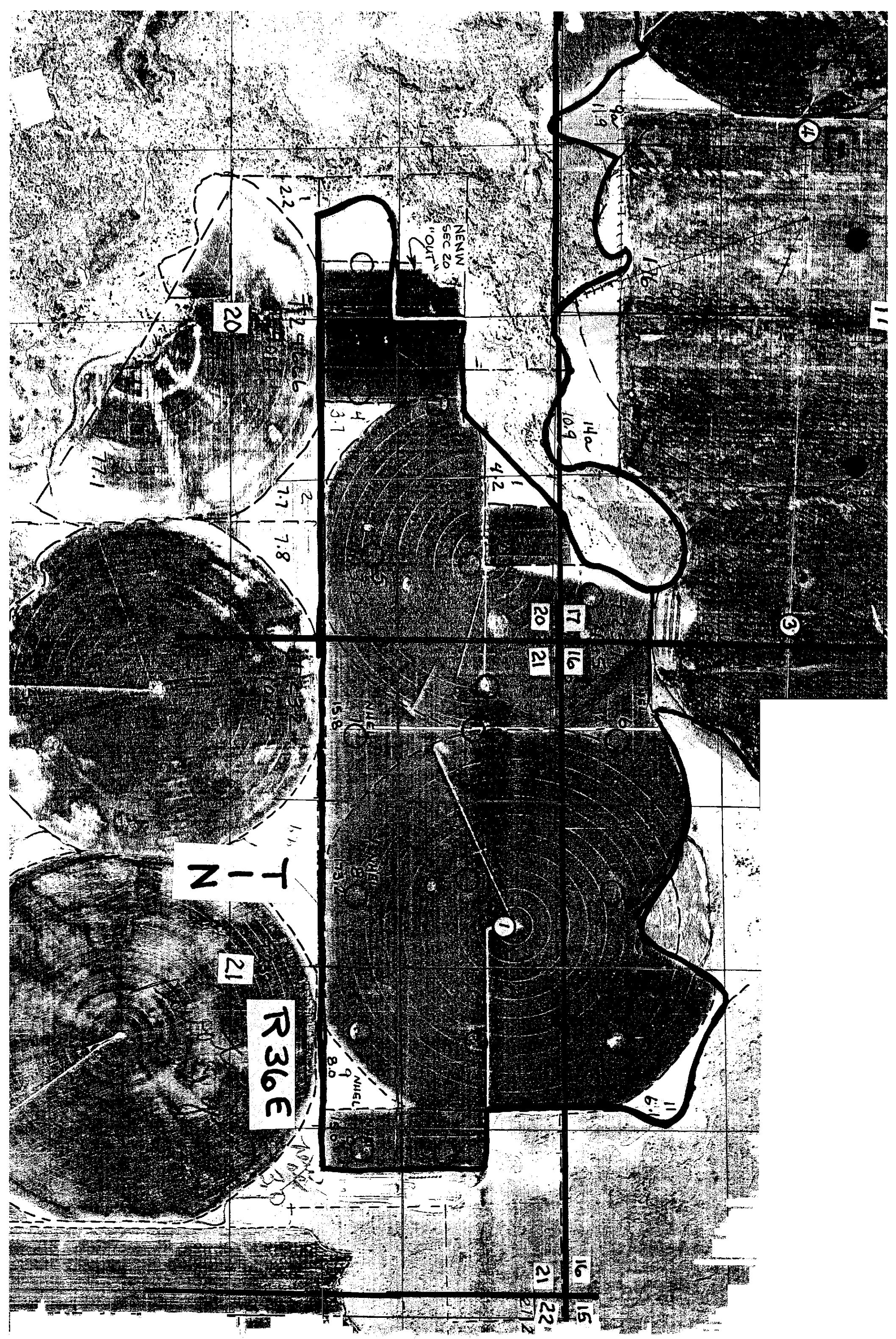
17 16
20 21

16 15
21 22
27 22

ATTACHMENT "C"
PSA Aerial INFO ONLY

MICROFILMED
JUN 05 2002

35-8913



ATTACHMENT "C"
PSA Aerial INFO ONLY

35-8913

MICROFILMED
JUN 05 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Memorandum

TO:

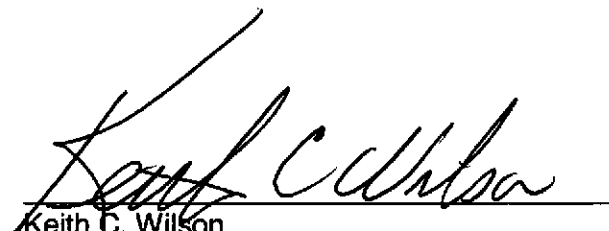
January 29, 2002

FILES 35-8911, 35-8913, 35-8914, 35-8915, 35-8924B
35-8912, 35-8924A
35-8910, 35-8920

FROM: Keith C. Wilson – Senior Resource Agent – Eastern

RE: Acreage calculations

The total irrigated acres, for each system(s) covered by these permits, was determined using a planimeter and the FSA aerals. Arc View was used to draw the place of use as shown on the FSA aerals and to determine the irrigated acres per quarter-quarter. To insure accuracy, the irrigated acres (determined by using the planimeter) were compared to the acres per quarter-quarter from Arc View.


Keith C. Wilson
Senior Resource Agent

Attachment "D"

35-8913

MICROFILMED

JUN 05 2002

June 11, 1993

JAY L. STOLWORTHY
820 S. PARK
SHELLEY ID 83274

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08913

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 29 1993

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 35-08913

Reviewed by Klg

Date 6/7/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate - 10
yes Correct Uses?

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

1970 / Copy in the file? Drilling Permit No.

/ Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs a flow

DATA ENTRY

New Address

Proof Made 6/4/93
6/11/93 Klg

April 30, 1993

JAY L. STOLWORTHY
820 S. PARK
SHELLEY ID 83274

PROOF DUE NOTICE

RE: PERMIT NO. 35-08913

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

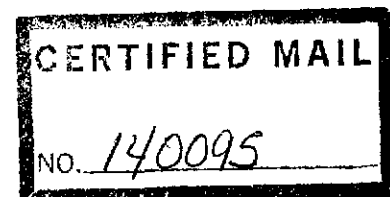
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAILED
JUN 29 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 2, 1991

JAY L. STOLWORTHY
820 S. PARK
SHELLEY, ID 83274

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08913

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED

JUL 10 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JUL 10 1991

APPLICATION FOR PERMIT REVIEW

Application #: 35-8913

Reviewer: Pam Skaggs

Date: 6-21-91

Existing:

✓ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

✓ Not included - 046-P23 (All GW, even existing wells)

Location:

✓ Water Districts - WD No. 61
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)

✓ Groundwater *Existing* - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - 7 (1, Blank or Other)

✓ Trust - 051-052-053-P74 (Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 07-01-1993
Other Conditions Recommended

JUL 10 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

MAY 3, 1991

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 3, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED

JUL 10 1991

35-08913

STOLWORTHY, JAY L.
820 S. PARK
SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: NWNW Sec 17 T 01N R 36E

Use: IRRIGATION (.200 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 9/26/ 1990

In: T01N R36E S18 NENE SWNE SENE

10.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JUNE 3, 1991.

R. Keith Higginson, Director

Published 5/15/1991 & 5/22/1991

RECORDED

JUL 10 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO.s 35-8911 thru 35-8915, & 35-8924
Trust Water Processing

DATE: 4-24-91

The above applications have come up for sequential trust water processing. The applicant returned trust water questionnaires and states that the irrigation represented by these filings was completed after October of 1984.

All of these filings represent irrigation expansion of some existing irrigation development. Since the expansion occurred after 1984, all acreage will count as trust acreage.

NOT RECORDED

JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 35-8913

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ✓ No

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes No ✓

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 10

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land. N.A.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Jay S. Blumley

Date April 17 1991

JUL 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 10, 1991

RE: APPLICATION FOR PERMIT NO. _____

Dear APPLICANT:

Due to the Swan Falls litigation and subsequent backlog of pending applications, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

MICROFILMED

JUL 10 1991

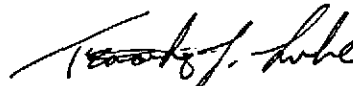
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Spec.

Enclosures

RECEIVED

JUL 10 1991

Trustwater Hold

Dist. for staffing: 11-2-90
Submitted for advertising

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Debra S. Dunn DATE 6 Nov 1990 APPLICATION NO. 35-08913
APPLICANT NAME: JAY L. STOLWORTHY

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes ☐ No ☐ Field check required
Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
☒ Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested MAR 13 1991

Department of Water Resources

RECEIVED

SEND COPIES TO _____ Idaho Dept. of Health & Welfare _____ U.S. BLM
 _____ Idaho Dept. of Fish & Game _____ U.S. Forest Service
 _____ Idaho Dept. of Lands _____ Water District
 _____ Adjudication Bureau Unit _____ Other _____

☐ Yes ☐ No Affidavit of publication received
☐ Yes ☐ No Application published correctly. If not, record action taken.

Yes	No	Publication dates & paper, recorded on application
Yes	No	Protests received
		Final date for protest
Yes	No	Protests, dates, resolution of protest, recorded on application
Yes	No	Recommendations, attached
Yes	No	Measuring device required
Yes	No	Access port required
Yes	No	Will water be delivered by watermaster? If yes, what Dist.
Yes	No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended _____
By _____ Date _____

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS
