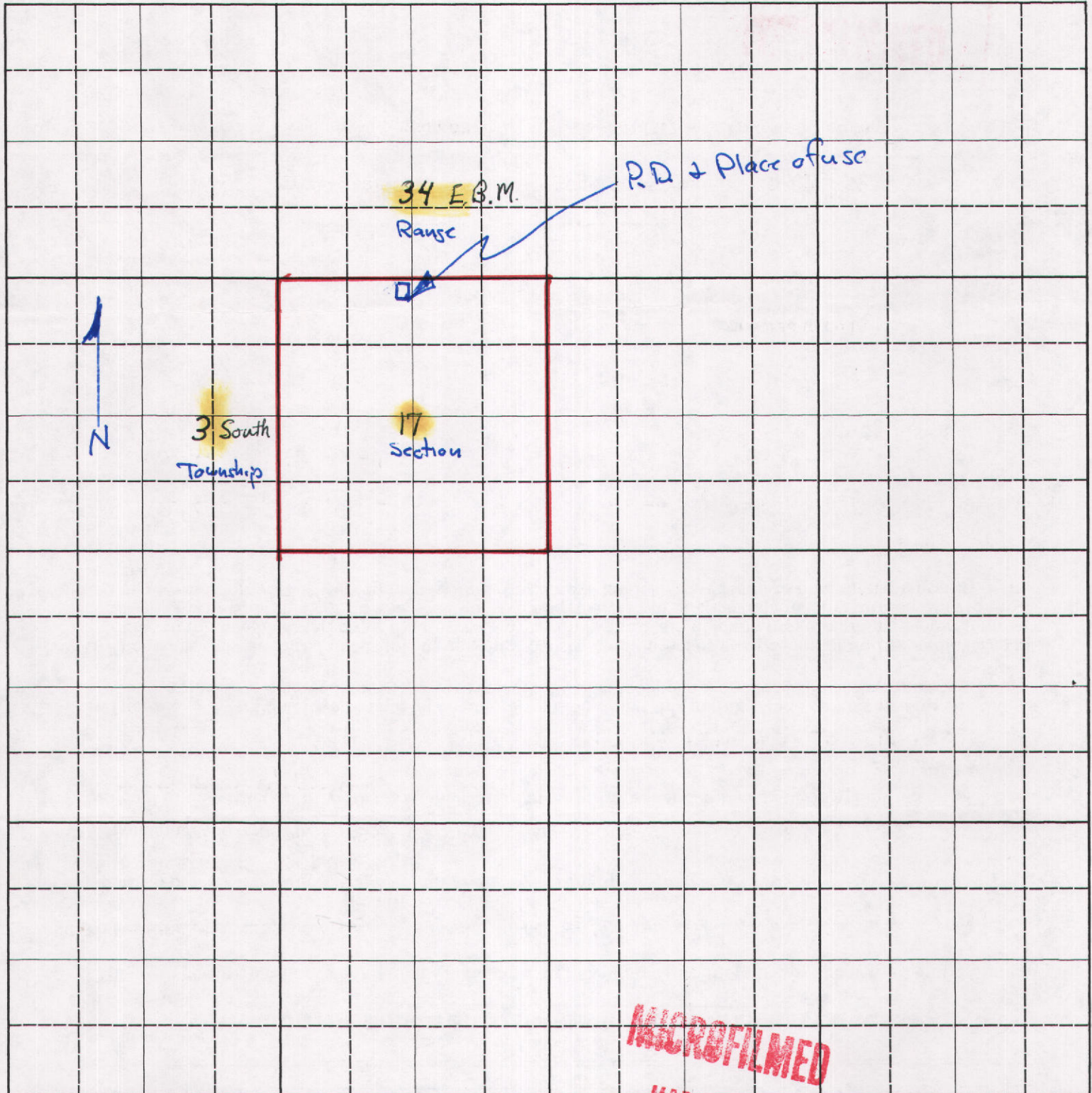


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Merwin N. See
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name STEVE YOUNG
Address 1059 W. 200S. BLK 4
Owner's Permit No. 35-92-E-009

7. WATER LEVEL

Static water level 30' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____Discharge G.P.M. 40 Pumping Level _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6"</u>	<u>1</u> feet	<u>109</u> feet
<u>250</u> inches	<u>8"</u>	<u>109</u> feet	<u>186</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____

Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal: ☐ Cement grout☐ Bentonite ☒ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

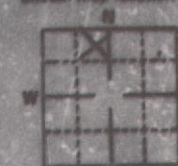
Weld _____

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____

Block No. _____

County _____

BINGHAM

10.

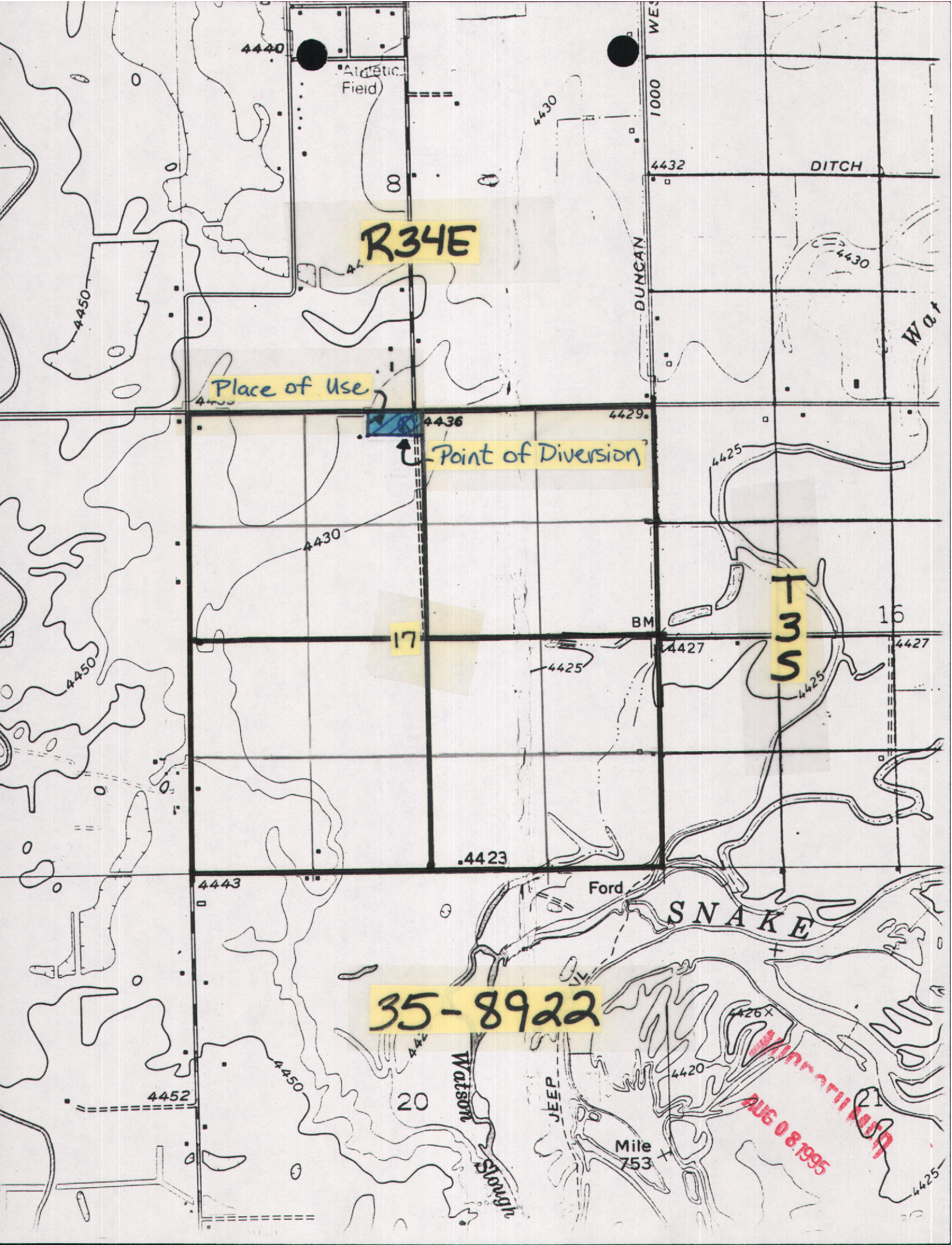
Work started 2/20/92 finished 2/21/92

11. DRILLERS CERTIFICATION

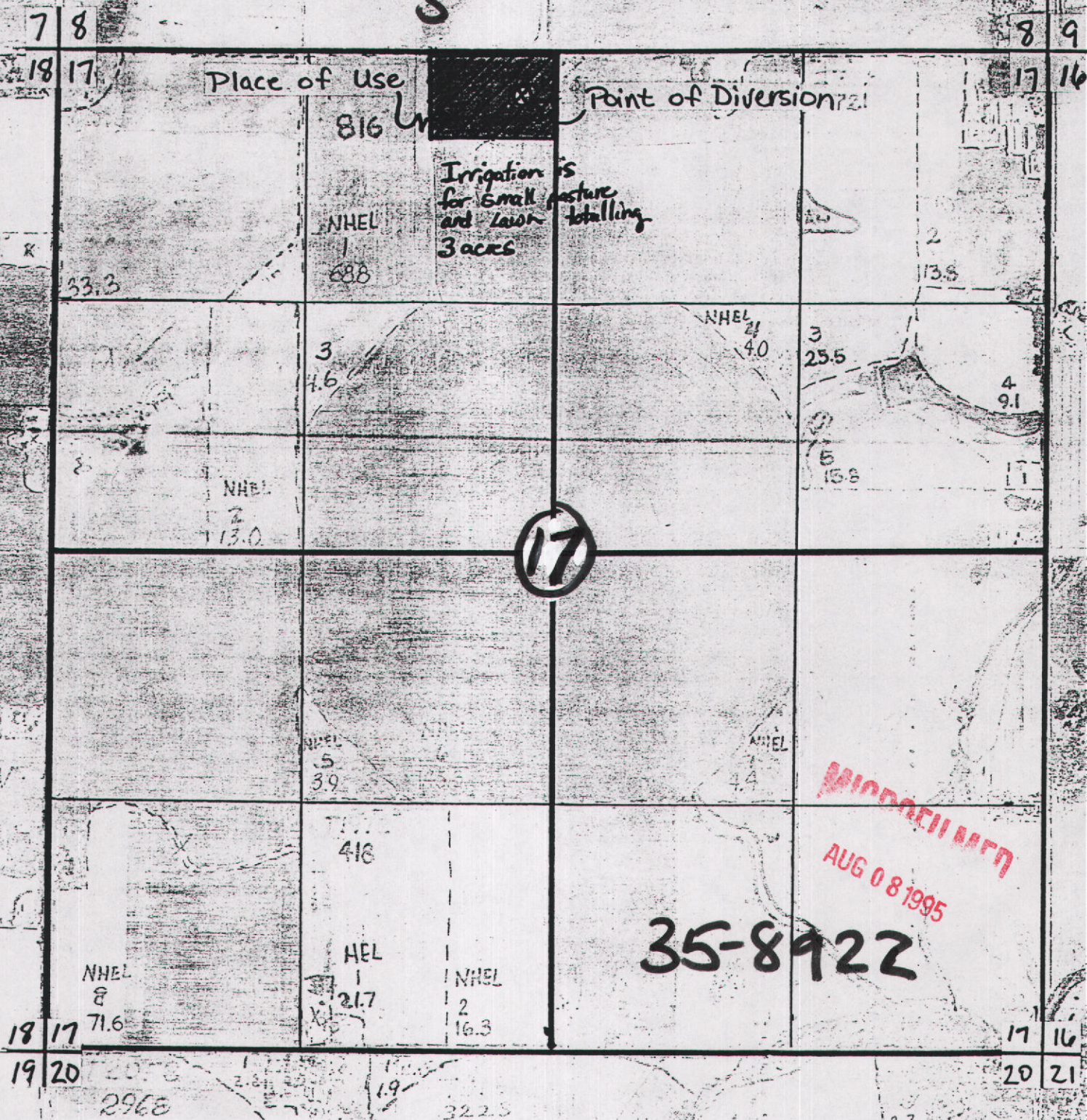
I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Independent Drilling Firm No. 343Address 1044 W. 200N. BLK 4 Date 3/10/92Signed by (Firm Official) Grant Henderson

and

(Operator) Steve Young



T
3 R34E
S



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08922

Priority: November 6, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

12.6 AF

This is to certify, that MERWIN NELSON LEE
LYNDA LEE

1053 W 200 S

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1990; and has submitted Proof of Beneficial Use on February 14, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 17, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	17	NENW	3		3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

AUG 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08922

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of July, 1995.

Acting for

KARL J. DREHER, Director

APR 08 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-08922)
IN THE NAME OF LYNDA AND MERWIN NELSON LEE) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

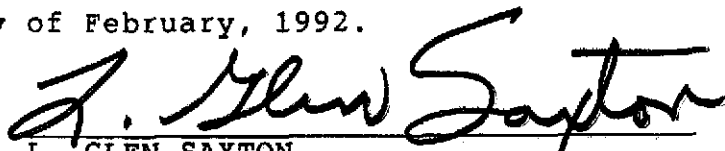
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 14, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-08922 be REINSTATED with an advance in priority to November 6, 1990.

Dated this 19th day of February, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MAR 05 1992

RECEIVED

JAN 06 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 14 1992

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied a Department of Water Resources for the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08922 Telephone No. 684-4687
2. Name(s) of Permit Holder(s): Lynda Lee / Merwin Nelson Lee
3. Post Office Address: 1053 W. 200 South Blackfoot ID 83221
4. Source of Water: Sec. 17, groundwater 11/6/92 - KLG
Township 035, Range 34E Bingham County
- a. If ground water, well driller's name: ? Date drilled: 1975
- b. Pump horsepower: 1 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic 1 (No. of households)Irrigation 3 acres (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .09 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Merwin N. Lee

Name

684-4687

Telephone No.

1053 W. 200 S. Blackfoot ID 83221

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 2, 1992

Date

M. N. Lee

Signature (and title if on behalf of a company or organization)

MAR 05 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08922

Proposed Priority: October 24, 1990

Maximum Diversion Rate:

0.09 CFS

This is to certify, that **LYNDA LEE**

MERWIN NELSON LEE

1053 W. 200 S.

BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.09 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW Sec. 17, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	17	NENW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. Domestic use is for 1 home.

MICROFILMED

MAR 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08922

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

R. Keith Higginson
for R. Keith Higginson, Director



MICROFILMED

MAR 04 1991

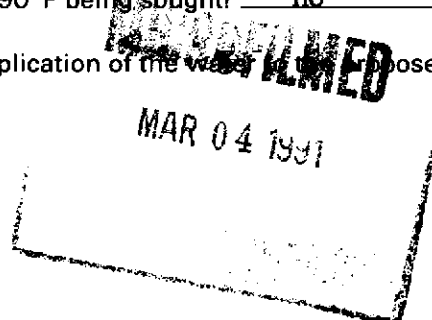
\$ 30 Fee

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 35-8922

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee
Merwin Nelson and Lynda Lee Phone 684-4687
Post office address 1053 West 200 South Blackfoot, Idaho 83221
2. Source of water supply underground which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____
Sec. 17 Township 3 South Range 34 E.B.M. B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.09 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. well + pump to our home
and sprinklers
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- Exists c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water for proposed beneficial use is
one years (minimum 1 year).



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 So.	34 E	17					D/3												3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

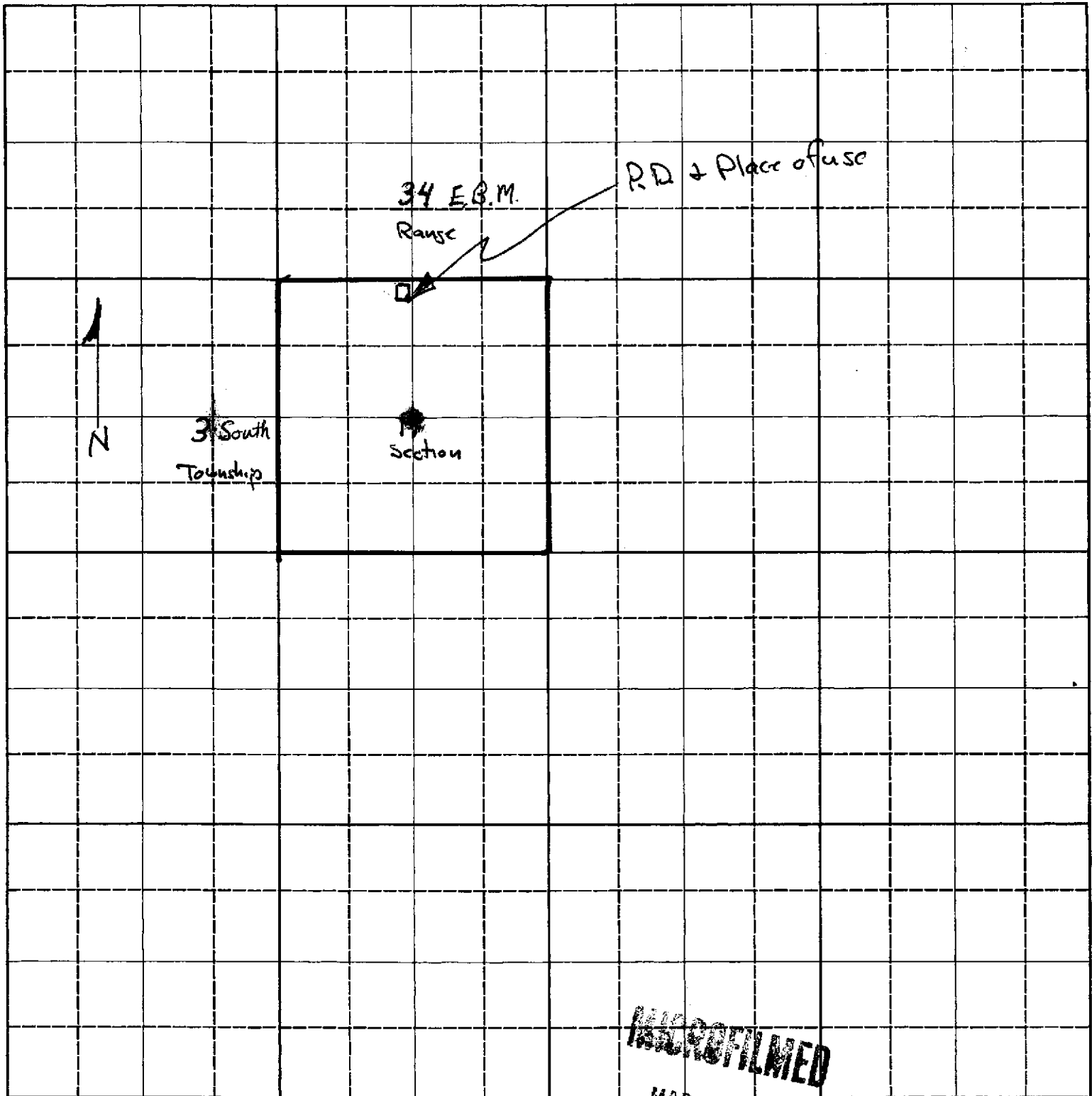
11. a. Who owns the property at the point of diversion? Applic.
- b. Who owns the land to be irrigated or place of use? Applic.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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MAR 14 1951

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

MAR 04 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Melvin N. See
(Applicant)

Received by AW Date 10/24/90 Time 1:10P Preliminary check by _____
Fee \$ 30.00 Receipted by HWT # E015366 Date 10-24-90
Publication prepared by RB Date 12-20-90 Published in Morning News
Publication approved RB Date 1-9-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAR 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1995

MERWIN NELSON LEE
LYNDA LEE
1053 W 200 S
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08922

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

AUG 08 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 135-08922 DATE 7-28-95

NAME	<u>Change</u>	<u>OK</u>	Or Address Change?	
PRIORITY DATE	<u>✓</u>		Advance? <u>YES</u>	Advanced to: <u>11-6-90</u>
			Order to reinstate needed?	<u>DONE</u>
			Incorrect fee for rate recommended?	<u>NO</u>
SOURCE	<u>✓</u>		Changes or just clarification of originally intended source?	
			Notice of Intent to Void necessary?	
POINT OF DIV	<u>✓</u>		Amendment needed?	
	<u>✓</u>		Overlaps?	
PLACE OF USE	<u>✓</u>		Amendment needed?	
	<u>✓</u>		Overlaps?	
DIV RATE	<u>✓</u>		Permit/fee limits:	
			Meas Q = <u>✓</u>	Theo Q = <u>.04</u> Recommend: <u>.04</u>
			<u>3 acres - limited by Capacity @ .04 cfs</u>	
			<u>Reduce domestic to .02</u>	
			Combined rates exceed capacity	
ANNUAL VOLUME	<u>✓</u>		Volume Limit:	<u>(NEW Season) 14.0 (4-1 to 10-31)</u>
			Calculations:	<u>3 x 4 = 12 GF</u>
				<u>INT/DOM = .6</u>
			Flow limit:	<u> </u> cfs x <u> </u> x 1.9835 = <u> </u>
			Combined volumes exceed capacity/allowable	
USES	<u>✓</u>		Change in Nature of Use or additional uses?	
			Amendment necessary?	
ADDITIONAL INFO			Supplemental Groundwater	<u> </u> PPU Scenario <u> </u>
			Irr/Dom Combination <u>YES</u>	Shared G/W System <u> </u>
NEW REMARKS	<u>NO</u>		Multiple p/d(s) in 1/4 1/4?	
	<u>WB5</u>		Other	
NEW CONDITIONS	<u> </u>		Watermaster control - District	<u> </u>
	<u> </u>		Measuring/Locking Devices	<u> </u>
	<u>R26</u>		Irrigation Overlap	<u> </u>
	<u> </u>		Other	<u>KEEP NOW-TRUST 048 & 049</u>
	<u> </u>		Water Quality	<u> </u> Heat/Cool/Fish verified <u> </u>
COMMENTS:	<u>Reduce rate to capacity.</u>			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.04</u>	<u>12.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	<u>✓</u>
<u>Total</u>	<u>.04</u>	<u>12.6</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

Well No. 5424
 Date 10-1-64
 Locality 5424

Well type Test
 Purpose Test
 Construction Test
 Completion Test

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NEIGHBOR'S
 WELL
 SHOWS STATIC
 LEVEL (BC)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-08922
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 01 1993

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/O index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/O's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed CARLY Buss 7-7-92 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R. J. 1-18-95 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Data Entered in Computer _____ (Initial and date)

Exam sent to State Office SLK 1/30/95 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8922

1. Owner: Lynda + Merwin Nelson Lee

Phone No. 684-4687

Current Address: 1053 W. 200 S. Blackfoot, Id. 83221

2. Accompanied by: Merwin Lee

EXAM. DATE: 7-7-92

Address: Same

Phone No. Same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: License 35-07214 adjacent acres, <N/A>

01-00191N, 01-00260 Watson Slough Ditch Co. shares ☐ Copies Attached

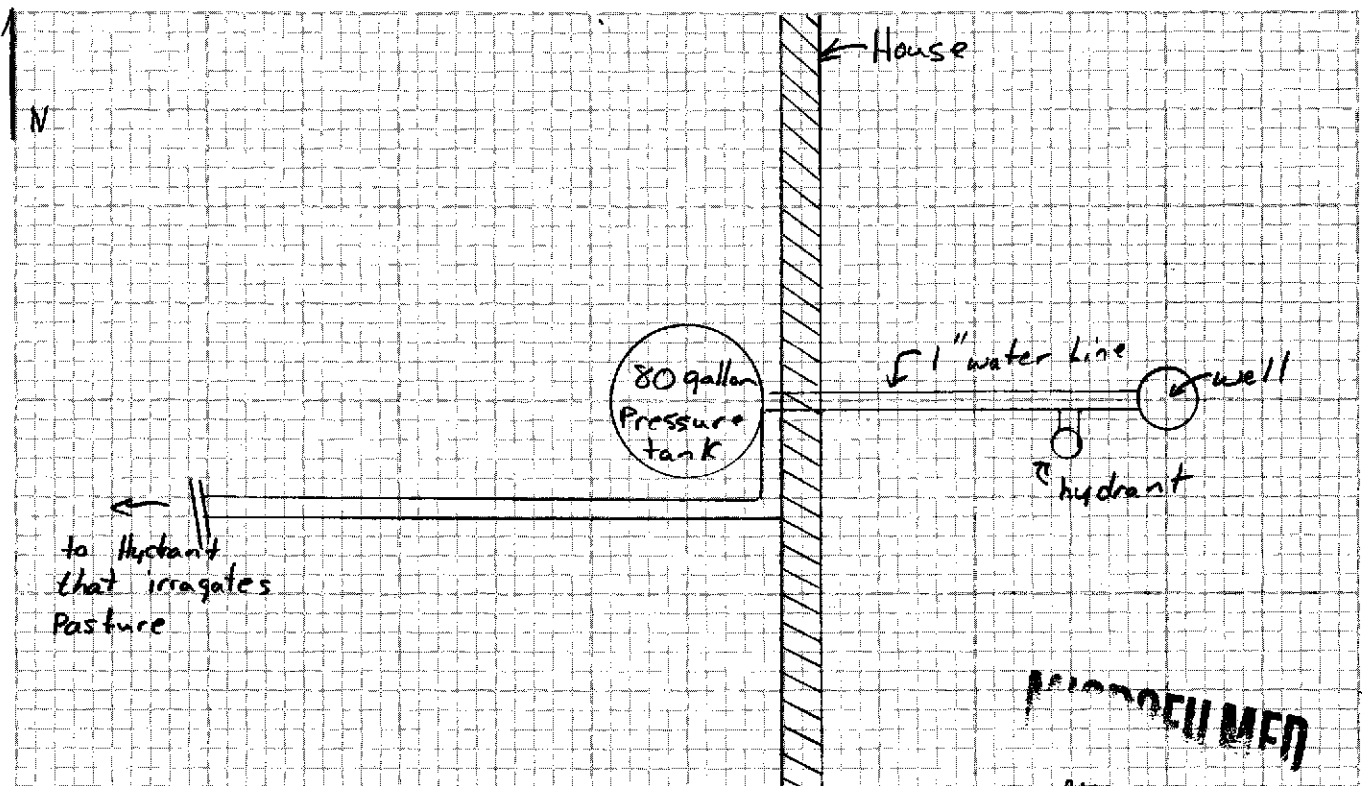
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



AUG 08 1995

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 Hp pump supplies to one House and 3 acres of pasture and grass in yard. Irrigation is done by Hoses and sprinklers from Hydrants & House facets.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	2801084910	Franklin	1 1/2" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	17	3S	34E	Big Horn	USGS Quad / Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	17					3												3
							D												

Do not use this space

AUG 08 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	ashcroft	-	-	60 psi	

2. Measurements:

operating pressure 45 psi
water depth is 35' according to merwin Lee

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory

$$\frac{1 \text{ HP} (8.814) (70\% \text{ eff})}{35' + 45 \text{ psi} (2.308)} = \underline{\underline{.044 \text{ cfs}}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\underline{(3) (4) = 12 \text{ afa}}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\underline{(0.04) (214) (1.9835) = 16.9}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{12 \text{ afa}}}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic } V = 0.6 \text{ afa}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I recommend .04 cfs since this is the systems capacity.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	0.04	12
* Domestic	1/1	12/31	0.04	0.6
Totals:			0.04 cfs	12.6 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other recommend as specified system capacity

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature Gary Buss

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BL

MAINTAINED

AUG 08 1995

MEMORANDUM

TO: File 35-08922 / Merwin Lee
FROM: Brenda Chapman
DATE: July 28, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

Per telephone conversation today with Mr. Lee, this permit will not be recommended as a supplemental groundwater right. He stated that the surface water shares were sold to Mr. Richard Polatis 8 years ago and no surface water has been used on the property since.

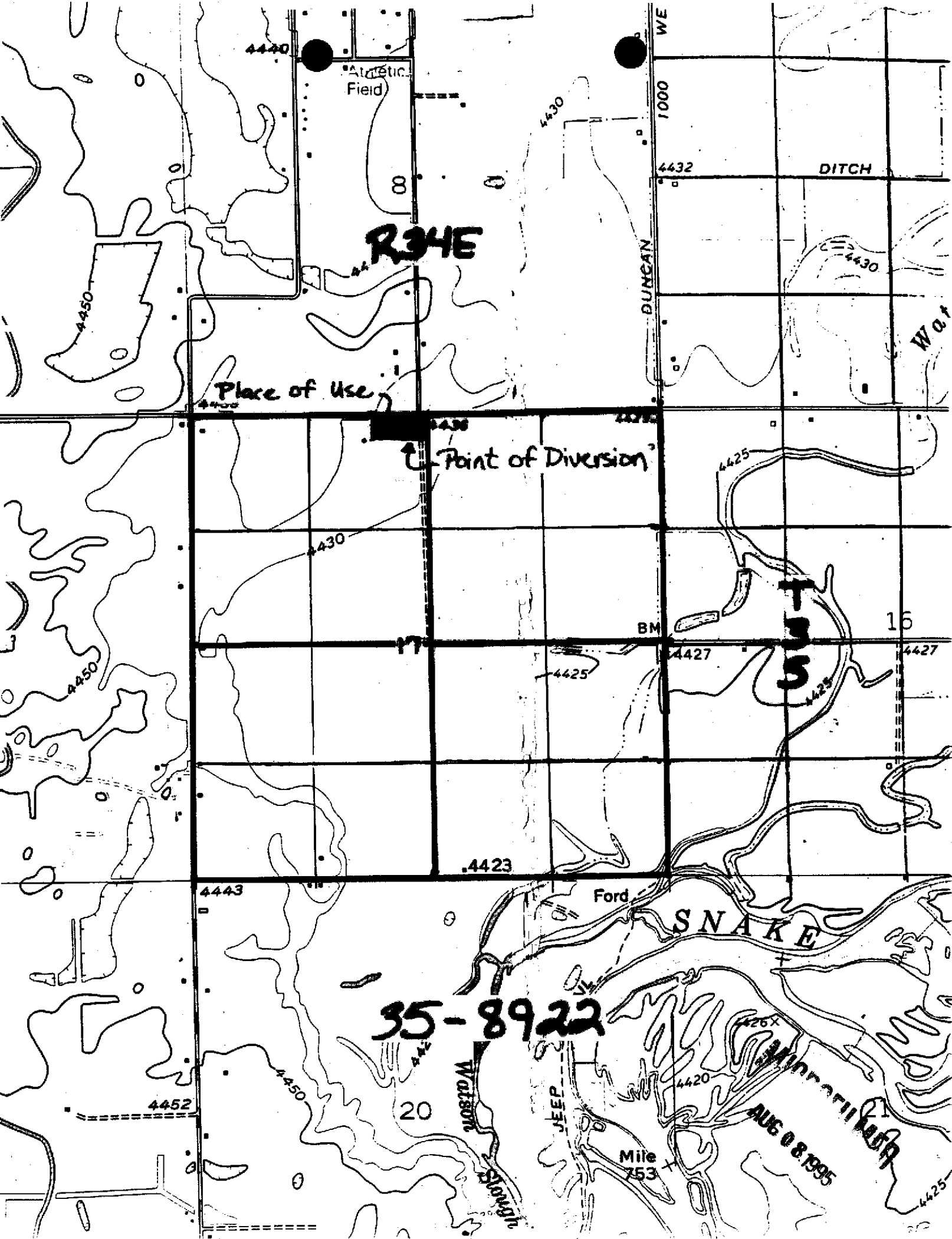
I. RECOMMENDATIONS

1. Recommended Amounts

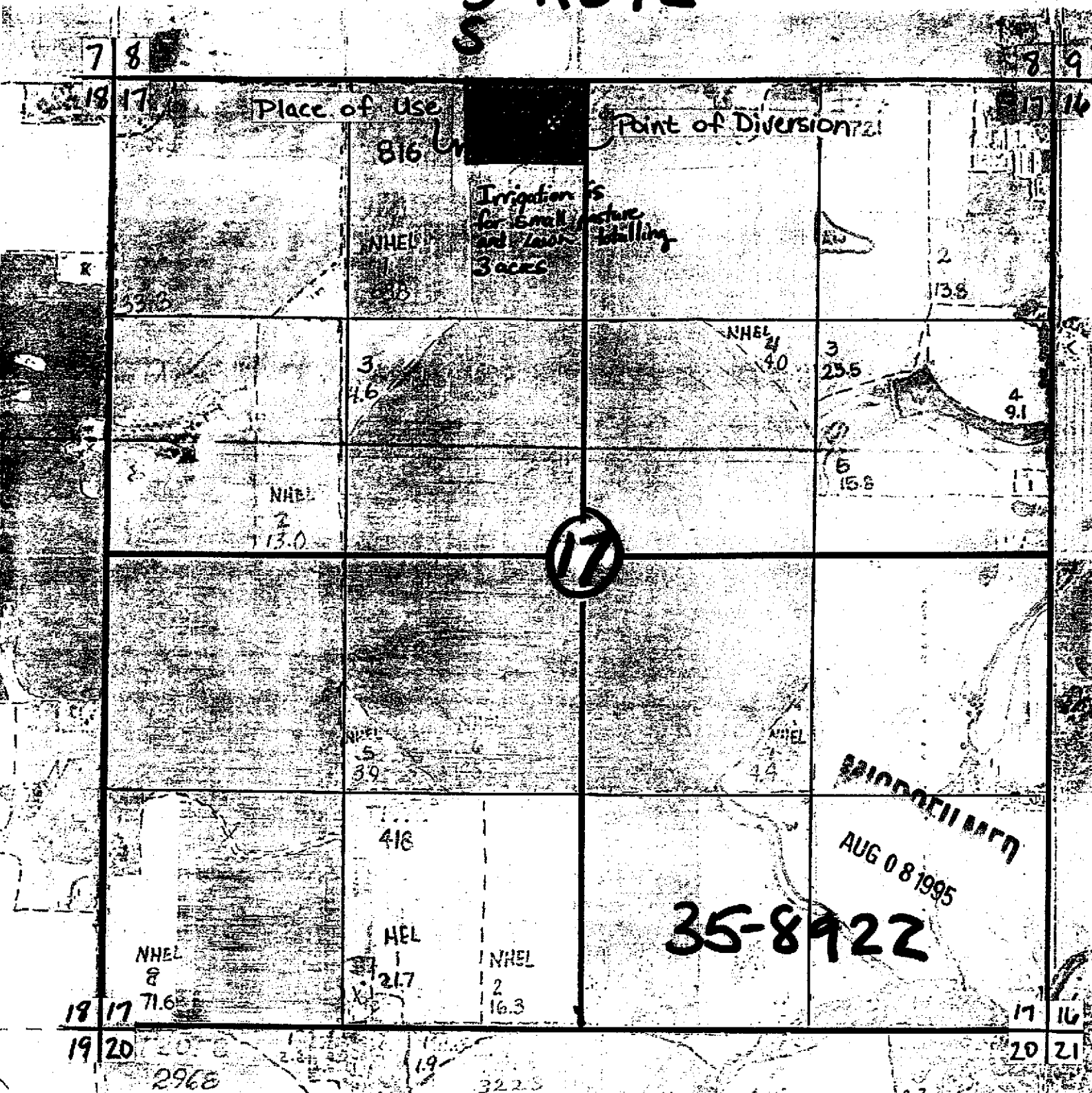
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.04	12.0
Domestic	1-01 to 12-31	.02	.6

Reducing the domestic rate to an internal use only rate of .02 cfs conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

RECEIVED
AUG 08 1995



T
3 R34E
S



February 21, 1992

LYNDA LEE
MERWIN NELSON LEE
1053 W. 200 S.
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08922

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

MAR 05 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08922

Reviewed by KRg

Date 2/18/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
irrigation - 3
Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

1075 / Copy in the file? Drilling Permit No.

/ Amount paid for permit Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 2/14/92 45
Date proof due 2/1/92 - 32
No. of days late = 13
Priority Date 10/24/90 + 297
New Priority Date 11/6/90 310

DEFICIENCIES OR ACTION ITEMS

KRg

proof acceptable

needs an order

DATA ENTRY

New Address

Proof Made 2/6/92 2/14/92
2/21/92 KRg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 6, 1992

Lynda and Merwin Lee
1053 West 200 South
Blackfoot, ID 83221

Re: Permit No. 35-08922

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office. You have indicated the extent of use as one domestic household and the irrigation of 3 acres. However, you failed to indicate the total rate of diversion or the cfs.

Your permit was issued for .09 cfs. When the total rate of diversion is .09 cfs, a \$50 license exam fee is applicable. Please note the back of the instruction sheet.

In order to comply with the required dates, please return the proof of beneficial use along with the \$50 license exam fee within 20 days of the date of this mailing.

I realize that this can be confusing, so if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECORDED
INDEXED

MAR 05 1992

Sorry this is late. We had to
wait until we had some money

Lynda Lee

RECEIVED

MAR 05 1992

February 5, 1992

LYNDA LEE
MERWIN NELSON LEE
1053 W. 200 S.
BLACKFOOT ID 83221

LAPSE NOTICE

RE: PERMIT NO. 35-08922

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 2/5/92
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

KRG

5 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 35-08922

Reviewed by Klg

Date 1/6/92

GENERAL CONSIDERATIONS

YLS Name same as permit?

Yes Address same as permit?

Yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

Surface water source

☒ Ground water source

NA Drilling permit required?

1975 / Copy in the file? Drilling Permit No.

Amount paid for permit _____ Correct?

Well log in the file?

LICENSE EXAMINATION FEE

Required?

Amount Submitted

Correct?

MEASURING DEVICE

NA Required?

Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received *NA*

Date proof due 1 -

No. of days late / =

Priority Date / +

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

need to know the total cfs + a fee applies

DATA ENTRY

New Address

Proof Made



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 6, 1992

Lynda and Merwin Lee
1053 West 200 South
Blackfoot, ID 83221

Re: Permit No. 35-08922

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office. You have indicated the extent of use as one domestic household and the irrigation of 3 acres. However, you failed to indicate the total rate of diversion or the cfs.

Your permit was issued for .09 cfs. When the total rate of diversion is .09 cfs, a \$50 license exam fee is applicable. Please note the back of the instruction sheet.

In order to comply with the required dates, please return the proof of beneficial use along with the \$50 license exam fee within 20 days of the date of this mailing.

I realize that this can be confusing, so if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

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MAR 05 1992

138264
November 30, 1991

LYNDA LEE
MERWIN NELSON LEE
1053 W. 200 S.
BLACKFOOT ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08922

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAR 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 1, 1991

LYNDA LEE
MERWIN NELSON LEE
1053 W. 200 S.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08922

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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MAR 04 1991

DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

35-08916

HALL, Lee
HALL, Ralph
1493 W. 800 S.
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: SENW, Sec. 14, T. 04S, R.
32E.
Use: IRRIGATION (.440 CFS).
Total Diversion: (.440 CFS).
Date Filed: 9/28/1990.
In: T04S, R32E, S14, NENW, NWNW,
SWNW, SENW.
22.1 ACRES TOTAL.

35-08917

HAWKER, Preston
1254 W. 200 S.
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: SESW, Sec. 16, T. 03S, R.
34E.
Use: IRRIGATION (.800 CFS).
Total Diversion: (.800 CFS).
Date Filed: 10/16/1990.
In: T03S, R34E, S16, SESW.
40.0 ACRES TOTAL.

35-08921

CLARK, MEREDITH M.
CLARK, FREDI MARIE
78 N., 950 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SENENW, Sec. 33, T. 02S, R.
34E.
Use: IRRIGATION (.090 CFS).
STOCKWATER (.020 CFS).
DOMESTIC (.040 CFS).
Total Diversion: (.150 CFS).
Date Filed: 5/10/1989.
In: T02S, R34E, S33, NENW.
3.0 ACRES TOTAL.

35-08922

LEE, Merwin Nelson
LEE, Lynda
1053 W. 200 S.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NENW, Sec. 17, T. 03S, R.
34E.
Use: IRRIGATION (.090 CFS).
DOMESTIC (.040 CFS).
Total Diversion: (.090 CFS).
Date Filed: 10/24/1990.
In: T03S, R34E, S17, NENW.
3.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before JANUARY 7, 1991.

R. KEITH HIGGINSON
Director

(1019)
Pub.: 12/20, 28

RECEIVED

JAN 02 1991

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Jacqueline Graham do
solemnly

swear that I am the legal coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1911, approved
March 11, 1913, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the
20th day of December, 1990;

and the last publication having been made on the
28th day of December, 1990;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of December, in
the year 1990 before me a Notary Public of said State,
personally appeared

Jacqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

R. Keith Higginson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

RECEIVED

MAR 04 1991

35-08922

LEE, MERWIN NELSON
LEE, LYNDIA
1053 W. 200 S.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: NENW Sec 17 T 03S R 34E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.090 CFS)

Date Filed: 10/24/ 1990

In: T03S R34E S17 NENW

3.0 ACRES TOTAL

RECEIVED
FILMED

MAR 04 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 7, 1991.

R. Keith Higginson, Director

Published 12/20/1990 & 12/27/1990

RECEIVED

MAR 04 1991

10-Dec-1990

MERWIN OR LYNDA LEE
1053 W 200 S
BLACKFOOT ID 83221

RE: Application No. 35-08922

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in MORNING NEWS on DECEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

MAR 04 1991