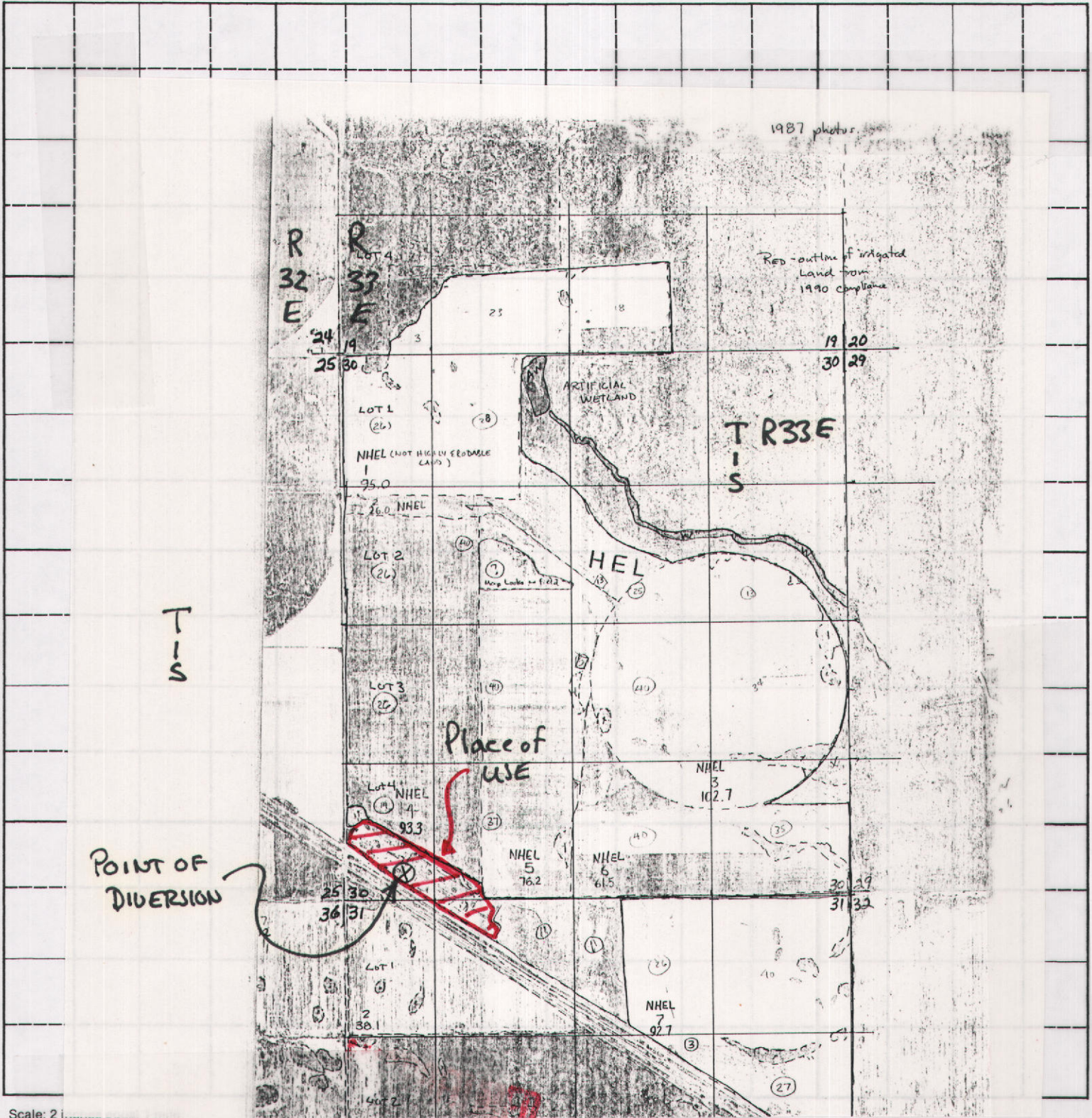


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

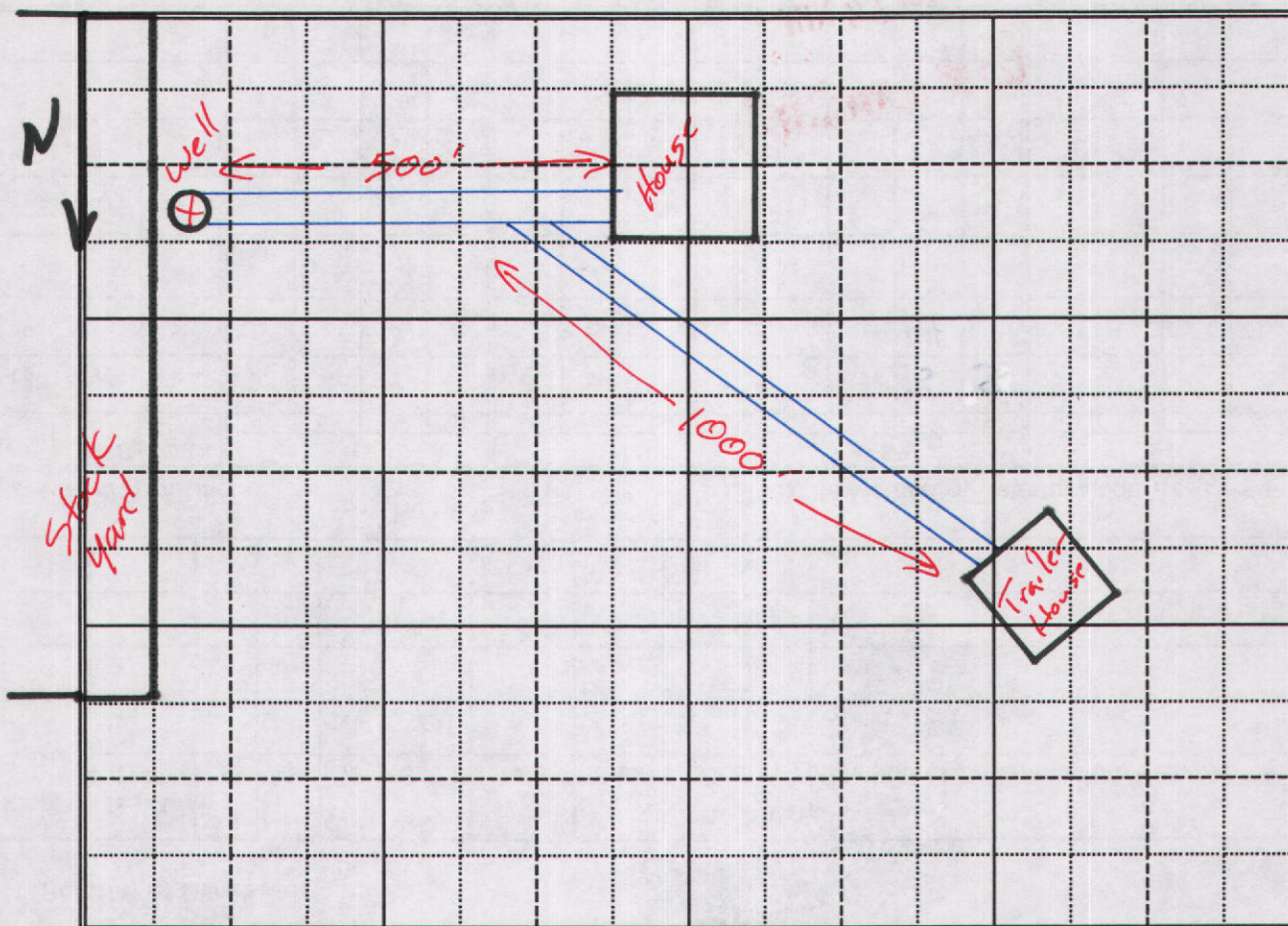


Scale: 2 inches = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. K. Wood
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	unknown	Franklin	2" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	Ashcraft			60 psi	

2. Measurements:

operating pressure 32 psi
Dynamic pumping depth is 60' (according to
Forrest Wood.

JUN 27 1986

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{5(8.814)(.9)}{60 + (32)(2.308)} = 0.3 \text{ cfs}$$

$$Q = \frac{5(8.814)(.7)}{60 + (32)(2.308)} = 0.23$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$V_s \quad 1000 \text{ hd} \times .0134 = 13.4 \text{ Afa}$$

$$V_D \quad 2.4 \text{ Afa (2 homes)}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	01-01	12-31	.23 cfs	13.4 Afa
Domestic (2 units)	01-01	12-31	.06 cfs	2.4 Afa *
Totals:			.23 ~~.29~~ cfs	15.8 Afa *

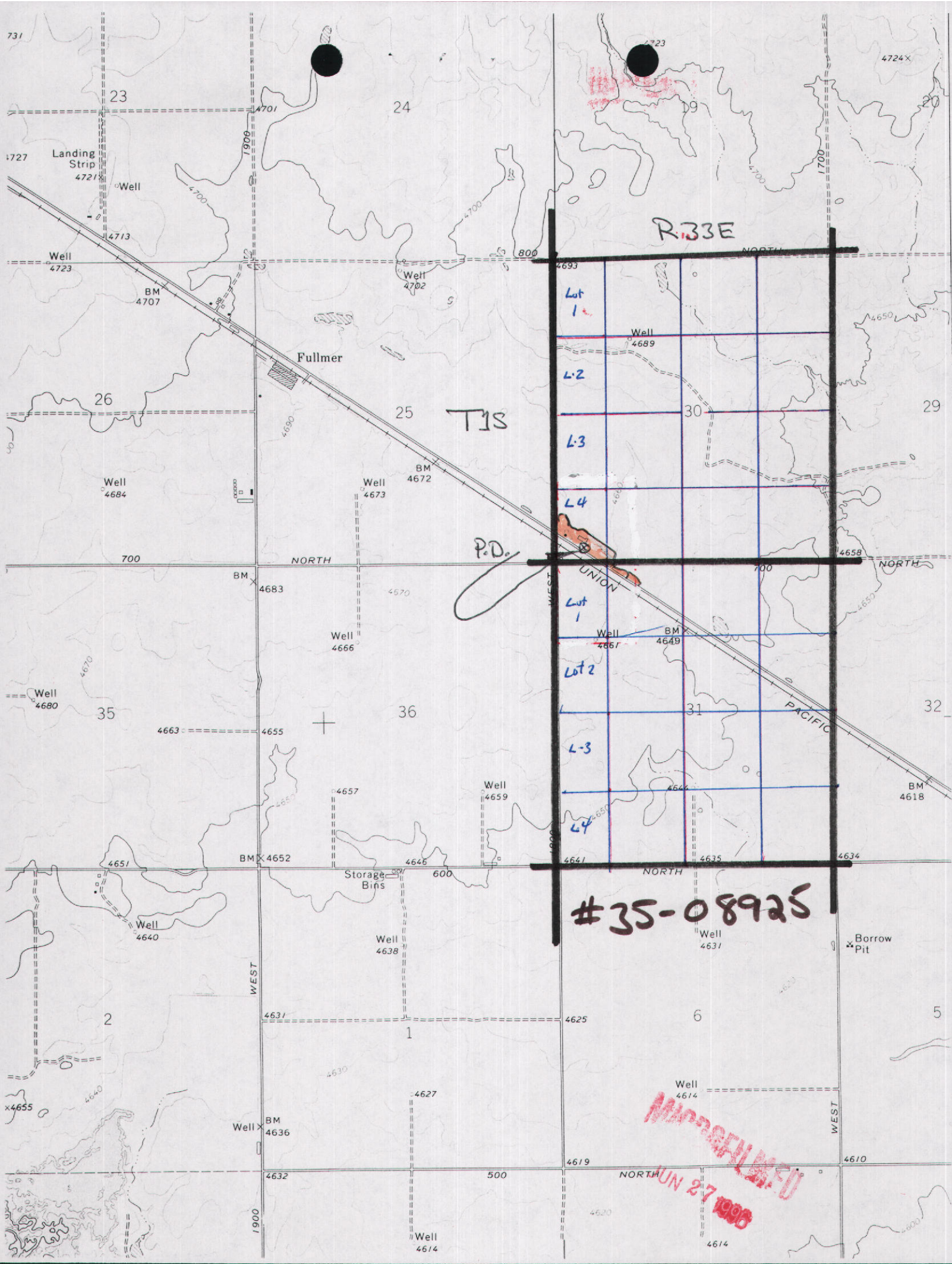
2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☒ Other period of use for domestic purposes**I. AUTHENTICATION**Field Examiner's Name Gary Bues Date 5-29-93Reviewer Robert E. Foster Date 01-17-95

SEAL

* Adjustments made during the review of this right for license approval.
See memo for additional information. 3/25/96 cgs.

JUN 27 1996



35-8925

well



INDEXED

JUN 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08925

Priority: February 14, 1991

Maximum Diversion Rate:
Maximum Diversion Volume:

0.23 CFS
15.8 AF

This is to certify, that FORREST W WOOD
1796 TABER

BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 17, 1990; and has submitted Proof of Beneficial Use on June 4, 1992. An examination indicates that the works have a diversion capacity of 0.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	13.4 AF
DOMESTIC	04/01 to 11/01	0.06 CFS	2.4 AF
	Totals	0.23 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 30, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 33E 30 Lot 4(SWSW) SESW
31 NENW

PLACE OF USE: DOMESTIC

TWN RGE SEC

01S 33E 30 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

RECEIVED JUN 27 1992

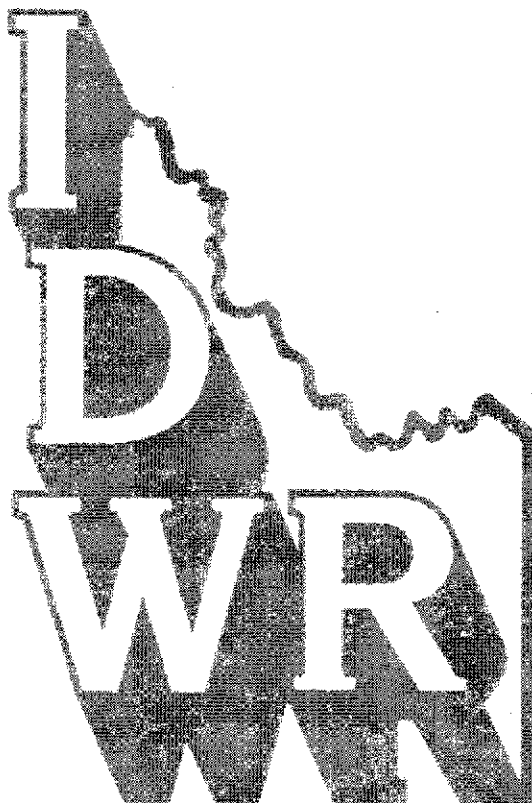
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08925

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JUNE, 1996.


Acting for KARL J. DREHER, Director




JUN 27 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-08925)
IN THE NAME OF FORREST W. WOOD) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

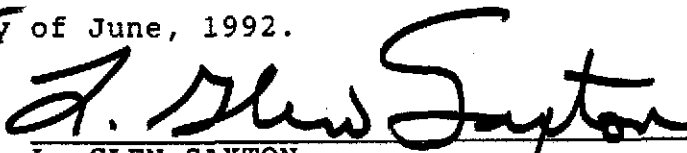
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 11, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-08925 be REINSTATED with an advance in priority to February 14, 1991.

Dated this 15th day of June, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILME

JUN 24 1992

Amt. of Fee \$ 100.00
Date 6-4-92
Receipt No. 2017446
Receipt by [Signature]STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08925 Telephone No. 684-3856
2. Name(s) of Permit Holder(s): FORREST W. WOOD
3. Mailing Address: 1796 TABER BLACKFOOT IDA. 83221
4. Source of Water: GROUND WATER
- If GROUNDWATER, Well Driller's Name: Date Drilled: 1956?

OPTIONAL:

Pump horsepower: 5 Pressure (psi): 50 Dynamic pumping level (ft.): 260

5. Extent of Use (as authorized by the permit):

Domestic 2 (No. of households) Stockwater up to 500 stock (No. and type of stock)

Irrigation (No. of acres) Other

6. Total rate and/or volume for which proof is submitted .29 cfs OR acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

F.W. Wood 684 3856
Name Telephone No.

1796 TABER BLACKFOOT
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-3-92
DateF.W. Wood
Signature (and title, if on behalf of a company or organization)

JUN 24 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08925

Proposed Priority: December 17, 1990 Maximum Diversion Rate: 0.29 CFS

This is to certify, that **FORREST W. WOOD**
1796 TABER
BLACKFOOT, ID 83221

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.23 CFS
DOMESTIC	04/01 to 11/01	0.06 CFS
	Totals	0.29 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 30, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 33E 30 LOT 4(SWSW) SESW
31 NENW

PLACE OF USE: DOMESTIC
TWN RGE SEC

01S 33E 30 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Stockwater use is for 1000 range cattle.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of March, 1991.

MICROFILMED

APR 12 1991

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Forrest W Wood Phone 684-3856
Post office address 1796 Taber Blackfoot Id 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4
Sec. 30 Township 1S Range 33E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.23 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.29 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to two
domestic homes and feed lot with range cattle

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

EXISTING.
c. Proposed well diameter is 8" inches; proposed depth of well is 270 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

APR 12 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	33E	30											LA 2D						
		30											S	S					
		31					S												

Total number of acres to be irrigated _____

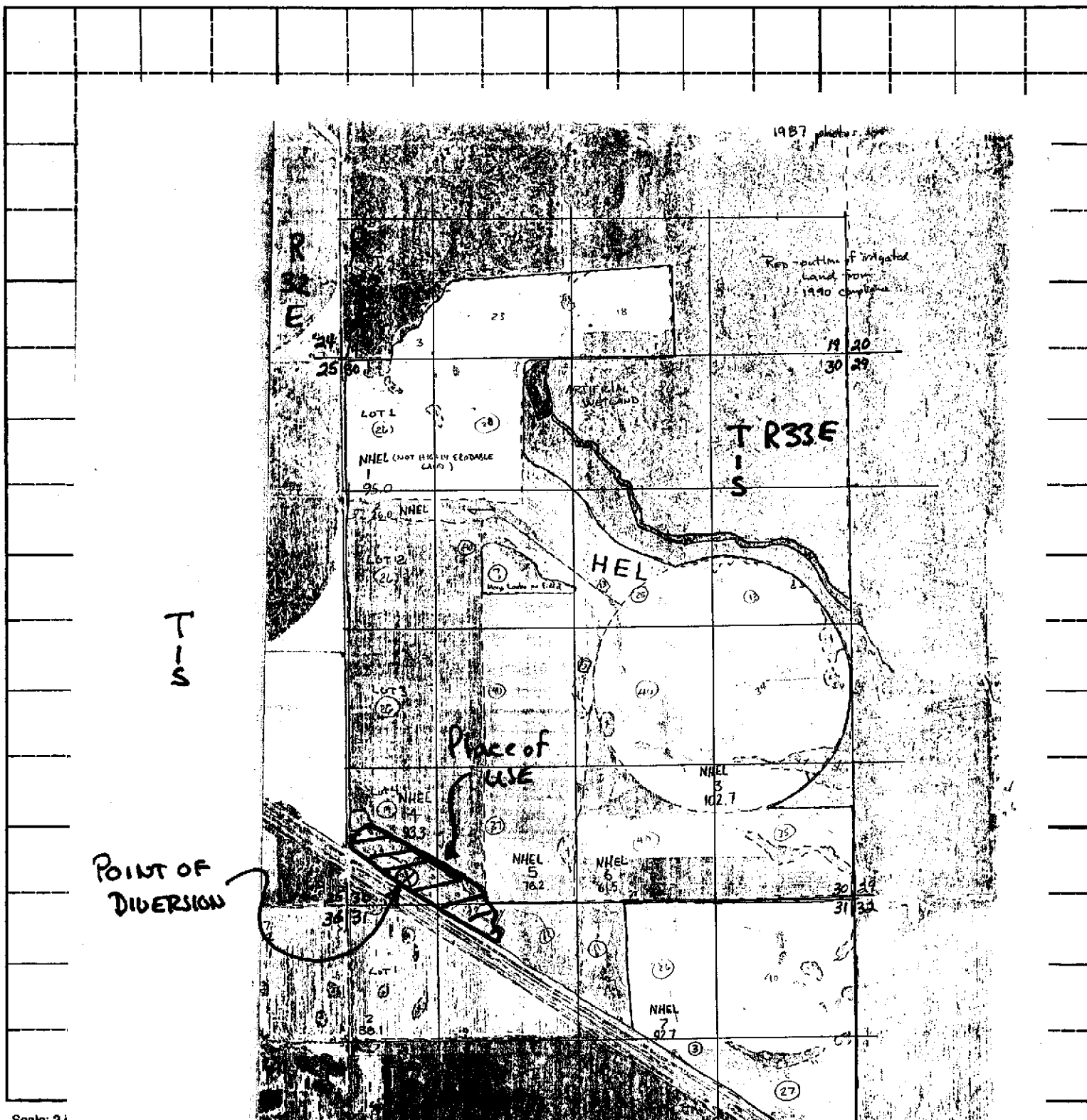
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well Drilled & 1960 to replace single family domestic well. Feed lot was added about that time. Second home added 1983.

APR 12 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby ~~401~~ applies application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. K. Wood

(Applicant)

Assisted by Kew

Received by _____ Date 17 Dec 1990 Time 1435 Preliminary check by HCJS

Fee \$ 4500 Received by Kew # EG15540 Date 17 Dec 1990

Publication prepared by RB Date 1-17-91 Published in Morning News

Publication approved RB Date 3-4-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR 12 1991

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JAN 29 1991

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, Jacqueline Graham do
solemnly

swear that I am the legal coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

17th day of January, 1991;

and the last publication having been made on the

24th day of January, 1991;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

On this 28th day of January, in
the year 1991 before me a Notary Public of said State,
personally appeared

Jacqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

35-08925

WOOD, Forrest W.
1796 Taber
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW), Sec. 30, T.
01S, R. 33E.
Use: STOCKWATER (.230 CFS); DOMESTIC
(.060 CFS); Total Diversion: (.290 CFS).
Date Filed: 12/17/1990.
In: T01S, R33E, S30, Lot 4 (SWSW),

SESW: S31, NENW.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before FEBRUARY
4, 1991.

R. KEITH HIGGINSON
Director

(1043)
Pub.: 1/17, 24

FILED
APR 12 1991



State Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 1996

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08925

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

JUN 27 1996

R.D.2
RECEIVED

MAY 8 - 1996

Department of Water Resources

Water right 35-08925

In regard to my application for this water right, I think there is a misunderstanding in location and use.

The line on the map was used some time ago for labor camp, this camp has not been in use for at least 20 years. I have used it a couple of winters for stock water (4 to 8 hd of Cattle) however it is not in Sec. 31 all in Sec. 30.

I don't know why this application needs to be changed.

Resp.

Forest H. Hood

RECEIVED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1996

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08925

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

I also spoke with you and then sent correspondence on April 17, 1996. You were going to look over the map and examiner's report. As of this date, I have not heard from you or received the signed amendment.

If, after reviewing the information I sent, you disagree with the findings of the examiner, please contact me. If you agree, then please sign the application for amendment and send it to me. If I have not heard from you within fourteen (14) days, a Water Right License will be issued for less than could have been allowed.

In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 17, 1996

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: Water Right No. 35-08925

Dear Mr. Wood:

Thank you for calling to discuss the application for amendment proposed for your water right permit. As we agreed, I have enclosed a photocopy of the map included with the field examiner's report on your water use. The proposed change is related to the examiner's representation that a small part of the area where you use water is located within Govt. Lot 1 of Section 31, Township 1 South, Range 33 East.

Please review the map to determine if you agree with the examiner's findings. If you agree, please submit the application for amendment as described in my earlier letter. If you disagree, please contact me as soon as possible at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

SWK

MICROFILMED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1996

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-08925

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

for Shelley Walter Keen
JIM JOHNSON, Manager
Water Right Permits Section
JJ:rl

Enclosure

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JUN 27 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 35-8925 Name: Wood Date: 3/25/96 ^{4/3/96} Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source
— Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? — P39
Overlap(s) —

P/U ✓ Amendment Needed? add UT1 (NW NW) P41
Overlap(s) —
(Gov't special #'s) — *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.29 / 0.29
— Measured Q= — cfs/Theoretical Q= — cfs
— $(dom/2 = 0.06) + (stock/1000 ec = 0.23) = 0.29$ cfs
— (HP) $\frac{8.8 \times 0.70 \times 5}{60 + (2.31 \times 32)} = \frac{30.8}{133.92} = 0.23$ cfs
✓ Recommended capacity 0.23 cfs
✓ Recommended rate 0.23 cfs

VOLUME ✓ Season: (— / —) Dom 4/1 - 4/1 = 215
— stock 1/1 - 12/31 = 365 days
Calculations: $(stock = (1000 \times 1.2 ap \times 365 d) : 325,800 = 13.4 AF) +$
 $Dom = (2 hrs \times 1.2 AF/hr) : (215 d / 365 d) = 2.4 + 0.59 = 1.4 AF = 14.8 AF$
 $+ (dom, 2 hrs \times 1.2 AF/hr = 2.4) = 15.8$
0.23 x 365 + 1.9835 = 46.5 AF
✓ Flow limit: 0.06 x 215 x 1.9835 = 25.6 AF
Recommended volume 14.7 15.8 AF

USES ✓ Same Nature of Use? — P46
— Amendment Needed? —

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? W32
✓ ① woi/2

CONDITIONS — Measuring (R01)/Locking (R02) Devices
— Watermaster Control (R04) - WD # —
— Irrigation rate/volume overlap
— GW irrigation replaces surface water (050)
— GW irrigation supplements surface water (065)
— Water Quality/Other —

PRIORITY App Rcd 12/17/90 Due 4/1/92 Rc'd 6/4/92
Receipt# E017446 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done? 6/15/92
If Yes, Advanced? Yes/No to: 2/14/91
Priority 2/14/91 Examined 5/27/93

COMMENTS: *limited rate by capacity.

USE	CFS	DIV VOL	SRBA Overlap
<u>Stock</u>	<u>0.23</u>	<u>13.4</u>	<u>None</u>
<u>Dom</u>	<u>0.06</u>	<u>2.4 + 1.4</u>	<u>Adjustment Memo</u> <u>✓</u>
<u>TOTAL</u>	<u>0.23 +</u>	<u>15.8 + 4.8</u>	LICENSE LTR: <u>P49</u>
			#1 AMEND LTR: <u>P41/P38</u>
			#2 AMEND LTR: <u>P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-89251. Owner: Forrest W. Wood Phone No. 684-3856Current Address: 1796 Taber Blackfoot, Id. 832212. Accompanied by: Forrest Wood EXAM DATE: 5-27-93Address: Same Phone No. SameRelationship to Permit Holder: owner3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	30	01S	33E	Bingham	ASCS, ^{Photo} USGS topo map

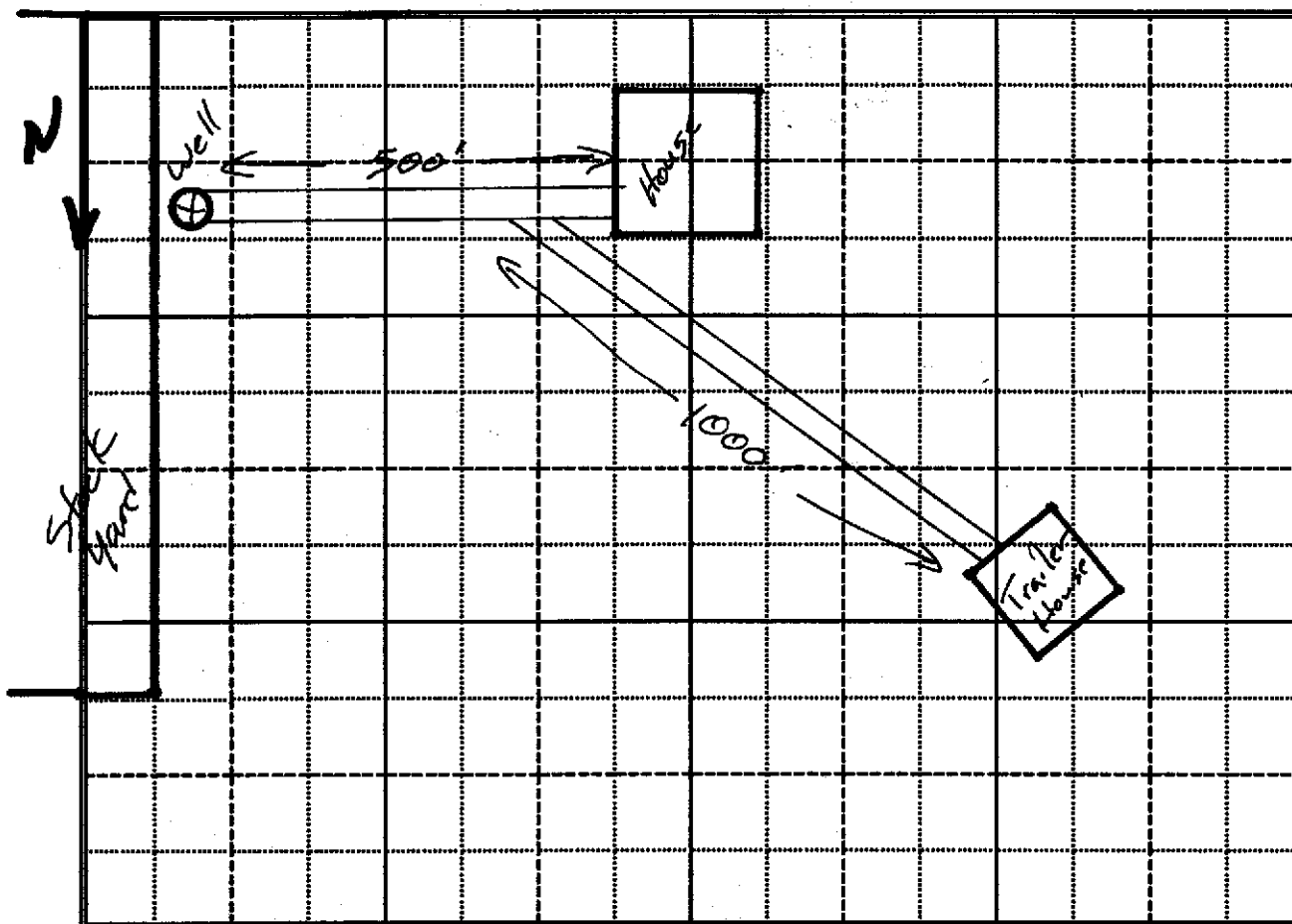
2. Place(s) of Use:

Indicate Method of Determination ASCS photo USGS topo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	30											<u>D/S</u>	<u>S</u>					
01S	33E	31					<u>S</u>	<u>S</u>					<u>L-4</u>						
								<u>L-1</u>											

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	unknown	Franklin	2" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	Oshroft			60 psi	

2. Measurements: operating pressure 32 psi

Dynamic pumping depth is 60' (according to Forrest wood.

JUN 27

E. NARRATIVE/REMARKS/COMMENTS

5 Hp Submersible pump to a 2" water line
supplying water to 2 House Holds and
automatic waterers in stock correls, 1000
range cattle

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{5(8.814)(.9)}{60 + (32)(2.308)} = 0.3 \text{ cfs}$$

$$Q = \frac{5(8.814)(.7)}{60 + (32)(2.308)} = 0.23$$

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$
2. Volume Calculations for Other Uses:

$$V_S \quad 1000 \text{ hd} \times .0134 = 13.4 \text{ AFA}$$

$$V_D \quad 2.4 \text{ AFA (2 homes)}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>01-01</u>	<u>12-31</u>	<u>.23 cfs</u>	<u>13.4 AFA</u>
<u>Domestic (2 units)</u>	<u>01-01</u>	<u>12-31</u>	<u>.06 cfs</u>	<u>2.4 AFA *</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.23</u> <u>.23 cfs</u>	<u>15.8 AFA *</u>

2. Recommended Amendments

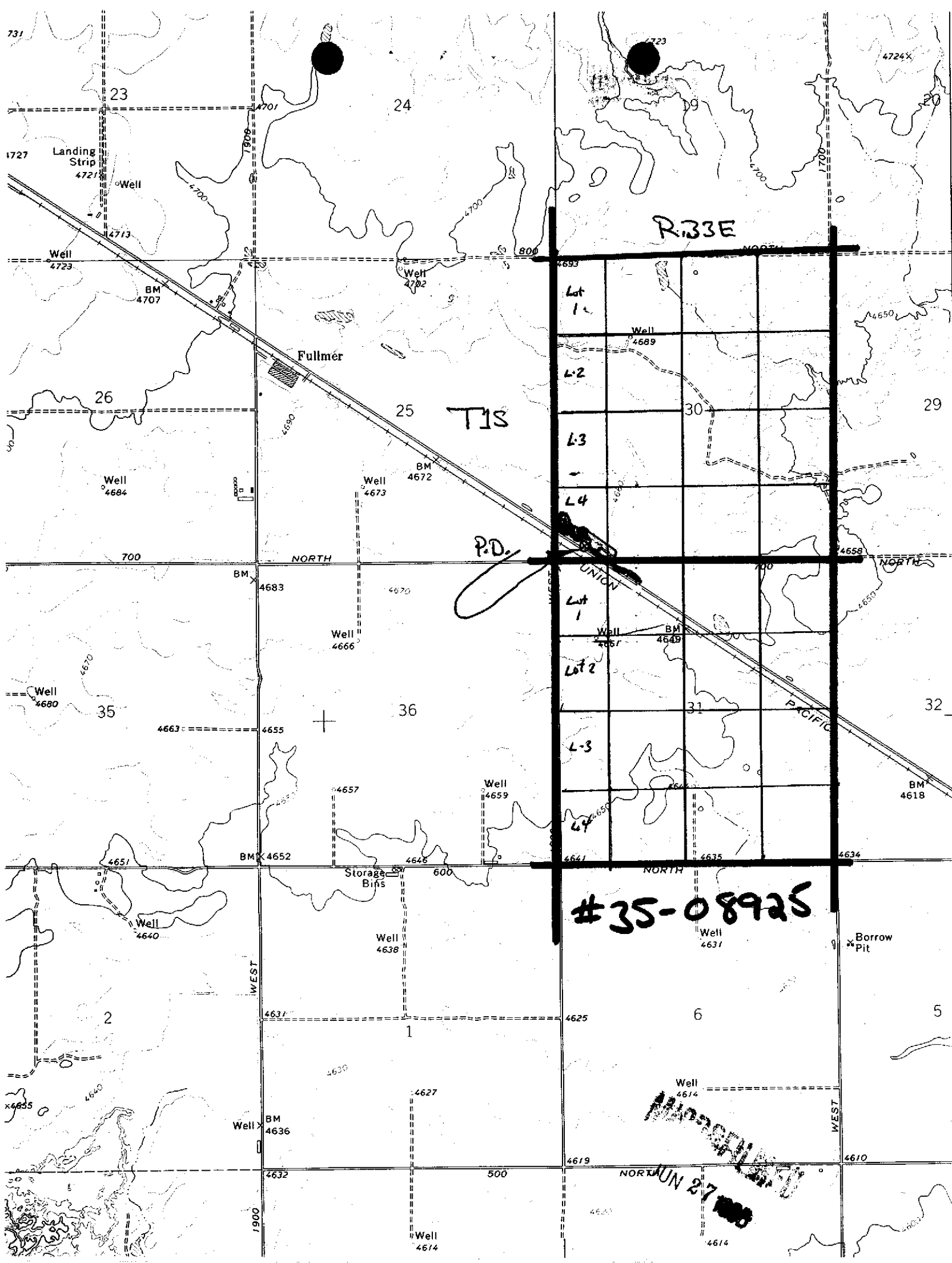
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other period of use for domestic purposes

I. AUTHENTICATIONField Examiner's Name Gary Bues Date 5-27-93Reviewer Robert E. Jost Date 01-17-95

SEAL

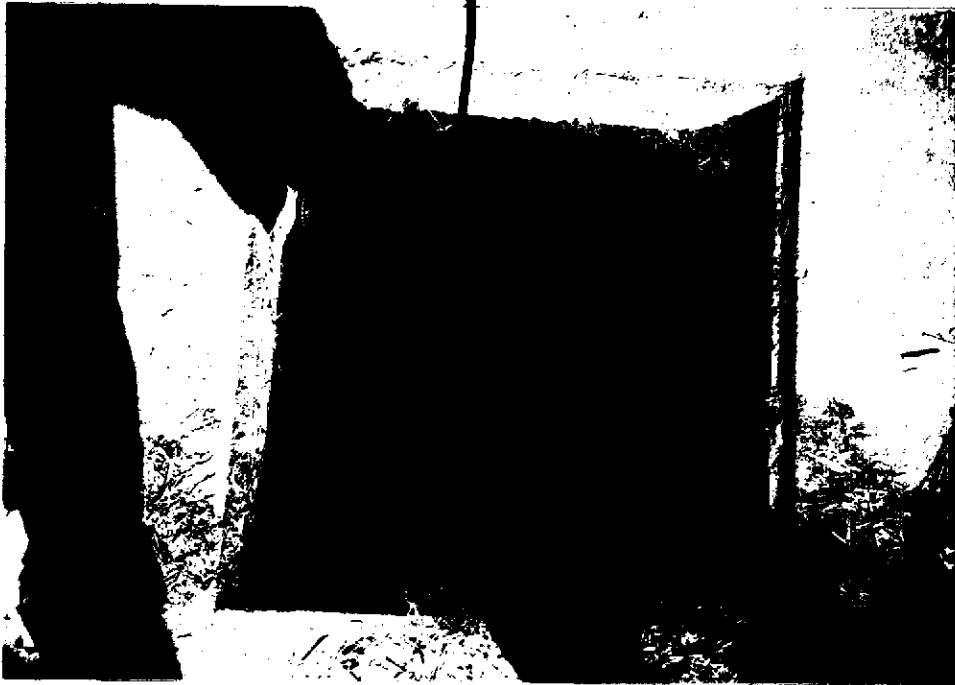
* Adjustments made during the review of this right for license approval.
 See memo for additional information. 8/25/96 cjs

JUN 27 1996



35-8925

well



MAILED

JUN 27 1996

June 18, 1992

FORREST W. WOOD
1796 TABER
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08925

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUN 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 8, 1992

Forrest W. Wood
1796 Taber
Blackfoot, ID 83221

RE: Permit No. 35-08925

Dear Permit Holder:

The Department received your proof of beneficial use statement for the above referenced permit on June 8, 1992. The permit lapsed on April 1, 1992, so the 60-day late period during which the permit can be readily reinstated has passed.

Because you failed to file the proof of beneficial use in a timely manner, and pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date, and
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it, will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

You should also be aware, that since the proof was filed late, your priority date has been penalized. Provided you supply the requested information, your priority date of December 17, 1990 will be advanced to June 8, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

JUN 24 1992

April 6, 1992

FORREST W. WOOD
1796 TABER
BLACKFOOT ID 83221

LAPSE NOTICE

RE: PERMIT NO. 35-08925

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 4/6/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg
RECEIVED

JUN 24 1992

January 31, 1992

FORREST W. WOOD
1796 TABER
BLACKFOOT ID 83221

PROOF DUE NOTICE

RE: PERMIT NO. 35-08925

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

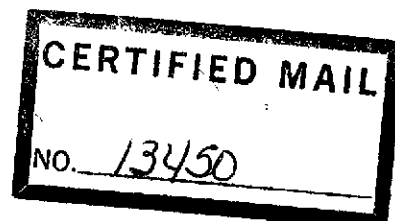
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JUN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 4, 1991

FORREST W. WOOD
1796 TABER
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08925

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED
APR 12 1991

28-Feb-1991

MORNING NEWS
PO BOX 70
BLACKFOOT ID 83221

RE: APPLICATION NO. 35-8925

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 17 & 24, 1991.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RITA BODELL
Secretary/Office Coordinator

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APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 8, 1991

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

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APR 12 1991

35-08925

WOOD, FORREST W.
1796 TABER
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 30 T 01S R 33E

Use: STOCKWATER (.230 CFS)
DOMESTIC (.060 CFS)
Total Diversion: (.290 CFS)

Date Filed: 12/17/ 1990

In: T01S R33E S30 Lot 4 (SWSW) SESW
S31 NENW

RECORDED

APR 12 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 4, 1991.

R. Keith Higginson, Director

Published 1/17/1991 & 1/24/1991

MICROFILMED

APR 12 1991

04-Jan-1991

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: Application No. 35-08925

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Morning News on JANUARY 17 & 24, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

APR 12 1991