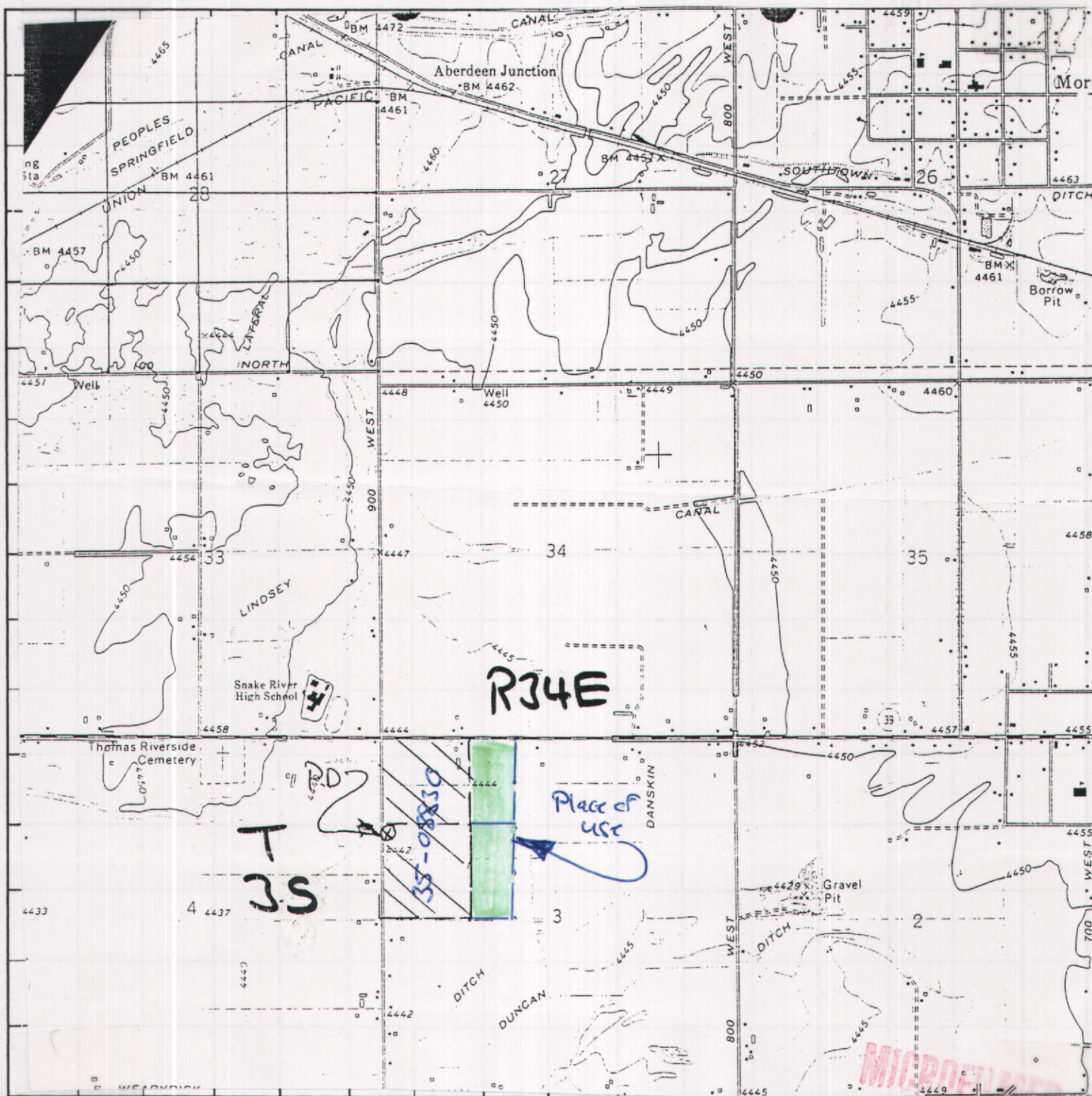
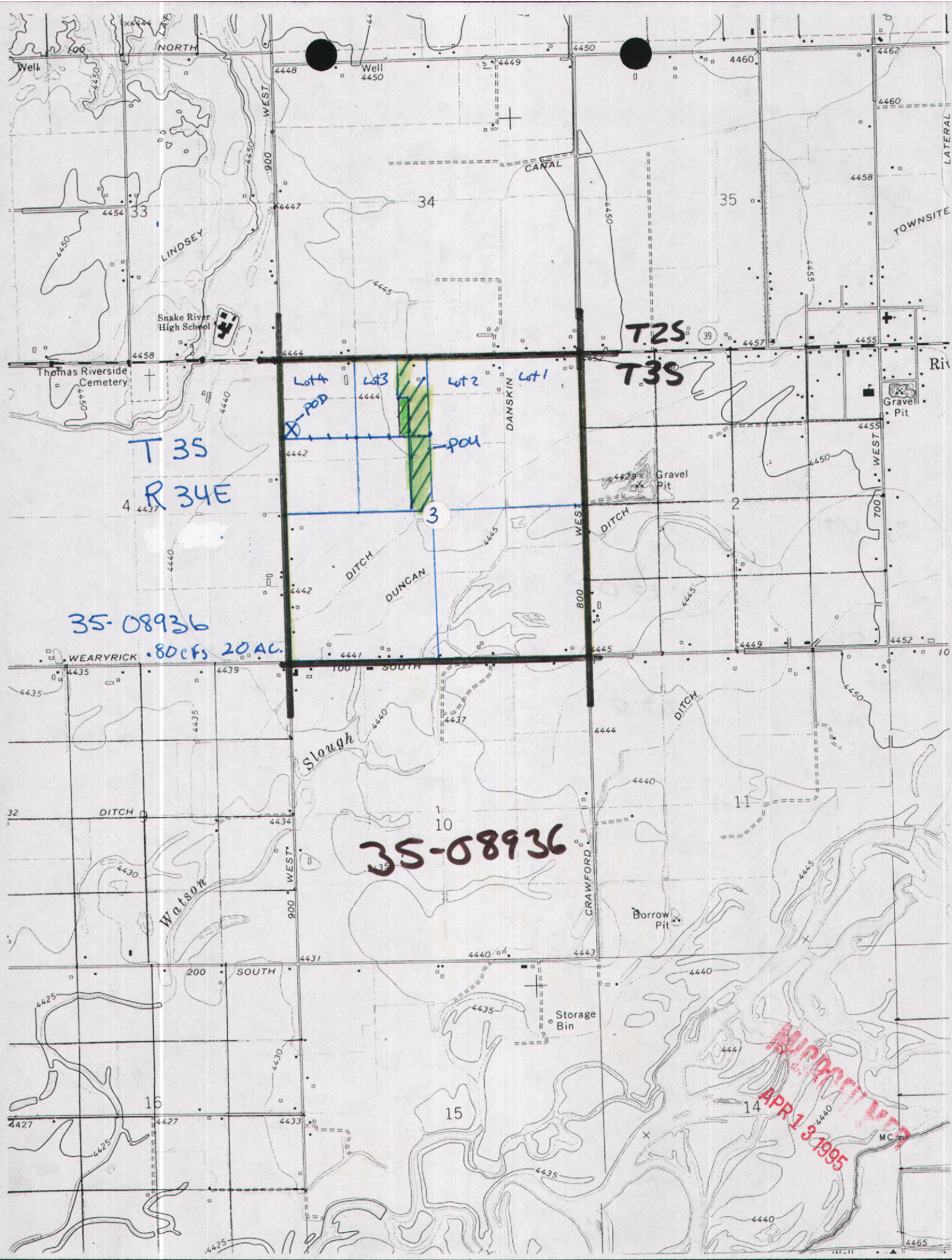


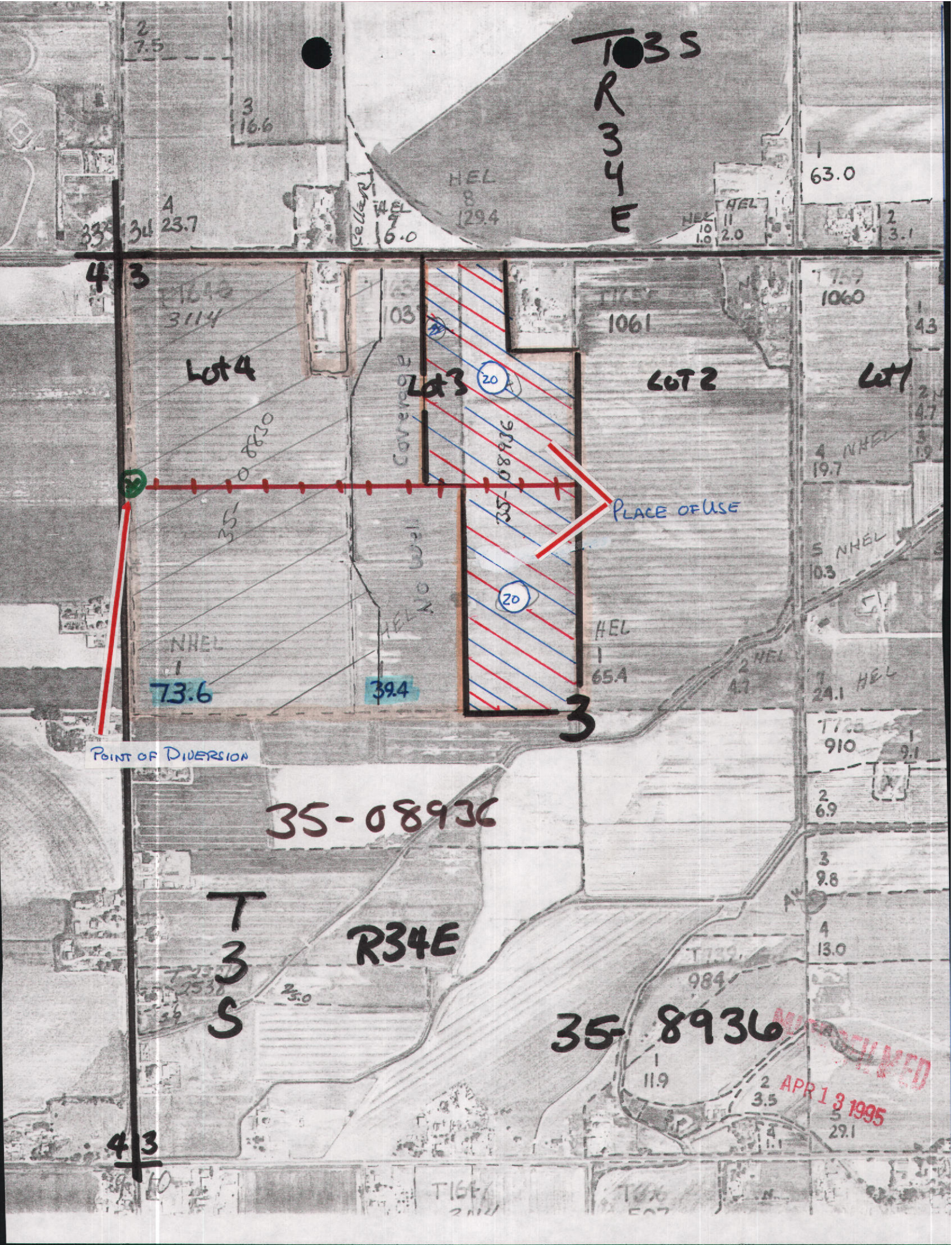
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Homer Anderson
(Applicant)





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08936

Priority: February 27, 1991

Maximum Diversion Rate:

0.63 CFS

This is to certify, that H HOMER ANDERSON
3632 S 1470 W

ST GEORGE UT 84770

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1991; and has submitted Proof of Beneficial Use on January 15, 1992. An examination indicates that the works have a diversion capacity of 1.900 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.63 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	3	Lot 3 (NENW) 20	SENW 20		40

Total number of acres irrigated: 40

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

APR 13 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

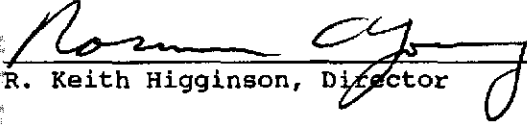
WATER RIGHT NO. 35-08936

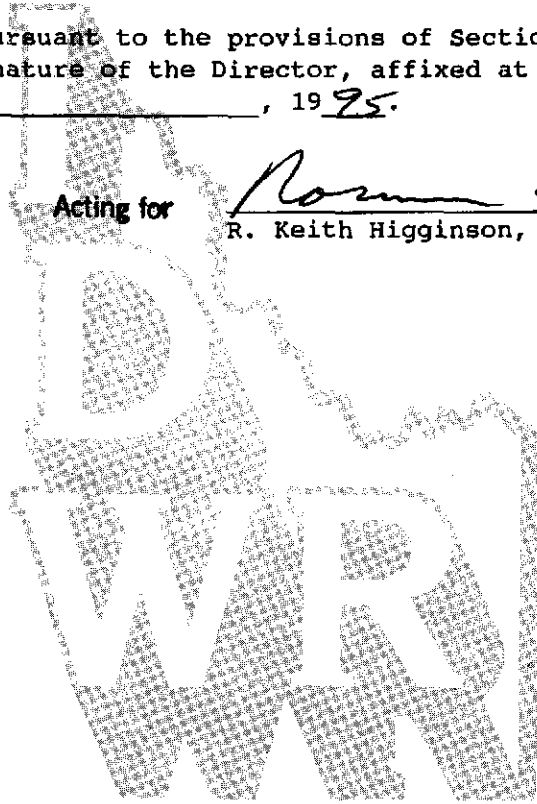
CONDITIONS/REMARKS:

8. Right 35-08830 is also diverted through the point of diversion described above.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 160.0 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7th day of APRIL, 1995.

Acting for


R. Keith Higginson, Director



APR 13 1995

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 1/15/92
Receipt No. 0022931
Received by uk

RECEIVED
JAN 15 1992

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08936 Telephone No. 684-4297

2. Name(s) of Permit Holder(s): H. Homer Anderson

3. Post Office Address: 873 West 100 South Blackfoot, Idaho 83221

4. Source of Water: Groundwater

a. If ground water, well driller's name: Fridley Drilling Date drilled: 5-7-90

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 40 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted ? .8 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? ☒ Yes ☐ No ☐

8. Fee Enclosed: \$ \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Michael Driscoll
Name

684-4125
Telephone No.

270 South 1300 West Blackfoot, Idaho 83221
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

1-13-92
Date

H. Homer Anderson
Signature (and title if on behalf of a company or organization)

FEB 07 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08936

Proposed Priority: February 27, 1991 Maximum Diversion Rate: 0.80 CFS
This is to certify, that **H. HOMER ANDERSON**
873 W. 100 S.
BLACKFOOT, ID 83221
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.80 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 3, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	3	NENW 20	SENEW 20		40

Total number of acres irrigated: 40

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

APPROVED
JUN 03 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08936

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of May, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
JUN 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant H. HOMER ANDERSON Phone 684-4297
Post office address 873 W. 100 S., Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____
Sec. 3 Township 3S Range 34E B.M. Bingham County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.80 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.80 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump to sprinklers.
Same p.d. as 35-08830

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 205 ^{ft.} feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial uses
1 years (minimum 1 year).

JUN 03 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	3					20			20									40

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. Danskin Canal
shares

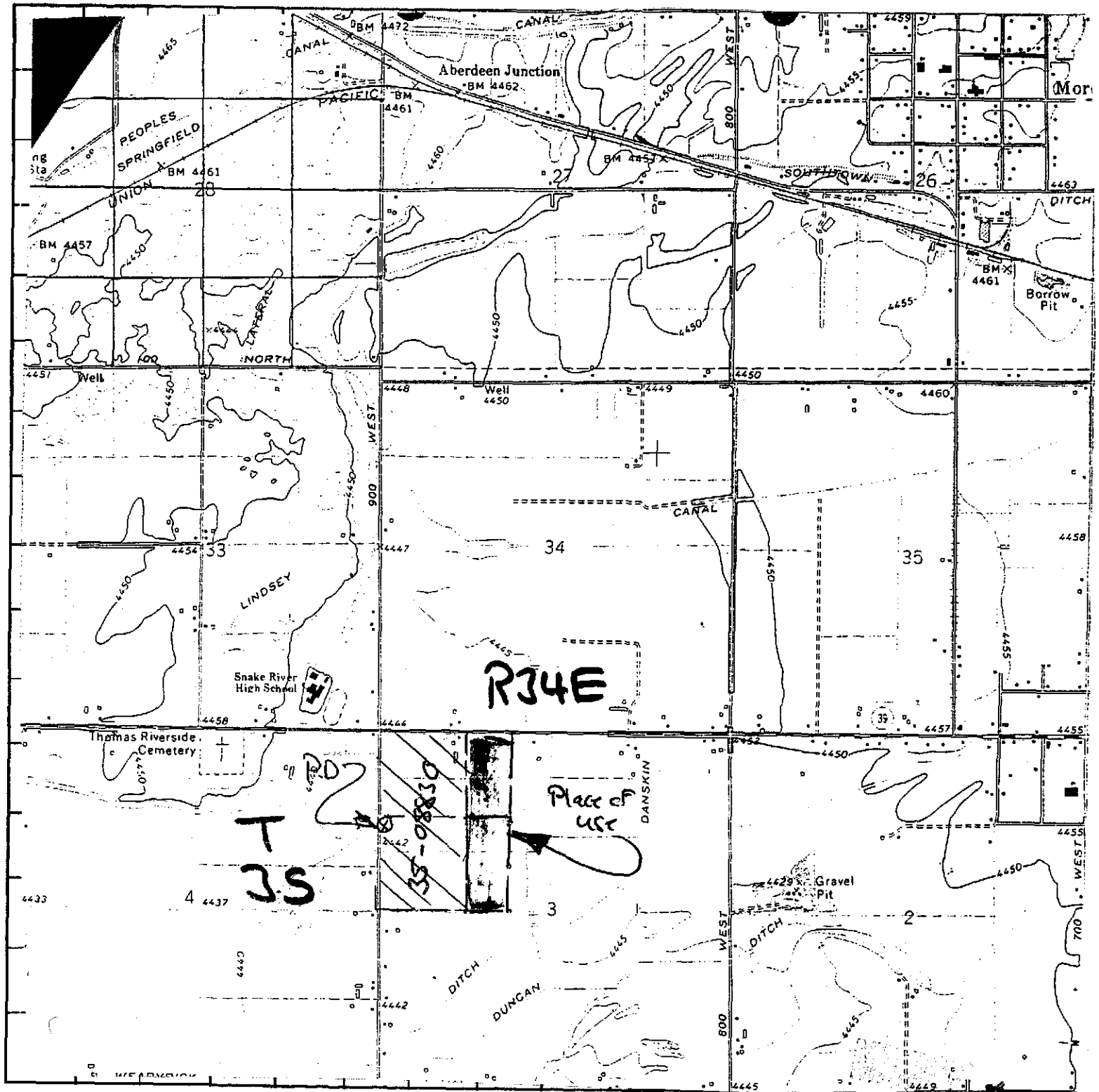
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

JUN 03 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Homer Anderson
(Applicant)

Received by QW Date 2-27-91 Time 11:59A. Preliminary check by _____
Fee \$ 4500 Received by HWS # E015733 Date 2-27-91
Publication prepared by RB Date 4-4-91 Published in Morning News
Publication approved QW Date 4-26-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 7, 1995

H HOMER ANDERSON
3632 S 1470 W
ST GEORGE UT 84770

RE: WATER RIGHT NO. 35-08936

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

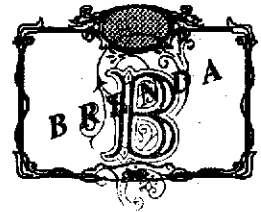
SK:rl

Enclosure

MICROFILMED

APR 13 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 35-08936 DATE 3/9/95

NAME Change OK Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?
 Overlaps? 35-08830

PLACE OF USE Amendment needed?
 Overlaps? Denskin Sitch SHARES

DIV RATE Permit/fee limits: .80 CFS
 CAPACITY = 1.90 Meas Q = 1.90 Theo Q = 1.87 Recommend: .63
35-08830 = 1.27 Theoretical reduced / used PL rather than static level.
 AVAILABLE .63 SYSTEM TOTAL = 120 acres 1.90/120 = .0158 per acre.
 Combined rates exceed capacity NO

ANNUAL VOLUME Volume Limit: Season: 4/1 to 10-31 (new)
 Calculations: 40 x 4 = 160
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable NO

USES Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS Multiple p/d(s) in 1/4 1/4?
 Other WB3 WB8 W36 WB7

CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other KEEP NON-TRUST 048 & 049
 Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce rate to system rate per acre.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.63</u>	<u>160</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u>(in)</u>	LICENSE	<u> </u>
<u> </u>	<u> </u>	<u>REMARKS</u>	AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	SECOND AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-8936
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 01 1993

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed GARY BUSS 7-8-92 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RAH 1-18-95 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office RAH 1/30/95 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

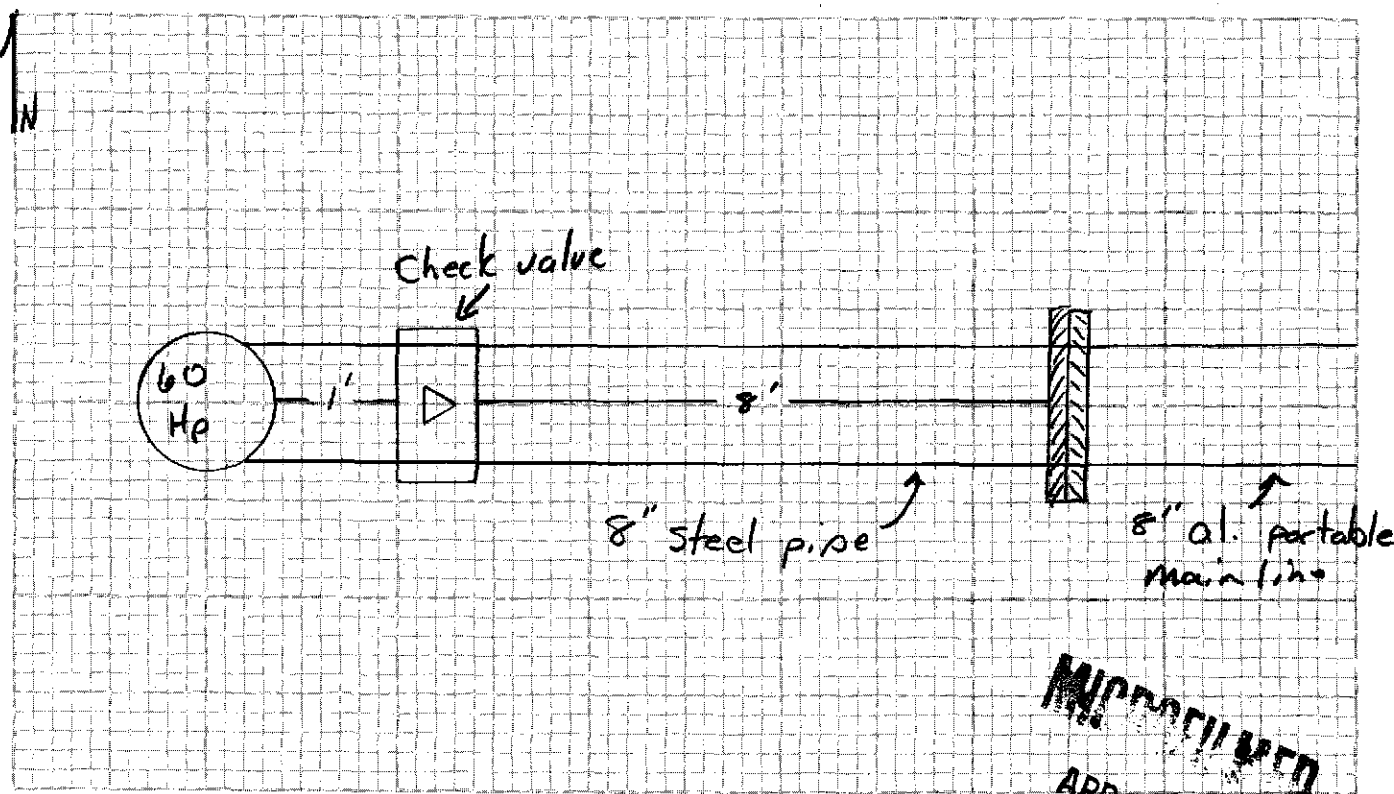
1. Owner: H. Homer Anderson Permit No. 35-8936
Current Address: 873 W. 1005, Blackfoot, ID 83221 Phone No. 684-4297
2. Accompanied by: Michael Driscoll EXAM. DATE: 7-8-92
Address: 270 S. 1300 W. Blackfoot Phone No. 684-4125
Relationship to Permit Holder: Renter
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: permit 35-08830 adjacent Acres, Danskin Ditch Co. shares ☐ Copies Attached
2. Other water rights with same point of diversion: 35-08830 permit adjacent Acres, Danskin Ditch Co. shares ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

60 Hp pump to 8" portable main line supplying water to 6-30 bird Hand lines. 9/4" nozzles

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	60	XDH15025	BJ	8" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW	3	3S	34E	Bingham	USGS Quad/Aerial/Onsite Inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	3					20			20									40

Do not use this space

MICROFILMED

APR 13 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage	Fluid	ashcroft	—	—	160 psi	
Well probe	single wire	olympic	500	—	300'	

2. Measurements:

operating pressure 70 psi
dynamic pumping depth is 26'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Sonic meter Reading 846.1 gpm (1.89 cfs) *

2. Alternate Method for Checking Purposes:

Theory $\frac{60 \text{ HP} (8.814) (70\% \text{ eff})}{26' + 70 \text{ psi} (2.308)} = 1.97 \text{ cfs capacity}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (40)(4) = 160 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.66)(214)(1.9835) = 280.1$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 160 \text{ afa}$

2. Volume Calculations for Other Uses:

APR 13 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recommend per permit ^{ref} see attached Computation page for amount of 35-8936 and 35-8830

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <i>Irrigation</i>	<i>4/1</i>	<i>10/31</i>	<i>0.62</i> 0.66	<i>160</i>
Totals:			<i>0.66</i> <i>0.62 cfs</i>	<i>160 afg</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other *see remarks*

J. AUTHENTICATION

Field Examiner's Name *Gary Buss*

Signature _____

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* *See attached adjustment memo. B*

RECEIVED

APR 13 1995

MEMORANDUM

TO: File 35-08936 / H. Homer Anderson
FROM: Brenda Chapman
DATE: March 9, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

E. FLOW CALCULATIONS

The theoretical calculation has been adjusted based a pumping level of 36' (rather than the static water level of 26'). Therefore, the measured capacity of 1.90 cfs exceeds the theoretical and will be used to calculate the system rate per acre.

$$\frac{8.8 \times .7 \times 1.5 \text{ hp}}{36' + (2.31 \times 70 \text{ psi})} = 1.87 \text{ cfs}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.63	Not listed

See item E.

The volume recommendation is addressed in the remarks based on current supplemental groundwater processing procedures.

RECEIVED
APR 13 1995

45-381 50 SHEETS EYE-GLASS 2 SQUARE
45-382 100 SHEETS EYE-GLASS 4 SQUARE
45-383 200 SHEETS EYE-GLASS 8 SQUARE
45-384 400 SHEETS EYE-GLASS 16 SQUARE
45-385 800 SHEETS EYE-GLASS 32 SQUARE
45-386 1600 SHEETS EYE-GLASS 64 SQUARE
45-387 3200 SHEETS EYE-GLASS 128 SQUARE
45-388 6400 SHEETS EYE-GLASS 256 SQUARE
45-389 12800 SHEETS EYE-GLASS 512 SQUARE
45-390 25600 SHEETS EYE-GLASS 1024 SQUARE
45-391 51200 SHEETS EYE-GLASS 2048 SQUARE
45-392 102400 SHEETS EYE-GLASS 4096 SQUARE
45-393 204800 SHEETS EYE-GLASS 8192 SQUARE
45-394 409600 SHEETS EYE-GLASS 16384 SQUARE
45-395 819200 SHEETS EYE-GLASS 32768 SQUARE
45-396 1638400 SHEETS EYE-GLASS 65536 SQUARE
45-397 3276800 SHEETS EYE-GLASS 131072 SQUARE
45-398 6553600 SHEETS EYE-GLASS 262144 SQUARE
45-399 13107200 SHEETS EYE-GLASS 524288 SQUARE
45-400 26214400 SHEETS EYE-GLASS 1048576 SQUARE
45-401 52428800 SHEETS EYE-GLASS 2097152 SQUARE
45-402 104857600 SHEETS EYE-GLASS 4194304 SQUARE
45-403 209715200 SHEETS EYE-GLASS 8388608 SQUARE
45-404 419430400 SHEETS EYE-GLASS 16777216 SQUARE
45-405 838860800 SHEETS EYE-GLASS 33554432 SQUARE
45-406 1677721600 SHEETS EYE-GLASS 67108864 SQUARE
45-407 3355443200 SHEETS EYE-GLASS 134217728 SQUARE
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35-08936

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MM-DD HH:MM
07-08 13:31

MODE SELECT
INPUT

OUTER DIAMETER
8.0173 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1480 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1420 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
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MODE SELECT
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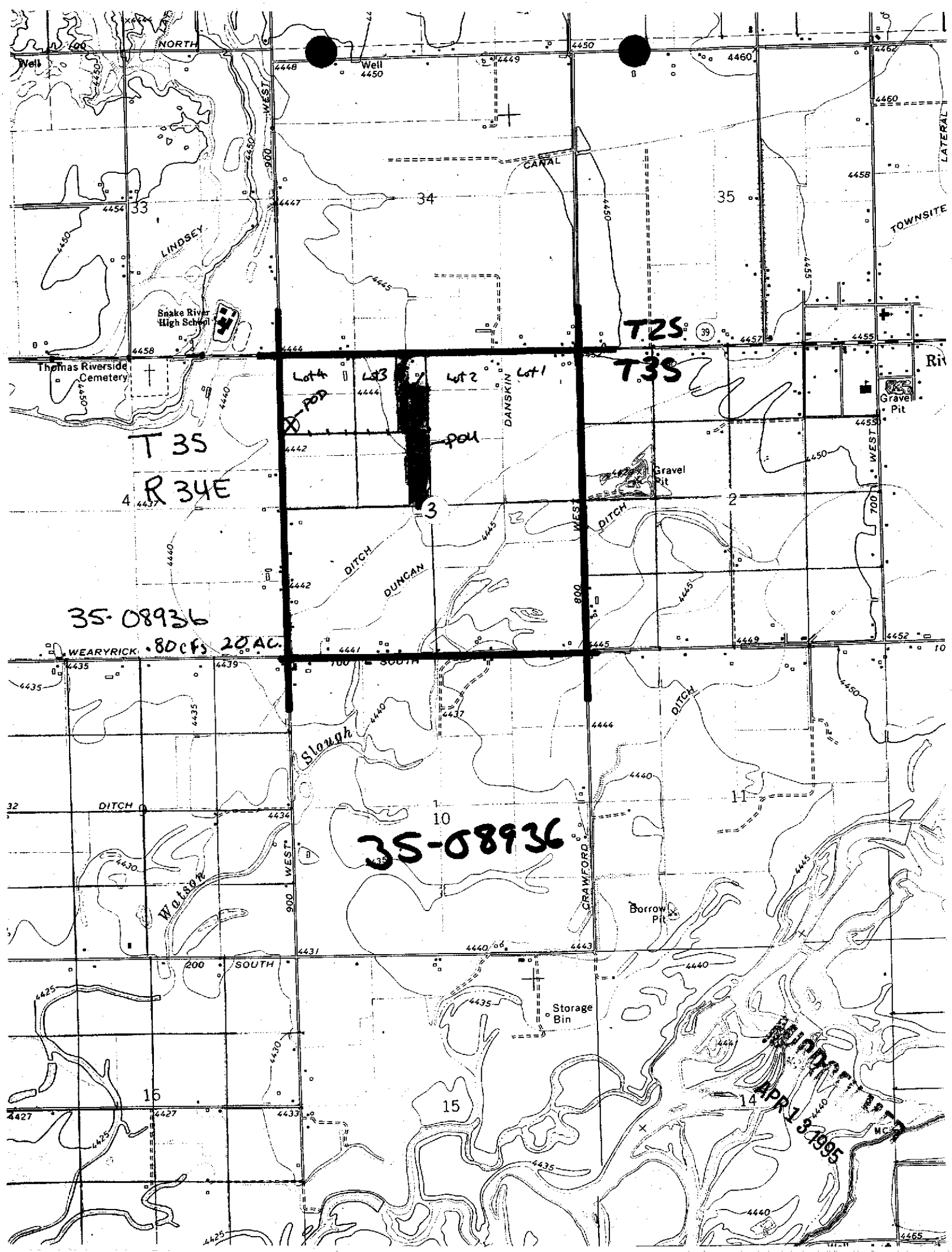
846.19pm
APR 10 1995

Polysonic Flow
Measurement
Tape

35-8936

RECEIVED

APR 13 1995



63.0

cellar
14.5
6.0

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35-08876

20

POINT OF DIVERSION

35-08876

T132
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R346

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35-8930

119

2 APR 1962
33

T164

T166

January 31, 1992

H. HOMER ANDERSON
873 W. 100 S.
BLACKFOOT ID 83221

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08936

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1992

January 27. 1992

Dear Karen L. Gustafson:

I am writing in regard to Water Permit # 35-08830 and # 35-08936.

A well was drilled in May of 1990 using Permit # 35-08830, drill permit #35-90-06-022. Water was used from this well to irrigate aprox 80 acres during the 1990 crop year. In 1991 a water permit was filed to use water from this same well to irrigate another 40 acres to the east of me which joins onto the original 80 acres, using water permit # 35-08936.

I am enclosing a copy of the Well Log.

Sincerely,

H. Homer Anderson

H. Homer Anderson

MICROFILMED

FEB 07 1992

9/89

Drilling Permit No. 1300-E-022
 Water Right Permit No. 35-08830
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

Expedited **DRILLING PERMIT** Expedited

1. Applicant Michael A. Driscoll
 2. Mailing Address 270 So 1300 W. Pinger, ID
 Telephone 684-4125

() Well Owner ☒ Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
 Sec. 3, Twp. 3S, Rge. 34E, County Bingham,
 Street Address of Well Site _____,
 Lot, block and subdivision _____

4. Proposed use of well:

- () Single family or stockwater use (less than 13,000 gallons per day)
☒ Irrigation (more than 1/2 acre)
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
 () Other (describe fully) _____

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9.
 B. Proposed surface diameter 16" Maximum depth 100
 C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

6. Construction Start Date 4-10-90

7. Anticipated Well Driller Finley Drilling
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Michael A. Driscoll Date 4/4/90

Title Owner
 (Owner, Firm Representative, Other)

ACT OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 4-4-90

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well-construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

APR 17 1990

H.W. Jones For Ron Carlson
Signature of Authorized Department Representative

Regional Mgr.
Title

Receipt No. E012843 Received by H.W.J. Fee 100.00 Date 4-4-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date FEB 07 1992

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Norrell Anderson - (684-4297)</u> <u>(Michael Driscoll)</u> Address <u>823 W. 500th, Blackfoot, Idaho 83222</u> Owner's Permit No. <u>35-90-E-022</u> <u>35-18830</u>		7. WATER LEVEL Static water level <u>26</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>good</u> <i>Describe artesian or temperature zones below.</i>																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>5</td><td>Topsoil</td><td> </td><td> </td></tr><tr><td> </td><td>5</td><td>103</td><td>gravel & sand</td><td> </td><td> </td></tr><tr><td> </td><td>103</td><td>110</td><td>clay</td><td> </td><td> </td></tr><tr><td> </td><td>110</td><td>132</td><td>black bluish</td><td> </td><td> </td></tr><tr><td> </td><td>132</td><td>185</td><td>sand rock</td><td> </td><td> </td></tr><tr><td> </td><td>185</td><td>206</td><td>red sandy fine sand &</td><td> </td><td> </td></tr><tr><td> </td><td>206</td><td> </td><td>red sand</td><td> </td><td> </td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	16	0	5	Topsoil				5	103	gravel & sand				103	110	clay				110	132	black bluish				132	185	sand rock				185	206	red sandy fine sand &				206		red sand		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		RECEIVED JAN 30 1992 Department of Water Resources																																																					
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>16</u> inches</td><td><u>1</u> feet</td><td><u>110</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>22</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1 1/4" pipe with cap</u>				Thickness	Diameter	From	To	<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>110</u> feet													Number	From	To																													
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bingham</u> <u>SW 1/4 NW 1/4 Sec. 3, T. 35 N/S, R. 34 E/W.</u>		10. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Finley Drilling</u> Firm No. <u>62</u> Address <u>Blackfoot, ID</u> Date <u>5-9-90</u> Signed by (Firm Official) <u>Bill C. Finley</u> and (Operator) <u>Bill C. Finley</u>																																																					



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 15, 1992

Michael Driscoll
270 South 1300 West
Blackfoot, ID 83221

Re: Permit No. 35-08936

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

FEB 07 1992

May 31, 1991

H. HOMER ANDERSON
873 W. 100 S.
BLACKFOOT, ID 83221

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08936

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
MAY 31 1991
WATER RIGHTS DIVISION

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

25-07586

HUNTER, Benjamin W.
720 Wilson Avenue
Blackfoot, Idaho 83221
Source: SPRING
Tributary: SEVENTY CREEK
Diversion Pt: NWSWSW, Sec. 32, T. 02S, R. 40E.
Use: DOMESTIC (.040 CFS).
Total Diversion: (.040 CFS).
Date Filed: 2/26/1991.
In: T02S, R40E, S31, SESE.

27-07524

WRIGHT, Gary
673 W. 300 S.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NENW, Sec. 24, T. 03S, R. 34E.

27-07529

OLSEN, Robert W.
OLSEN, Lynn D.
21 E. 100 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NESW, Sec. 26, T. 02S, R. 35E.
Use: IRRIGATION (2.800 CFS).
Total Diversion: (2.800 CFS).
Date Filed: 2/25/1991.
In: T02S, R35E, S26, SWNW, SENW, NESW, NWSW.
140.0 ACRES TOTAL.

27-07530

MERRIL BLAKE, Inc.
1149 E. 1250 N.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: NESW, Sec. 36, T. 01N, R. 37E.
Use: IRRIGATION (.880 CFS).
Total Diversion: (.880 CFS).
Date Filed: 2/28/1991.
In: T01N, R37E, S36, NESW, SESW.
44.0 ACRES TOTAL.

27-07531

CHRISTENSEN, Renn
1026 E. 1000 N.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: NWNW, Sec. 15, T. 01S, R. 37E.
Use: IRRIGATION (1.400 CFS).
Total Diversion: (1.400 CFS).
Date Filed: 3/6/1991.
In: T01S, R37E, S15, NWNW, SWNW.
70.0 ACRES TOTAL.

27-07532

CARLSON, Ronald D.
641 E. 800 N.
Firth, Idaho 83236
Source: GROUNDWATER
Diversion Pt: NESW, Sec. 31, T. 01S, R. 37E, SESWSW, Sec. 31, T. 01S, R. 37E.
Use: IRRIGATION (3.000 CFS).
Total Diversion: (3.000 CFS).
Date Filed: 3/1/1991.
In: T01S, R37E, S31, SENW, NESW, NWSW, SWSW, SESW, NWSE, SWSE.
151.0 ACRES TOTAL.

35-08936

ANDERSON, Homer
873 W. 100 S.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SWNW, Sec. 3, T. 03S, R. 34E.
Use: IRRIGATION (.800 CFS).
Total Diversion: (.800 CFS).
Date Filed: 2/27/1991.
In: T03S, R34E, S03, NENW, SENW.
40.0 ACRES TOTAL.

35-08937

MECHAM, Kevin A.
MECHAM, Lori S.
578 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESW, Sec. 29, T. 02S, R. 35E.
Use: IRRIGATION (3.000 CFS).
Total Diversion: (3.000 CFS).
Date Filed: 2/27/1991.
In: T02S, R35E, S29, NESW, NWSW, SWSW, SESW.
155.0 ACRES TOTAL.

Use: IRRIGATION (3.080 CFS).
Total Diversion: (3.080 CFS).
Date Filed: 2/20/1991.
In: T03S, R34E, S24, NWNE, SWNE, NENW, NWNW, SWNW, SENW.
154.0 ACRES TOTAL.

27-07525

ATKINS, Viola
BARTAUSSKY, Tom
Camel Back Road
Mesa, Az. 85201
Source: GROUNDWATER
Diversion Pt: SWNE, Sec. 17, T. 02S, R. 36E.
Use: IRRIGATION (.800 CFS).
Total Diversion: (.800 CFS).
Date Filed: 2/28/1991.
In: T02S, R36E, S17, SWNE.
40.0 ACRES TOTAL.

27-07526

BARTAUSSKY, Tom
8 W. 100 N.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SENW, Sec. 19, T. 02S, R. 36E.
Use: IRRIGATION (1.200 CFS).
Total Diversion: (1.200 CFS).
Date Filed: 2/12/1991.
In: T02S, R36E, S19, Lot 1 (NWNW), Lot 2 (SWNW).
60.0 ACRES TOTAL.

27-07527

DIAL, Merlin
798 E. 1400 N.
Shelley, Idaho 83274
Source: GROUNDWATER
Diversion Pt: NWSW, Sec. 21, T. 01N, R. 37E.
Use: IRRIGATION (2.800 CFS).
Total Diversion: (2.800 CFS).
Date Filed: 2/19/1991.
In: T01N, R37E, S20, NESE, NWSE, SWSE, SESE.
140.0 ACRES TOTAL.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before APRIL 22, 1991.

R. KEITH HIGGINSON
Director

(1116)
Pub.: 4/4, 11

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Jacqueline Graham do solemnly

swear that I am the legal coordinator of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

4th day of April, 1991; and the last publication having been made on the 11th day of April, 1991; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 23rd day of April, in the year 1991 before me a Notary Public of said State, personally appeared

Jacqueline Graham
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Renn S. Christensen
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho Shelley, Idaho
My commission expires
November 10, 1994 4-25-97

Affidavit Processing Fee..... \$5.00

35-08936

ANDERSON, H. HOMER
873 W. 100 S.
BLACKFOOT, ID 83221

Source: GROUNDWATER

Diversion Pt: SWNW Sec 3 T 03S R 34E

Use: IRRIGATION (.800 CFS)
Total Diversion: (.800 CFS)

Date Filed: 2/27/ 1991

In: T03S R34E S03 NENW SENW

40.0 ACRES TOTAL

RECEIVED

JUN 03 1991

27-Feb-1991

H HOMER ANDERSON
873 W 100 S
BLACKFOOT ID 83221

RE: Application No. 35-08936

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in MORNING NEWS on April 4 & 11, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUN 03 1991