



2946

33

4

3

Point of
diversion
X

Fog Pond

Anderson
Circle of
Grass

Snake
River

Circle of
Alfalfa

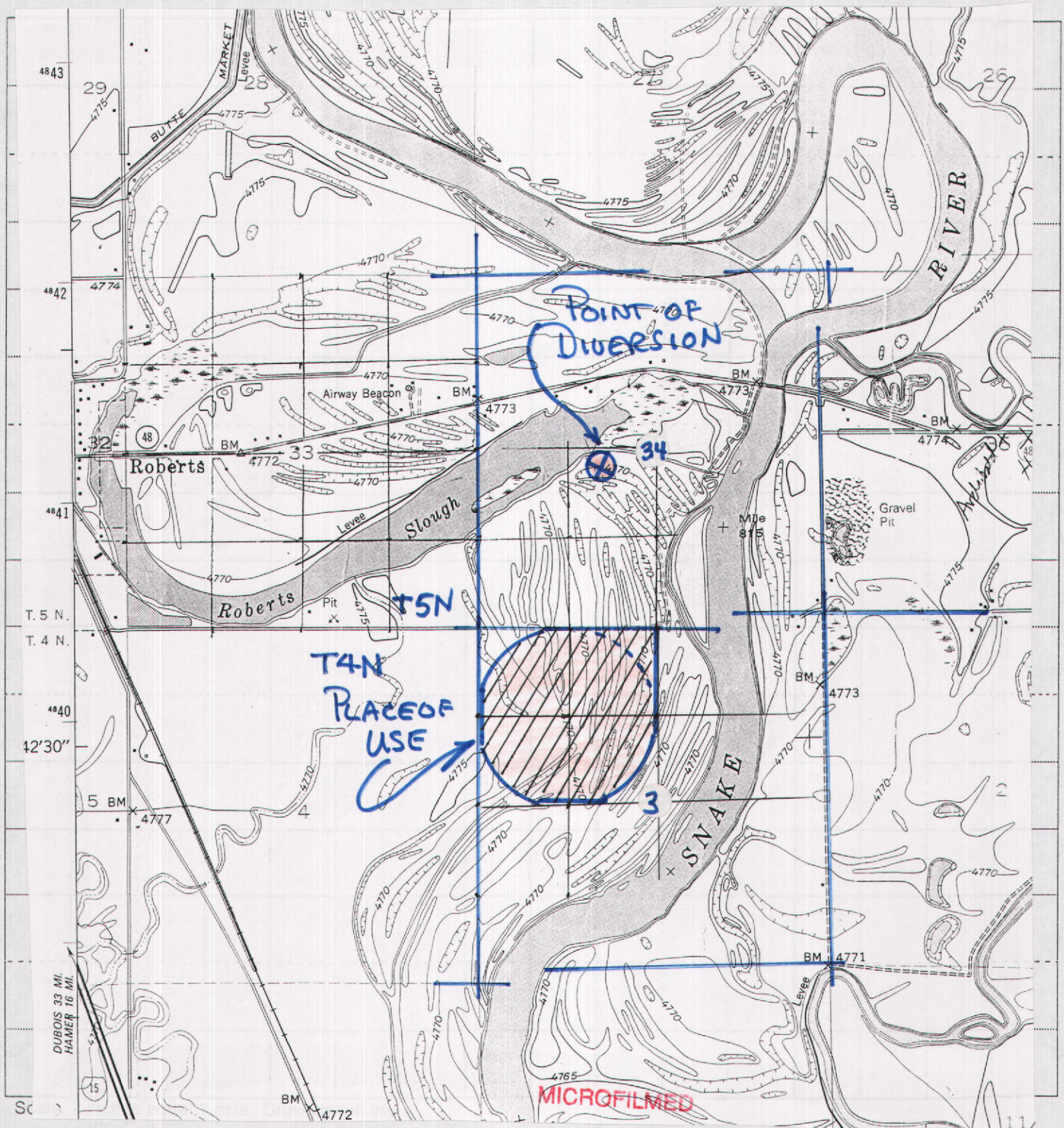
Point of
diversion
Deep Well
X

Point

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



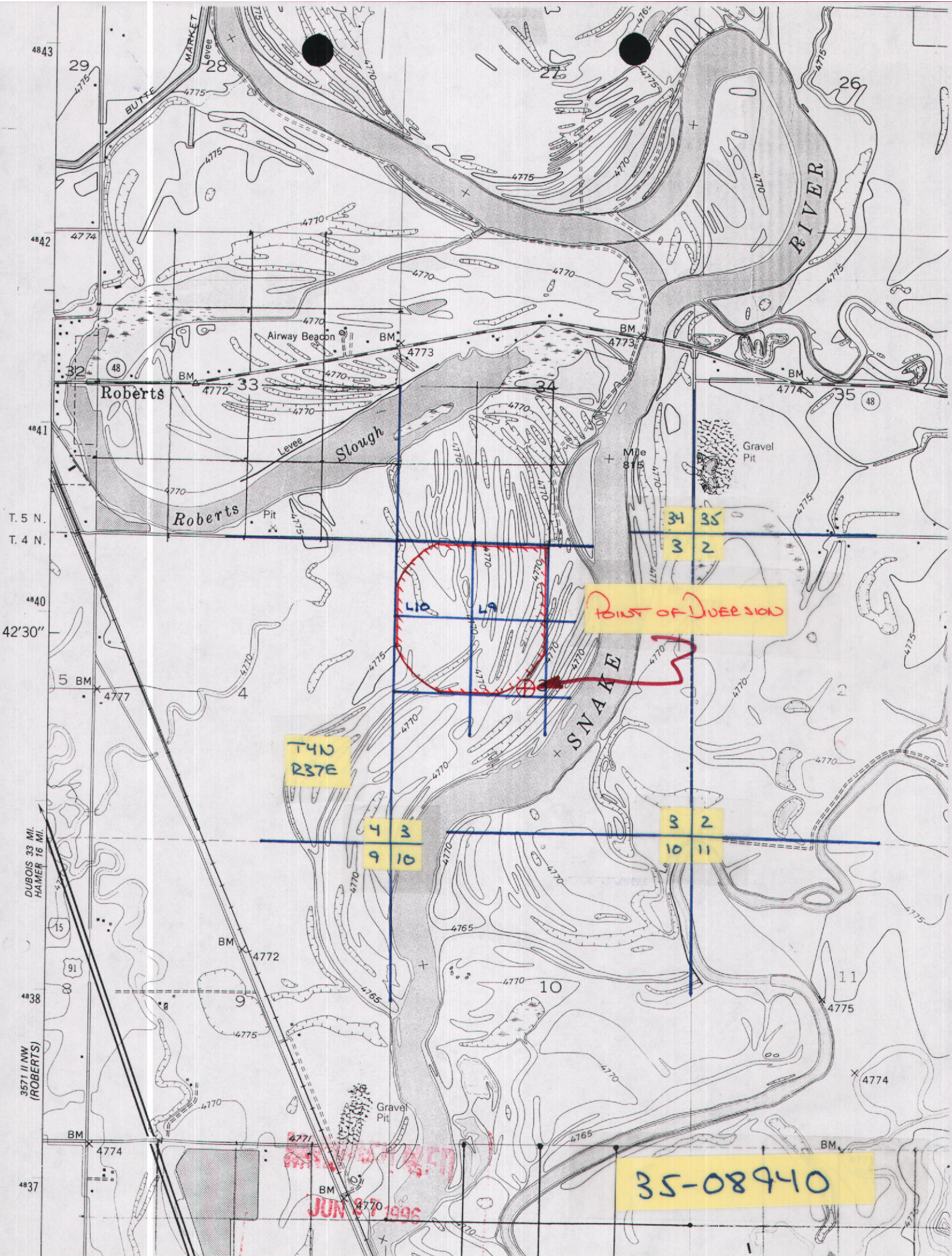
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donagh Anderson
(Applicant)



POINT OF DIVERSION

T4N
R37E

4	3
9	10

3	2
10	11

35-08940

JUN 27 1996

NHEL
①
41.2

NHEL
②
108.3

33	34
4	3

TSN
T4N R37E

L10

L9

POINT OF DIVERSION

NA
①
116.0

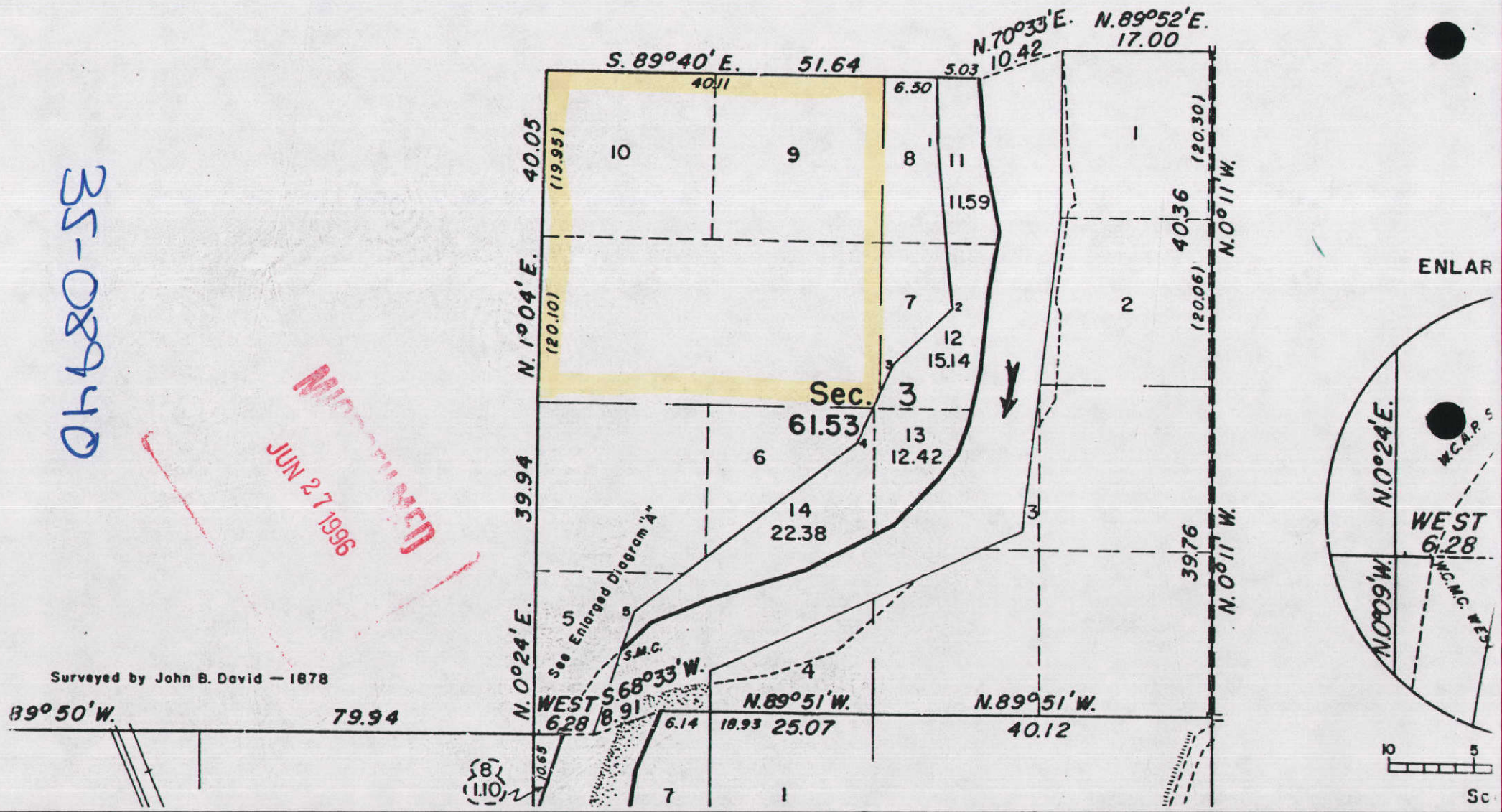
NHEL
③
15.3

NHEL
⑤

JUN 27 1996

35-08940

SHIP 4 NORTH, RANGE 37 EAST, OF THE B
DEPENDENT RESURVEY, SURVEY OF ISLANDS AND OMI



CCT 28 2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2145B					
35-2919A					
35-13204					
35-12868	<i>disallowed - not valid</i>				
35-8940 — \$25 water right					

*moved
over to
water
right
side*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following:
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) -Vaughn Charles Anderson & Clara Anderson
P. O. Box 181 Roberts, Idaho 83444

4. New Owner/Claimant(s) Merlin Sharp & Belinda Sharp
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 340 North 4400 East Rigby, Idaho 83442

City, State and ZIP Code _____

New Telephone Number (208) 745-6741

Date you acquired the property 10/5/2001

MICROFILMED

FEB 8 4 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT			
Water Right and/or Adjudication Claim Number _____			
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT			
Water Right and/or Adjudication Claim Number _____			
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7.

Signature of New Owner(s)
or Claimant(s)

Merlin Sharp
[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by JC Date 10-23-01 Fee \$25
 Receipted by JC Date 10-23-01 Receipt No. E027210
 Processed by [Signature] Date _____

10-30-01-2057429-\$100.00-J. Mason

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FEB 04 2002

OCT-17-2001 09:59

LIANCE TITLE

208 7457917

P.02

310490

BLT CJ-1125

WARRANTY DEED

Atic
306012417

VAUGHN CHARLES ANDERSON and CLARA ANDERSON, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
MERLIN SHARP and BELINDA SHARP, husband and wife, as GRANTEE,
whose address is 340 North 4400 East Rigby, Idaho 83442 and Grantee's successors and assigns, all of the following described real property, to-wit:
AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 10/4/2001

Vaughn Charles Anderson
Vaughn Charles Anderson

Clara Anderson
Clara Anderson

STATE OF IDAHO

COUNTY OF Bonneville

On 10/4/2001 before me, the undersigned, personally appeared
VAUGHN CHARLES ANDERSON and CLARA ANDERSON

known or identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Lenore J. Katri
Notary Public for the State of Idaho

Commission Expiration Date: 12/2003

Instrument # 310490

RIGBY, JEFFERSON, IDAHO

2001-10-05

04:45:00 No. of Pages: 3

Recorded for: ALLIANCE TITLE & ESCROW

CONNIE M. KELLER

Fee: \$6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

LENORE J. KATRI
NOTARY PUBLIC
STATE OF IDAHO

RECEIVED

ALLIANCE TITLE & ESCROW

10/5/01

Time 4:45

MICROFILMED

FEB 04 2002

OCT-17-2001 10:00

ALLIANCE TITLE

208 7457917 P.03

EXHIBIT "A"

TRACT I:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 3: Lots 9 and 10, S1/2NW14.

TRACT II:

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 33: The NE1/4SE1/4 lying South of the high water mark of the Roberts Slough.

EXCEPTING THEREFROM: Beginning at the Southwest Corner of Section 34, Township 5 North, Range 37 East of the Boise Meridian; thence N89°46'27"E for a distance of 1324.11 feet; thence N00°24'02"W for a distance of 1321.71 feet to the True Point of Beginning; thence N01°06'06"E for a distance of 1078.26 feet; thence S57°24'40"W for a distance of 2010.78 feet; thence N89°52'13"E for a distance of 350.50 feet; thence N89°49'10"E for a distance of 1322.98 feet to the True Point of Beginning.

TRACT III:

Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 34: Lot 3, lying South of Highway No. 48,
Lots 4 and 5,
NW1/4SW1/4,
Tract 43, as shown by Government Survey, lying South of Highway No. 48,
SW1/4NW1/4, lying South of Highway No. 48.

EXCEPTING THEREFROM: Beginning at a point 1925 feet South of the Northwest Corner of said Section 34, said point being on the South Boundary of State Highway No. 48 and running thence Easterly along the South Boundary of said Highway 150 feet to the True Point of Beginning; thence following the South Boundary of said Highway No. 48 in an Easterly direction 2350 feet, more or less, which point is 2440 feet due East and 1400 feet South of the Northwest corner of said Section 34; thence South 100 feet; thence in a Southwesterly direction along the North high water mark of the Roberts Slough to a point directly South of the Point of Beginning; thence due North 725 feet, more or less, to the True Point of Beginning.

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FEB 04 2002

OCT-17-2001 10:00

ALLIANCE TITLE

208 7457917 P.04

ALSO EXCEPTING THEREFROM: Beginning at a point 1925 feet South of the Northwest corner of said Section 34, said point being on the South boundary of State Highway No. 48 and running thence South 755 feet; thence Easterly along the North bank of the Roberts Slough; thence North to the South boundary of said Highway 48; thence Westerly along said South boundary 150 feet, more or less, to the Point of Beginning.

ALSO EXCEPTING THEREFROM: beginning at the Southwest corner of Section 34, Township 5 North, Range 37 East of the Boise Meridian; thence N89°46'27"E for a distance of 1324.11 feet; thence N00°02'W for a distance of 1321.71 feet, to the True Point of Beginning; thence N01°06'06"E for a distance of 1078.26 feet; thence S57°24'40"W for a distance of 2010.78 feet; thence N89°52'13"E for a distance of 350.50 feet; thence N89°49'10"E for a distance of 1322.98 feet to the True Point of Beginning.

TOGETHER WITH that certain 30 foot wide easement described in Warranty Deed recorded as Instrument No. 284283, Jefferson County, Idaho.

ALSO TOGETHER WITH Water Right Numbers: 35-2145B, 35-2919A, 35-13204, 35-12868 and 35-8940.

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FEB 04 2002



2949

Point of
discovery
new road

Circle of
Alutaa

Snake
River

November 26, 1999

For Office Use Only
\$25 filing fee 35.00
Receipt # 037430
Date 10-30-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 29 2001

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources

I, Vaughn Charles Anderson, hereby assign to Merlin Sharp & Belinda Sharp
of _____
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 35-8940 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 4th day of October, 20 01

Vaughn Charles Anderson
Permit Holder(s)

State of Idaho

County of Bonneville

On this 4th day of October, 20 01, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lenore J. Katri
Notary Public residing at Idaho Falls

SEAL

My commission expires: 1/28/2003

LENORE J. KATRI
NOTARY PUBLIC
STATE OF IDAHO

MICROFILMED

FEB 04 2002

9-16
RECEIVED

SEP 18 1998

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: See Exhibit A

35-00055 +13
35-12868

Case No. 39576

PARTIAL DECREE OF DISALLOWED
WATER RIGHTS

On June 19, 1998, the Director of the Idaho Department of Water Resources filed the *Director's Report for Irrigation and Other Uses, Reporting Area 5, Part 1* (Basin 35) recommending that the water rights listed on the attached Exhibit A be disallowed. The time period for objecting to this recommendation has passed.

As this court has previously determined, all claims reported to the court by the Director of IDWR shall appear in a decree. This is required so that there is no confusion over action taken by the court on all claims reported to it.

THEREFORE, it is ordered that the waster right claims listed on the attached Exhibit A are hereby **decreed disallowed**.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated September 16, 1998.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

MICROFILMED

FEB 04 2002

EXHIBIT A

Subcase Nos:

35-00055
35-02749A
35-02890
35-03021
35-04023
35-04111
35-07160
35-07698A
35-10184
35-10440
35-10794
35-10996
35-12552
35-12868

MICROFILMED
FEB 04 2002

CERTIFICATE OF MAILING

I certify that true and correct copies of the **PARTIAL DECREE OF DISALLOWED WATER RIGHTS** were mailed on Sept. 16, 1998, by first-class mail to the following:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Herbert Wilde
Box 363
Iona, ID 83427
(35-10104)

Scottsville Subdivision #3
c/o Duane Stoddart
5833 Arco Hwy
Idaho Falls, ID 83402
(35-07698A)

Sunset Trailer Ranch
c/o Lyle Ward
6020 W Arco Highway
Idaho Falls, ID 83402
(35-04111)

Howard Taylor & Sons, Inc.
c/o William Taylor
PO Box 51780
Idaho Falls, ID 83405
(35-07160)

Owners Mutual Irrigation Co.
c/o William Taylor
PO Box 51780
Idaho Falls, ID 83405
(35-12552 and 35-00055)

Roland Walker
PO Box 129
Mcenan, ID 83434
(35-02749A)

Clara & Vaughn Anderson
PO Box 181
Roberts, ID 83444
(35-12868)

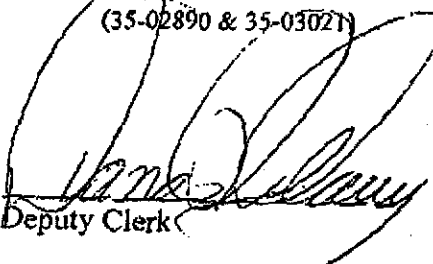
Clyde Wilson
PO Box 339
Bellflower, CA 90706
(35-10440)

Murdoch-Wilson Farms
PO Box 457
Blackfoot, ID 83221
(35-10996)

Mickelsen Farms Partnership
1050 W. Riverview Dr.
Idaho Falls, ID 83401
(35-04023)

Michael & Debbie Lambert
25 W 450 N
Blackfoot, ID 83221
(35-10794)

Idaho Dept. of Fish & Game
PO Box 25
Boise, ID 83707
(35-02890 & 35-03021)


Deputy Clerk

PARTIAL DECREE OF DISALLOWED WATER RIGHTS
GAPARTIALSUBASIN35 DIS
9/15/98

MICROFILMED
FEB 04 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69213

This is to certify that: VAUGHN C ANDERSON And
CLARA ANDERSON
PO BOX 181
ROBERTS ID 83444-0181
(208)228-6292

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
35-8940	WR/License	04/05/1991	2.17 cfs		142.0	142.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

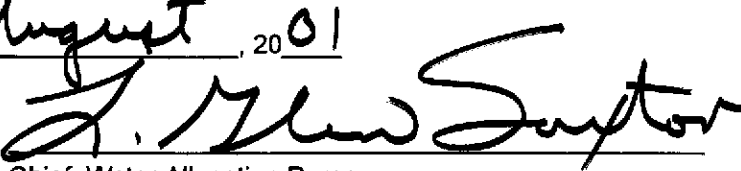
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-8940	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-8940	35-8940	2.17 cfs	568.0 af	142.0	142.0		N/A	N/A	N/A	N/A
TOTALS		2.17 cfs	568.0 af	142.0	142.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of August, 2001


Chief, Water Allocation Bureau

MICROFILMED

OCT 11 2001

WATER RIGHT NO. 35-8940
As Modified by Transfer No. 69213

In accordance with the approval of Transfer No. 69213, Water Right No. 35-8940 is now described as follows.

Right Holder: VAUGHN C ANDERSON And
 CLARA ANDERSON
 PO BOX 181
 ROBERTS ID 83444-0181
 (208)228-6292

Priority Date: 04/05/1991

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.17 CFS	568.0 AF
			2.17 CFS	568.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESW Sec. 34 Twp 05N Rge 37E JEFFERSON
 County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 37E 3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	142.0
					40.0	34.0	34.0	34.0									
					L 9	L 10											

Total Acres: 142

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 568.0 af at the field headgate for the lands above.

MICROFILMED

OCT 11 2001

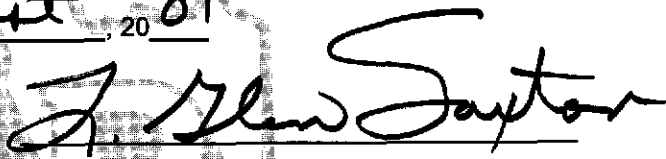
WATER RIGHT NO. 35-8940
As Modified by Transfer No. 69213

CONDITIONS OF APPROVAL

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of August, 2001


Chief, Water Allocation Bureau

MICROFILMED

OCT 11 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69213

JUL 18 2001

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources

Department of Water Resources
Name of Applicant: Wahyuh or Clara Anderson

Phone **208** 228-6292

Post Office address P.O. Box 181, Roberts TX 83444-0181

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Better control of pumping system

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-------------------|---------------------------|----------------------|--|
| <u>35- 8940</u> | <u>4/5/1991</u> | <u>2.17 cfs</u> | <u>IRRIGATION</u> | <u>4/1</u> to <u>10/31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |

2. Total amount of water being transferred 2.17 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

Total Acres 142

PART 1

6. General Information:

- a. Description of diversion system well pump mainline to center pivot and valve for flood irrigation (NE NW Sec 374N, R 37E)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE just changing location of point of Diversion
- d. Remarks:
Power company requires better control of system. Applicant wants well closer to power source & easier to turn system off and on.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

MICROFILMED
OCT 11 2001

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-8940

Priority Date: 04/05/1991
Origin: Water Right
Basis: License
Status: Active

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/01	10/31	2.17 CFS	0.0 AFA	
Total Diversion			2.17 CFS		

Source and Point(s) of Diversion:

Source	Twp	Range	Section	1/4 of 1/4 of 1/4	Lot	County
GROUND WATER	04N	37E	3	SE		JEFFERSON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 37E 3					40.0	34.0	34.0	34.0									142.0
					L 9		L 10										

Total Acres: 142

Conditions/Remarks:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
3. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 568.0 af for the lands above.^^ This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.^^

MICROFILMED
OCT 11 2001

Page 2

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-8940

Documentation of Ownership of the Current Place of Use *Tax NOTICE*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *NONE*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*

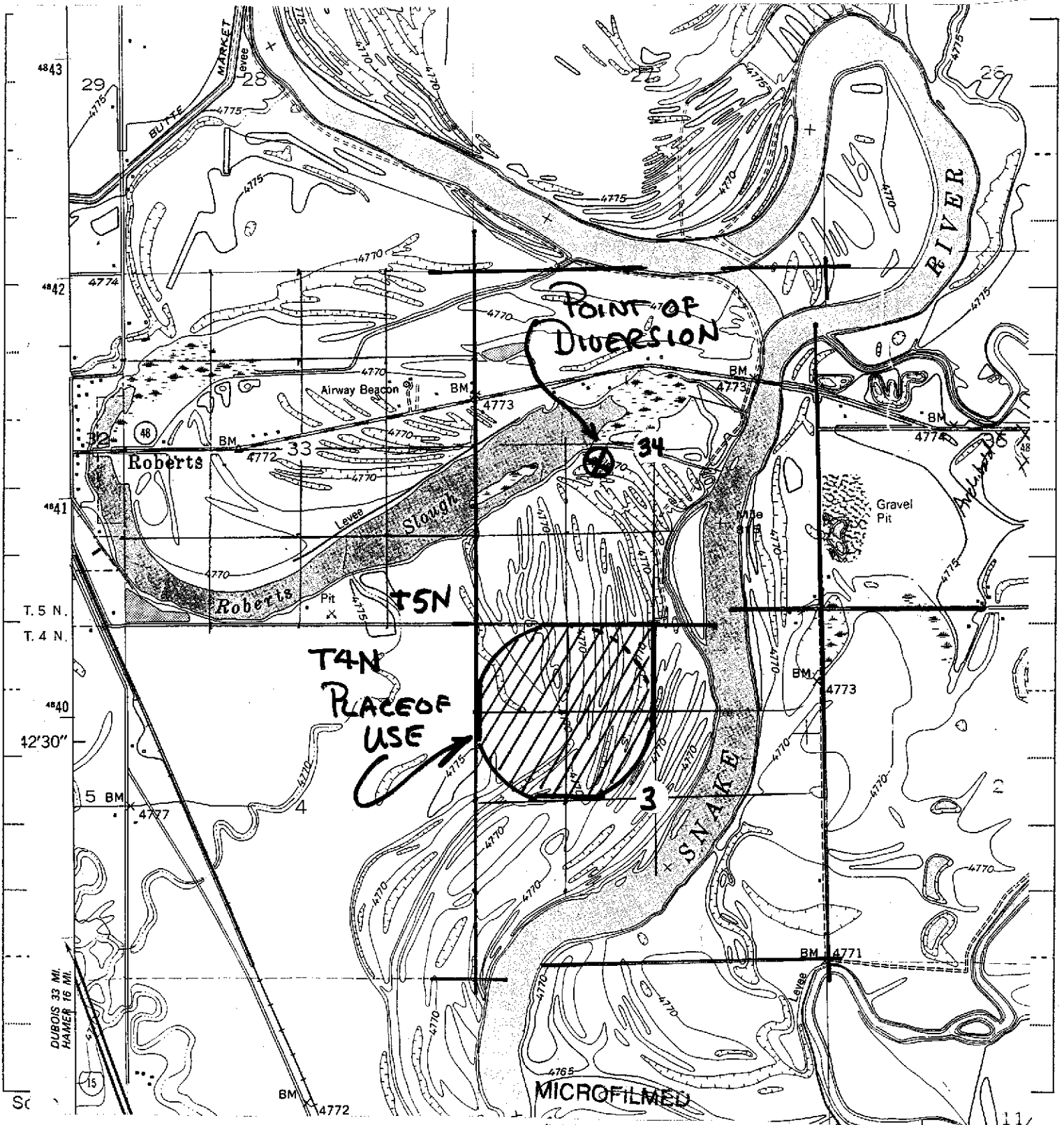
MICROFILMED

OCT 11 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



OCT 11 2001

PART 3

B. CHANGES IN NATURE OF USE

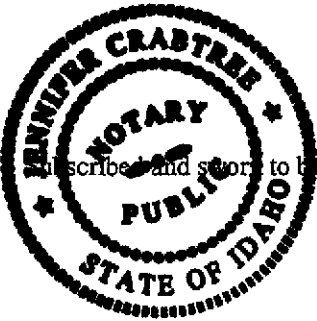
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Vaughn Anderson
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of June, 20 01.

Jennifer Crabtree
 (Notary Public)

My commission expires 9/23/03

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
 Received by KCW Date 6-8-2001 Protest filed by _____
 Prelim. Check by _____ Fee 330⁰⁰ E026798
 Received by Kaw Date 6-8-2001
 Published in Jefferson Star Copies of protest forwarded by _____
 Pub. Dates June 20 & 27, 2001. Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
 _____ received by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

OCT 11 2001

JUN 08 '01 09:33AM ARROW-HEAD SAND

CHECK PAYABLE TO

MADSEN

RSO COUNTY TREASURE

ORTH CLARK

, IDAHO 83442

ST HALF DUE

380.81

2ND HALF DUE

TAX 380.81

LATE

INT

COST

TOT

1999 TAX BILL/RECEIPT

BILL#

3664

COD

AREA

75-00

L

I

P.1/1
PARCEL NUMBER
RP04N37E032401

36,01

23,21

FULL DUE

761.62

TOT MV

59,21

NOV 15 1999

TOT ACS

162.01

ANDERSON VAUGHN C & CLARA
P O BOX 181
ROBERTS ID 83444

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.004039611

239.1

SCH DIST 251

.006295796

373.1

ROAD/BRIDGE

.000141871

8.1

ROBTS CEMT #6

.000331385

19.1

ROBERTS FIRE

.000939887

55.1

FLOOD # 1

.000006093

.1

ROB MOSQ ABAT

.001092089

64.1

AMOUNT DUE

.012846732

761.1

LOTS 9,10, S2NW4; SEC 3,
TWP 4 NORTH RGE 37 E8M

3014

E 600 N

83444

OK 3452

Jones + 72.04

★ 6-8-2001

Tax 525-7177

1 page

IMPORTANT
PLEASE READ BOTH FRONT AND BACK

★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

THIS NOTICE FOR PROPER CREDIT
CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

SON, VAUGHN C. & CLARA

1999

3664



AMOUNT DUE

380.81

RSO COUNTY
37E032400A
00

LATE
INT
COST
TOT

MICROFILMED

ENT IF NOT PAID ON OR BEFORE

JUNE 20, 2000

PAID

CHECK #

OCT 11 2001

BY

CASH

T 69213
ATTACHMENT 1 OF 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08940

Priority: April 5, 1991

Maximum Diversion Rate:

2.17 CFS

This is to certify, that VAUGHN ANDERSON
CLARA ANDERSON

PO BOX 181

ROBERTS ID 83444-0181

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1991; and has submitted Proof of Beneficial Use on July 6, 1994. An examination indicates that the works have a diversion capacity of 2.170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.17 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	37E	3	Lot 9 (NENW) 40	Lot 10 (NWNW) 34	SWNW 34	
			SENE 34			142

Total number of acres irrigated: 142

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

RECEIVED

JUN 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

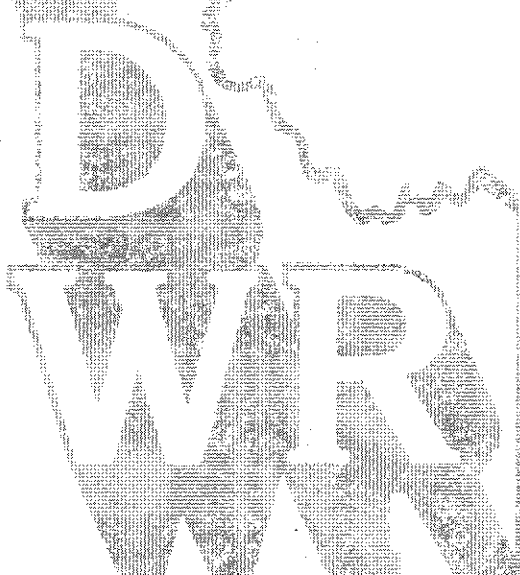
WATER RIGHT NO. 35-08940

CONDITIONS OF APPROVAL AND REMARKS

8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 568.0 af for the lands above.
9. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of MAY, 1996.


Acting for KARL J. DREHER, Director



JUN 27 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE RECEIVED
JUL 08 1994

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08710 Telephone No. 228-6292
2. Name(s) of Permit Holder(s): VAUGHN & CLARA ANDERSON
3. Post Office Address: Box 181, ROBETS, ID. 83444
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: BARRETT Date drilled: JUNE 93
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
- | | |
|--|--------------------------------------|
| Domestic _____ (No. of households) | Irrigation <u>160</u> (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____ |

6. Total rate and/or volume for which proof is submitted 1.00 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes b No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ABOVE
Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

AUG 09 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-08940
IN THE NAME OF VAUGHN & CLARA ANDERSON

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1994; and,

WHEREAS, the Department notified the permit holder on March 31, 1994, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the permit holder submitted an extension of time request on June 6, 1994, which was subsequently denied; and,

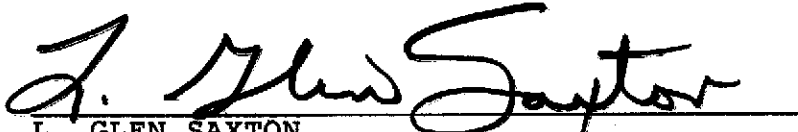
WHEREAS, the Department notified the permit holder on June 16, 1994, that the extension was denied and that the permit had lapsed; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on July 6, 1994;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-08940 be REINSTATED with an advance in priority to April 15, 1991.

Dated this 1st day of August, 1994.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

AUG 09 1994

RECEIVED
JUN 06 1994
Department of Water Resources

For Office Use Only
\$15 Fee Received by GI
Date 5-24-94
Receipt No. E09871

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-08940

Name(s) of Permit Holder: Vaughn & Clara Anderson

Mailing Address: Box 181 Roberts ID 83444

Date Proof is Due June 1, 1994 Telephone No. 228-6292

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well has been drilled and buried mainline is in. Power is in to the site.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

A pump test was done in January of 1994 and we believed the well was
okay. After about a week the well started pumping sand again.
Casing will have to be pulled & perforations redone to fix problem.

Permit holder(s) request an extension to June 1, 1995

FEE: \$15.00

[Signature]
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED since the department is not authorized to grant additional extension requests.

Signed this 15TH day June, 19 94

[Signature]
R. KEITH HIGGINSON Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-08940
Name(s) of Permit Holder: VAUGHN ANDERSON OR CLARA ANDERSON
Mailing Address: Box 181, Roberts ID. 83444
Date Proof is Due June 1, 1992 Telephone No. 228-6292

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NEW DRILLER HAS BEEN DRILLING WELL SINCE MAY 15. HE
EXPECTS TO BE ON-SITE TWO MORE WEEKS. POWER IS IN TO THE SITE
AND IRRIGATION SYSTEM IS IN PLACE.

Costing \$ 35,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

STARTED DEVELOPMENT IN SPRING. WORK ^{ON WELL IS} EXPECTED TO BE
DONE MIDDLE OF JUNE. DEPENDS UPON DELIVERY OF SURFACE
RIGHTS FROM BUTTE MARKET LAKE CANAL. I DON'T WANT TO DISTURB THE CROP
THIS YEAR SO I WANT TO FINISH ~~THE~~ THE PROJECT NEXT SPRING. (BURIED MAIN LINE).
Permit holder(s) request an extension to MAY 1, 19 92.

FEE: \$15.00

Vaughn Anderson
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

RECORDED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended JUN 10 1992
June 1, 1994.

Signed this 9th day June, 19 92

J. Blw Taylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08940

Proposed Priority: March 1, 1991 Maximum Diversion Rate: 3.20 CFS

This is to certify, that **VAUGHN ANDERSON**
CLARA ANDERSON
P.O. BOX 181
ROBERTS, ID 83444

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	3.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 3, Township 04N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	37E	3	NENW 40	NWNW 40	SWNW 40	160
			SENE 40			

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1992**.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The Director retains jurisdiction of this permit and any license subsequently issued to require streamflow augmentation or other action determined to be appropriate to protect prior surface water or ground water rights. Such streamflow augmentation or other action will be required only upon a determination of need and applicability by the Director.

MICROFILMED

JUL 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

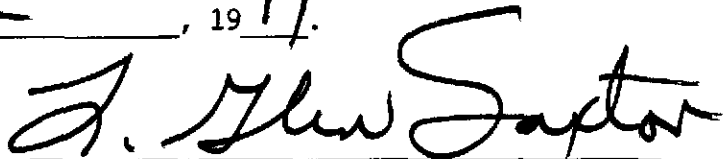
NO. 35-08940

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

14 th day of June, 1991.


R. Keith Higginson, Director

RECORDED

JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: VAUGHN ANDERSON 208-228-6292
Address: P.O. BOX 181
ROBERTS, ID 83444
OR
Name: CLARA ANDERSON 208-228-6292
Address: P.O. BOX 181
ROBERTS, ID 83444

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENW Sec. 3, Township 04N, Range 37E
JEFFERSON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 04/01 | 11/01 | 3.200 | | |
5. Total quantity to be appropriated is:
3.200 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 16 inches; proposed depth of well is 100
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
IRRIGATION 160 ACRES

MICROFILMED

JUL 10 1994

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
04N 37E 3	NENW 40	NWNW 40	SWNW 40	160
	SEnw 40			

Total number of acres irrigated: 160

10. Describe any other water rights used for the same purposes.
01-07112

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED

JUL 10 1991/

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant VAUGHN OR CLARA ANDERSON Phone 228-6292
Post office address P.O. Box 181, ROBERTS ID. 83444

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 3 Township S4N Range 37E B.M. JEFFERSON County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 3.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP W/ MAINLINE
TO CENTER PIVOT, HAND LINES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 200 ~~100~~ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED
JUL 10 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	37E	3					40	40	40	40									160

Total number of acres to be irrigated 160

10. Describe any other water rights used for the same purposes as described above. PERMIT 01-07112

- Who owns the property at the point of diversion? APPLICANT APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement between the applicant to make this filing. _____

JUL 10 1991

12. Remarks: DUE TO LOW WATER YEAR, CLAIMANT DOES NOT EXPECT TO OBTAIN RENTAL WATER TO FILL 01-07112 AND IS FILING THIS APPLICATION AS A SUPPLEMENTAL WELL RIGHT.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Jaughn Anderson*
(Applicant)

EDV 2-28-91

Received by EDV Date 3-1-91 Time 16:00 Preliminary check by _____
Fee \$ 105⁰⁰ Receipted by EDV # EO15745 Date 3-1-91
Publication prepared by RB Date 4-4-91 Published in T Jefferson Star
Publication approved RB Date 5-6-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 10 1991

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, LaReena Lydon
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the

Legal Notice
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 40 Four
consecutive issues, the first publication
having been made on 4/3/91
and the last publication having been made
on 4/24/91.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

On this 20th day of April
in the year of 1991, before me, a Notary
Public, personally appeared

LaReena Lydon
known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that he
executed the same.

Merrill Freeman
Notary Public of Idaho

Residing at Idaho Falls

My commission expires: 7-10-93

RECEIVED
APR 19 1991
Department of Water Resources
Eastern District Office

25-07587
ANDERSON, VAUGHN
ANDERSON, CLARA
P.O. BOX 181
ROBERTS, ID 83444
Source: GROUNDWATER
Diversions Pt: SENW Sec 3 T 04N R
37E
Use: IRRIGATION (3.200 CFS)
Total Diversion: (3.200 CFS)
Date Filed: 3/ 1/ 1991
In: T04N R37E S03 NENW NWNW
SWNW SENW
160.0 ACRES TOTAL
The permit(s) will be subject to all
prior water rights. Protests may be sub-
mitted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new pub-
lic interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before APRIL 22,
1991.
R. Keith Higginson, Director
Published in the Jefferson Star,
Rigby, Idaho, April 3, 10, 17 and 24,
1991.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 1, 2002

MERLIN SHARP
BELINDA SHARP
340 N 4400 E
RIGBY ID 83442

RE: Change of Ownership for Water Rights 35-2145B, 35-2919A, 35-8940,
35-13204

Dear Water Right Holder(s):

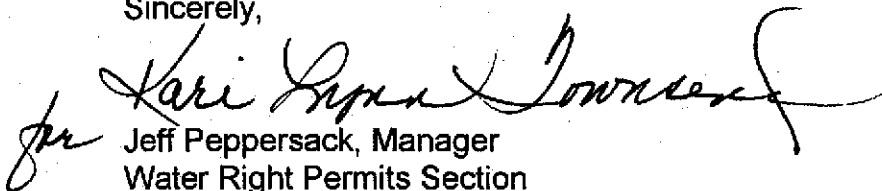
The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Although you also requested a change of ownership for water right 35-12868, the decree was disallowed by the SRBA court and is therefore invalid. Our Fiscal Section will refund the fee that you sent for this water right to you.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Debbie Allen, Fiscal Section

MICROFILMED

FEB 04 2002

RECEIVED

OCT 29 2001

Department of Water Resources

Bonneville Land & Title Co.

497 N. Capital Ave. • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600 • Fax (208) 524-6072

October 25, 2001

Idaho Department of Water Resources
ATTN: Kari Lynn Townsend
1301 N. Orchard
Boise, Idaho 83706

RE: Our file #CJ-1125
Buyer: Merlin Sharp
Seller: Vaughn C. Anderson
Prop. Add: 300 Acres in Jefferson County

Dear Kari,

Enclosed please find the following:

1. Our Trust Account Checks in the amount of \$25.00 and \$100.00 for Water Transfer
2. Instruction for Filing Notice of Change
3. Notice of Change in Water Right Ownership
4. Assignment of Permit
5. Copy of Original Warranty Deed
6. Aerial Photo with Property Outlined

If you have any questions, please feel free to call our office.

Thank you.

Sincerely,



Molly Hart

enc
mh

MICROFILMED

FEB 04 2002

Lane R. Archibald
President & General Counsel



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 21, 2001

CLARA ANDERSON
VAUGHN C ANDERSON
PO BOX 181
ROBERTS ID 83444-0181

RE: Transfer No.: 69213 - Water Right 35-8940 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Pamela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

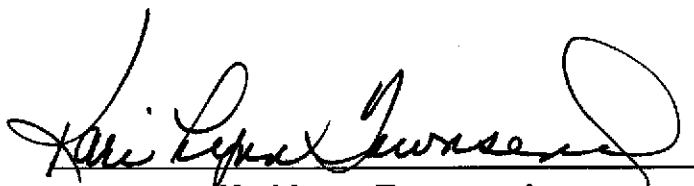
MICROFILMED
OCT 11 2001

CERTIFICATE OF MAILING

I hereby certify that on August 21, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69213 - WATER RIGHT 35-8940

**CLARA ANDERSON
VAUGHN C ANDERSON
PO BOX 181
ROBERTS ID 83444-0181**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
OCT 11 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69213

DATE REVIEWED 8-15-2001 28

SPLIT POD ☒ ADD POD POU PERIOD or NATURE of USE

ALL OF RIGHT(S) ☒ W=Water Right C=SRBA Claim R=SRBA Recommendation

<u>W/ 35-8940</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season 4-1 to 10-31

Standard Volume 4.0/3.0

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) Volume
 (6) ☒ Source (7) P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) NA ^{North Snake GW Dist.} Water District (12) Yes Pertinent Conditions (13) No Expansion
 WM/Rcvd

(5) Standard Vol. $4 \times 142 = 568 \text{ aka}$
 (7) Change P/D

Supplemental GW

Conditions/Remarks 0416, License Conditions T07, T08, 067, R64 W137
R55456, 053, 065 & 104

WRs for Update Comments NA ☒

Database Updated to Reflect Final Action 8-20-2001 28

RECEIVED

JUL 18 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

6-1201
T69213

INITIAL REVIEW BY: HWT

1. Right number 35-8940 Applicant Vaugh Anderson

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☐ Priority ☒ Amount ☐ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments NA

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* WATER MEASUREMENT

4. By RDC Date 7/13/01

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 0 2 2001

Department of Water Resources
Eastern Region

State of Idaho)
County of Jefferson) ss

I, Terry Carr of The Jefferson Star,
published weekly at Rigby, Jefferson
County, Idaho, do solemnly swear that the

Notice of ... Water
Right ... 69213
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 6-20-01
and the last publication having been made
on 6-27-01

Further, that said newspaper is one of gen-
eral circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes;
that it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been continu-
ously and uninterruptedly published in
said county during a period of seventy
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 27th day of June
in the year of 2001, before me, a Notary
Public, personally appeared

Terry Carr.

known or identified to me to be the person
whose name subscribed to the within
instrument and being by me first duly
sworn, declared that the statements there-
in are true, and acknowledged to me that
she executed the same.

Crystal A. Foster
Notary Public of Idaho
Residing at 1032 N 1100 E, Shelley, ID

My commission expires March 8, 2005

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 69213**
CLARA ANDERSON, PO BOX 181
ROBERTS ID 83444 and VAUGHN
ANDERSON, PO BOX 181 ROBERTS
ID 83444, has filed Application No.
69213 for changes to the following
water rights within JEFFERSON
County:
Right No. 35-8940
Priority 4/5/91
Source GROUND WATER
Use IRRIGATION (142 acres) 2.17
CFS
Total Amount 2.17 CFS
Point(s) of Diversion SENW S3
T04N R37E
Place of Use S3 T04N R37E

The purpose of the transfer is to
change the above right as follows:

The applicant is transferring his
point of diversion to another well
site 1 mile north in the NESW Sec
34 T05N R37E.

Protests may be submitted
based on the criteria of Sec 42-
222, Idaho Code.

Any protest against the pro-
posed change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline Dr
Ste A, Idaho Falls ID 83402 togeth-
er with a protest fee of \$25.00 for
each application on or before July
09, 2001. The protestant must also
send a copy of the protest to the
applicant.

KARL J DREHER, Director

Published in the Jefferson Star,
Rigby, Idaho, June 20 and 27,
2001.

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JUL 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 2001

CLARA ANDERSON
PO BOX 181
ROBERTS ID 83444

RE: Application for Transfer No 69213
Water Right No(s) 35-8940

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson Star on June 20 and 27, 2001. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED

OCT 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

RE: Transfer No. 69213
Water Right No(s). 35-8940

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 9, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*mailed
6/13/01
sc*

MICROFILMED

OCT 11 2001

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 69213

CLARA ANDERSON, PO BOX 181 ROBERTS ID 83444 and VAUGHN ANDERSON, PO BOX 181 ROBERTS ID 83444, has filed Application No. 69213 for changes to the following water rights within JEFFERSON County:

Right No. 35-8940

Priority 4/5/91

Source GROUND WATER

Use IRRIGATION (142 acres) 2.17 CFS

Total Amount 2.17 CFS

Point(s) of Diversion SENW S3 T04N R37E

Place of Use S3 T04N R37E

The purpose of the transfer is to change the above right as follows:

The applicant is transferring his point of diversion to another well site 1 mile north in the NESW Sec 34 T05N R37E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 09, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on June 20 and 27, 2001

MICROFILMED

OCT 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1996

VAUGHN ANDERSON
CLARA ANDERSON
PO BOX 181
ROBERTS ID 834440181

RE: WATER RIGHT NO. 35-08940

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1996

VAUGHN ANDERSON
CLARA ANDERSON
PO BOX 181
ROBERTS ID 83444-0181

RE: Permit No. 35-08940

Dear Mr. & Mrs. Anderson;

The above permit is currently being reviewed for licensing. The Department's field examiner reported that your irrigation water system actually diverts up to 2.17 cfs. However, because you submitted your Proof of Beneficial Use for 1.00 cfs, the license will be limited to a diversion rate of 1.00 cfs. I have enclosed a copy of your Proof of Beneficial Use for your reference.

If you want your water right license to reflect the 2.17 cfs found by the examiner, you must submit the additional examination fee of \$50.00 required for a diversion of 2.17 cfs, plus a late payment penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your right will be advanced in accordance with Section 42-217, Idaho Code.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosure

Rec'd 5/9/96 Jev
75- CO 35505

JUN 27 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 35-8940 Name: Anderson Date: 4/29/96 ✓ Lots _____
Chng Same

NAME _____ ✓ Or Address Change?

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? SE SENW P39
Overlap(s) none

P/U _____ ✓ Amendment Needed? reduce to 14.2 ac, NENW-40; NWNW-34, SSWNW-34, SENW-34 P41
Overlap(s) Butte & Market Lake Canal
(Gov't special 1's) *P/D & P/U Amend? P37

RATE _____ ✓ Permit/fee limits: 3.2 / 1.0
_____ ✓ Measured Q= none cfs/Theoretical Q= 2.17 cfs
142 ac x 0.02 cfs/ac = 2.84 cfs
(HP) $\frac{8.8 \times 0.70 \times 50}{15 + (2.31 \times 55)} = \frac{308}{142.05} = 2.17 \text{ cfs}$
_____ ✓ Recommended capacity 2.17 cfs
_____ ✓ Recommended rate 2.17 cfs

VOLUME _____ ✓ Season: (C / 4.0) 4/1-10/31 = 214 days
Calculations:
142.0 ac x 4.0 AF/ac = 568.0 AF

Flow limit: 1.0 x 214 x 1.9835 = 424.5 AF
_____ ✓ Recommended volume 568.0 AF

USES _____ ✓ Same Nature of Use? _____ P46
_____ Amendment Needed? _____

REMARKS _____ Multiple p/d's in $\frac{1}{4}$? W32
_____ ✓ ① W87 ② W88

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ GW irrigation replaces surface water (050)
065 _____ GW irrigation supplements surface water (065)
_____ Water Quality/Other R55, R56, 053

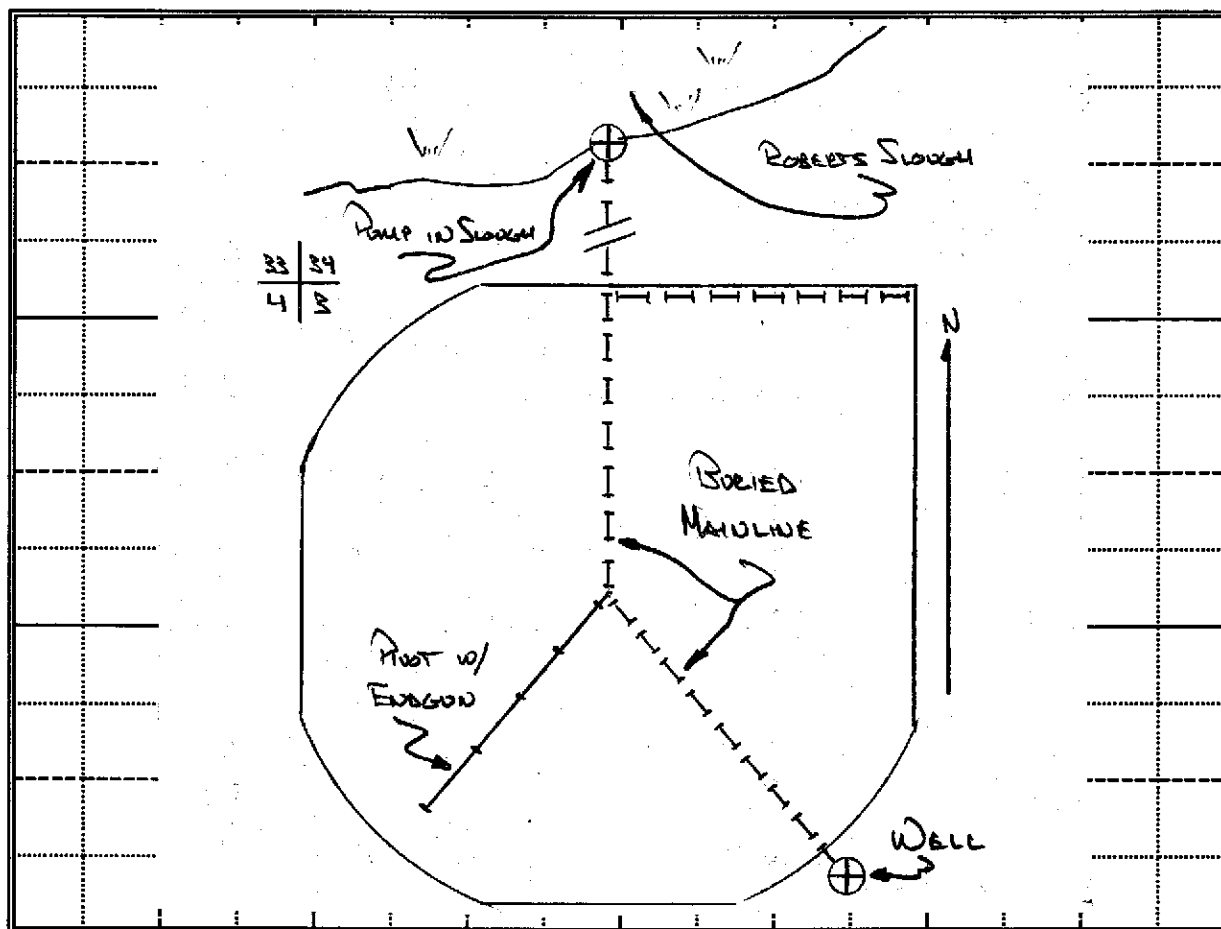
PRIORITY App Rcd 3/1/91 Due 6/1/94 Rcd 7/6/94
Receipt# 6020004 Fee OK? Yes/No 2.17 cfs = 150.00 acd @ 100.00
Order to Reinstate Needed? Yes/No Done? 8/1/94
If Yes, Advanced? Yes/No to: 4/15/91
Priority 4/15/91 Examined 3/22/96

① insufficient BLU exam fees submitted; solicited fees 4/29/96
COMMENTS: ② rate limited by well capacity

USE	CFS	DIV VOL	SRBA Overlap
<u>Dr.</u>	<u>2.17</u>	<u>568.0</u>	<u>none</u>
_____	_____	_____	Adjustment Memo _____
_____	_____	_____	LICENSE LTR: <u>P49</u>
_____	_____	_____	#1 AMEND LTR: _____ P38
<u>TOTAL</u>	<u>2.17</u>	<u>568.0</u>	#2 AMEND LTR: <u>P42/P47</u>

JUN 27 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	50	UNKNOWN	_____	_____

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: WELL IN NEED OF REPAIR. PUMP & MOTOR AXLED.

JUN 27 1996

E. NARRATIVE/REMARKS/COMMENTS

WELL AND TURBINE PUMP TO BURIED MAINLINE TO PIVOT WITH EDDGON HANDLINES IRRIGATE ONE CORNER. SYSTEM TIES INTO MAIN-LINE FROM PUMP IN ROBERTS SLOUGH THAT DELIVERS BUTTE AND MARKED LAKE CANAL WATER.

THIS PERMIT IS SUPPLEMENTAL TO SURFACE WATER

MOTOR AND PUMP NOT IN PLACE AT TIME OF EXAM. WELL IS IN NEED OF REPAIR AND OWNER WILL ABANDON AND RE-DRILL NEXT TO THIS WELL.

ASSUME 55 PSI AT PUMP

WELL LOG SHOWS STATIC WATER AT 7'. AT TIME OF EXAM, ESTIMATED STATIC WATER AT 5'. ESTIMATE DRAWDOWN OF 10' TO DYNAMIC LEVEL OF 15'.

Have conditions of permit approval been met? ☐ yes ☐ no

JUN 27 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} = \frac{504 \times (8.814) \cdot 7EFF}{(55 PSI \times 2.308) + 15' LIFT} = 2.17 \text{ cfs}$$

RECOMMEND THEORETICAL Q = 2.17 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 142 \text{ AC} \times 4.0 \text{ AFA/AC} = 568 \text{ AFA}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.17 \times 214 \times 1.9835 = 921.1 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 568 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	2.17	568.0*
Totals:			2.17	568.0*

* TOTAL ACRE-FOOT VOLUME FROM ALL SOURCES SHALL NOT EXCEED 568.0 AFA.

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

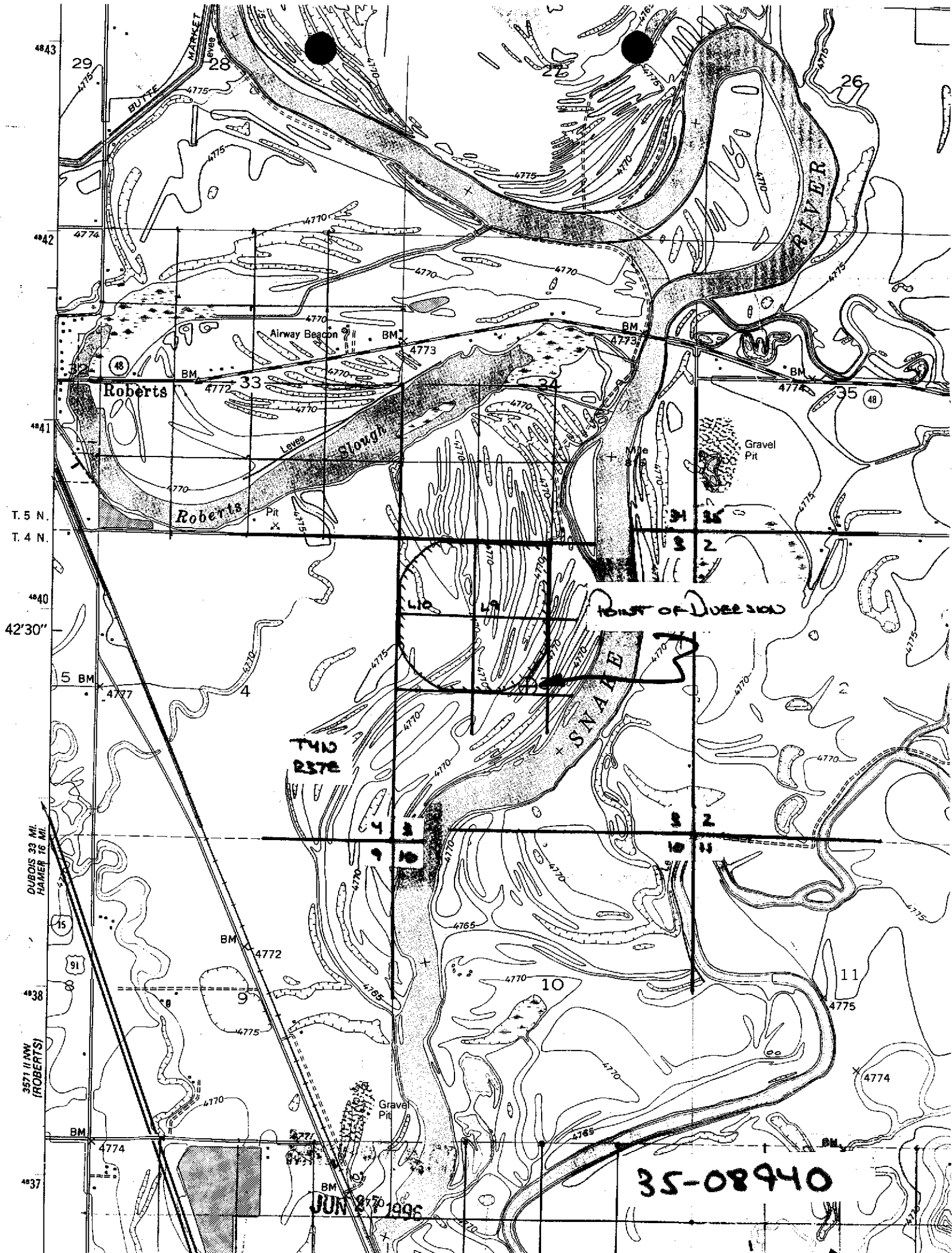
Field Examiner's Name [Signature] Date 3-25-96

Reviewer _____ Date _____

SEAL

RECEIVED

JUN 27 1996



35-08940

NHEL
41.2

33 34
4 3

NHEL
2
013

TSU
T4N R37E

Part of Diagram

116

NHEL
2

NHEL
5

JUN 27 1996

35-08940

March 21, 1996

Mr. Harold Jones
Idaho Department of Water Resources
900 North Skyline Dr.
Idaho Falls, Idaho 83402

RE: Approved Permit to Appropriate Water No. 35-08940.

Dear Mr. Jones:

I am requesting that a beneficial use field exam be conducted on the above mentioned permit as soon possible. We are having problems diverting water from the well and would like to abandon the existing well and replace it with a new well. I understand that to accomplish this that a beneficial use examination must be done on the existing system so that a transfer for change in point of diversion can be filed to drill a new well.

Sincerely,



Vaughn Anderson

RECEIVED

JUN 27 1996

August 1, 1994

VAUGHN & CLARA ANDERSON
P O BOX 181
ROBERTS ID 83444

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 35-08940

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Enclosed is an order reinstating your permit since the Proof of Beneficial Use form was submitted after the proof due date. Please note that the priority date has been advanced to April 5, 1991.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

AUG 09 1994

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 16, 1994

Vaughn and Clara Anderson
Box 181
Roberts, ID 83444

RE: Permit No. 35-08940

Dear Permit Holder:

Enclosed is a copy of the denied request for extension of time which you submitted to the department in connection with the above referenced permit. Section 42-204, Idaho Code, provides that the department can only grant one extension of time based on due diligence. Please note that the department has previously granted an extension of time in connection with this permit.

Your best option at this point would be to file proof of beneficial use for the portion of the water right that has been developed. I have enclosed the necessary form for your convenience. Be advised that since the extension was denied, the permit lapsed on June 1, 1994, and is of no further force nor effect unless it is reinstated by submitting proof of beneficial use.

If you have any questions or if the department can be of any further assistance, please feel free to contact us or any of the regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

C: IDWR - Regional Office

MAILED
AUG 09 1994

March 31, 1994

CLARA ANDERSON
VAUGHN ANDERSON
P.O. BOX 181
ROBERTS ID 83444

PROOF DUE NOTICE

RE: PERMIT NO. 35-08940

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

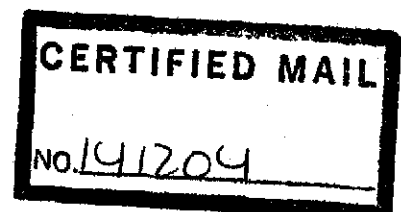
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED

AUG 09 1994



MEMORANDUM

TO: File

FROM: Karen Gustafson

DATE: June 1, 1993

RE: Proof Due Notice

The permit holder called today and questioned the proof due date. A review of the file indicates that an extension was granted to June 1, 1994. However, the data entry in the computer indicates that proof due date as June 1, 1993. I determined that an error had been made on the data entry. I informed the permit holder to disregard the proof due notice. I made the necessary corrections to the data entry today.


Karen L. Gustafson



AUG 09 1994

March 31, 1993

CLARA ANDERSON
VAUGHN ANDERSON
P.O. BOX 181
ROBERTS ID 83444

PROOF DUE NOTICE

RE: PERMIT NO. 35-08940

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

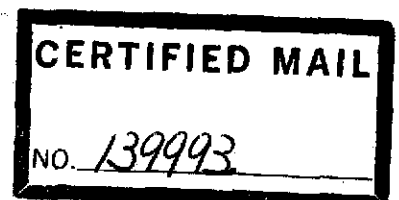
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

AUG 9 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Vaughn Anderson or Clara Anderson
Address Box 181 Roberts ID 83444
Drilling Permit No. 35-08940
Water Right Permit No. 35-92E-038

7. WATER LEVEL

Static water level 7 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
- ☐
- Modification
-
- ☐
- Abandoned (describe abandonment or modification procedures
-
- such as liners, screen, materials, plug depths, etc. in lithologic
-
- log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Monitor
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Auger
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Mud
- ☐
- Other _____
-
- (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
260 inches	16 inches		

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ Torch ☐ GunSize of perforation? 1 1/8 inches by 2 1/2 inches

Number	From	To
375 perforations	21 feet	50 feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

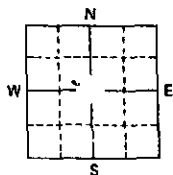
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name AUG 00 1994

Lot No. _____ Block No. _____

County JeffersonSE 1/4 NW 1/4 Sec. 3, T. 4 S ☐ R. 37 E ☒ W ☐

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	4	TOP SOIL		
16	4	16	Sand coarse	X	
16	16	35	sand & gravel	X	
16	35	55	sand & silt (green)	X	
16	55	65	silt & fine sand		X
16	65	75	green clay		X

RECEIVED
JUL 15 1992

Department of Water Resources

10.

Work started 5/15/92 finished 6/10/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Barkus well drilling Firm No. 23Address PO Box 59 Base Date 6/1/92Signed by Drilling Supervisor Jeff L Barkusand
(Operator) Jeff L Barkus
(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1992

Vaughn and Clara Anderson
P.O. Box 181
Roberts, ID 83444

Re: Permit No. 35-08940

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

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JUN 10 1992

VAUGHN ANDERSON
CLARA ANDERSON
P.O. BOX 181
ROBERTS ID 83444

March 31, 1992

CERTIFIED MAIL

NO. 138737

RE: PERMIT NO. 35-08940 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

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JUN 10 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) VAUGHN OR CLARA ANDERSON

2. Mailing Address P.O. Box 181, ROBERTS, ID. 83444

Telephone 228-6292

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't Lot No. _____

Sec. 3, Twp. 4N, Rge. 37E, County JEFFERSON

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 100'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

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6. Construction Start Date JUL 10 1991

7. Anticipated Well Driller ANDREW'S WELL DRILLING.
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Vaughn Anderson Date 3/1/91

Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED**

Date 6-18-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Well shall have unperforated casing down to at least the first impermeable layer.

Stuik P. Reed

Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION

Title

Receipt No. EO15745 Received by EGV Fee 200⁰⁰ Date 3-1-91

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EXTENSION OF DRILLING PERMIT

JUL 10 1991

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1991

VAUGHN ANDERSON
CLARA ANDERSON
P.O. BOX 181
ROBERTS, ID 83444

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08940

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED
JUL 10 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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JUL 10 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 35-8940/Trust Water Processing

DATE: 6-10-91

This application is a 1991 priority trust water filing which was advertised at the regional office. This is a groundwater filing which supplements a 1990 priority permit from the Snake River. The groundwater source should be considered a primary source since the 1990 Snake River right is generally delivered only in the early part of the irrigation season. All of the acreage under the groundwater filing shall be counted as trust acreage.

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JUL 10 1991

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3508940																							
0100293	BRAMWELL	D	SNAKE RIVER, DRY BED	04N	37E	3					:			:				:					
0100302	BUTTE & MARKET LAKE CA	D	SNAKE RIVER	04N	37E	3					:			:				:					
0100317	LONG ISLAND IRRIGATION	D	SNAKE RIVER, DRY BED	04N	37E	3					:			:				:					
0102018	BRAMWELL	L	SNAKE RIVER	04N	37E	3					:			:			29	:		20	10		59
0107017	TOMCHAK	L	SNAKE RIVER	04N	37E	3					:			:			40	:		3			43
0107112	ANDERSON	P	SNAKE RIVER	04N	37E	3					:	40	40	40	40	:		:					160
2502112	MARTIN	L	WASTE WATER	04N	37E	3					:			:				:		40	35		75
2502166	THORNTON	L	SPRING CREEK	04N	37E	3					:			:				:					
2502169	QUALMAN	L	GROUNDWATER	04N	37E	3	30			20	:			:				:					50
2502170	QUALMAN	L	GROUNDWATER	04N	37E	3					:			:				:					
3507720	TOMCHAK	P	GROUNDWATER	04N	37E	3				20	30	:			:	40	40	30	5	:	10		175
3508940	ANDERSON	A	GROUNDWATER	04N	37E	3					:	40	40	40	40	:		:					160
P3508940	ANDERSON	P	GROUNDWATER	04N	37E	3					:	40	40	40	40	:		:					160
	1986 MAPPING DATA ---	-	COUNTY 51 QUAD X 42	04N	37E	3					:		31	7	:	25		:	33	35	40		171

Review/ck Remote Sensing

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JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 26, 1991

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUL 10 1991

160.0 ACRES TOTAL

JUL 10 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1991.

R. Keith Higginson, Director

Published 4/ 3/1991 & 4/10/1991

25-07587
ANDERSON, VAUGHN
ANDERSON, CLARA
P.O. BOX 181
ROBERTS, ID 83444
Source: GROUNDWATER
Diversion Pt: SENW Sec 3 T 04N R
37E
Use: IRRIGATION (3.200 CFS)
Total Diversion: (3.200 CFS)
Date Filed: 3/ 1/ 1991
In: T04N R37E S03 NENW NWNW
SWNW SENW

160.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 22, 1991.

R. Keith Higginson, Director
Published in the Jefferson Star,
Rigby, Idaho, April 3, 10, 1991.

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JUL 10 1991

27-Feb-1991

VAUGHN ANDERSON
PO BOX 181
ROBERTS ID 83444

RE: Application No. 25-07587

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in JEFFERSON STAR on April 4 & 11, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUL 10 1991