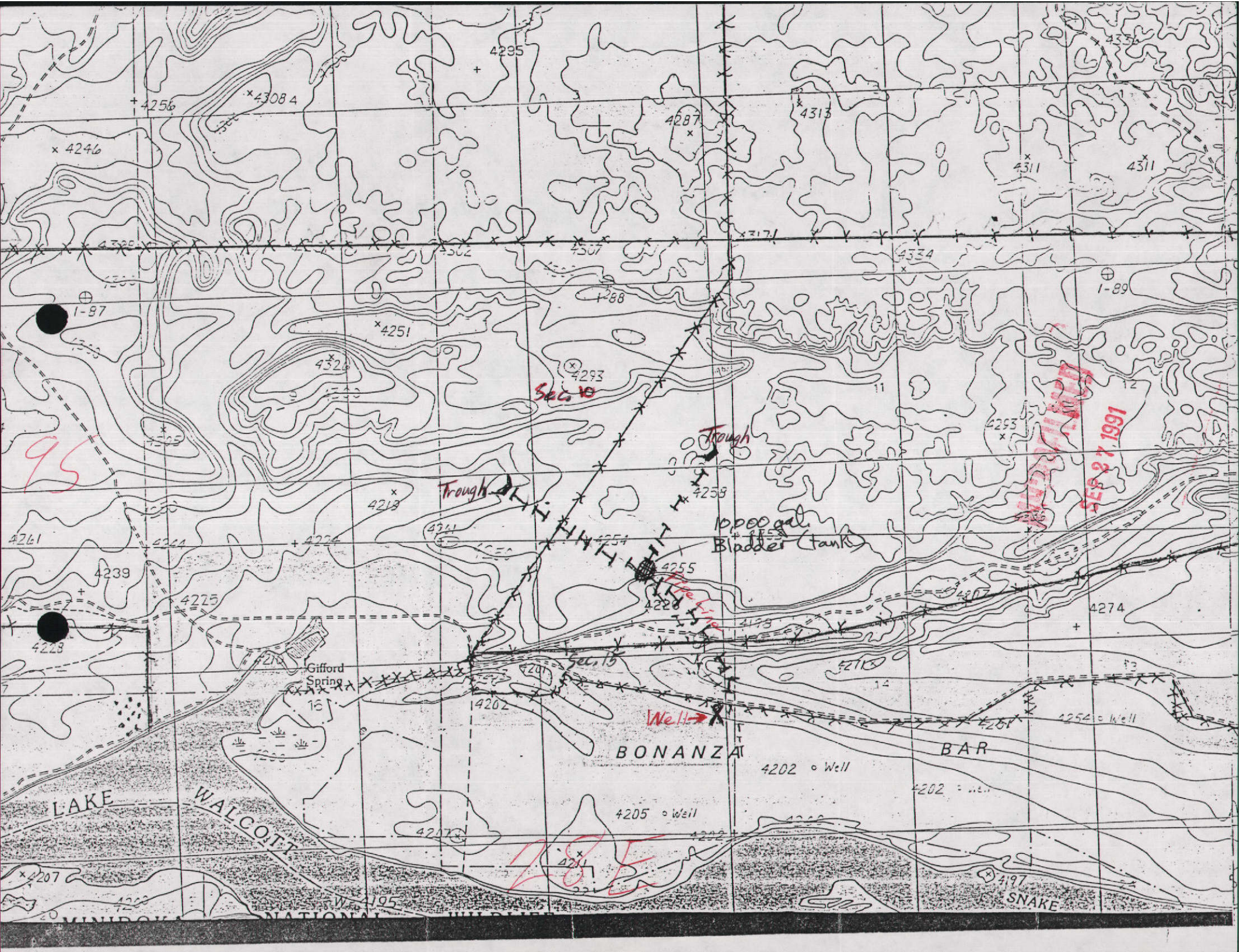




95

Sec. 10

Trough

Trough

10000 gal
Bladder (tank)

Well

Sec. 13

28 E

169 27 1991

LAKE

WALCOTT

BONANZA

BAR

SNAKE

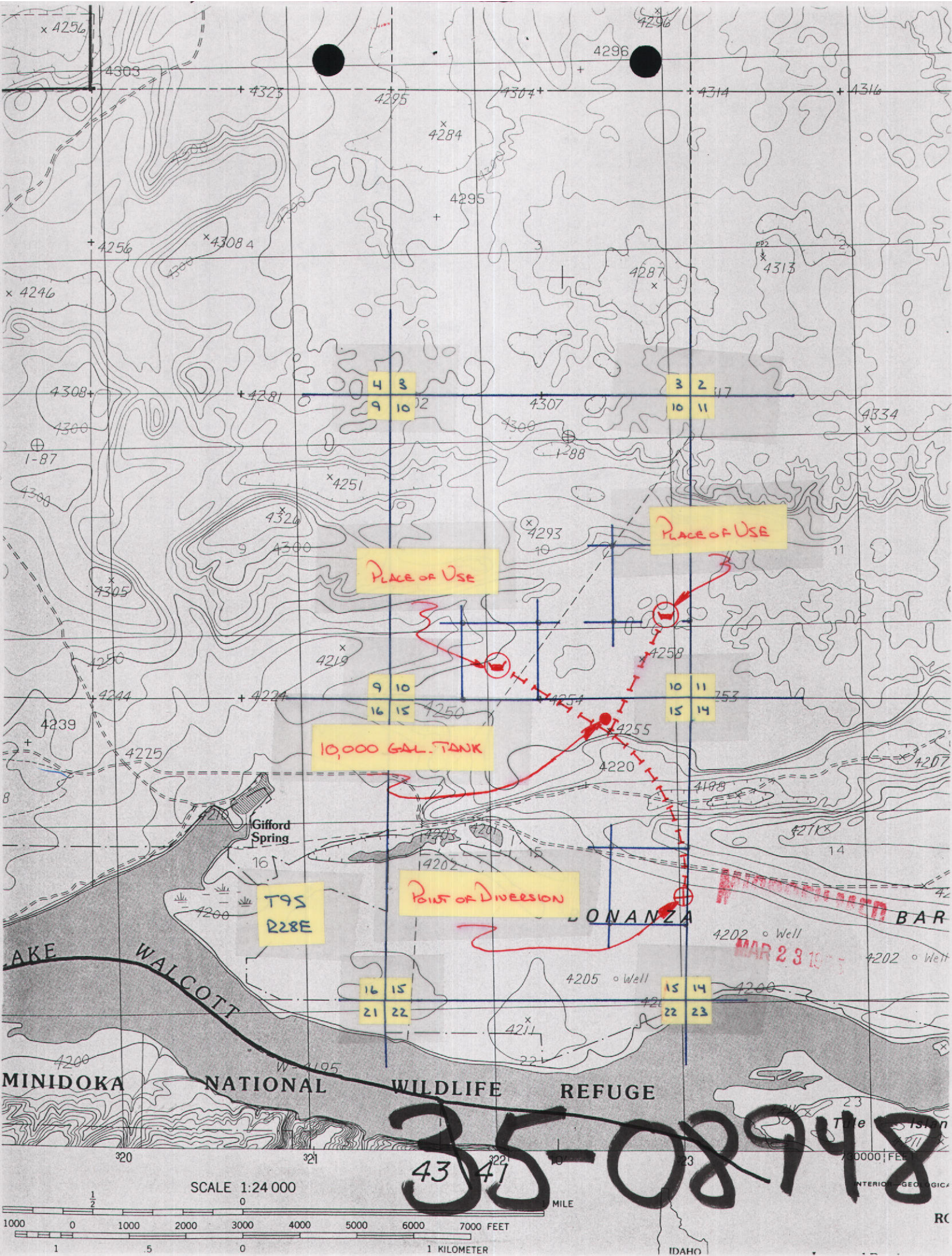
Gifford
Spring

4202 • Well

4205 • Well

4202 • Well

4254 • Well



4 3
9 10

3 2
10 11

9 10
16 15

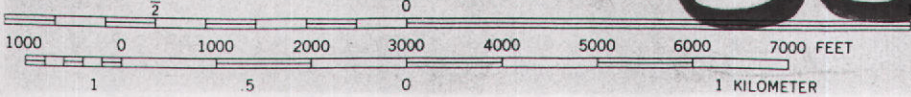
10 11
15 14

16 15
21 22

15 14
22 23

43 41

SCALE 1:24 000



35-08948

RC



Fig. 3 - Place of use NESE Sec. 10, T9S, R28E.



Fig. 4 - Place of use SESW Sec. 10, T9S, R28E.

MICROFILMED
MAR 23 1995

35-08948



Fig. 1 - Point of diversion.



Fig. 2 - Portable 10,000 gallon storage tank.

35-08948

MICROFILMED

MAR 23 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08948

Priority: July 2, 1991

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

8.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 2, 1991; and
has submitted Proof of Beneficial Use on August 30, 1993. An examination indicates
that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/30	0.07 CFS	7.6 AF
WILDLIFE	04/01 to 11/30	0.02 CFS	0.8 AF
	Totals	0.07 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 15, Township 09S, Range 28E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 28E 10

SESW

NESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 850 range cattle.

MAR 28 1995

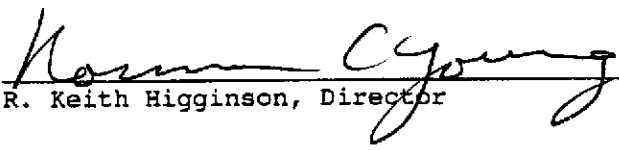
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08948

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of MARCH, 1995.

Acting for


R. Keith Higginson, Director



MAR 8 1995

State of Idaho
Department of Water Resources

RECEIVED

FEB 23 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08948

Department of Water Resources

Date of Priority: July 2, 1991

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

8.4 AF

Comes now
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

US DEPT OF INTERIOR

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08948, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/30	0.07 CFS	7.6 AF
WILDLIFE	04/01 to 11/30	0.02 CFS	0.8 AF
	Totals	0.07 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 15, Township 09S, Range 28E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 28E 10

SESW

NESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

APPROVED
MICROFILMED

MAR 23 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 9:30 AM, this 10th day of January, 1995.

Steven R. Davis

(Signature)

Watershed Specialist

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08948

RECEIVED
FEB 23 1995
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 30⁰⁰ Receipted by Rt # C032197 Date 2-23-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08948 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 850 range cattle.

Witness my hand this 3RD day of MARCH, 1995.

Acting for Norman C. Young
R. Keith Higginson, Director

RECEIVED
MAR 23 1995

RECEIVED

RECEIVED

AUG 31 1993

AUG 30 1993

Department of Water Resources

Department of Water Resources
Southern Region Office

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 8-30-93

Receipt No. 501652

Receipt by J.F. Martin

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08948 Telephone No. 208/678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management (USDI)
3. Mailing Address: Route 3; Box 1; Burley, Idaho 83318
4. Source of Water: Groundwater (Lake Channel Well #4)

If **GROUNDWATER**, Well Driller's Name: Gary Volmer Date Drilled: Sept. 1991

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 850 cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other wildlife

6. Total rate and/or volume for which proof is submitted .07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Jim Tharp 208/678-5514
Name Telephone No.

BLM Route 3; Box 1; Burley, Id 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNRECORDED

8/26/93 Jim Tharp Snake River RA Area Manager NOV 22 1993
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08948

Proposed Priority: July 2, 1991

Maximum Diversion Rate:

0.07 CFS

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/01 to 11/30	0.07 CFS
WILDLIFE	04/01 to 11/30	0.02 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENESE Sec. 15, Township 09S, Range 28E
POWER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

09S 28E 10 SWSW NESE

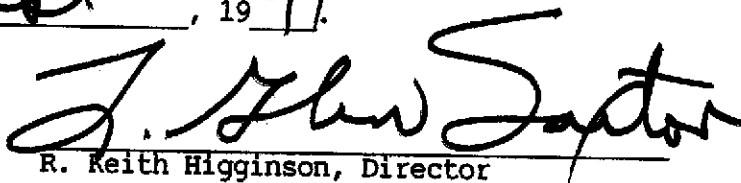
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Stockwater use is for 850 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of August, 1991


R. Keith Higginson, Director

APPROVED

SEP 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone 678-5514
Post office address Rt. 3, Box 1, Burley ID 83318
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 09S Range 28E B.M. Power County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.07 for Stock purposes from 04-01 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Wildlife purposes from 04-01 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump 2HP, 10,000 gal storage tank, trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; proposed depth of well is approx. 80 feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

SEP 27 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 850 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife - 100 antelope, 15 mule deer, and other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
09S	28E	10											X		X				

Total number of acres to be irrigated _____

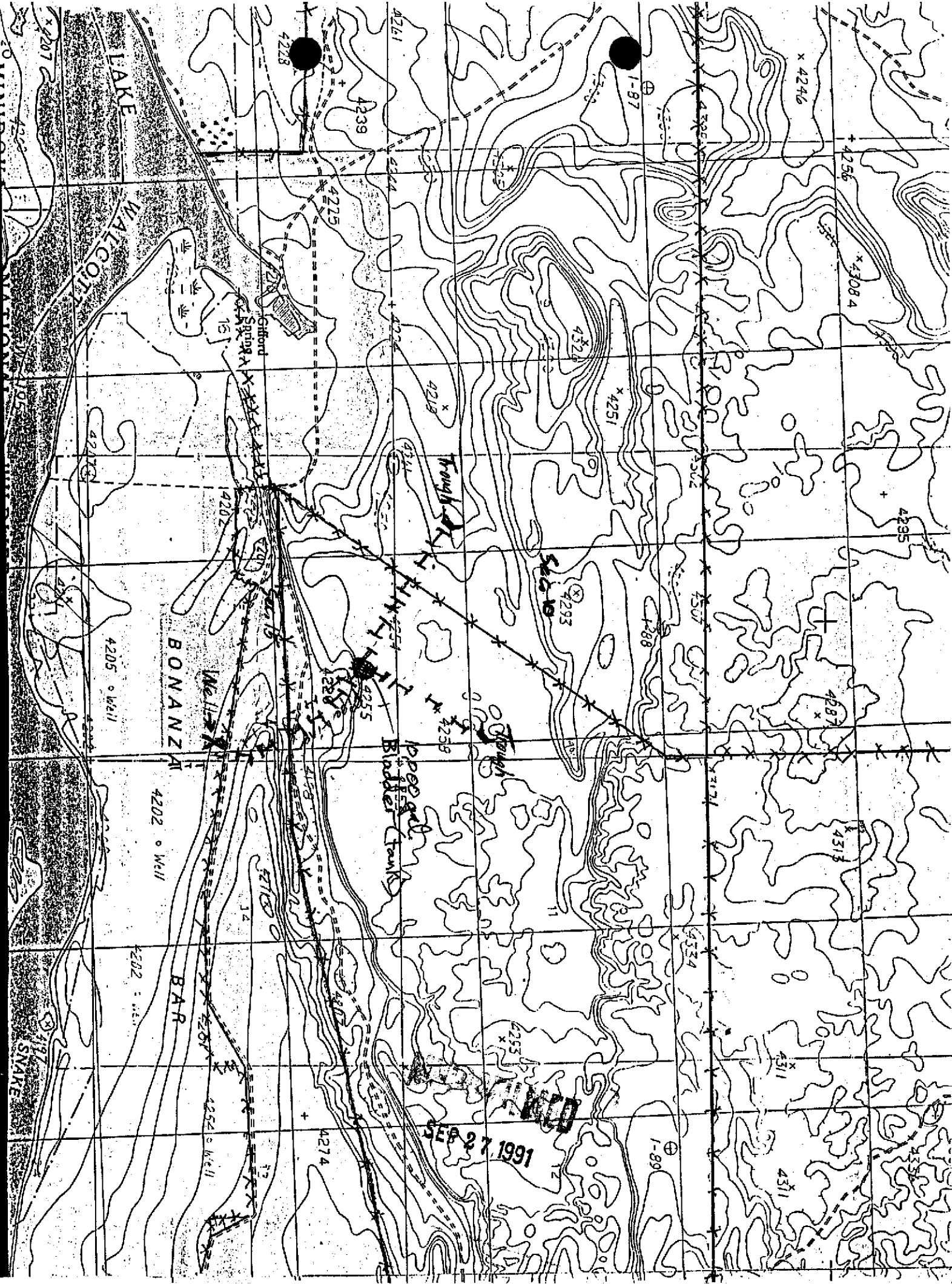
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or place of use? BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This project will promote better livestock and wildlife distribution.

RECEIVED

SEP 27 1991



11. a. Who owns the property at the point of diversion?
APPLICANT'
b. Who owns the land to be irrigated or place of use?
APPLICANT'
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:
Stockwater use if for 850 range cattle.
Wildlife use is for 100 antelope, 15 mule deer, and various other
wildlife as found in the area.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

RECEIVED

SEP 27 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

SEP 27 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven R Davis
(Applicant)

(Applicant)

Watershed Specialist

Received by QW DBJ Date 7-2-91 Time 10:00A Preliminary check by _____
Fee \$ 30 ~~xx~~ Receipted by HWT # E016288 Date 7-2-91
Publication prepared by RB Date 7-18-91 Published in Power Cnty Press
Publication approved RB Date 8-14-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

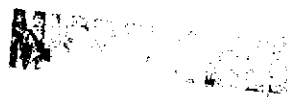
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

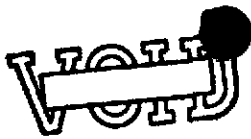
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



SEP 27 1991



Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

RECEIVED

To appropriate the public waters of the State of Idaho

JUN 18 1991

Department of Water Resources
Southern Region Office

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Rt. #3 Box 1, Burley, ID 83318

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 15 Township 09S Range 28E B.M. Power County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 8.0 for Livestock purposes from 04-01 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.3 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for Stockwater purposes from 4-1 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 4-1 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b) 8.3
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (2hp) well, pump, 10,000 gal storage tank, troughs

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; ~~proposed~~ depth of well is approx. 80 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

SEP 27 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 850 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 100 antelope, 15 mule deer, and other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
09S	28E	10											SM		SM				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or place of use? BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This project will promote better livestock and wildlife distribution.

Handwritten signature

RECEIVED

SEP 27 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 6, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 35-08948

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED
MAR 23 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 35-08948

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, the permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the filing fee within 60 days. The filing fee is normally \$50.00, but as the Amendment of Permit you filed with us on February 11, 1992 was never processed we are applying that \$20.00 toward the \$50.00, leaving a balance due of \$30.00.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or if you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED
MAR 23 1995

*This \$30.00
is for the
balance due
for the filing
fee — as indicated
in your letter dated
12-28-94.*

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08948 DATE 12-21-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? <u>NOT NECESSARY</u> Overlaps? ☐
PLACE OF USE	☒ ☒	Amendment needed? <u>Add SE SW / DELETE SW SW</u> Overlaps? ☐
DIV RATE	☐ ☒	Permit/fee limits: <u>.07 CFS</u> Meas Q = <u>350 cattle @ .19 - limited by permit to .07</u> Theo Q = <u>wildlife @ .02 acceptable</u> Recommend: <u>.07 CFS</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒ ☐	Season of use: <u>(4-1 to 11-30 for both)</u> Calculations: <u>STOCK @ 11.4 ÷ (244/365) = 7.6</u> <u>WILDLIFE @ .8 is acceptable</u> Flow limit: <u>.07 cfs x 244 x 1.9835 = 33.8</u> Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? ☐ Other ☐
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☒ <u>B32</u> Other <u>Standard BLM</u> Heat/Cool/ Fish verified ☐ <u>CONDITION</u>

COMMENTS: Amend p/ll

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>Stockwater</u>	<u>.07</u>	<u>7.6</u>		<u>NO</u>
<u>wildlife</u>	<u>.02</u>	<u>.8</u>		<u>YES</u>
<u>Totals</u>	<u>.07</u>	<u>8.4</u>	LICENSE	
			1ST AMENDMENT LETTER	<u>P43 + P38</u>
			FINAL AMENDMENT LETTER	<u>P42</u>

RECEIVED
NOV 25 1994
Department of Water Resources

Permit No. 35-08948

United States Department of Interior
Bureau of Land Management
Route 3 Box 1, Burley, ID 83318

Phone: (208) 678-5514

2. Accompanied by: — EXAM DATE : 3-29-1994

Address: _____ Phone No. _____

Relationship to Permit Holder: —

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination USGS, Onsite

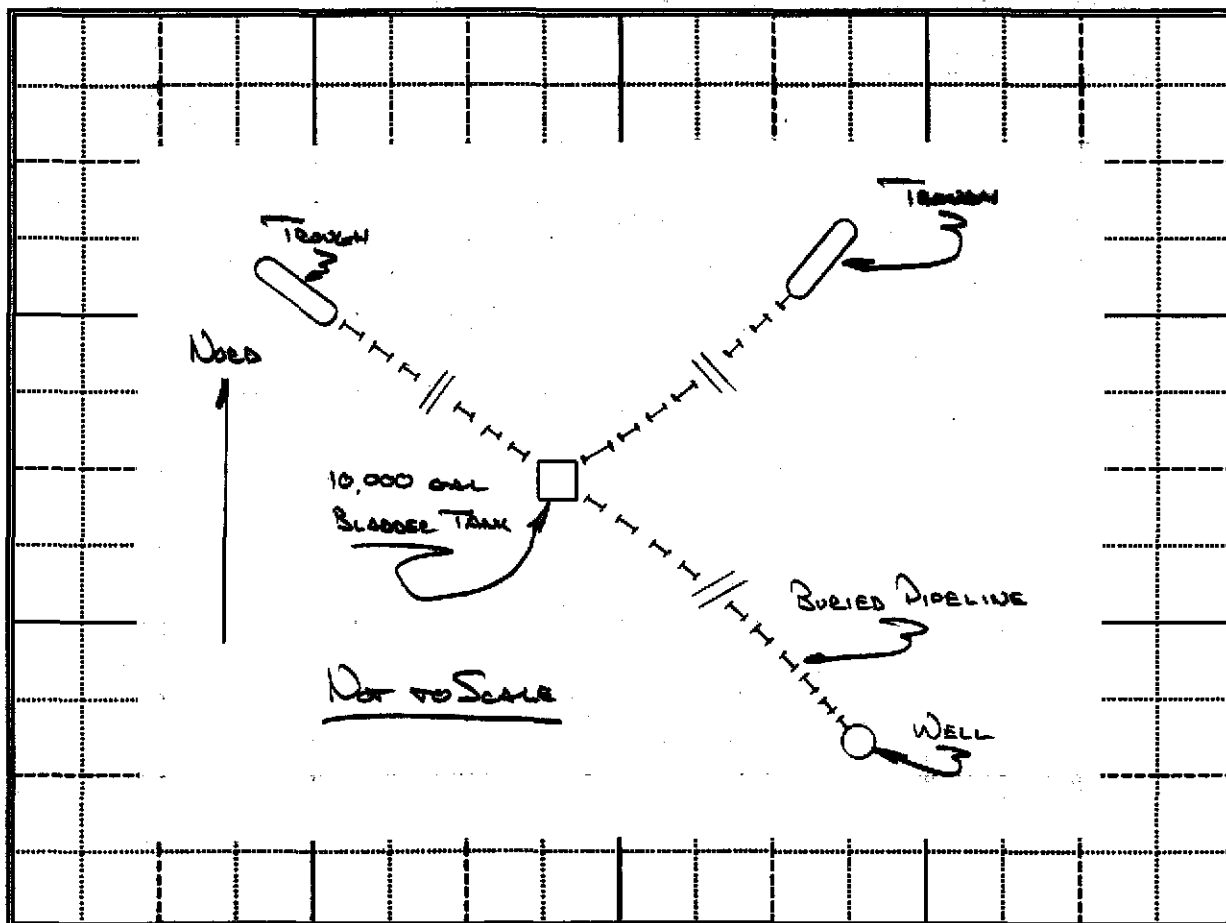
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	28E	10											S		S				

MIDCO MEND

MAR 3 1995

* See attached memo. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED

MAR 23 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL AND SUB. PUMP TO BURIED PIPELINE TO APPROX 10,000 GALLON

PORTABLE BLADDER TANK TO TWO STOCK TROUGHES.

STOCK USE 850 CATTLE, WILDLIFE FOR ASSORTED SPECIES

IN USE 4-1 THRU 11-30

* ONSITE EXAM

* AMEND AS SHOWN

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
MAR 23 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

IDWR STD FOR 850 RANGE CATTLE 0.20 CFS

LIMIT TO 0.07 CFS AS PER PERMIT

DE MINIMUS WILDLIFE 0.02 CFS

TOTAL 0.07 CFS

AS PER PERMIT

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$0.07 \text{ CFS} \times 244 \text{ DAYS} \times \frac{2 \text{ ac}}{24 \text{ ac/day}} \times 1.9835 = 2.8 \text{ AFA}$

$0.02 \text{ CFS} \times 244 \text{ DAYS} \times \frac{2 \text{ ac}}{24 \text{ ac/day}} \times 1.9835 = 0.8 \text{ AFA}$

3.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	4-1	11-30	0.07	2.8
Wildlife	4-1	11-30	0.02	0.8
Totals:			0.07	3.6

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Paul R. Meyer Date 11-17-1994

Reviewer Keith C. Wilson Date 11/22/94

* SEE explanation memo. JC

SEAL

MICROFILMED

MAR 23 1995

MEMORANDUM

TO: File 35-08948 / BLM
FROM: Brenda Chapman
DATE: December 22, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The place of use in the SW $\frac{1}{4}$ should be in the SESW rather than the SWSW.

G. VOLUME CALCULATIONS

Volume recommendation for stockwater adjusted based on the following:

Annual volume: $850 \text{ cattle} \times .0134 = 11.4 \text{ af}$
 $244 / 365 \text{ days} = .67 \text{ of a year}$
 $.67 \times 11.4 = 7.6 \text{ af}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	4-01 to 11-30	.07	7.6
Wildlife	4-01 to 11-30	.02	.8

See item G.

NOTE: An Amendment of Permit filed 2/11/92 was never processed. The \$20.00 fee was paid (a copy of the receipt is attached). However, because the exam's place of use is different than the locations listed on the Amendment, the permit must be amended. It is recommended that the \$20.00 already paid be applied to the current \$50.00 amendment fee, making a balance of \$30.00 due.

RECEIVED
MAR 23 1995

↑
MEMO NOTE

S014192

2/26/1992

BUREAU OF LAND MGMT.

3 APPS. FOR PERMIT				
	540199	1238	6390	90.00
2 AMENDMENTS OF PERMIT				
	540199	1238	6390	40.00
1 APP. FOR TRANSFER				
	540199	1238	6390	30.00
				\$160.00
MONEY ORDER	3400			

Region: SOUTHERN

Signature: _____

APPROVED
MAR 23 1995

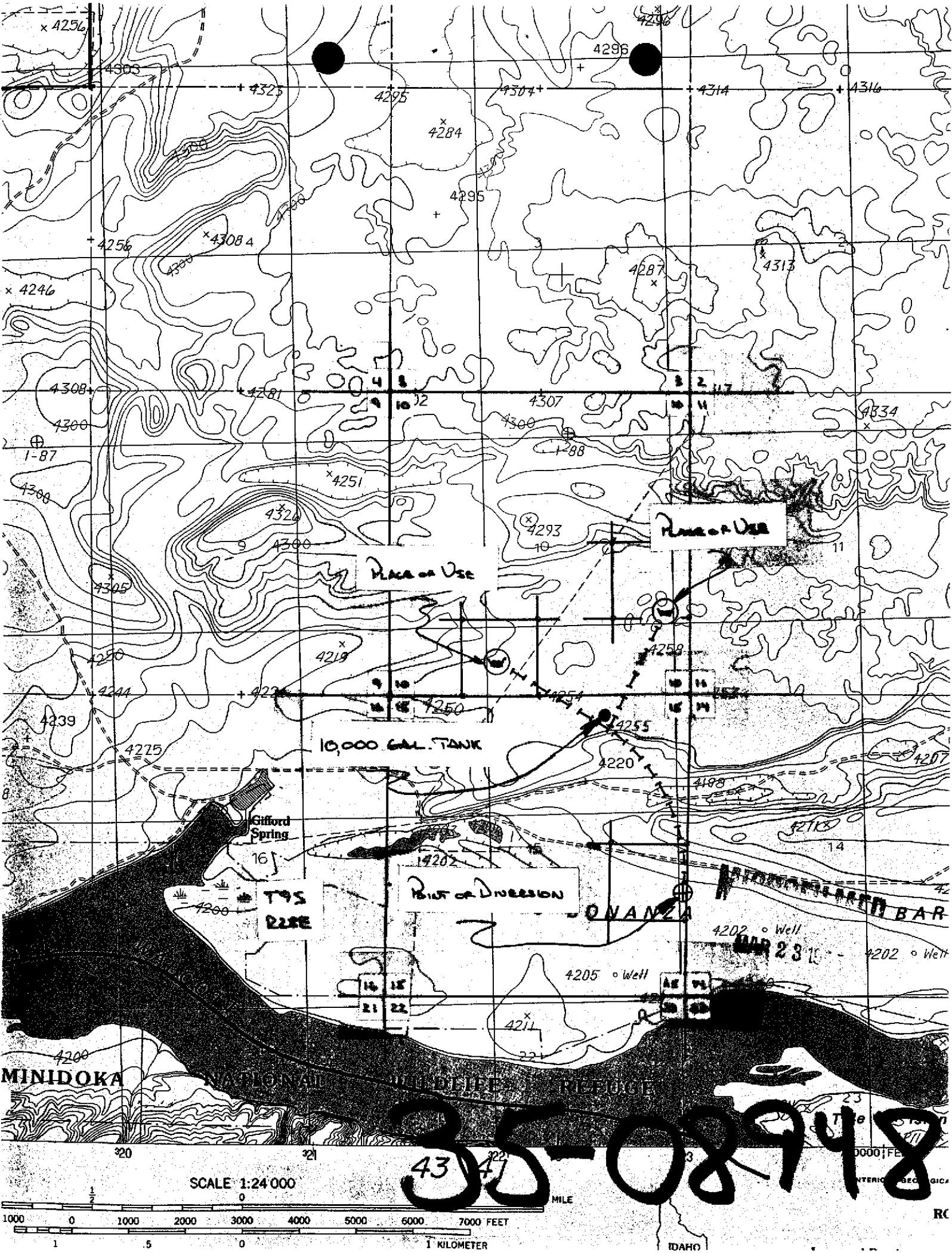




Fig. 3 - Place of use NESE Sec. 10, T9S, R28E.

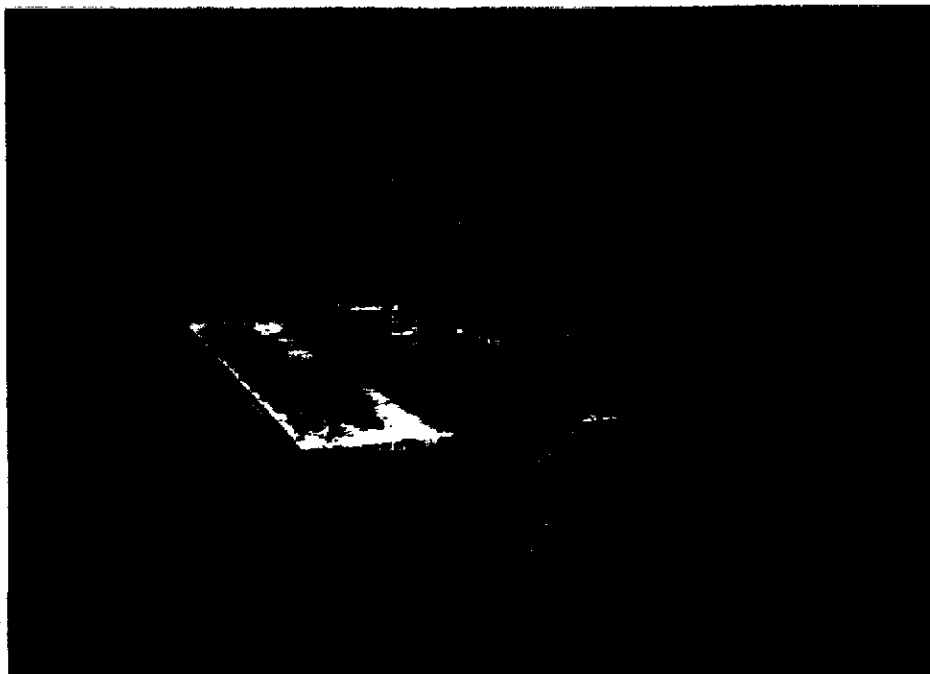


Fig. 4 - Place of use SESW Sec. 10, T9S, R28E.

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MAR 23 1995

35-08948



Fig. 1 - Point of diversion.

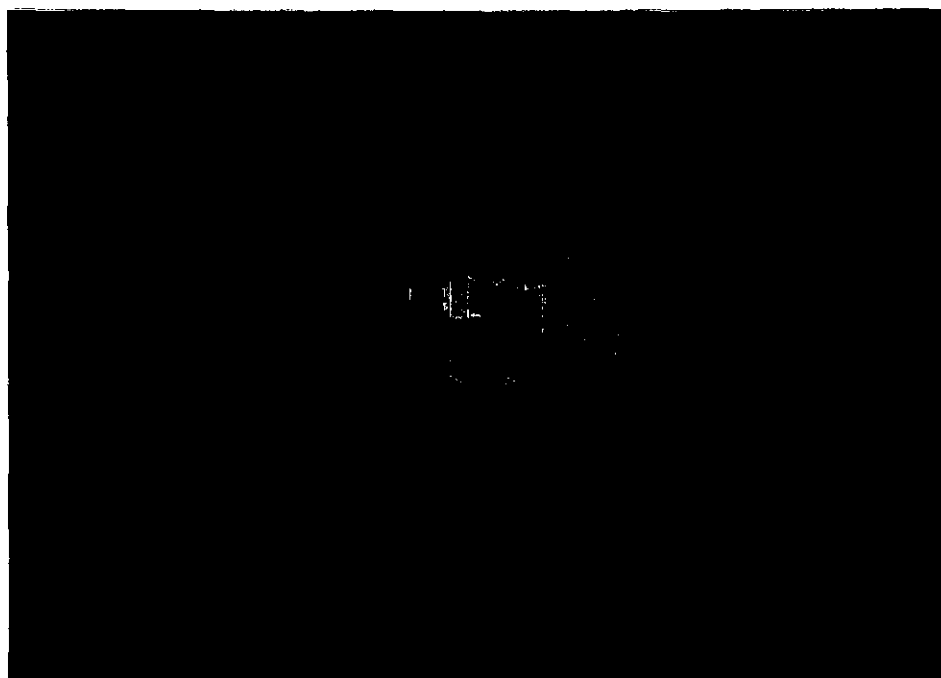


Fig. 2 - Portable 10,000 gallon storage tank.

35-08948

MICROFILMED

MAR 23 1995

November 4, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08948

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

MICROFILMED

NOV 22 1993

MEMORANDUM

Date: October 26, 1993
From: Karen L. Gustafson *klg*
To: File No. 35-08948
Subject: Additional drilling permit fee

After discussions with the regional office and the well construction section of the state office, it was determined that my analysis of the drilling permit fee is incorrect. Whenever the use of water is stockwater or livestock, the diversion can be greater than 0.04 cfs and still qualify for a domestic drilling permit. If the permit holder is watering 1000 head or less, a domestic drilling permit is applicable.

Therefore, my letter of October 5, 1993, can be disregarded. The proof of beneficial use is acceptable as filed.

RECEIVED

NOV 22 1993

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
35-91-E-0035-000	O	DEPT OF INTERIOR BLM RT 3 BOX 1 BURLEY, ID 83211 (208) 678-5514	09S	28E	15	NE SE		POWER
	R	LAKE CHANNEL GRAZING ASSOCIATION PO BOX 187 AMERICAN FALLS, ID 83211 (208) 226-2703						

Subdivision Location and Description:

Subdivision Name:
Well Site Address:
City, State:Lot(s):
Block(s):

Geographic Location:

Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Stock

Proposed Casing Diameter: 6 In.

Proposed Depth: 200 Ft.

Well Use Comments:

Driller License No: 0403

Firm Name: GARY VOLLMER & SONS
Official: GARY VOLLMER

Permit Status: Permit

Verbal Issue Date:
Date Received:
Date Approved: 05/22/1991
Proposed Start Date: 05/22/1991
Extension Date:
Extension Expiration:

Receipt No.	Receipt Date	Fee
E016101	05/22/1991	\$ 35.00

Specific Conditions:

Permit Remarks: PROPOSED USE OF WELL STOCK WAS ENTERED BUT THE APPLICATION READS DOMESTIC.
This drilling permit is associated with a water right held by the BLM. The water right is issued for stock and wildlife with a diversion rate of 0.07.
LOCATION CHANGE VARIFIED BY BLM AND WATER RIGHT:
FROM SECTION 14 NW 1/4 SW 1/4 TO SECTION 15 NE 1/4 SE 1/4.

Well Remarks:

Conditions of Approval:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 35-91-E-0035-000

Water Right No: 35-08948

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

NOV 22 1993

=====

WELL DRILLER'S LOG REPORT: Permit No. 35-91-E-0035-000 (cont'd)

Casing Diameter:	6	In.	Static Water Level:	20	Ft.	Actual Start Date:	05/23/1991
Depth of Casing:	100	Ft.	Temperature:		F.	Well Finish Date:	05/24/1991
Total Depth:	100	Ft.	Production Rate:		GPM	Log Received Date:	09/09/1992
Screen Installed?	No					Certification Date:	
						Field Inspection Date:	

Inspector:

Well Log Remarks: 70 PERFORATIONS FROM 20 TO 90 FEET
NO CERTIFICATION DATE SHOWN ON THIS LOG.

NOV 22 1993

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1993

Jim Tharp
USDI - BLM
Rt 3 Box 1
Burley, ID 83318

Re: Permit No. 35-08948
Drilling Permit No. 35-91-E-0035-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that the water is diverted for stock and wildlife use. Also enclosed is a copy of the drilling permit applied for prior to your purchase of the property. It indicates the extent of use to be domestic only. Domestic use constitutes the diversion of 0.04 cfs or less and/or the irrigation of 1/2 acre or less.

You were properly charged \$35 for the domestic well drilling permit. However, because of the use you have indicated (stock and wildlife and a diversion of 0.07 cfs), the drilling permit is no longer considered strictly domestic. The charge for a non-domestic drilling permit at that time was \$200.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. Please submit the additional \$165 drilling permit fee directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

C: IDWR Regional Office

Enclosures

RECEIVED
NOV 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 1, 1993

Gary Vollmer
Gary Vollmer and Sons
3106 Center Pleasant Valley Rd
American Falls, ID 83211

Re: Permit No. 35-08948 - Bureau of Land Management
Drilling Permit No. None applied for
Drilling Date: September 1991
Proposed Location: 09S, 28E, Section 15, NE $\frac{1}{4}$ SE $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

RECEIVED
NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 2, 1993

Bureau of Land Management
Rt 3 Box 1
Burley, ID 83318

Re: Permit No. 35-08948

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well. You have indicated on the proof of beneficial use that the well was drilled in September of 1991.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

RECORDED

NOV 22 1993

June 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 35-08948

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 22 1993

CERTIFIED MAIL

NO. 140322

STATE OF IDAHO

RECEIVED
MAR 27 1992

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

FEB 26 1992

To change the point of diversion and/or the place of use.

Department of Water Resources
Southern Region Office

Comes now U.S. Bureau of Land Management Phone (208) 678-5514
of (address) RR 3, Box 1, Burley, Idaho 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
Channel Well #4
No. 35-08948, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 15, Township 9S, Range 28E, B.M.,
County of Power. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stock watering, industrial, etc.)

Amount 0.07 for Stockwater purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for wildlife purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: 0.07

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	28E	9															S;W		
9S	28E	10											S;W					S;W	
9S	28E	11															S;W		
9S	28E	15				S;W													

Total number of acres to be irrigated = _____

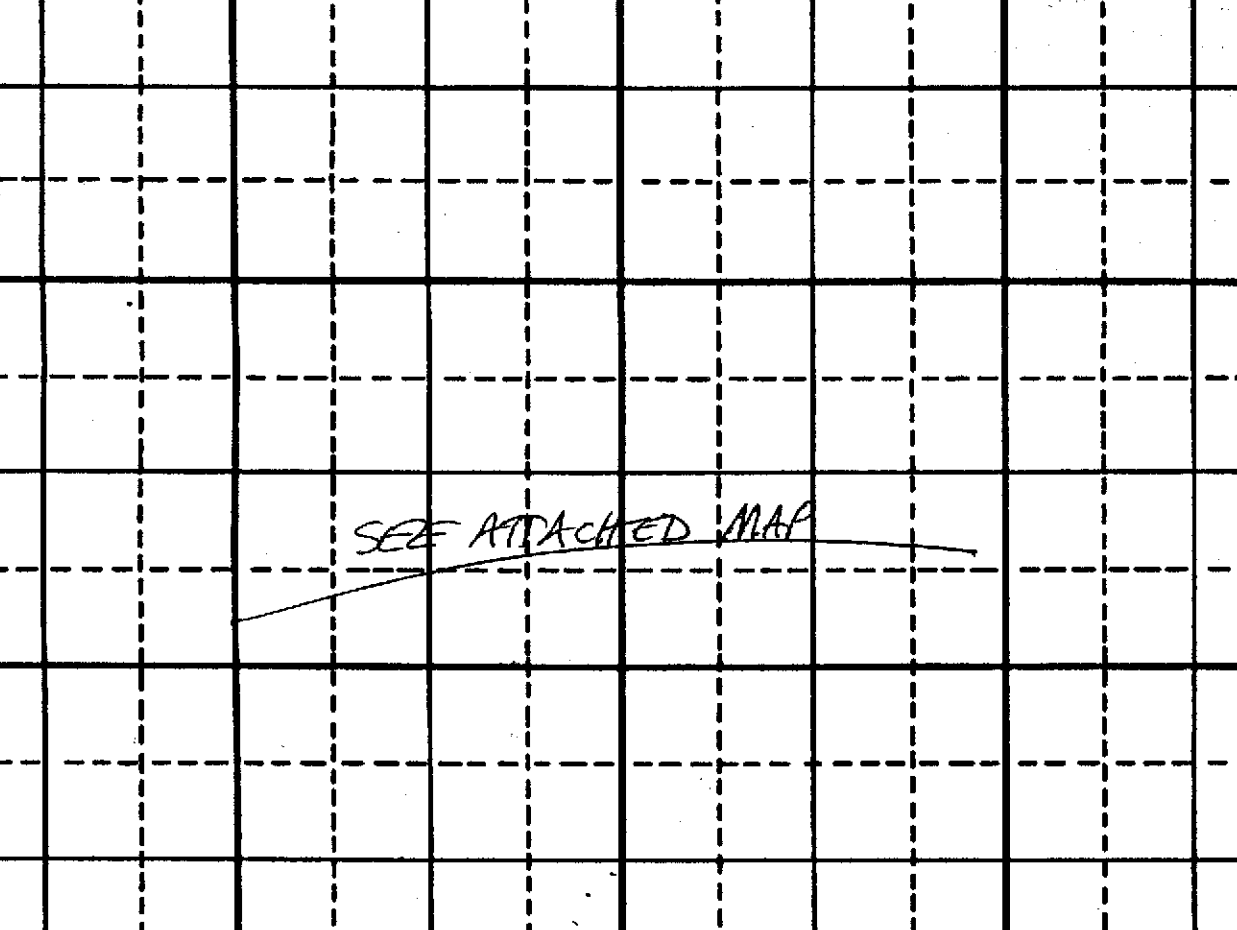
4. a. Who owns the property at the point of diversion? B.L.M.
b. Who owns the land to be irrigated or the place of use? B.L.M.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

NOV 22 1993

KW

Show 40-acre subdivisions, townships, ranges and ditches.



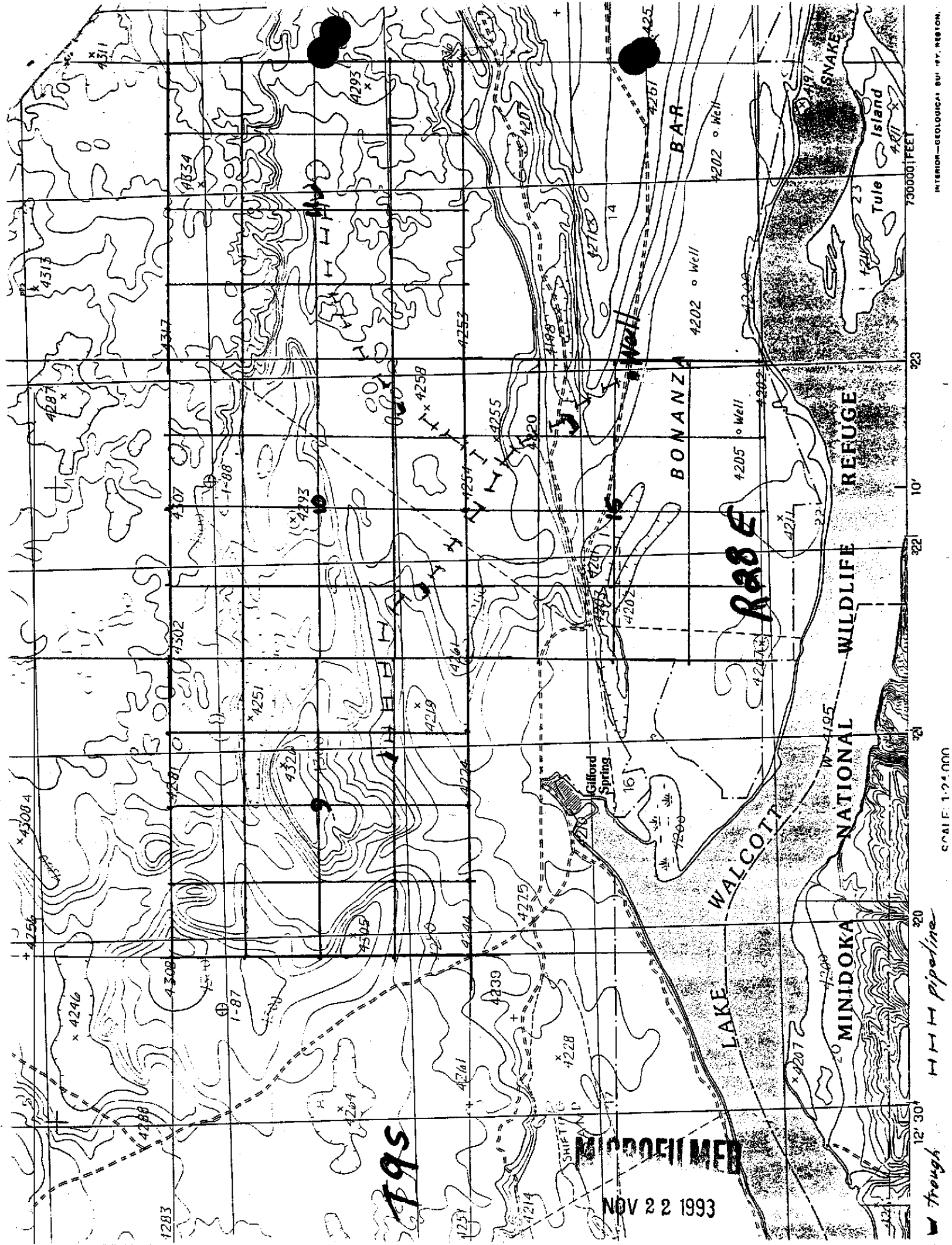
SEE ATTACHED MAP

Associate District Manager

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

NOV 22 1993



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4300

4307

4317

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3-30-92
3-31-92

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 35-8948 Applicant BLM

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other add places of use

CHECK:

- ☒ Description of amended point(s) of diversion. N/A
- ☒ Amount, nature and period of use. If increased, delay date of priority. N/A
- ☒ Description of amended places of use. If expanded, delay date of priority. _____
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By [Signature] Date 3-31-92

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 4, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08948

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECEIVED
SEP 27 1991

875
No 3440

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

CO-PUBLISHER

That he is the of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

..... July 17 19 91, and ending
with the issue of July 24 19 91

Fee \$..... 31.91

Subscribed and sworn to before me this 24 day
of July 19 91.

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14 19 95

RECEIVED

AUG 7 1991

Department of Water Resources
Eastern District Office

35-08948

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

RT. 3 BOX 1

BURLEY, ID 83318

Source: GROUNDWATER

Diversion PT: NENESE Sec 15 T
09S R 28E

Use: STOCKWATER (.070CFS)
WILDLIFE (.020 CFS) Total Diver-
sion: (.070 CFS)

Date Filed: 7/2/1991

In: T09S R28E S10 SWSW NESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 5, 1991.

R. Keith Higginson, Director

Legal No. 3440 — Publish July 17, 24, 1991.

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SEP 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 10, 1991

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 5, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

SEP 27 1991

35-08948

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NENESE Sec 15 T 09S R 28E

Use: STOCKWATER (.070 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.070 CFS)

Date Filed: 7/ 2/ 1991

In: T09S R28E S10 SWSW NESE

RECEIVED

SEP 27 1991

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R. Keith Higginson, Director

Published 7/18/1991 & 7/25/1991

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SEP 27 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

12-Jul-1991

BLM
RT 3 BOX 1
BURLEY ID 83318

RE: Application No. 35-8948

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Power County Press on July 18 & 25, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

SEP 27 1991