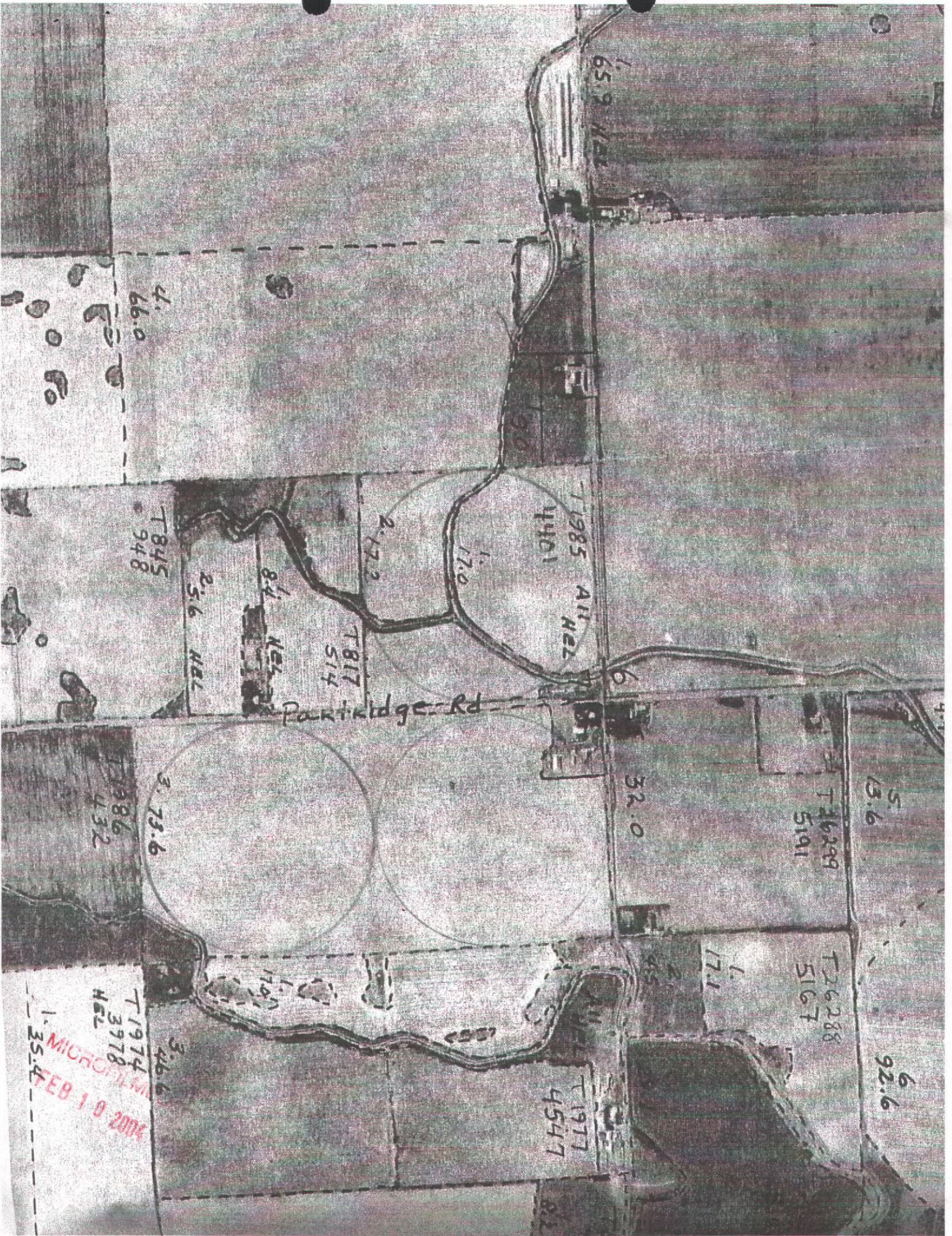




65.9 Acre

4.0
66.0

T845
948

2.56 Acre

8.4 Acre

T817
514

2.172

1.170

T1985
4401
Acre
Acre

Parkridge Rd

32.0

T26289
5191

13.6

T26288
5167

92.6

1.171

T1977
4547

3.73.6

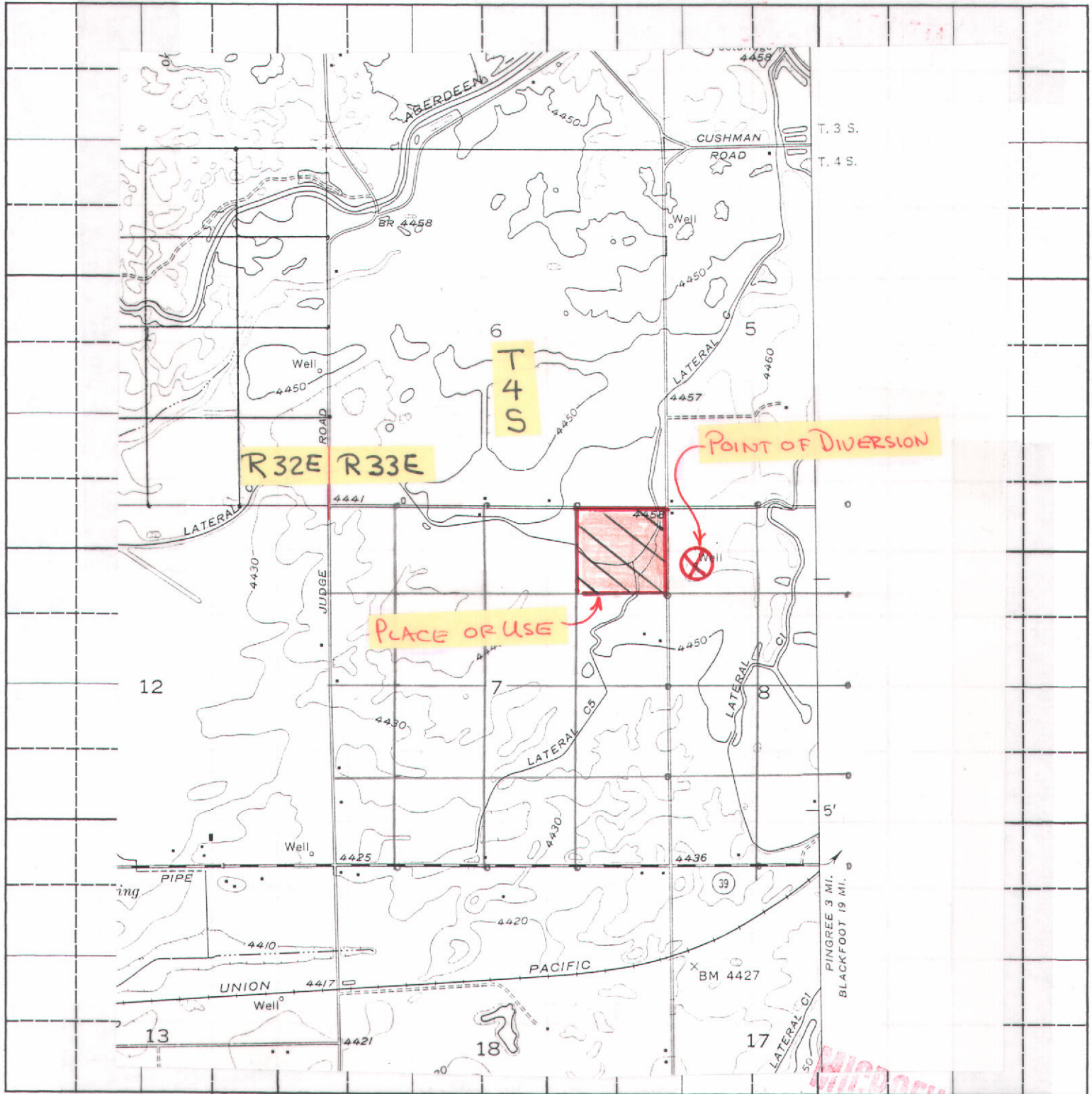
T1986
432

T1974
3978
Acre

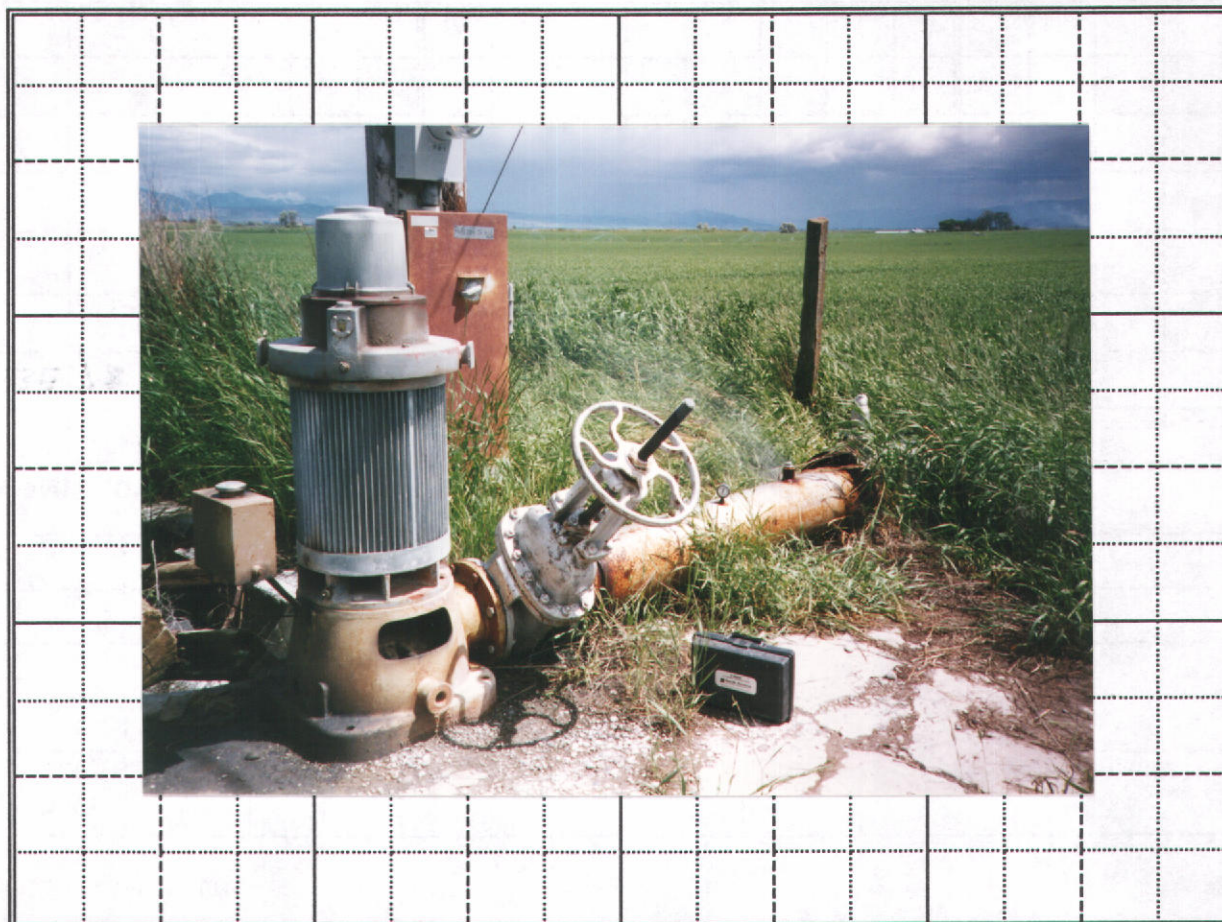
3.46.6

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FEB 10 2004

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GEN. ELEC	75	5K6255XH502L		8" DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

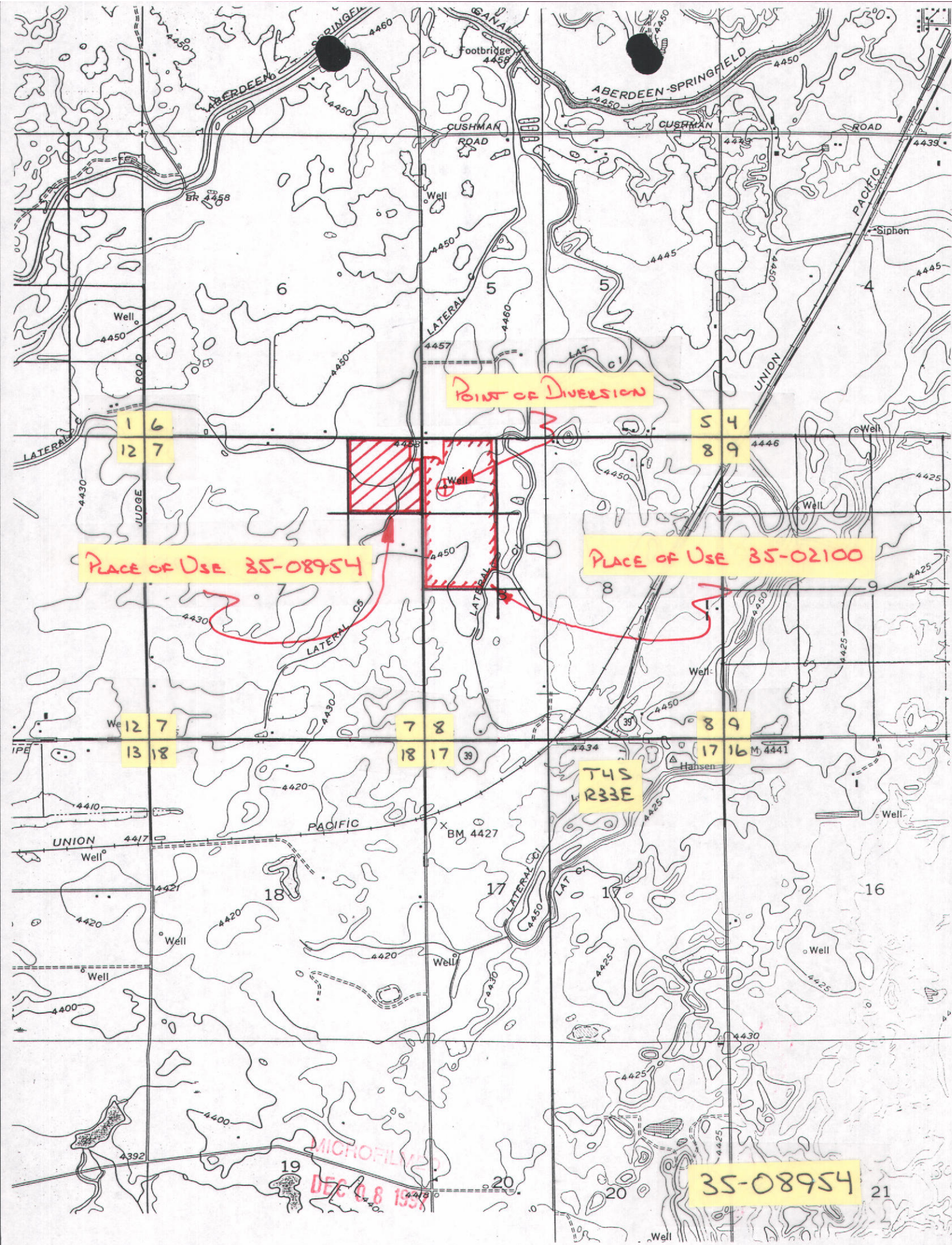
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
POLY SONIC						

2. Measurements:

PSI = 54 Q MEAS = 919.847 GPM = 2.05 CFS
ESTIMATE $\approx$ 100' TO WATER

NOT FILMED
DEC 08 1997



Thurston Rd.

HEL 9.0

6	5
7	8

35-08954

A/D

Partridge Rd.

35-2100

1
5.4

T4S
R33E

2.
35.1

HEL 5
36.5

T24500
3613

HEL 1
70.1

NOTIFIED
DEC 08 1997

7	8
18	17

T24446
3613

35-08954

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 26 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2100 v1 →			Sent to Sally Sherman		
35-10739					
35-8954					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur J Jones
1697 W 700 So. Pingree Id 83262
4. New Owner/Claimant(s) Mecham Brothers
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1321 W 400 So
- City, State and ZIP Code Pingree Idaho 83262
- New Telephone Number 208-684-3875
5. Date you acquired the property May 5 2003

MICROFILMED

FEB 10 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dwight Leckman for Mediam Bros
(include title if applicable) _____
1-26-04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish, IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 1-27-04 Fee \$100 (3x25 + \$25 for WR 35-8718)
 Receipted by JC Date 1-27-04 Receipt No. B 029491
 Processed by _____ AJ Date _____ WR _____ Date _____

FEB 10 2004

B47432

526234

WARRANTY DEED

For Value Received **Arthur J. Jones, a single man, for life, with remainder in Arthur J. Jones, as Trustee of The Arthur J. Jones Trust under Trust Agreement dated effective March 1, 2000**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Mecham Brothers
whose address is: **1321 West 400 South, Pingree, Id 83262**

Hereinafter called the Grantee, the following described premises situated in **Bingham County, Idaho, to-wit:**
Township 4 South, Range 33 E.B.M., Bingham County, Idaho
Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT roads
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPT roads

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 1, 2003

Arthur J. Jones Trust

BY: Arthur J Jones
Arthur J Jones, Trustee
Arthur J Jones
Arthur J Jones

STATE OF Idaho

COUNTY OF BINGHAM

ss.

On this 5th day of May, 2003, before me Lori Day, personally appeared Arthur J Jones, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Arthur J Jones Trust and acknowledged to me that he executed the same as such Trustee.

Lori Day
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/03



FIRST AMERICAN TITLE COMPANY

RECORDED IN THE REQUEST OF
2003 MAY -5 PM 4:43
FEE 3.00
BLACKFOOT, IDAHO
RECORDED

MICROFILMED
FEB 10 2004

526234



4

66.0

348

84
5.6
NEEL

AT NEEL

73.6

T 1974
3978
NEEL

35.4

92.6

RECEIVED

FEB - 7 2000

RECEIVED

FEB 02 2000

STATE OF IDAHO
 IDAHO DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 35-08954

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

JOANNE JONES ARTHUR J. JONES

4. New Owner/Claimant(s)

ARTHUR J. JONES

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11697 W. 700 S

City, State and ZIP Code

Pingree ID 83262

New Telephone Number

(208) 328-2376

5. Date you acquired the property

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Arthur J. Jones

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

FEB 11 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

FEB 02 2000

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY
State of Idaho

Department of Water Resources
Eastern Region

CERTIFICATE OF DEATH

State File No. _____
Local Reg. No. 2

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 38-2100 & 38-221

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEDENT: For use by physician or institution	DECEDENT — NAME		FIRST <u>Ruth</u>		MIDDLE <u>Joanne</u>		LAST <u>Claunch Jones</u>		SEX <u>Female</u>	DATE OF DEATH (Month, Day, Year) <u>December 29, 1999</u>
	SOCIAL SECURITY NUMBER <u>519-34-9002</u>		AGE — Last Birthday (M/Y) <u>68</u>	UNDER 1 YEAR MONTHS _____ DAYS _____	UNDER 1 DAY HOURS _____ MINUTES _____	DATE OF BIRTH (Month, Day, Year) <u>June 5, 1931</u>		BIRTHPLACE (City and State or Foreign Country) <u>Grandview, Idaho</u>		
	WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		PLACE OF DEATH (Check only one) (1) ☐ Inpatient (2) ☐ ER/Outpatient (3) ☐ DOA (4) ☐ Long-Term Care Facility (5) ☒ Own Residence (6) ☐ Other Private Residence (7) ☐ Other (Specify) _____							
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) <u>1697 W. 700 S.</u>		CITY, TOWN OR LOCATION OF DEATH <u>Pinaree</u>		COUNTY OF DEATH <u>Bingham</u>					
MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify) <u>Married</u>		SURVIVING SPOUSE (If wife, give maiden name) <u>Arthur Jones</u>		DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <u>maintenance/parts</u>		KIND OF BUSINESS / INDUSTRY <u>Smelter Potate Processing</u>				
RESIDENCE STATE <u>Idaho</u>		COUNTY <u>Bingham</u>		CITY, TOWN OR LOCATION <u>Pinaree</u>		STREET AND NUMBER <u>1697 W. 700 S.</u>		ZIP CODE <u>83262</u>		
INSIDE CITY LIMITS? ☐ Yes ☒ No		WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes — If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☐ Yes ☒ No		RACE — American Indian, Black, Japanese, White, etc. (Specify) <u>White</u>		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <u>12</u>		College (1-4 or 5+)		
PARENTS		FATHER — NAME <u>Frank Charles Gravatt</u>		BIRTHPLACE <u>Iowa</u>		MOTHER — FULL MAIDEN NAME <u>Larena Fairchild</u>		BIRTHPLACE <u>Wyoming</u>		
INFORMANT		INFORMANT'S NAME (Type/Print) <u>Arthur Jones</u>		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <u>1697 W. 700 S. Pinaree, Idaho 83262</u>						
DISPOSITION		METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from Idaho		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <u>Aberdeen Cemetery</u>		LOCATION — City or Town, State <u>Aberdeen, Idaho</u>				
		SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <u>Kevin D. Deist</u>		LICENSE NUMBER (of Licensee) <u>M-748</u>		NAME AND ADDRESS OF FACILITY <u>Hill, Hawker, Sandberg Funeral Home</u>				
		TIME OF DEATH DATE PRONOUNCED DEAD (Month, Day, Year) <u>12-29-99</u>		WAS CASE REFERRED TO CORONER? ☐ Yes ☒ No		MANNER OF DEATH (Check One) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined				
CAUSE OF DEATH		27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST		a. <u>Ovarian Cancer</u> b. _____ c. _____ d. _____		Approximate Interval Between Onset and Death <u>3-4 yrs</u>				
		27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.		WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☐ No				
CERTIFIER		CERTIFIER (Check only one) ☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		SIGNATURE AND TITLE OF CERTIFIER <u>Michael Francisco</u>		LICENSE NUMBER <u>M6270</u>		DATE SIGNED (Month, Day, Year) <u>12 30 99</u>		
		NAME AND ADDRESS OF CERTIFIER (Type/Print) <u>Dr. Michael Francisco</u>		<u>707 N. 7 Ave. Pocatello, Idaho 83201</u>						
TO BE USED FOR EXTERNAL CAUSES ONLY		DATE OF INJURY (Mo, Day, Yr) _____		HOUR OF INJURY _____		DESCRIBE HOW INJURY OCCURRED _____				
		INJURY AT WORK? ☐ Yes ☒ No		IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____		PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify) _____		LOCATION (Street or Route Number, City/Town, or County, and State) _____		
CORONER'S REVIEW AREA		CORONER'S ACTION 31a. I have reviewed and/or amended, and certified.		CORONER'S SIGNATURE _____		DATE SIGNED (Month, Day, Year) _____				
REGISTRAR		REGISTRAR'S SIGNATURE <u>Rafael Joff</u>		DATE FILED (Month, Day, Year) <u>January 4, 2000</u>						

VITAL STATISTIC COPY

MICROFILMED

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: January 4, 2000

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08954

Priority: September 17, 1991

Maximum Diversion Rate:

0.68 CFS

This is to certify, that JOANNE JONES
ARTHUR J JONES

1697 W 700 S
PINGREE ID 83262

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 17, 1991; and has submitted Proof of Beneficial Use on November 8, 1993. An examination indicates that the works have a diversion capacity of 2.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.68 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 8, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	33E	7	NENE	34		34

Total number of acres irrigated: 34

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08954

CONDITIONS OF APPROVAL AND REMARKS

8. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 136.0 af at the field headgate for the lands above.
10. Rights 35-02100 and 35-08954 when combined shall not exceed a total diversion rate of 2.05 cfs.
11. Right 35-02100 is also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7th day of NOVEMBER, 1992.


Acting for KARL J. DREHER, Director

11-02-92
REC-11-03

RECEIVED
NOV 08 1993

RECEIVED

NOV 12 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 8 Nov 93
Receipt No. #5019301
Receipt by KCW

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08954 Telephone No. 208 328 2376
2. Name(s) of Permit Holder(s): Arthur J and Joanne Jones
3. Mailing Address: 1697 W 700 S, Piquette, Idaho 83262
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Lane (Pete) Shelman Date Drilled: 1946

OPTIONAL:

Pump horsepower: 75HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 104 34 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.68 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Same as above Telephone No. _____

Address Same as above

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

11/8/93
Date

Arthur J Jones
Signature (and title, if on behalf of a company or organization)

JAN 11 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08954

Proposed Priority: September 17, 1991 Maximum Diversion Rate: 0.68 CFS

This is to certify, that JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.68 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 8, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	33E	7	NENE	34		34

Total number of acres irrigated: 34

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
7. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECEIVED

DEC 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08954

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

26th day of November, 1991

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
NOV 20 1991

NOV 20 1991

45-50

35-8954

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur J. or Joanne Jones Phone 328-2376
Post office address 1697W 700S, Pingree, Id. 83262
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____
Sec. 8 Township 4S Range 33E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.68 * for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.68 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to
laterals with sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ EXISTING well diameter is 14 inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

DEC 10 1991

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

34 Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

Shores Aberdeen
Springfield Canal

11. a. Who owns the property at the point of diversion? Applicant

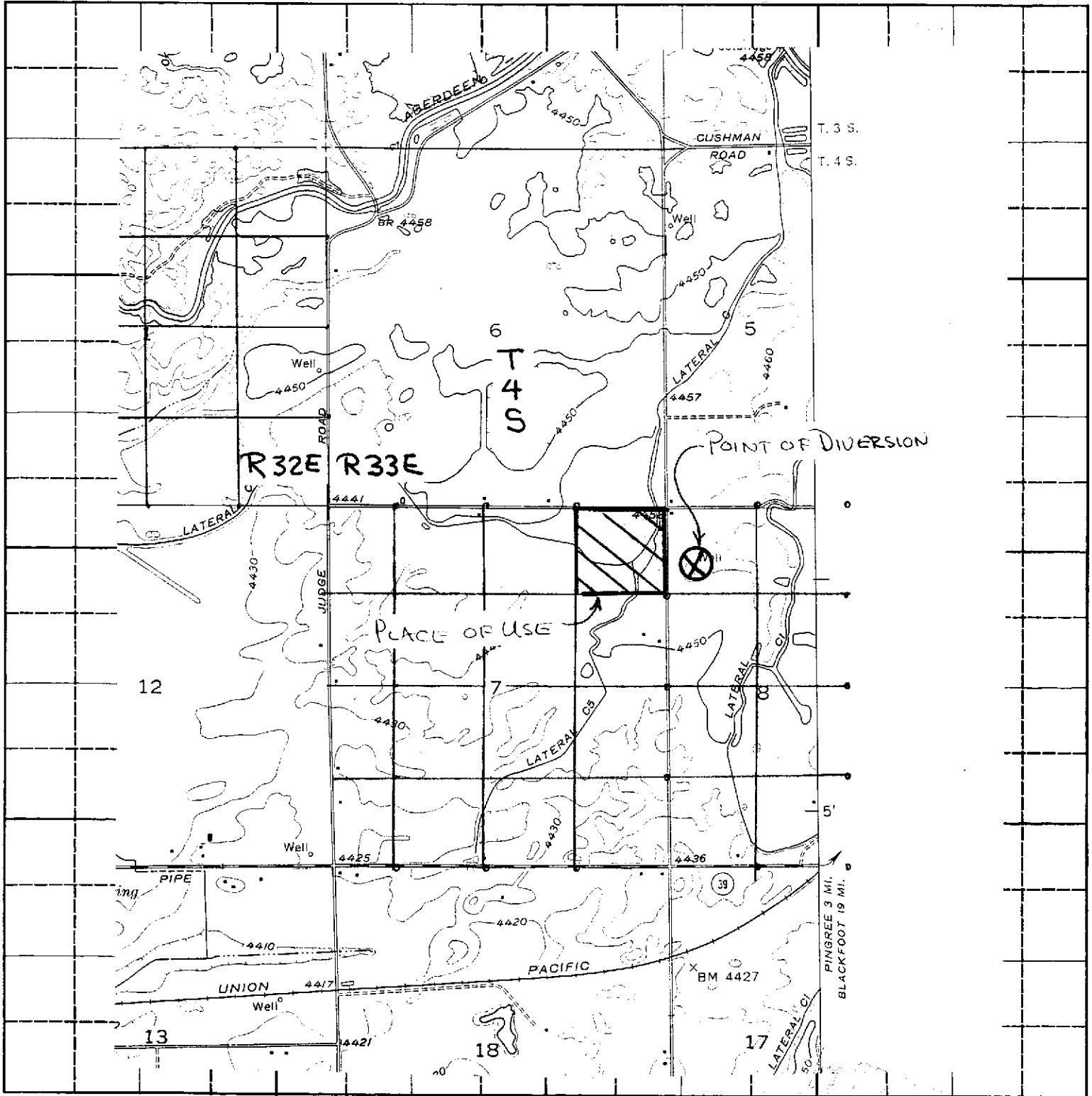
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
JAN 10 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Jones
(Applicant)

DEC 10 1991
RECEIVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Assisted by *KW* Date *9/17/91* Time *1540 hrs* Preliminary check by _____

Fee \$ *45.00* Received by *KW* Date *17 Sept 1991*

Received by *KW* Date *10-30-91* Published in *Morning News*

Publication approved *KB* Date *11-9-91*

NOV - 1991

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, Jaqueline Graham
solemnly

swear that I am the Legal Coordinator
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Session Laws of Idaho of 1911, approved
March 11, 1913, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to-wit: of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper 2 consecutive Weeks

the first publication having been made on the
3rd day of October, 1991;
and the last publication having been made on the
10th day of October, 1991;
that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication; and that notice was
published in the newspaper and not in a supplement.

On this 1st day of November, in
the year 1991, before me a Notary Public of said State,
personally appeared

Jaqueline Graham
known or identified to me to be the person whose
name is subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he ex-
ecuted the same.

Larry Taylor
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 10, 1994

Affidavit Processing Fee..... \$5.00

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

35-08954

JONES, Arthur J.
JONES, Joanne
1697 W. 700 S.

Pinckney, Id. 83262

Source: GROUNDWATER

County: Bingham

Diversion Pt: NWNW, Sec. 8, T. 04S, R.
33E.

Use: IRRIGATION (.680 CFS).

Total Diversion: (.680 CFS).

Date Filed: 9/17/1991.

In: T04S, R33E, S07, NENE.

34.0 ACRES TOTAL.

35-08955

HOUGHAND FARMS, Inc.

P.O. Box 97

Springfield, Id. 83277

Source: GROUNDWATER

County: Bingham

Diversion Pt: SWSW, Sec. 19, T. 04S, R.
33E.

Use: IRRIGATION (4.200 CFS).

Total Diversion: (4.200 CFS).

Date Filed: 9/10/1991.

In: T04S, R33 E, S19, NESW, NWSW,
SWSW, SESW: S30, NENW, NWNW.
210.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted bas-
ed on the criteria of Sec. 42-203A, Idaho
Code, and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho, 83402, on or before OCTOBER
21, 1991.

R. KEITH HIGGINSON
Director

(1292)

Pub.: 10/3, 10



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 03, 2004

MECHAM BROTHERS PARTNERSHIP
1321 W 400 S
PINGREE ID 83262

RE: Change of Ownership for Water Rights 35-8954 and 35-10739

Dear Water Right Holder(s):

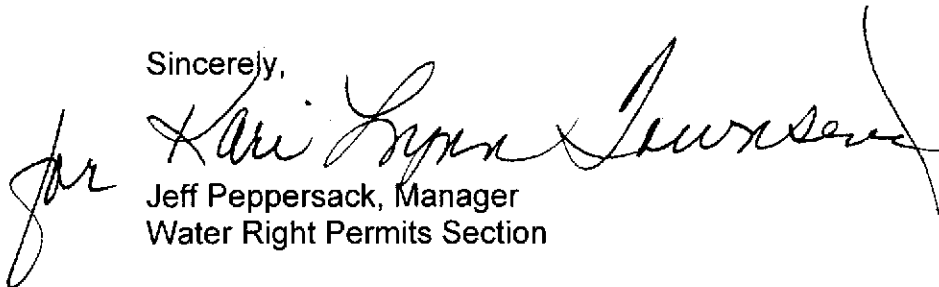
The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Your ownership change request included water right 35-2100. This water right is still active in the Adjudication Section and you will hear from them regarding the ownership change.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

FEB 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

RE: Water Right 35-08954

Dear Mr. Jones:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack'.

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
FEB 11 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

RE: WATER RIGHT NO. 35-08954

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED
DEC 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECORDED
DEC 10 1977

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 35-08954

JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262


Kari Lynn Townsend
Secretary

DEC 10 1997
DEC 10 1997

MEMORANDUM

TO: File 35-08954

FROM: Sharla

DATE: October 31, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 35-08954 are based on the following:

H. RECOMMENDATIONS

Irrigation	4/1 - 10/31	0.68 cfs
------------	-------------	----------

The overlapping right, No. 35-02100 was issued for an inch/acre; this right will do the same for the 34 acres covered under it. A remark will limit the combined rate of diversion under the two rights to 2.05 cfs (capacity).

Examiner: Paul Meyer
Exam Date: July 3, 1995

DEC 6 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 35-08954

DATE 10/31/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.68</u> cfs
Fee limit	<u>1.0</u> cfs \$100 ⁰⁰
Measured	<u>2.05</u> cfs
Theoretical	<u>2.06</u> cfs

Recommended Total Div Rate .68 cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u>	Use <u>W</u>	cfs <u>.68</u>	Volume Calc <u>34 x 4.0 = 136.0</u> af
			<u>—</u> af
			<u>—</u> af
			<u>—</u> af
	SUBTOTAL	<u>.68</u>	<u>136.0</u> af

Flow rate .68 cfs X 214 days X 1.98 = 288.1 af
 Total volume recommended 136.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

WB7
W36 (35.02100)
W36 (" , 2.05 cfs)

CONDITIONS — Watermaster Control WD# —

20 GW Measurement/Measuring Device
20 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo rate

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 23 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-08954

1. Owner: ARTHUR J AND JOANNE JONES

Phone No. (208) 328-2376

Current Address: 1697 W 700S, PINGREE ID 83262

2. Accompanied by: KENT SHULMAN

EXAM DATE: 7-3-95

Address: _____

Phone No. (208) 328-2247

Relationship to Permit Holder: OPERATOR

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ABERDEEN - SPRINGFIELD

2. Other water rights with the same point of diversion: 35-02100

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	8	4S	33E	BINGHAM	USGS, ONSITE

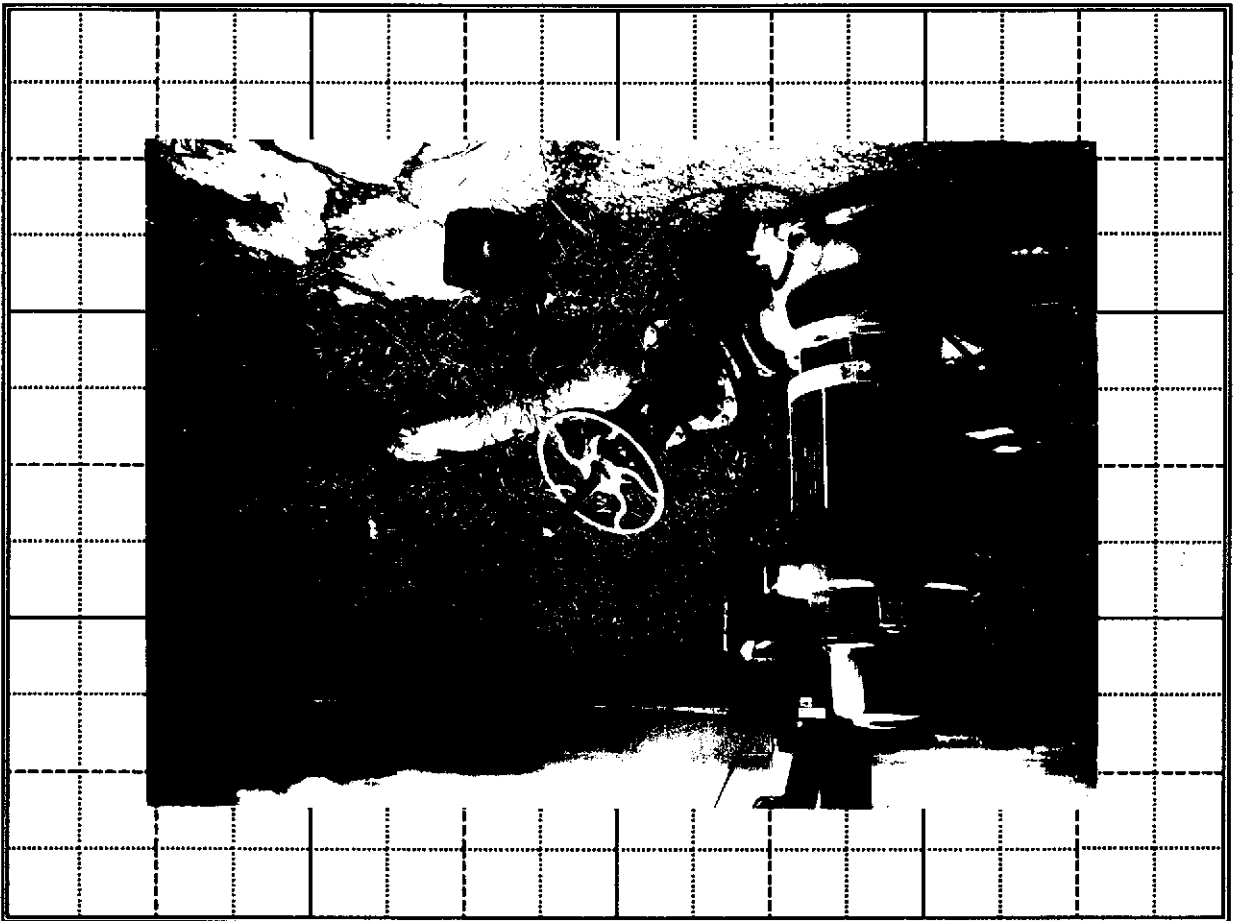
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	33E	78	34															34	

DEC 8 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached of (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gen. Elec.	75	SK6255XH502L		8" DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$Q_{SI} = 54$ $Q_{meas} = 919.847$ $GPM = 2.05$ CFS
 $ESTIMATE = 100' TO WATER$

ONLY SOURCE

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO HAND LINES & WHEEL LINES
FOR IRRIGATION

SUPPLEMENTAL TO ABERDEEN - SPRINGFIELD CANAL WATER

POINT OF DIVERSION OVERLAP WITH 35-02100

* Q CALCULATIONS:

$$\begin{aligned} \text{TOTAL PLACE OF USE} &= 81 \text{ AC (35-02100)} + 34 \text{ AC (35-08954)} \\ &= 115 \text{ AC} \end{aligned}$$

$$\text{TOTAL Q MEASURED} = 2.05 \text{ CFS}$$

$$2.05 \text{ CFS} / 115 \text{ AC} = 0.0178261 \text{ CFS/AC}$$

$$34 \text{ AC. (35-08954)} * 0.0178261 = \underline{\underline{0.61 \text{ CFS}}}$$

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
DEC 08 2003

Additional Computation Sheets Attached

* SEE CALCULATIONS IN REMARKS

$$= \frac{(809.7 \times 10^3 \text{ h}) + 10^3 \times 10^3}{75 \text{ M} (8.214) \cdot 7 \text{ e}^2} = 2.06 \text{ e}^2$$

57507 = 543m 6

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 34 \times 4.0 = 136 \text{ AFA}$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.61 \times 214 \times 1.9835 = 258.93$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

2. Volume Calculations for Other Uses:

1. Recommended Amounts

2015-16

From

Period of Use
To

19.0

Rate of Diversion

156

Annual Volume

1. AUTHENTICATION

Change P.D. as reflected above

Change P.U. as reflected above

☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other _____
☒ None

Totals:

19.0

७६।

Date _____

Reviewer

Date 9-15-97

SEAL

0387.0 MMSEC
099.63 % T0

00-00 03:2800 *R
+002.50 % AI2

00-00 03:2800 *R
+867.541E 0GPM

00-00 03:2900 *R
+862.786E 0GPM

00-00 03:2900 *R
+883.391E 0GPM

00-00 03:2900 *R
+905.846E 0GPM

OUTER DIAMETER
10.7402 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.2882 IN

SOUND VELOCITY
1440 M/S-

00-00 03:3500 *R
+919.847E 0GPM

SPACING
8.166 IN U

0387.0 MMSEC
099.63 % T0

00-00 03:2800 *R
+002.50 % AI2

00-00 03:2800 *R
+867.541E 0GPM

00-00 03:2900 *R
+862.786E 0GPM

00-00 03:2900 *R
+883.391E 0GPM

00-00 03:2900 *R
+905.846E 0GPM

OUTER DIAMETER
10.7402 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.2882 IN

SOUND VELOCITY
1440 M/S-

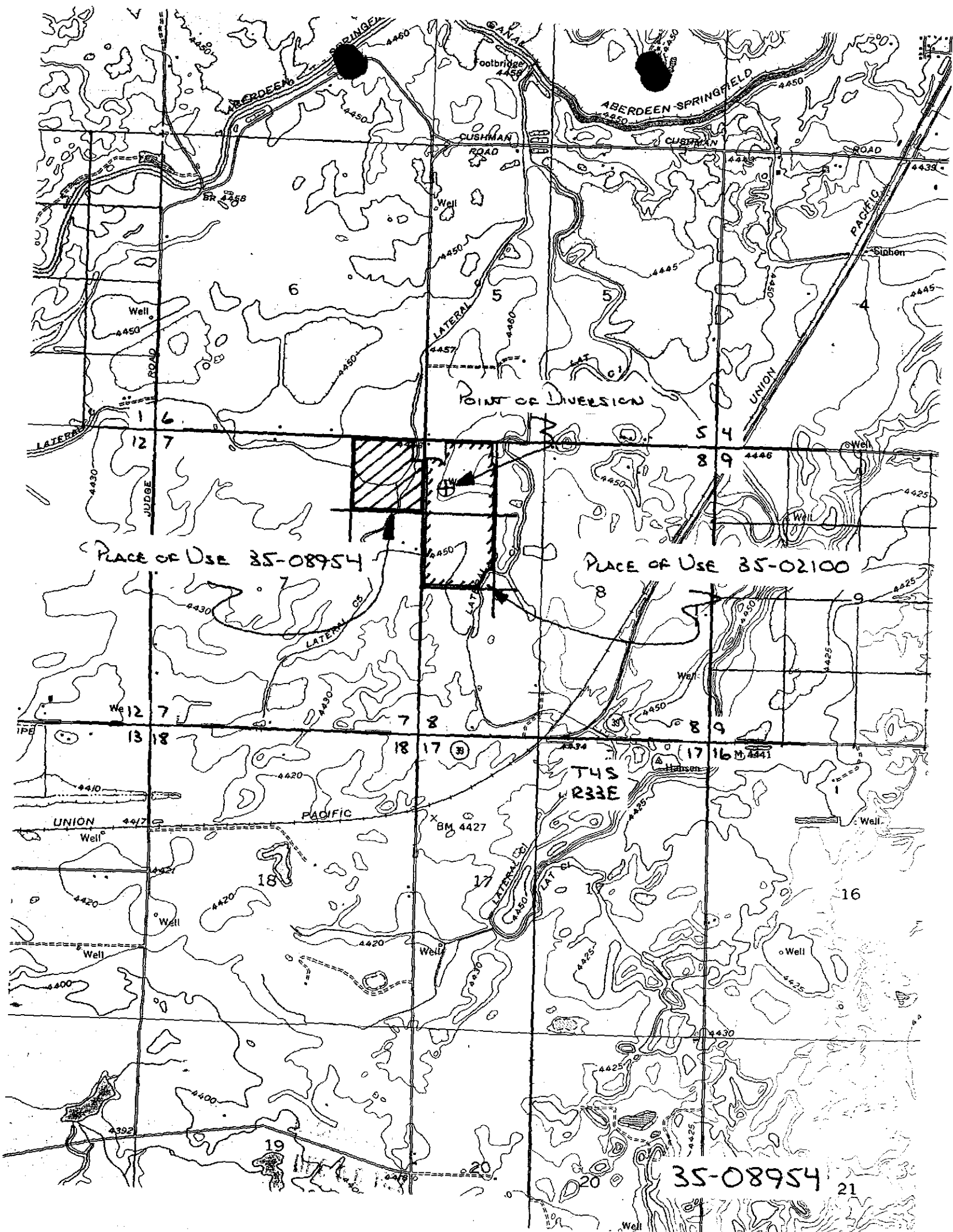
00-00 03:3500 *R
+919.847E 0GPM

SPACING
8.166 IN U

35-08954

7-3-95

35-08954



Thurston Rd

HEL

9.0

6	5
7	8

35-08954

AYD

35-2100

Portridge Rd

2.4
5.6

1
5.4

T4S
R33E

HEL
5

36.5

2
35.1

T24500
3613

HEL

70.1

7	8
18	17

T24446
3613

35-08954

December 1, 1993

JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08954

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECORDED

JAN 11 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-8954 Reviewed by JJA Date 11-15-93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

NO Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

Flow meas point
 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address

N/A

Proof Made 11-08-93

September 30, 1993

JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-08954

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

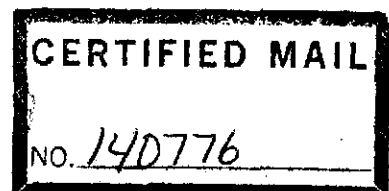
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JAN 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1991

JOANNE JONES
ARTHUR J JONES
1697 W 700 S
PINGREE ID 83262

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08954

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

DEC 10 1991

APPLICATION FOR PERMIT REVIEW

Application #: 35-8954
 Date: 11-22-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

✓ No - 26A-P17
 Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

✓ Groundwater:

✓ GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)

LT. 0.2 cfs - N/A

✓ Drilling Permit:

Approved w/permit - P99

✓ Not included - 046-P23 (All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. 61
 Surface water - 005, 005-01H-P01 (LT.2 w/pump)
 005-01J-P08 (GT.2)

✓ Groundwater *Existing* - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

✓ Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - 1 (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

✓ Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 12-01-1993
 Other Conditions Recommended

DEC 10 1991

Dist. for staffing: 20-Sep-1991
Submitted for advertising: 9-23-91

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

35~8954

INITIAL REVIEW BY HWS DATE 9-23-91 APPLICATION NO. _____
APPLICANT NAME: ARTHUR J. OR JOANNE JONES

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
Yes _____ No Field check required
_____ Field check by _____
Yes _____ No Field report attached
Yes _____ No Critical groundwater area
Yes _____ No Groundwater management area
Yes _____ No Send dam safety information
Yes _____ No Send power requirement letter
Yes _____ No Send fish farm requirement letter
Yes _____ No Power residency affidavit
Yes _____ No Power efficiency form
Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes _____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
NOV 15 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE Idaho Dept. of Health & Welfare U.S. BLM
Idaho Dept. of Fish & Game U.S. Forest Service
Idaho Dept. of Lands Water District
Adjudication Bureau Unit Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-21-91
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 9-17-91
By HWT Date 11-8-91

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Conditions: OIG

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

12-Sep-1991

ARTHUR J OR JOANNE JONES
1697 W 700 S
PINGREE ID 83262

RE: Application No. 35-08954

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on October 3 & 10, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

DEC 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 25, 1991

THE MORNING NEWS
P.O. BOX 70
BLACKFOOT, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 21, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

DEC 10 1991

35-08954

JONES, ARTHUR J
JONES, JOANNE
1697 W 700 S
PINGREE, ID 83262

Source: GROUNDWATER

Diversion Pt: NWNW Sec 8 T 04S R 33E

Use: IRRIGATION (.680 CFS)
Total Diversion: (.680 CFS)

Date Filed: 9/17/ 1991

In: T04S R33E S07 NENE

34.0 ACRES TOTAL

DEC 10 1991