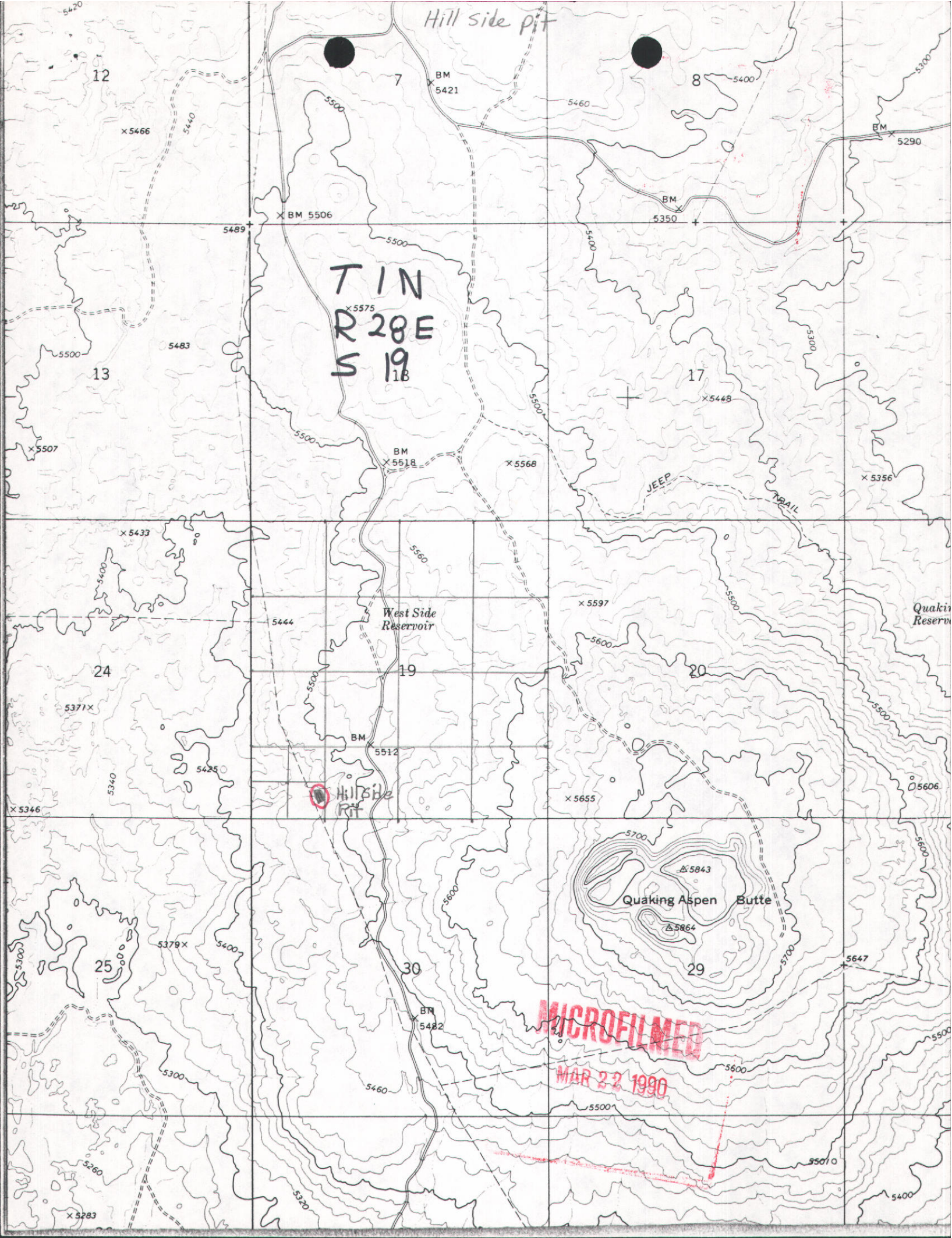
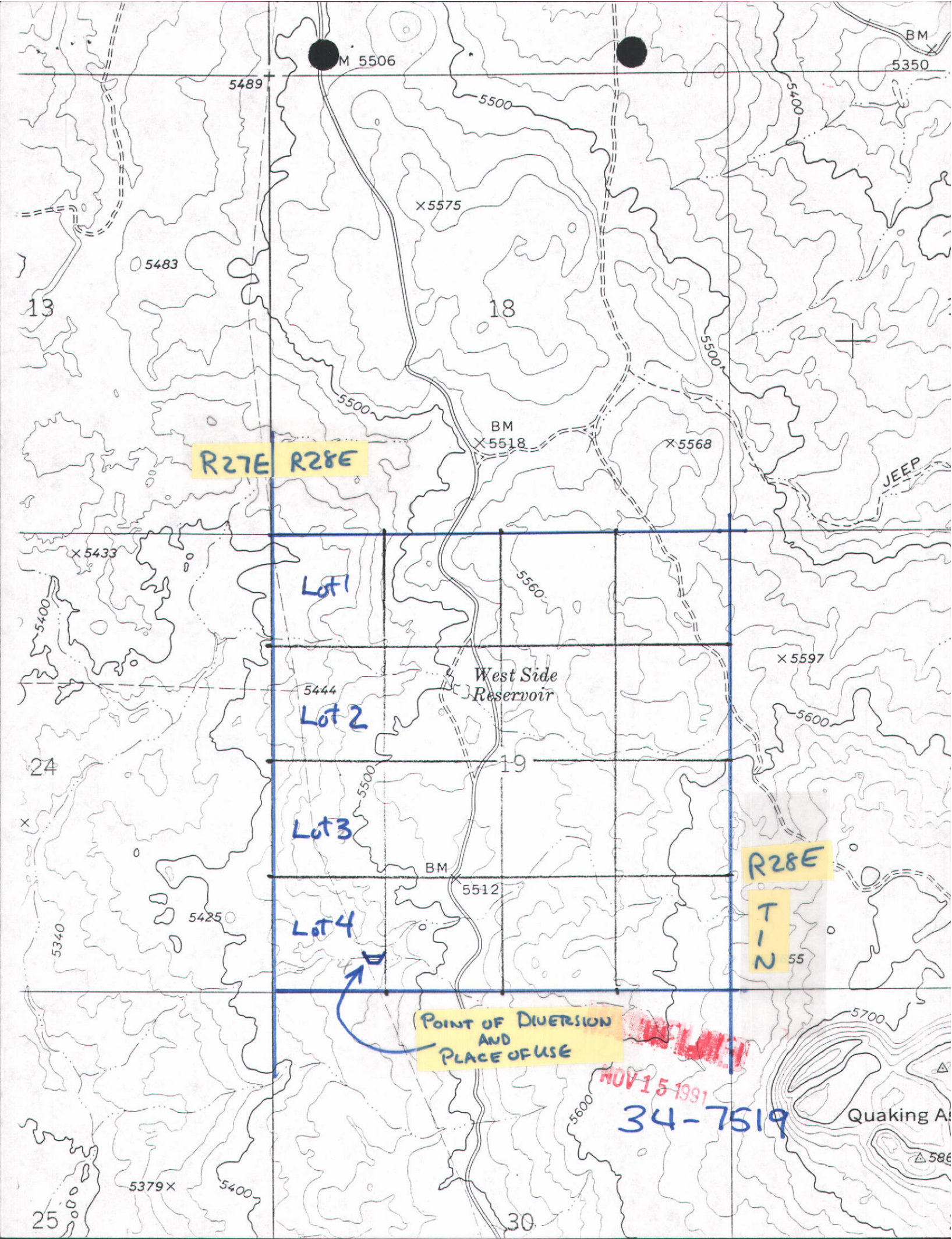






State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08959

Priority: August 31, 1989

Maximum Storage Volume:

0.4 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

940 LINCOLN RD

IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1989; and has submitted Proof of Beneficial Use on January 23, 1990. An examination indicates that the works have a storage capacity of .500 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.4 AF
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
	Totals		0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

01N 28E 19

SWSW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater storage is for 680 range cattle.

RECORDED

NOV 5 1991

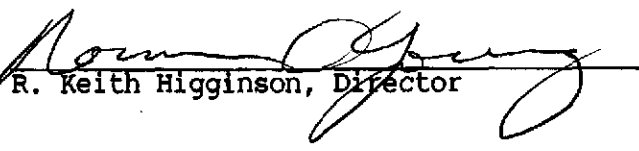
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08959

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director



NOV 15 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. -34-07519 35-8959

Proposed Priority: August 31, 1989

Maximum Storage Volume:

0.4 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/12 to 10/31		0.4 AF
WILDLIFE	01/01 to 12/31		0.4 AF
	Totals		0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW

Sec. 19, Township 01N, Range 28E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 28E 19

SWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 1989.

for *J. Glen Saxton*
R. Keith Higginson, Director
MICROFILMED

MAR 22 1990

RECEIVED

Form 202
6/85

SEP 20 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **APPLICATION FOR PERMIT**

34 7519

Ident. No.

#4874

Hill Side Pit

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Unnamed Stream which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot

Sec. 19 Township 1N Range 28E B.M. Butte County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .42 for Livestock purposes from 04-12 to 10-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount .42 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) .42
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pit reservoir 4 x 50 x 100 with 2:1 side slopes

b. Height of storage dam 0 feet; active reservoir capacity .5 acre-feet; total
reservoir capacity .5 acre-feet; period of year when water will be diverted to storage:

Jan. 1 to Dec. 31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

MAR 22 1990

MICROFILMED

applicant to make this filing.

b. Who owns the land to be irrigated or place of use? USDI, Bureau of Land Management

11. a. Who owns the property at the point of diversion? USDI, Bureau of Land Management

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock. — 680 Cattle

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

1990 5 109

MICROFILMED

MAR 22 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District
Manager

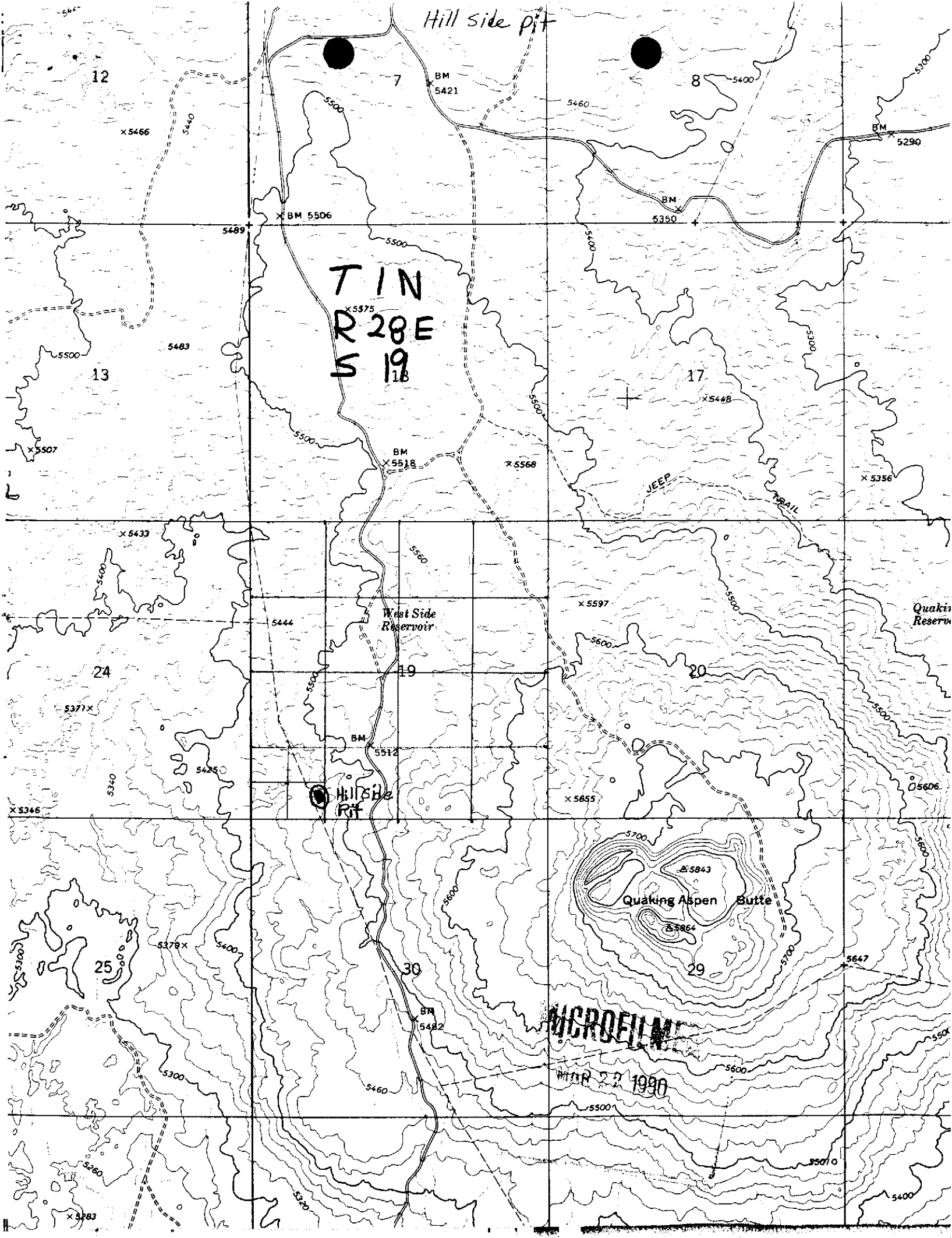
W. H. Ferguson
(Applicant)

RECEIVED
MAR 22 1990

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.
1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Jim Date 9/20/88 Time 12:30P Preliminary check by _____
Fee \$ 30.00 Received by HCJ # E01008A Date 8-31-89
Publication prepared by RB Date 11-29-89 Published in Area Advertiser
Publication approved RB Date 11-20-89



AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated Nov. 2, 1989
and ending with the issue dated

Nov. 9, 1989
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 10 day of November
in the year of 1989, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas P. Cannon
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 12-17-91

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

34-07518

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversi on Pt: SWSWNW Sec 20 T 01N
R 28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: 34-07519

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversi on Pt: SESWSW Sec 19 T 01N
R 28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S19 SWSW
35-08823

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversi on Pt: NESESE Sec 28 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)

Date Filed: 8/31/1989
In: T01N R28E S28 SESE
35-08824

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversi on Pt: SESESE Sec 28 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S28 NESE
35-08827

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: UNNAMED STREAM
Tributary: SINKS
Diversi on Pt: SWSENW Sec 5 T 01N R
28E
Use: STOCKWATER (.42 AF)
WILDLIFE (.42 AF)
Date Filed: 8/31/1989
In: T01N R28E S05 SENW

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402
on or before NOVEMBER 20, 1989.

R. Keith Higginson
Director

Published 11/02/1989 & 11/09/
1989

RECEIVED

NOV 13 1989

Department of Water Resources
Eastern District Office

RETURNED

MAR 22 1990

November 13, 1991

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 35-08959

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 35-8959

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ✓
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ✓
If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ✓
Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u>✓</u>
Overlap <u> </u>	Proof Rec'd <u>✓</u>
Water quality <u> </u>	
Other <u>R37</u>	

Comments/Changes to Examiner's Recommendations:

License 50 10-day 30-day
Date 10/22/91 Review time 6 min.

RECEIVED
NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: USDI, Bureau of Land Management Permit No. 34-7519
Current Address: 940 Lincoln Rd. Idaho Falls Id 83401 Phone No. 529-1020
2. Accompanied by: Karen Aslett EXAM. DATE: 11 June 91
Address: 940 Lincoln Rd. Idaho Falls Id Phone No. 529-1020
Relationship to Permit Holder: BLM Ecologist
3. Source: Unnamed Stream tributary to Sinks
aka Hill Side Pit Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE MEMORANDUM DATED 26 FEB 1981

System aka Hill Side Pit
#4874

CHANGE TO BASIN 35

NOV 15 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

$$\text{Pt Reserve} \approx 4 \times 50 \times 100$$

SEE MEMORANDUM DATED 26 Feb 1981: USFS/BLM FIELD EXAMS

NUMBER NEEDS TO BE CHANGED TO BASIN #35

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 4874 Hill Side Pit					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

DS
* Per telcom w/ Skip Jones on 10/22/91

Do not use this space

1661 5 T AON

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SEE Memorandum dated	26 Feb	1981	USFS/BLM	Field	Exams	

2. Measurements:

SEE MEMORANDUM DATED 26 Feb 1981 USFS/BLM
FIELD EXAMS

Change # to Basin # 35

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SEE MEMORANDUM DATED 26 Feb 1981 USFS/BLM FIELD EXAMS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

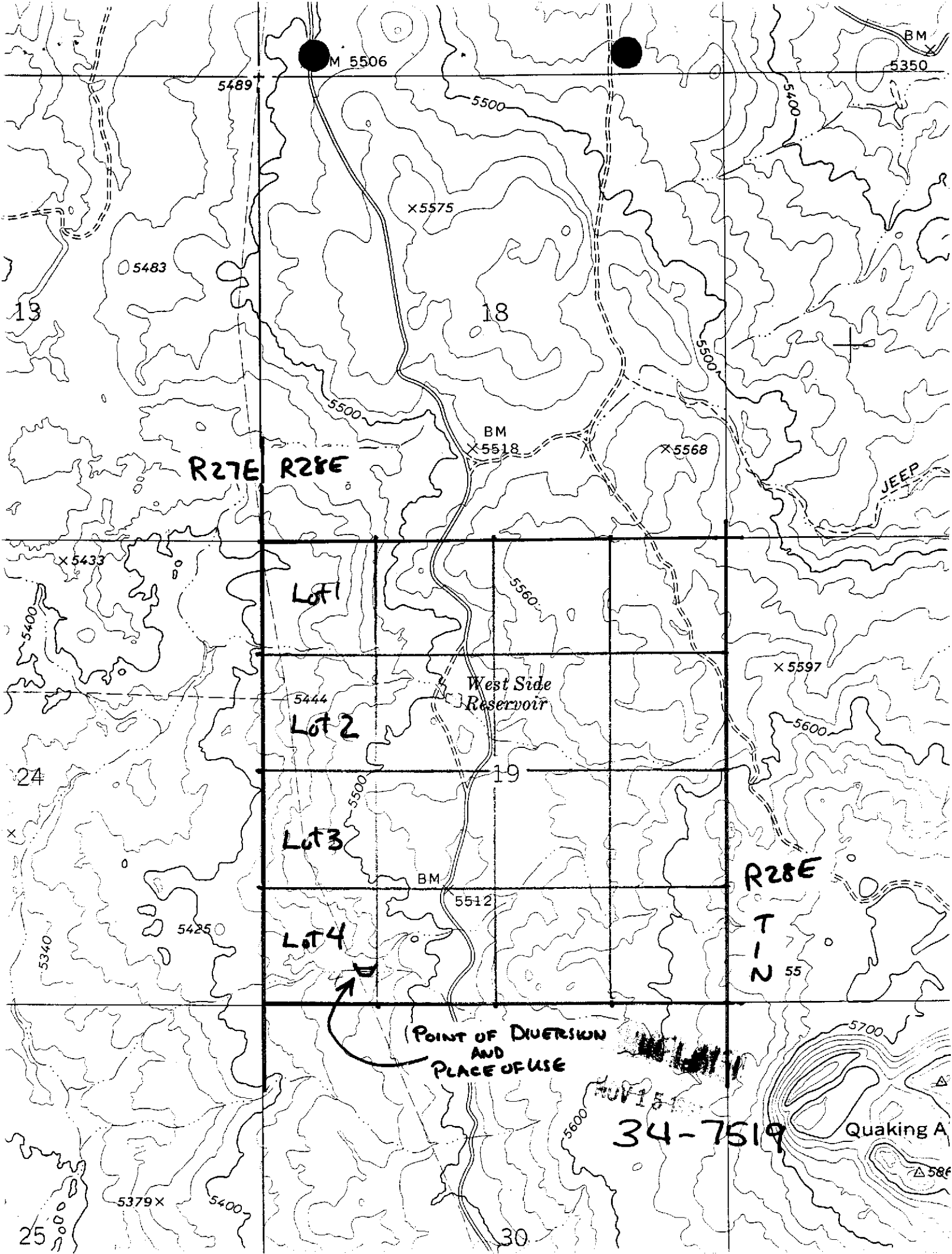
2. Volume Calculations for Other Uses:

$$V = \frac{(\# \text{ head})(\# \text{ gal/day/head})(\# \text{ days})}{325850 \text{ gal/af}}$$

$$V = \frac{(680)(129 \text{ gal/day})(202)}{325850 \text{ gal/af}} = 5.06 \text{ af} = 5.1 \text{ af}$$

NOV 15 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS



1 N 28 E 19

February 12, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07519

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAR 22 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 34-7519

Date: 2/7/90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Good acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

NA	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JAN 23 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by JS-2/7/90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 34-07519 Telephone No. (208) 529-1020

Name(s) of Permit Holder(s): USDI, Bureau of Land Management

Post Office Address: Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source of Water: Unnamed Stream

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
680 Range
Stockwater Cattle (No. and type of stock) Other Wildlife

Total rate and/or volume for which proof is submitted _____ cfs .4 acre/feet

Show date water was first diverted and beneficially used under this permit: 1/1/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dan Kotansky (208) 529-1020
Name Telephone No.

BLM, 940 Lincoln Road, Idaho Falls, ID 83401
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 22 1990

1-17-90
Date

B. Hergerson, Dist. Mgr.
Signature (and title) on behalf of a company or organization

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P34-07519

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 22 1990

Dist. for staffing 9-5-89 RB

Submit for advertising 10-10-89 HWS

rm No. 202a
'87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7519

INITIAL REVIEW BY JDM DATE 9-7-89 APPLICATION NUMBER

REQUIRED INFORMATION

USAI, BLM, Hill Side Pit

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
NOV 24 1989
Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 11-20-89
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

N/A
source
sinks

See below for additional information
Date of priority recommended 8-31-89
By HWS Date 11-21-89

STATE OFFICE REVIEW

P17 26

See below for additional information
By kw Date 12-19-89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I
OK to allow 2 yrs. to develop

25-Oct-1989

USDI, BLM
940 Lincoln Rd.
Idaho Falls, ID 83401

RE: Application No.'s 13-7466, 29-7870, 29-7871, 29-7872,
29-7873, 34-7518, 34-7519, 35-8823, 35-8824, & 35-8827

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your applications. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the local papers. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before final action is taken. If the protest is not resolved by the involved parties this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. Department personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When final processing of the application is complete, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ/rb

RECORDED

MAR 22 1990

34-07519

USDI, BLM
940 LINCOLN RD.
IDAHO FALLS, ID 83401

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SESWSW Sec 19 T 01N R 28E

Use: STOCKWATER
WILDLIFE

(.42 AF)
(.42 AF)

Date Filed: 8/31/1989

In: T01N R28E S19

SWSW

MICROFILMED

MAR 22 1990