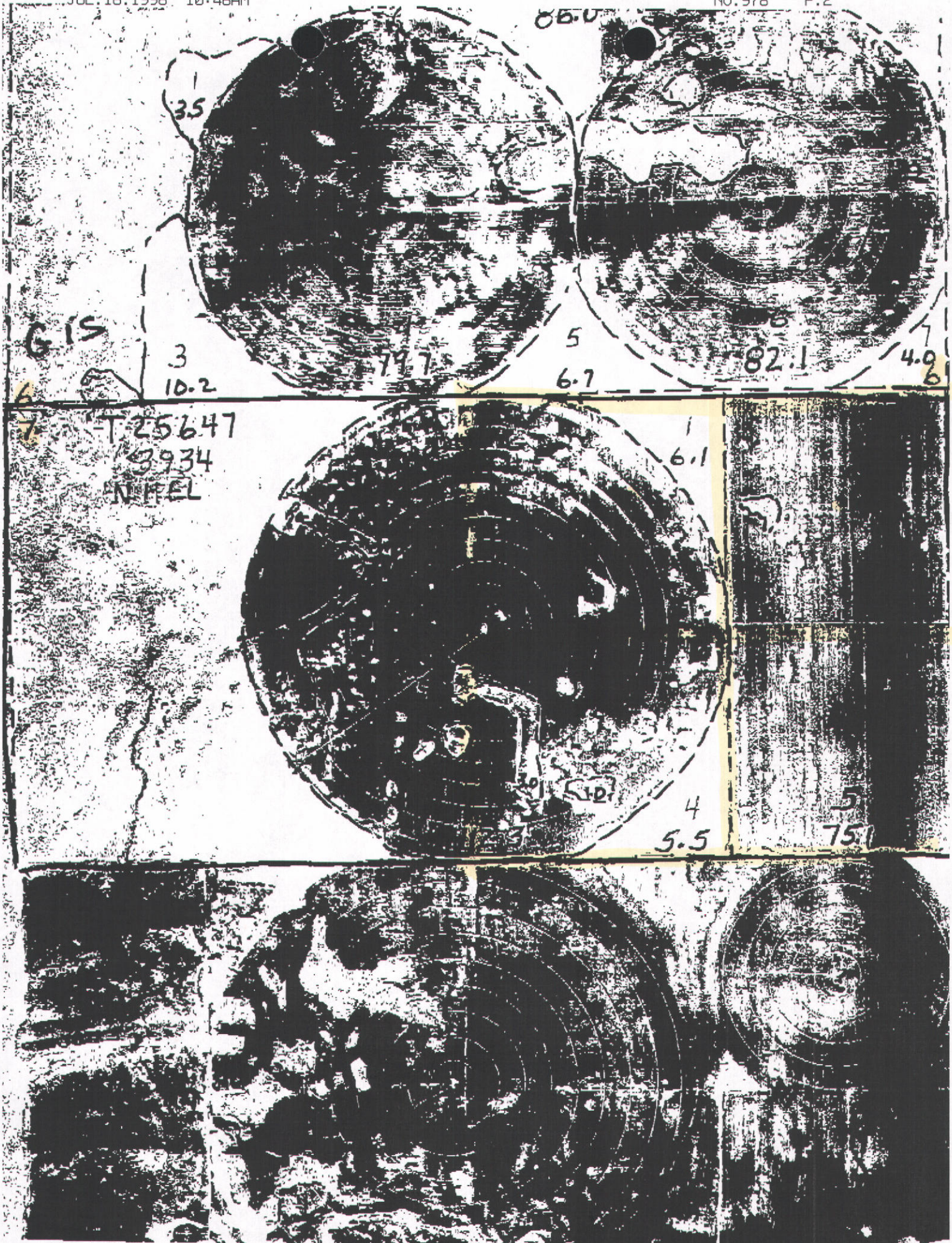
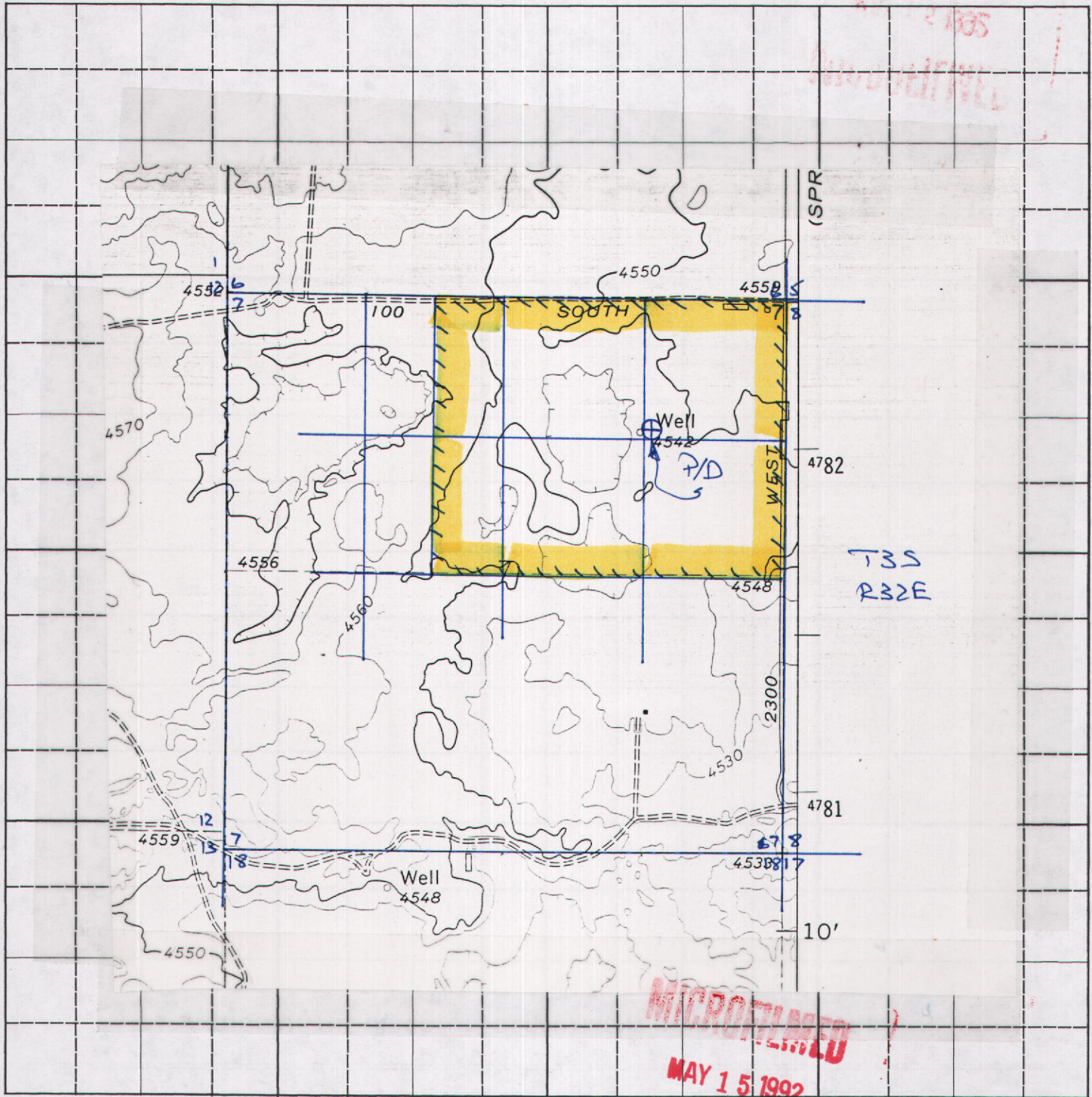




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jerry Elliott
Partner (Applicant)



RECEIVED
JUN 18 1998
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

ELLI 220

L35-08973
FIELDBROOK FARMS PARTNERSHIP
2220 W 200 S

ID 83262

ELLI220* 832623004 1497 02 06/16/98
FORWARD TIME EXP RTN TO SEND
ELLIOTT
271 S 1300 W
PINGREE ID 83262-1133

RETURN TO SENDER



WR 2 database updated - 6.23.98

MICROFILMED
JUN 25 1998



Corrected copy
35-08793 and 35-02561

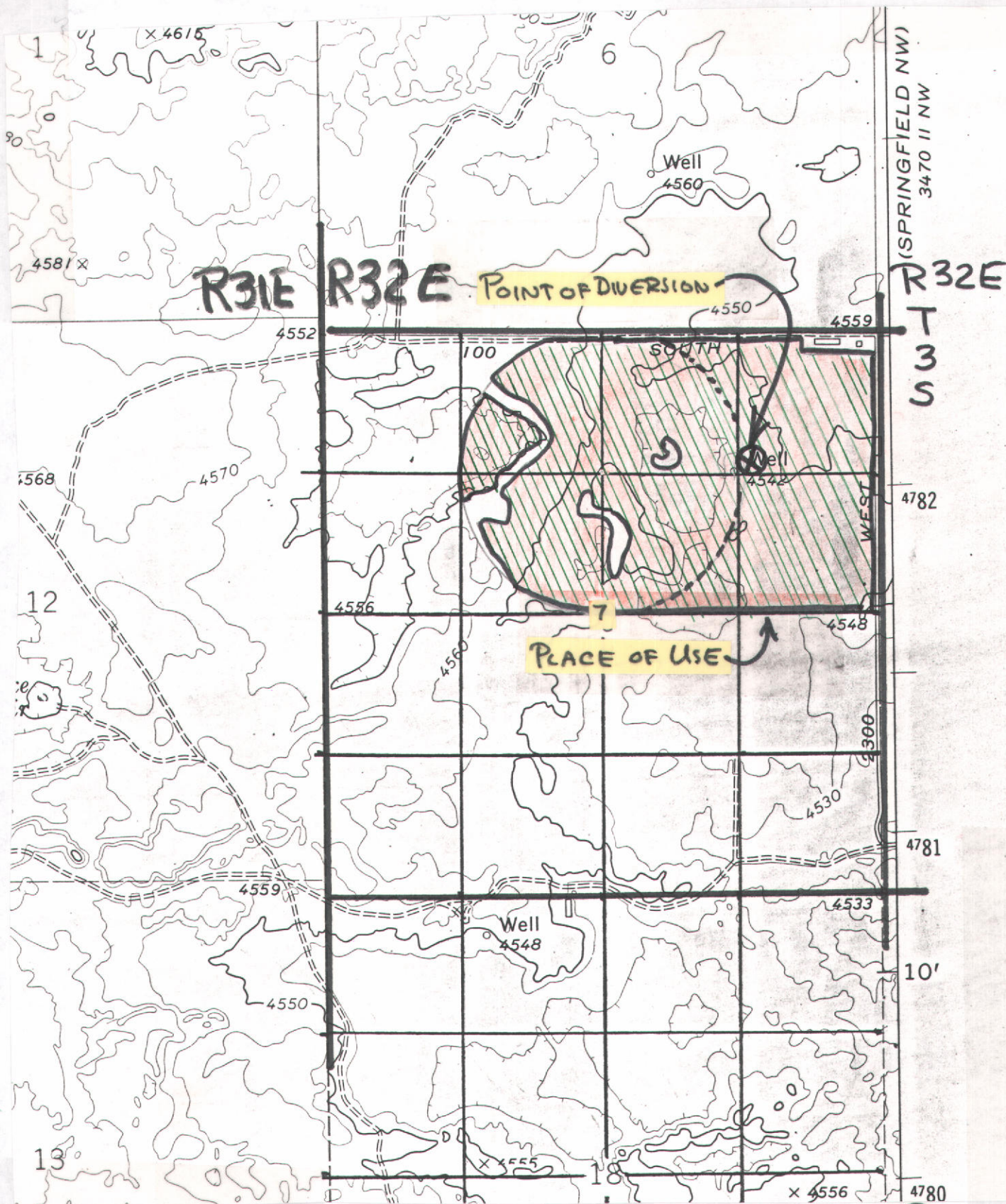
MICROFILMED
JUN 25 1998

T
3
S

R 32E

35-08973

MICROFILMED
JUN 25 1998



MICROFILMED
JUN 25 1998

35-08973

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 35-08973
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Fieldbrook Farms

4. New Owner/Claimant(s) Farms LLC 40 Brad Hall
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2840 Sunnybrook Ln.
City, State and ZIP Code Idaho Falls ID 83404
New Telephone Number (208) 524-2532
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date June 14, 1998
[Signature] Date June 14, 1998
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

462210

Warranty Deed

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DE *[initials]*

For Value Received **FIELDBROOK FARMS**

98 FEB 26 PM 4:24

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **FARMS, L.L.C.**

RECORDED AT THE REQUEST OF

whose address is: 2840 SUNNYBROOK LANE, IDAHO FALLS, ID,

FIRST AMERICAN TITLE COMPANY

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

PARCEL 1:

Township 3 South, Range 32 E.B.M., Bingham County, Idaho

02561

Section 7: E $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; **SUBJECT TO:** a thirty foot easement running along and parallel to the N. Section line of Section 7 for the purpose of ingress and egress.

Section 8: All, **EXCEPTING THEREFROM:** Part of the SE $\frac{1}{4}$ of Section 8, Township 3 South, Range 32 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 89°48'29" W. 1237.02 feet along the Section line from the SE corner of said Section 8; and running thence S. 89°48'29" W. 255.06 feet along said Section line; thence N. 0°48'30" E. 267.01 feet; thence N. 90°00'00" E. 184.82 feet; thence S. 03°37'28" W. 35.09 feet; thence S. 85°37'08" E. 60.26 feet; thence S. 02°10'34" E. 226.66 feet to the S. line of said Section 8 and the point of beginning.

02344
02329
02330
02332

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: FEBRUARY 20, 1998

FIELDBROOK FARMS

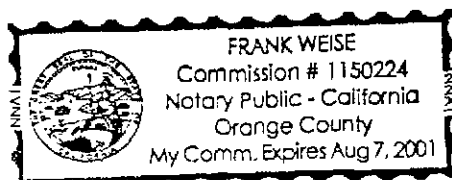
[Signature]
JOHN F. NOSLER, JR., GENERAL PARTNER

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On February 24, 1998, before me, the undersigned, personally appeared John F Nosler, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC STATE OF CALIFORNIA
RESIDING AT *Justin, CA*
COMMISSION EXPIRES *8/07/01*



462210

MICROFILMED

TOTAL P. 03

JUL 31 1998

85.0

35

GIS

3

10.2

74.7

5

6.7

82.1

4.9

T-25647
3934
KIP-EL

6.1

5.0

4

5.5

5

75.0

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 35-08973

Priority: December 23, 1991

Maximum Diversion Rate:

0.85 CFS

This is to certify, that **FLIELDBROOK FARMS PARTNERSHIP**

2220 W 200 S

PINGREE ID 83262

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 23, 1991; and has submitted Proof of Beneficial Use on March 30, 1993. An examination indicates that the works have a diversion capacity of 3.710 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.85 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 7, Township 03S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	32E	7	NENE 38	NWNE 36	SWNE 36	
			SENE 38	NENW 24	SENE 28	200

Total number of acres irrigated: 200

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

JUN 25 1998

State of Idaho
Department of Water Resources**Water Right License**

WATER RIGHT NO. 35-08973

CONDITIONS OF APPROVAL AND REMARKS

7. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
8. Rights 35-02561 and 35-08973 when combined shall not exceed a total annual maximum diversion volume of 800.0 af at the field headgate and the irrigation of 200 acres.
9. Right 35-02561 is also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11TH day of JUNE, 1998.


KARL J. DREHER, Director

MICROFILMED

JUN 25 1998

RECEIVED

Form 217
11/91
MAR 30 1993

Department of Water Resources
Eastern District Office

RECEIVED

APR - 2 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 125⁰⁰
Date 3-30-93
Receipt No. E018399
Receipt by KCW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-8973 Telephone No. 684-4668
2. Name(s) of Permit Holder(s): FIELD BROOK FARMS PARTNERSHIP
3. Mailing Address: 2220 W 200S PINGREE ID 83262
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: UNKNOWN Date Drilled: 1952

OPTIONAL:

Pump horsepower: 150 Pressure (psi): 60 Dynamic pumping level (ft.): 120'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 200 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.14 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 125⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Jerry Elliott Telephone No. 684-4668 / 357-5088

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 25 1993

3/30/93
Date

Jerry Elliott
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08973

Proposed Priority: December 23, 1991 Maximum Diversion Rate: 1.14 CFS

This is to certify, that **FIELDBROOK FARMS PARTNERSHIP**
2349 W 300 S
PINGREE ID 83262

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 10/31	1.14 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 7, Township 03S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	32E	7	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 20	SENE 20	200

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of this right and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAY 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08973

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of April, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FIELD BROOK FARMS, PARTNERSHIP Phone 684-4668
Post office address 2349 W 300 S, PINGREE, ID. 83262
2. Source of water supply GROUND WATER which is a tributary of NA
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 7 Township 8S Range 32E B.M. BIGHAM County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.14 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.14 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP TO SPRINKLER
SYSTEM FOR IRRIGATION
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{EXISTING} well diameter is 14" inches; ~~proposed~~ ^{EXISTING} depth of well is 120' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* Standard Irrigation Season

APPROPRIATELY FILMED
MAY 15 1992

2661 MAY 15 1992

ACTION REQUIRED

FROM: H.W.S.

TO: Fieldbrook Farms applic.

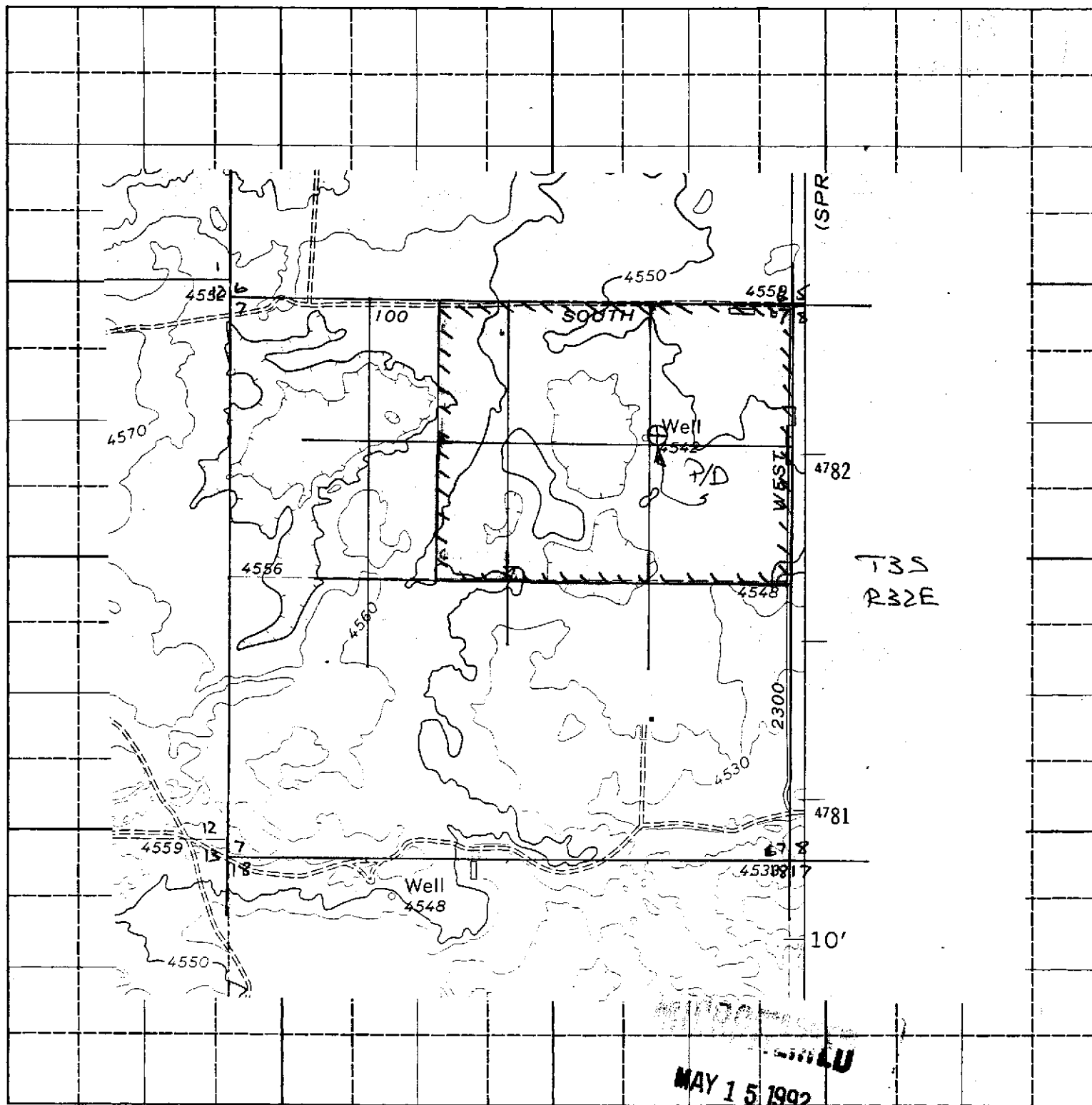
Partners are;

Jerry Elliott (MSJ)
Jay Smith
John E. Nosler

12-26-91

MICROFILMED
MAY 15 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jerry Elbert
Partner (Applicant)

RECORDED
MAY 15 1992

Received by ESU Date 12-23-91 Time _____
Fee \$ 65.00 # M003565 Received by _____ Date _____
Publication prepared by RS Date 2-6-92 Published in Morning News
Publication approved by YB Date 2-20-92
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

NOV 22 1991

DEC 23 1991

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Name of Claimant: FLEUBROOK FARIAS
(Please Print)
Mailing Address: 2349 W 300 S, PIGEON, ID. 83262
Amount: \$ 300⁰⁰ Receipt No.: 11003565
County of Water Right: BINGHAM
Claim No(s): A35-11070, 11071, 11072, 11079, 11080 AND A35-11081

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund. (OVER)

Jerry Elliott 12 23 91
(Signature of Claimant) (Date)
TITLE: Partner
(Signature of Claimant) (Date)
(Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

	Initials	Date
Approval Region		
Approval State Office		
Data Entry		
Claim File		

RECEIVED
MAY 15 1992

WHEN WE FILED THESE CLAIMS IN 1989, WE HAD NO EXPERIENCE
WHY THE WELLS SINCE WE HAD JUST PURCHASED THE FARM THAT
SPRING. SINCE WE DIDN'T KNOW THE CAPACITIES OF EACH WELL
UNDER LICENSES 35-2344, 35-02361, 35-2329, 35-02332, 35-02229
AND 35-02262 WE FILED ADDITIONAL CLAIMS FOR ADDITIONAL
WATER ABOVE THE LICENSED DIVERSION RATES SO THE TOTAL
DIVERSION FOR EACH LICENSE WOULD EQUAL 1 MINOR INCH PER ACRE.

WE HAVE SINCE FOUND THAT 3 OF THE WELLS ARE STILL PRODUCING
JUST THE LICENSED DIVERSION RATE. 3 OF THEM ARE PRODUCING
MORE. FOR THE 3 PRODUCING ABOVE THEIR LICENSED RATE, IT
APPEARS FROM OUR RESEARCH THAT ANY CHANGES THAT WERE MADE
TO THE SYSTEMS TO INCREASE CAPACITY OCCURRED IN THE 1970'S.

RATHER THAN RELY ON THE BENEFICIAL USE CLAIMS TO COVER THE
ADDITIONAL DIVERSION RATES, WE HAVE CHOSEN TO WITHDRAW THE
CLAIMS AND FILE APPLICATIONS FOR PERMITS. SINCE THE OTHER
3 WELLS ARE NOT PRODUCING MORE THAN THEIR LICENSED RATE,
WE WILL WITHDRAW THESE CLAIMS ALSO.

WE REQUEST THAT THE FILING FEE PAID ON THESE 6 CLAIMS,
(\$300⁰⁰) BE REFUNDED BACK TO US SINCE THEY WERE FILED
IN ERROR. WE ASK THAT \$215.00 OF THIS AMOUNT BE TRANSFERRED
TO PAY FOR 3 NEW APPLICATIONS FOR PERMIT THAT WE HAVE
FILED @ THE EASTERN OFFICE. THE BALANCE, RETURN TO US.


SIGNED

MICROFILMED
MAY 15 1992

DEPT. OF WATER RESOURCES
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

35-08973

FLDDBROOK FARMS PARTNERSHIP
2349 W. 300 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 7, T. 03S, R.
32E, in BINGHAM County.
Use: IRRIGATION (1.140 CFS)
Total Diversion: (1.140 CFS)
Date Filed: 12/23/1991
In: BINGHAM County, T03S, R32E,
S07, NENE, NWNE, SWNE, SENE,
NENW, SENW
200.0 ACRES TOTAL.

35-08977

BAIF, Ronald H.
1954 W. Taber Road
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 31, T. 01S,
R. 33E, in BINGHAM County.
Use: IRRIGATION (2.000 CFS)
Total Diversion: (2.000 CFS).
Date Filed: 1/15/1992
In: BINGHAM County - T01S, R33E,
S31, NESW, Lot 3 (NWSW) LOT 4
(SWSW), SESW, NESE, NWSE, SWSE,
SESE, S32, NWSW, SWSW, SESW.
377.0 ACRES TOTAL.

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code, and/or the new public inter-
est criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the Di-
rector, Dept. of Water Resources, State-
house Mail, Boise, Idaho, 83720, on or
before FEBRUARY 24, 1992.

R. KEITH HIGGINSON
Director

(1375)
Pub.: 2/6, 13

FILED
MAY 15 1992

Legals

AFFIDAVIT OF
PUBLICATION

County of Bingham)
State of Idaho) ss
I, Kaye Dayton do
solemnly

swear that I am the Publisher of
The Morning News, which is a daily news-
paper of general circulation, published
each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper
having been so published at Blackfoot,
aforesaid for more than one year past;
that said newspaper heretofore complied
with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1911, ap-
proved March 11, 1911, and duly desig-
nated, pursuant to law, a particular day
of the week as the day on which legal no-
tices required by law or by the order of
any Court of competent jurisdiction within
the State of Idaho shall be published to-
wit: of each week; that the notice at-
tached hereto and which is a part of this
affidavit and part of the proof of publi-
cation was published in said issue of said
newspaper 2 consecutive weeks
the first publication having been made on
the 6th day of February,
1992; and the last publication having
been made on the 13th day of
February 1992; that said notice
was published in the regular and entire
issue of every number of the paper as
aforesaid during the period and time of
publication, and that notice was pub-
lished in the newspaper and not in a sup-
plement.

Kaye Dayton
On this 20th day of February, in
the year 19 92, before me a Notary
Public of said State, personally appeared
Kaye Dayton

known or identified to me to be the per-
son whose name is subscribed to the with-
in instrument, and being by me first duly
sworn, declared that the statements
therein are true, and acknowledged to
me that he executed the same.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 29, 1998

FARMS LLC
C/O BRAD HALL
2840 SUNNYBROOK LN
IDAHO FALLS ID 83404

RE: WATER RIGHT 35-08973

Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,


(JIM) JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JUL 31 1998

IDAHO DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

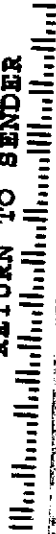
ELLI 220

L35-08972
FIELDBROOK FARMS PARTNERSHIP
2220 W 200 S

ID 83262

ELLI220* 832623004 1497 02 06/16/98
FORWARD TIME EXP RTN TO SENDER
ELLIOTT
271 S 1300 W
PINGREE ID 83262-1133

RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 11, 1998

PHILIP E. BATT
GOVERNOR

FIELDBROOK FARMS PARTNERSHIP
2200 W 200 S
PINGREE ID 83262

KARL J. DREHER
DIRECTOR

RE: WATER RIGHTS 35-08973/35-08974

Dear Water Right Holders:

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are Preliminary Orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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JUN 25 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or

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JUN 25 1998

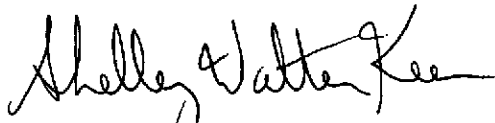
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit 77-07207A, which was approved.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

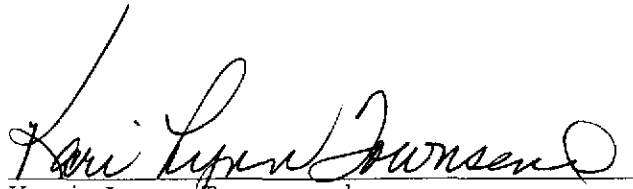
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JUN 25 1998

CERTIFICATE OF MAILING

I hereby certify that on the 11th day of June, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Licenses) to the person(s) listed below:

Water Rights 35-08973/35-08974

FLDDBROOK FARMS PARTNERSHIP
2220 W 200 S
PINGREE ID 83262


Kari Lynn Townsend
Secretary

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JUN 25 1998

MEMORANDUM

TO: Files 35-08973 and 35-08974

FROM: Sharla

DATE: June 3, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit Nos. 35-08973 and 35-08974 are as follows:

H. RECOMMENDATIONS

35-08973:

Irrigation 4/1 - 10/31 0.85 cfs
Overlap Right 35-02561 licensed for 2.86 cfs for a combined total limited
by capacity of 3.71 cfs

35-08974:

Irrigation 4/1 - 10/31 0.91 cfs
Overlap Right 35-02229 licensed for 3.0 cfs for a combined total limited
by capacity of 3.91 cfs

Examiner: Keith Wilson
Exam Date: July 19, 1991

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PERMIT NO. 35-08973 DATE 12/19/97 REVIEWER: SHARLA

Does map agree with written description? ☒ yes ☐ no

Permitted Rate 1.14 cfs
 Fee limit 2.0 cfs \$125⁰⁰
 Measured 3.71 cfs 3.47-3.71
 Theoretical 3.23 cfs @ 100' lift and 60 psi
 Recommended Total Div Rate 3.85 cfs

Flow rate 85 cfs X 214 days X 1.98 = 360.2 af
Total volume recommended _____ af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W36(2561)	2.86				2.86
35(4)	1.14	3.71 cfs	200 ac		.85
	400		800 af		

☒ GW Measurement/Measuring Device ~~903~~
☒ Overlap
☐ Use-specific conditions / 051, 255

SRBA Claim Filed N/A
Adjustment Memo Handwritten signature

1st Amend Letter NA
2nd Amend Letter NA



Corrected copy
35-08793 and 35-02561

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JUN 25 1998

RECEIVED

NOV 28 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

35-08973

A. GENERAL INFORMATION

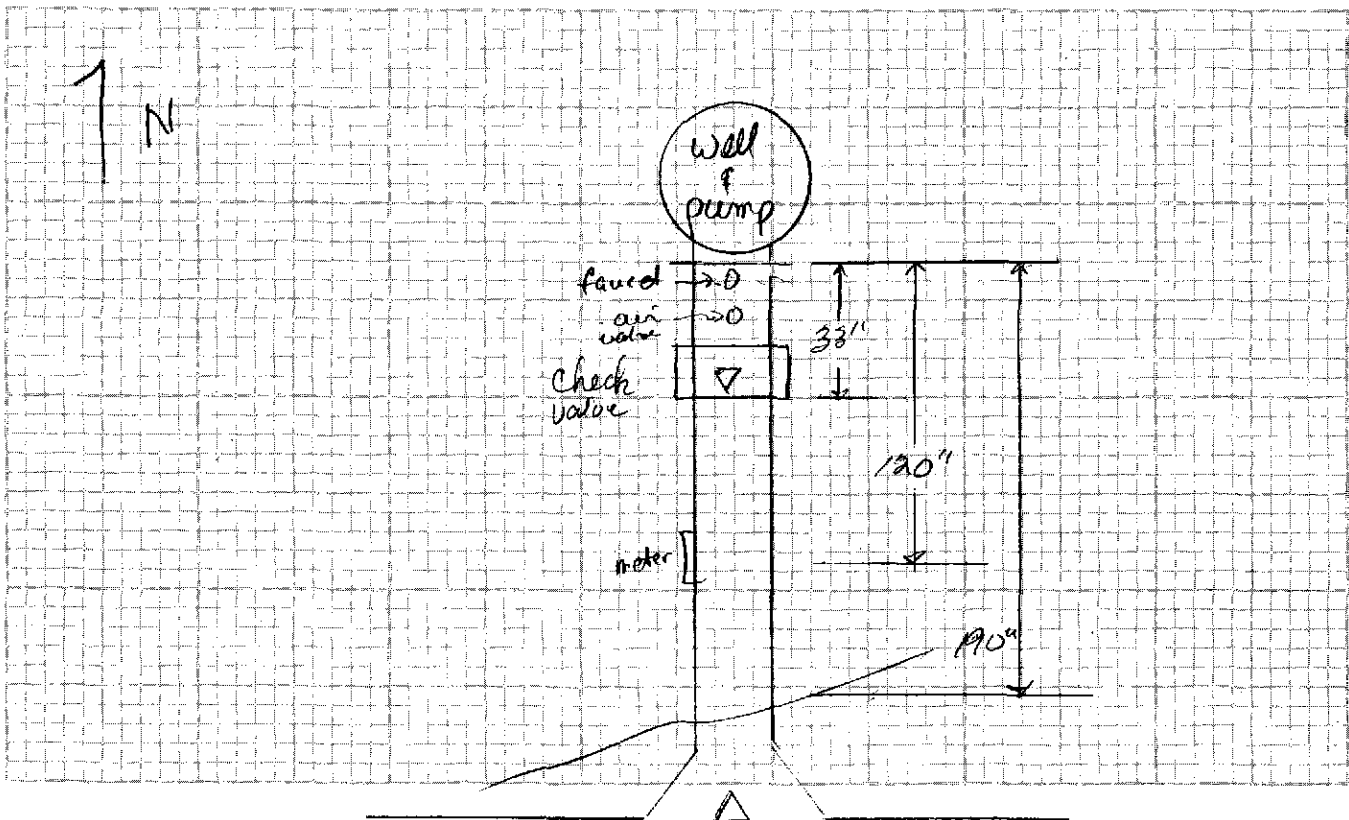
1. Owner: Fieldbrook Farms Permit No. A35-11071
Current Address: 2220 W 200 S Pinedale Id 83262 Phone No. 684-4668
2. Accompanied by: Gerry Elliott EXAM. DATE: 7-19-91
Address: _____ Phone No. 684-4668
Relationship to Permit Holder: Owner 357-5088
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-02561 ☐ Copies Attached
2. Other water rights with same point of diversion: 35-02561 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

will pump to maintain to center point w/ 1" offset line
- "kade Rair" the pressure (40 psi) center point w/ end
gum. (in 900 gm. holding)
+ 4 "kade Rair" offset line, w/ 30 back @ 3/32 rough at 60 psi
to 40 psi at ends.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	g	12.5	455710126	Pumpco	10" (9471)

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge				FD #	0.60	

2. Measurements:

110'-115' dynamic depth (accd to owner)
58 psi

shear = 3.16 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Sonic Meter $\cdot 1663.7 = 3.71 \text{ cfs}$

2. Alternate Method for Checking Purposes:

System $- 900 \text{ gpm} + (4 \times 32 \times 5.15 \text{ gpm}) = 1559 \text{ gpm} = 3.47 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 200 \text{ ac} \times 4 = 800 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.4 \text{ cfs} \times 214 \times 1.9835 = 483.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 483.9$

2. Volume Calculations for Other Uses:

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JUN 25 1998

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
----------------	--------------------------	------------------------------	--------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Totals: _____

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name KATH CURLSON

Signature KATH CURLSON

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

INPUT

91

7-19-81

A35 H077

35-8973

OUTER DIAMETER
10.1063 IN

PIPE MATERIAL
? CS.SS

WALL THICKNESS
.11400 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.621 IN U

MODE SELECT
TO CHECK

0374.7 MMSEC
101.53 % TO

PRT PERIOD
04 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MSD
NO

PRT UNIT FPS
YES

PRT UNIT INTEG
YES

PRT UNIT AI1
NO

PRT UNIT AI2
YES

START TIME
07-19 11:45

OPERATION TIME
01 HOR

11:45+ 1.658E 3GPM 00R
+ 6.945E 0FPS 00R

0374.7 MMSEC
101.53 % TO

PRT PERIOD
04 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MSD
NO

PRT UNIT FPS
YES

PRT UNIT INTEG
YES

PRT UNIT AI1
NO

PRT UNIT AI2
YES

START TIME
07-19 11:45

OPERATION TIME
01 HOR

11:45+ 1.658E 3GPM 00R
+ 6.945E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

11:49+ 1.661E 3GPM 00R
+ 6.958E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

11:53+ 1.680E 3GPM 00R
+ 7.037E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

11:57+ 1.668E 3GPM 00R
+ 6.984E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

12:01+ 1.656E 3GPM 00R
+ 6.935E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

12:05+ 1.659E 3GPM 00R
+ 6.948E 0FPS 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R

1663.7 gpm avg
3.71 cfs

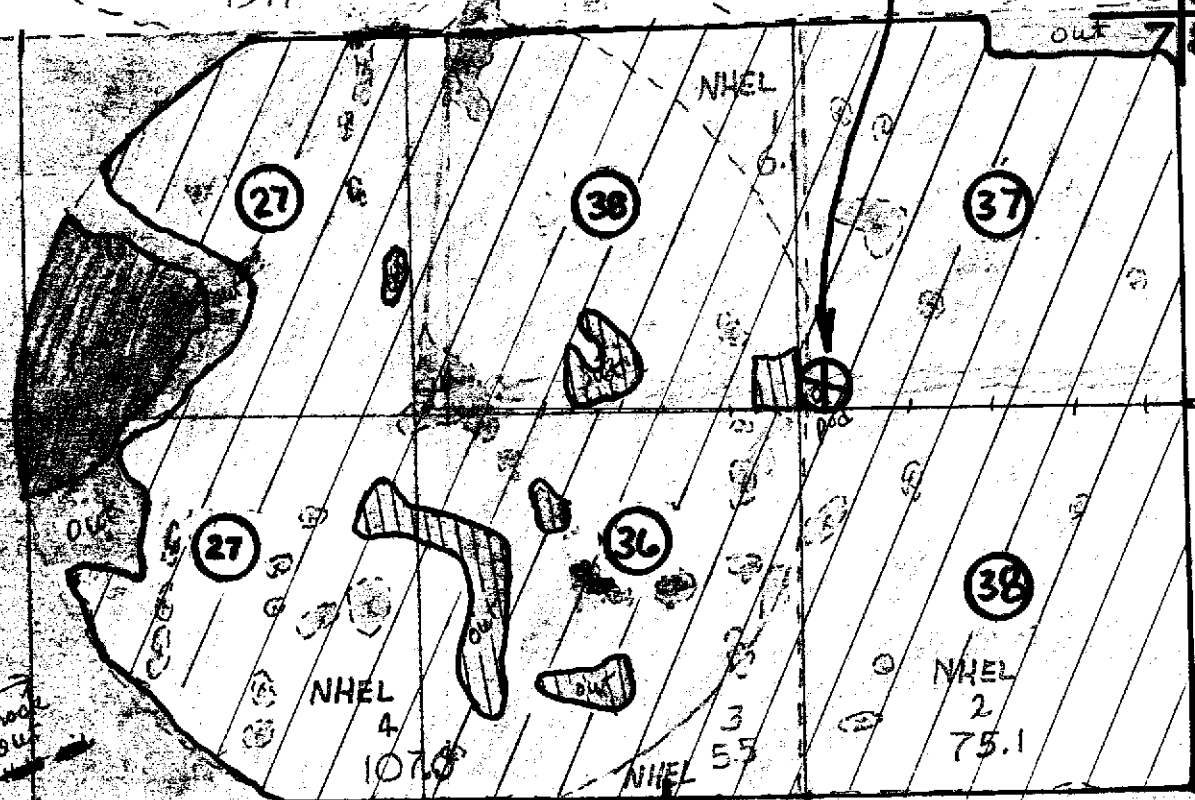
35-08973

FLOW
MEASUREMENT
TAPE

35-08973

T
3
S R32E

POINT OF DIVERSION

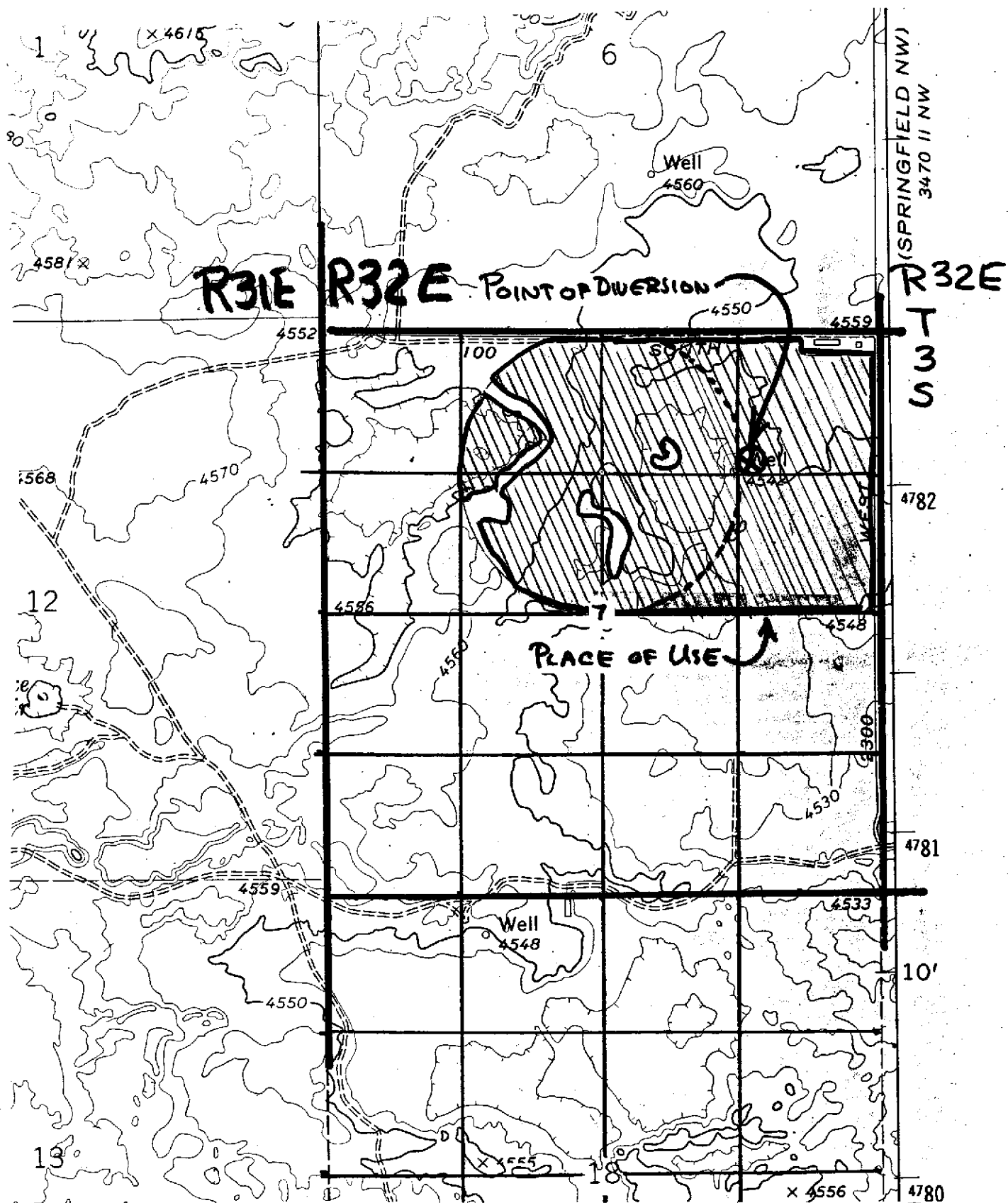


PLACE OF USE

T
3
S R32E

35-08973

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JUN 25 1998



MICROFILMED
JUN 25 1998

35-08973

April 9, 1993

FLDDBROOK FARMS PARTNERSHIP
2220 W 200 S
PINGREE ID 83262

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-08973

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 25 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08973

Reviewed by Klg

Date 4/6/93

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - 200
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?

1952 / Copy in the file? Drilling Permit No.

/ Amount paid for permit Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
125 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 2220 W 2005 4/6/93 Klg

Proof Made 3/30/93
4/9/93 Klg

February 28, 1993

FLIELDBROOK FARMS PARTNERSHIP
2349 W 300 S
PINGREE ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-08973

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

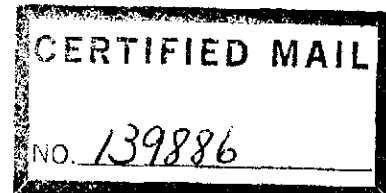
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAY 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 20, 1992

FLIELDBROOK FARMS PARTNERSHIP
2349 W 300 S
PINGREE ID 83262

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08973 & 35-08974

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by

MICROFILMED
MAY 15 1992

state action, and is held in trust by the State of Idaho for the use and benefit of the people within the state. Conditions pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosure

RECEIVED
MAY 15 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

RE: APP. NO. 35-8973 & 35-8974/FIELDBROOK FARMS
Trust Water Processing & Rule 4,5,3 Info.

DATE: ~~3-17-92~~ 4-15-92

The above applications are trust water filings which have been forwarded to the state office for final review and processing.

Both applications appear to have been filed in order to appropriate an increased rate of diversion from existing wells which are used for existing licensed irrigation developments. The points of diversion and place of use under the applications are covered by existing licensed rights (licenses issued prior to 1984). These applications will bring the developments to a full inch per acre. Since these are essentially supplemental filings, acreage under the filings will not count as trust acreage. Trust conditions however are still applicable.

The region has recommended waiving the rule 4,5,3 information requirements since the filings only represent increased rates of diversion and not new irrigation development. I concur with this analysis.

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MAY 15 1992

MEMORANDUM

TO: Files 35-08972/08973/08974
[Applications]
FROM: Brenda Miller *Brenda*
DATE: April 13, 1992
RE: Fees

=====

The applicants for the above referenced applications, Fieldbrook Farms, Partnership, have requested the withdrawal of six adjudication claims and have requested those funds be applied to the fees (\$215) for the above applications; the balance to refunded to them (\$85).

A memo from Harold Jones (Eastern office) stated that Don Shaff would transfer the \$215 needed from the adjudication funds to the allocation account. I sent Don copies of the applications for that purpose.

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MAY 15 1992

4-13-92

*Sally from ady
said this has been
processed. They do
6 per day!*

APPLICATION FOR PERMIT REVIEW

Application #: 35-08973
Date: 4-12-92

Reviewer:

Brenda Miller

Brenda

✓ SYSTEM COMPLETED:

- No - 26A-P17
- ✓ Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

✓ GROUNDWATER:

- ✓ GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

✓ Drilling Permit:

- Approved w/permit - P99
- Not included - 046-P23 (All GW, even existing wells)

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

✓ LOCATION:

- Water Districts - WD No. 01
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- 005-01J-P08 (GT.2)

✓ Groundwater *EXISTING* P05

- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - 7 (1, Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One), 042(req.), 002-P06(MD), 07A(Spec.), 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD), 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

- ✓ Beneficial Use Due Date: -
- Other Conditions Recommended

05-03-1993

ROUTE FOR TRUST REVIEW
NOTE: RULE 4, 5, 3 INFO NOT REQUESTED
SYSTEM IN PLACE MANY YEARS

Dist. for staffing: 09-Jan-1992
Submitted for advertising: 1-14-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY James Dunn **DATE** 10/11/92 **APPLICATION NO.** 35-8973
APPLICANT NAME: FLIELDBROOK FARMS, PARTNERSHIP

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
☒ Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
MAR 2 1992

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☒ Adjudication Bureau Unit ☒ Other Tim Luke
Rosholt

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2-24-92
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 12-23-91
By HLJ Date 2-27-92

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Same plot as A35-02561

Condition; OIG

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

35-08973

FLDDBROOK FARMS PARTNERSHIP
2349 W 300 S
PINGREE, ID 83262

Source: GROUNDWATER

Diversion Pt: NENE Sec 7 T 03S R 32E in BINGHAM County.

Use: IRRIGATION (1.140 CFS)
Total Diversion: (1.140 CFS)

Date Filed: 12/23/1991

In: BINGHAM County
T03S R32E S07

NENE
NENW

NWNE
SENW

SWNE

SENE

200.0 ACRES TOTAL

MICROFILMED

MAY 15 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

RECEIVED

MAY 15 1992