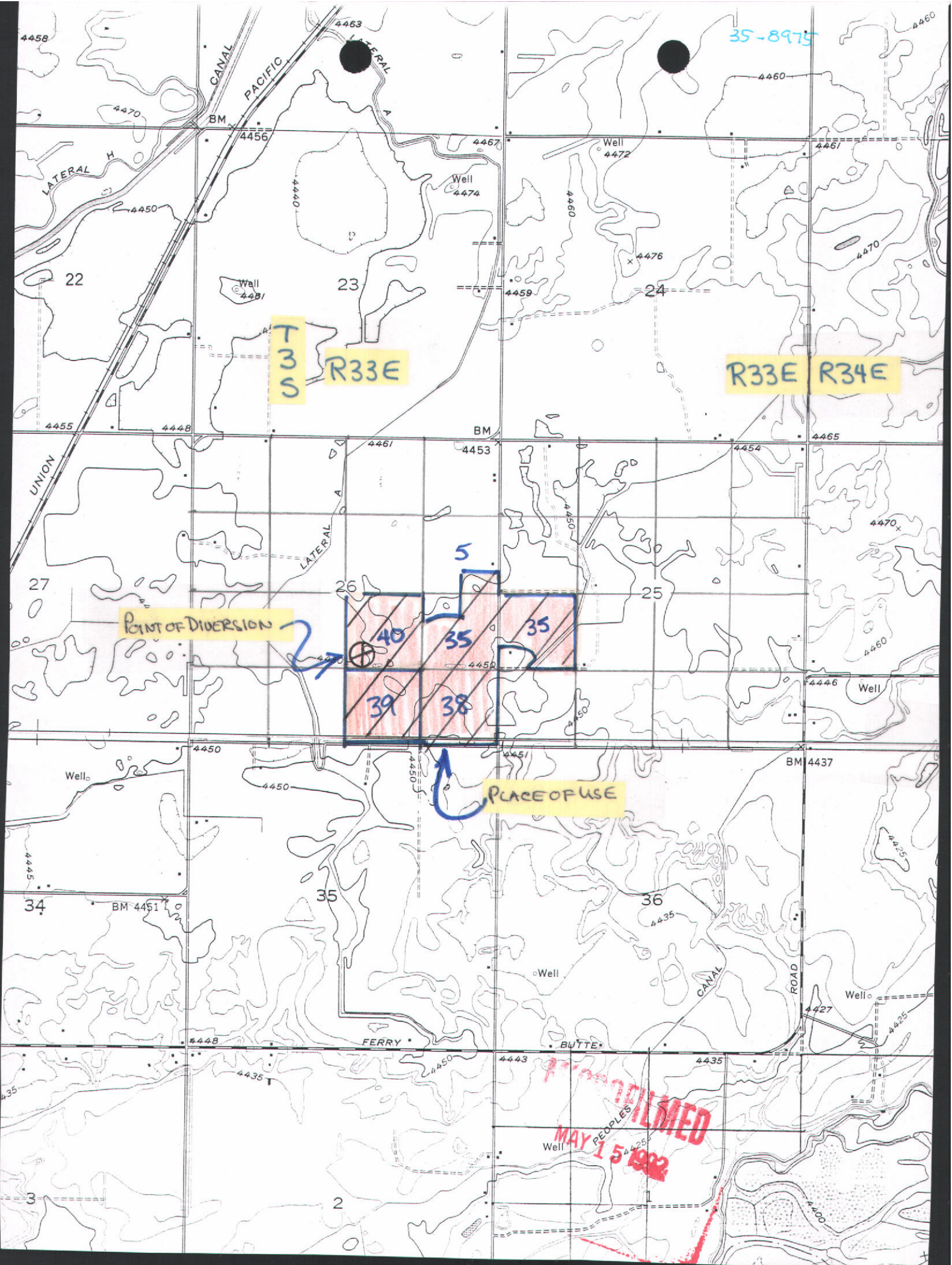




TRANSFER REVIEW SHEET

Trans #

71177

Date Reviewed

4/13/2004

Right No(s)*

35-8975

Split?

Y N

Y N

Y N

Y N

Y N

Y N

Y N

AREA OF CONCERN:

No/Yes

ESPA

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d

Change use period

Change p/u

Add p/d

Change nature of use

Right ID's of From & To records correct? ☒ Y ☐ N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U

yes

Lien Holder Release

yes

GROUNDWATER:

DRILLING PERMIT

All wells

- 046

DP upgrade req'd

Y

- N (contact GW)

WMD

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 067

WMD

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 01M or 01Q

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)

SUPPLEMENTAL

- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)

- 115 (meas. Device)

USES:

STORAGE

- 18C-R02-01P-18B-NA

IRR ≤ 5 ac

- R66/R67/R68/R69 (0.03 cfs/ac)

> 5 ac

- R62/R63/R64/R65 (0.02 cfs/ac)

Volume only

- R58/R59/R60/R61

STOCKWATER

- R37 (all BLM/USFS)

MINING

- 054-106

FISH PROP

- 029 (70's basins only)-007-122-106

HEAT/COOL

- R07 (injection well)

FIRE PROT.

- 077

DAIRY

- 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

≤ 0.20 cfs/others

- R05 (WD#) WM comments rec'd

> 0.20 cfs

- R02, 01P or No MD

- R43

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

- No MD

> 0.24 cfs/5 acres

- 01M or 01Q

STANDARD SEASON

to

(use X61 if extended season)

STANDARD VOLUME

af/ac

CONSUMPTIVE USE VOLUME

af/ac

USES:

POWER

- 17H-17K (+uses)-025-106

MUNICIPAL

Restricted area

- 022-075 RAFN - 007-109-X64

Irr., GW supp to SW

- 102

DOMESTIC

Surface water

- WB5 (Big Wood or Boise above Star Bridge)

- 27A (Payette River)

> 1 in restricted area

- 070-071-075 (no parks/common areas, etc)

Irr use listed separate

- WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop

T08 - comply or rescind

T17 - > 1 pd, measure all (use w/ WB4)

T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19

Water Quality - 106-R07

X27 - Number of acres/season in ppu

X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt or Recomm yet)

T19 - replaces C18

(if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated Approval form printed ☒ Shape files created

Special Mailing Instructions (cc's, etc)

Final database update after approval ☒ *Comment to WR No(s). NA

8-23-04

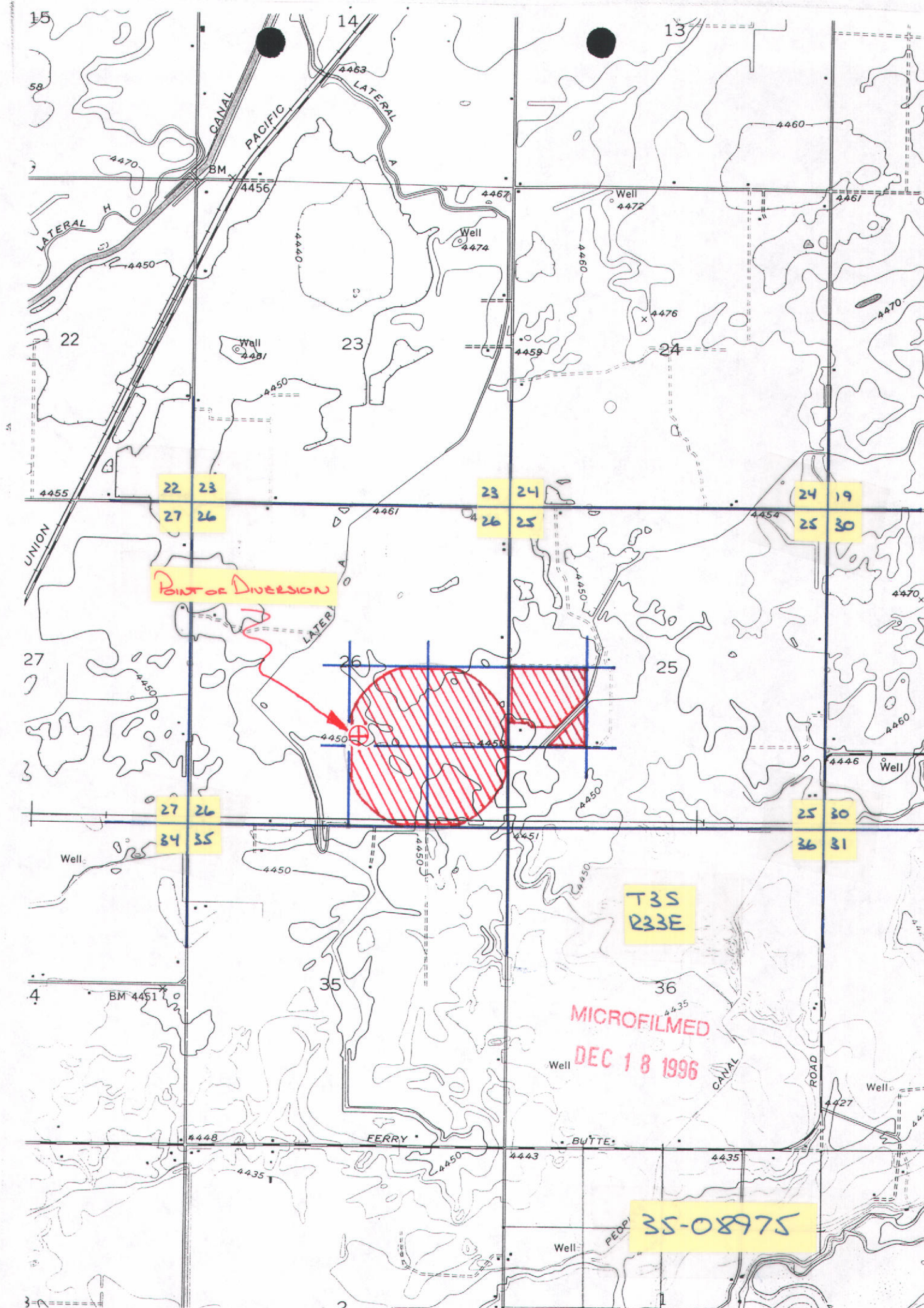
71177



Plate 1 - Motor and pump assembly at point of diversion.

MICROFILMED
DEC 18 1996

35-08975



POINT OF DIVERSION

T3S
233E

MICROFILMED
DEC 18 1996

35-08975

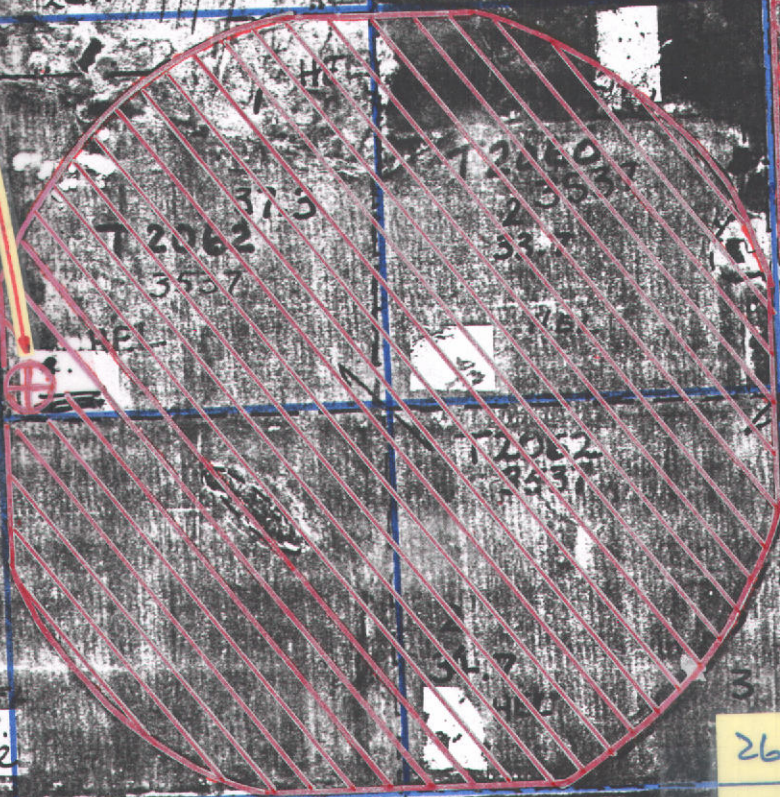
Sheep Trail Rd.

23	24
26	25

95.0

POINT OF DIVERSION

25.1



T3S
R33E

2.
54.2

26	25
35	36

RECORDED
DEC 18 1996

nley Rd.

35-08975

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08975

Priority: January 22, 1992

Maximum Diversion Rate:

3.20 CFS

This is to certify, that MECHAM BROTHERS

C/O DAYLE MECHAM

1321 W 400 S

PINGREE ID 83262

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 22, 1992; and has submitted Proof of Beneficial Use on June 16, 1994. An examination indicates that the works have a diversion capacity of 4.290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	3.20 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 26, Township 03S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	33E	25	NWSW 32			32
		26	NESE 32	NWSE 32	SWSE 32	128
			SESE 32			

Total number of acres irrigated: 160

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

MICROFILMED
DEC 18 1999

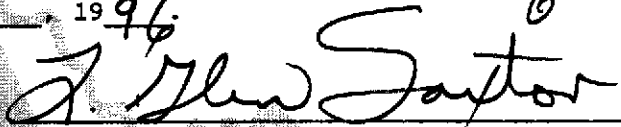
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-08975

CONDITIONS OF APPROVAL AND REMARKS

7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
8. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 640.0 af for the lands above.
10. Right 35-08931B is also diverted at the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of December, 1996.


Acting for KARL J. DREHER, Director

WR

MICROFILMED

DEC 18 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-08975 Telephone No. 208-684-3875

2. Name(s) of Permit Holder(s): Mecham Bros. c/o Doyle Mecham

3. Post Office Address: 1321 W. 400 S. Pingree Idaho 83262

4. Source of Water: Ground

a. If ground water, well driller's name: Jack Cushman Drilling & Wife Bailey Completed on 4-27-93 Date drilled: 4-27-93

b. Pump horsepower: 150 Pressure (psi): 80 psi Dynamic pumping level (ft.): 75

5. Extent of Use:

Domestic _____ (No. of households) ☒ Irrigation 192 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 3.75 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR
Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Doyle Mecham for Mecham Bros. 208-684-3875
Name Telephone No.

1321 W. 400 S. Pingree Idaho 83262
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-1-94
Date

Doyle Mecham, Partner
Signature (and title if on behalf of a company or organization)

JUL 21 1994

RECEIVED

MAR 09 1994

Department of Water Resources

For Office Use Only

\$15 Fee Received by ju
Date 3-10-94
Receipt No. C029771

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 35-08975

Name(s) of Permit Holder: Mecham Brothers, % Dale Mecham

Mailing Address: 1321 W. 400 S. Pangua, Idaho 83262

Date Proof is Due May 1, 1994 Telephone No. 208-684-3875

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Drilling is now completed. completion date was June 14th 1993
Idaho Power lines are extended to pumping site. We are waiting
for appropriate weather for pouring concrete pad and installing
pump, motor, and electrical hook-up Costing \$39,800.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Drilling was not completed in time to allow us to set
up our pump & equipment in a timely manner for the 1993 pumping season.
Therefore we were forced to use our old surface water source for 93 irrigation.

Permit holder(s) request an extension to May 1, 19 95.

FEE: \$15.00

Dale Mecham (Dale Mecham) for Mcham Bros.
(Signature)

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1995.

Signed this 11th day March, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau
JUL 21 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08975

Proposed Priority: January 22, 1992 Maximum Diversion Rate: 3.84 CFS
This is to certify, that **MECHAM BROTHERS**

C/O DALE MECHAM
408 S 1300 W
PINGREE ID 83262

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	3.84 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 26, Township 03S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	33E	25	NWSW 35			35
		26	SENE 5	NESE 35	NWSE 40	
			SWSE 39	SESE 38		157

Total number of acres irrigated: 192

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed **3.84** cubic feet per second for each acre of land.

MICROFILMED

MAY 15 1992

State of Idaho
Department of Water Resources

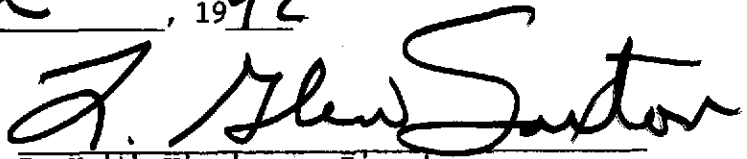
Permit To Appropriate Water

NO. 35-08975

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of April, 1992

for 
R. Keith Higginson, Director

MICROFILMED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MECHAM BROTHERS
Address: C/O DALE MECHAM
408 SOUTH 1300 WEST
PINGREE ID 83262

208-684-3875

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSE Sec. 26, Township 03S, Range 33E
BINGHAM County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	04/01	10/31	3.840		

5. Total quantity to be appropriated is:
3.840 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 18 inches; proposed depth of well is 200
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03S	33E	25	NWSW 35			35
		26	SENE 5	NESE 35	NWSE 40	
			SWSE 39	SESE 38		157

Total number of acres irrigated: 192

MICROFILMED
MAY 15 1992

10. Describe any other water rights used for the same purposes.
SHARES ABERDEEN-SPRINGFIELD

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT & ED GOODWIN, JENSEN

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
LEASE AGREEMENT

12. Remarks:

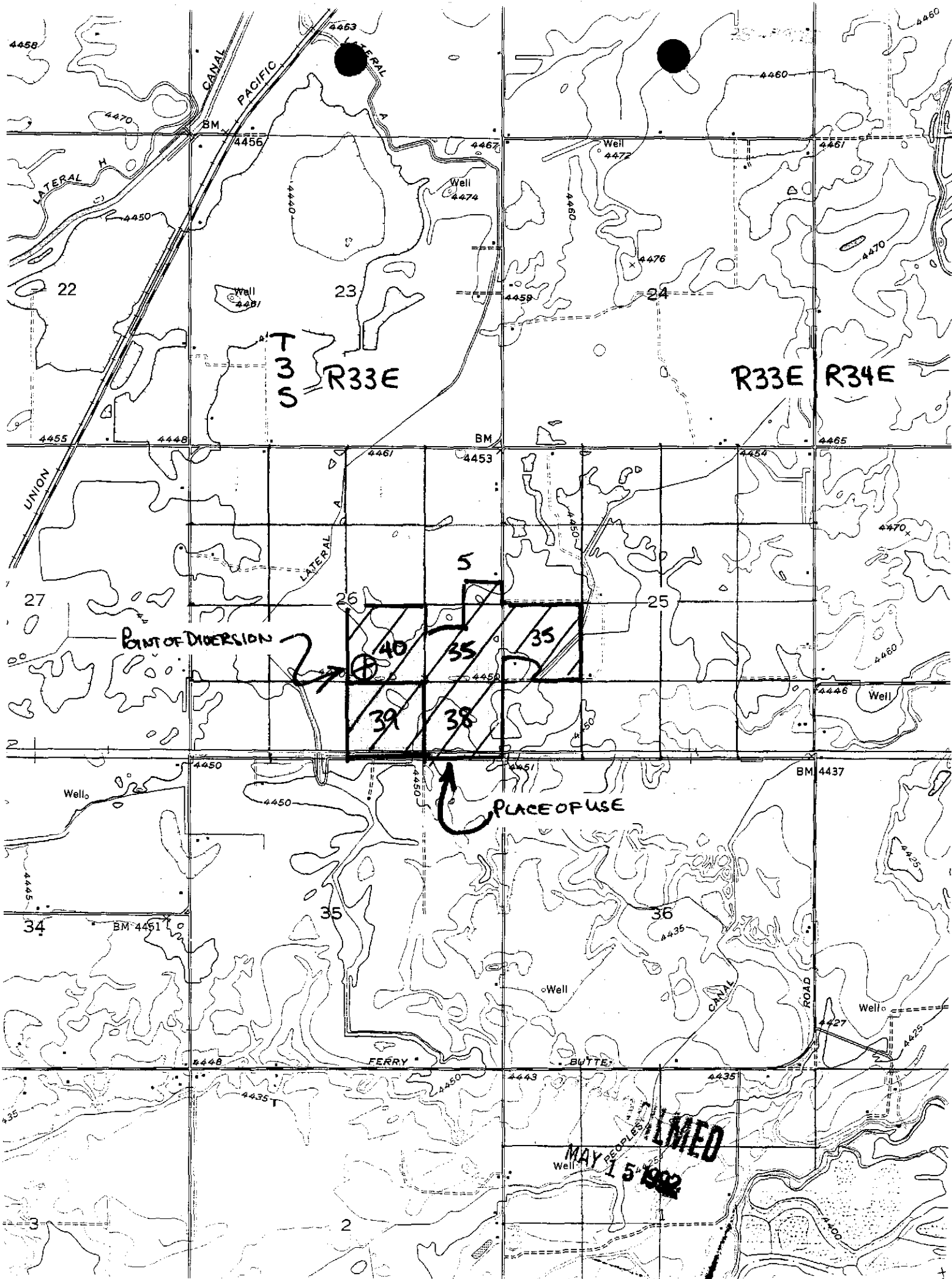
13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Dr. J. L. Johnson General Partner
Applicant

ASSISTED BY
Received by KCW Date 22 Jan 92 Time 1429 Preliminary check by DM
Fee \$ 105⁰⁰ Receipted by KCW # E016861 Date 22 Jan 1992
Publication prepared by LB Date 26.13-92 Published in Morning News
Publication approved LB Date 2-27-92

MICROFILMED
MAY 15 1992



**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

27-07551

MORRIS, Kim
MORRIS, Michelle
584 East, 400 North
Firth, Idaho 83236

Source: GROUNDWATER

Diversion Pt: LOT 2 (SWNW) Sec. 7, T.
02S, R. 37E, in BINGHAM County.
Use: IRRIGATION (1.860 CFS)
Total Diversion: (1.860 CFS)
Date Filed: 1/23/1992
In: BINGHAM County
T02S, R37E, S07, NENW, Lot 1
(SWNW), Lot 2 (SWNW), SENW.
93.0 ACRES TOTAL

27-07552

HALL, Lee
1493 W. 800 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 9, T. 04S, R.
33E, in BINGHAM County.
Use: IRRIGATION (.340 CFS)
Total Diversion: (.340 CFS)
Date Filed: 1/23/1992
In: BINGHAM County
T04S, R33E, S09, SWSE
17.0 ACRES TOTAL

35-08972

FELDBROOK FARMS PARTNERSHIP
2349 W. 300 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 19, T. 03S,
R. 32E, in BINGHAM County.
Use: IRRIGATION (2.760 CFS)
Total Diversion: (2.760 CFS)
Date Filed: 12/23/1991.
In: BINGHAM County, T03S, R32E,
S19, NENE, NWNE, SWNE, SENE,
NENW, NWNW, SWNW, SENW.
320.0 ACRES TOTAL

35-08974

FELDBROOK FARMS PARTNERSHIP
2349 W. 300 S.
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 17, T. 03S, R.
32E, in BINGHAM County.
Use: IRRIGATION (1.800 CFS)
Total Diversion: (1.800 CFS)
Date Filed: 12/23/1991
In: BINGHAM County, T03S, R32E,
S17, NENE, NWNE, SWNE, SENE,
NENW, SENW.
270.0 ACRES TOTAL

35-08975

MECHAM BROTHERS
c/o Dale Mecham
408 South 1300 West
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 26, T. 03S, R.
33E, in BINGHAM County.
Use: IRRIGATION (3.840 CFS)
Total Diversion (3.840 CFS).
Date Filed: 1/22/1992.
In: BINGHAM County, T03S, R33E,
S25, NWSW, S26, SENE, NESE, NWSE,
SWSE, SESE.
192.0 ACRES TOTAL

35-08978

RICHARDS, Randy Gary
510 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 5, T. 02S, R.
35E, in BINGHAM County.
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.070 CFS)
Date Filed: 1/22/1992
In: BINGHAM County, T02S, R35E,
S05, SESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho, 83402, on or
before FEBRUARY 24, 1992.

R. KEITH HIGGINSON
Director

(1374)
Sub.: 2/6, 13

Legals

**AFFIDAVIT OF
PUBLICATION**

County of Bingham)

State of Idaho)

I, Kaye Dayton do
solemnly

swear that I am the Publisher of
The Morning News, which is a daily news-
paper of general circulation, published
each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper
having been so published at Blackfoot,
aforesaid for more than one year past;
that said newspaper heretofore complied
with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1911, ap-
proved March 11, 1911, and duly desig-
nated, pursuant to law, a particular day
of the week as the day on which legal no-
tices required by law or by the order of
any Court of competent jurisdiction within
the State of Idaho shall be published to-
wit: of each week; that the notice at-
tached hereto and which is a part of this
affidavit and part of the proof of publi-
cation was published in said issue of said
newspaper 2 consecutive weeks
the first publication having been made on
the 6th day of February,
1992 and the last publication having
been made on the 13th day of
February, 1992; that said notice
was published in the regular and entire
issue of every number of the paper as
aforesaid during the period and time of
publication, and that notice was pub-
lished in the newspaper and not in a sup-
plement.

On this 1st day of February, in
the year 1992, before me a Notary
Public of said State, personally appeared
Kaye Dayton

known or identified to me to be the per-
son whose name is subscribed to the with-
in instrument, and being by me first duly
sworn, declared that the statements
therein are true, and acknowledged to
me that he executed the same.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

71177

INITIAL REVIEW BY: DC

1. Right number 35-8975 Applicant Mecham Bros

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☐ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use

b. ☐ Description of original point of diversion.

c. ☐ Description of original place of use.

MAKE FOLDER

AND RETURN

DC

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☐ Check description of point(s) of diversion.

e. ☐ Check description of place of use

f. ☐ Check map (shows p.d. and p.u. after transfer).

g. ☐ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred.

i. ☐ Check for expansion in use of right. Comments NONE

j. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE

k. ☐ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 120

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☒ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 5/27/2004

Approval Updates Completed
8-23-04 38

*All uses within Watermaster District require special conditions

71177

ans # 71177

TRANSFER REVIEW SHEET

Date Reviewed 4/13/2004light No(s) * 35-8975Split? Y N Y N Y N Y N Y NREA OF CONCERN: No/Yes ESPA

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d
Add p/dChange use period
Change nature of use

Change p/u

lightID's of From & To records correct? Y Y N (resolve with S.O.)
Check for Partial Decree issuance, etc. since time of application's entryPROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U yesLien Holder Release yes

GROUNDWATER:

DRILLING PERMIT

All wells - 046
DP upgrade req'd Y N (contact GW)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMB

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01QSUPPLEMENTAL
SUPPLEMENTAL- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
- 115 (meas. Device)

SURFACE WATER:

WD

≤ 0.20 cfs/others
> 0.20 cfs- R05 (WD#) WM comments rec'd
- R02, 01P or No MD
- R43

WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres
> 0.24 cfs/5 acres- No MD
- 01M or 01Q

STANDARD SEASON

to (use X61 if extended season)

STANDARD VOLUME

af/ac

CONSUMPTIVE USE VOLUME

af/ac

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RAFN - 007-109-X64
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - > 1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined -
multiple pds in WDProtested - 020-X19
Water Quality - 106-R07X27 - Number of acres/season in ppu
X35 - Combined totals of multiple rtsX49 - measure p/d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season
X62 - replaces N11 and N13
X63 - replaces C12
WB4 - + p/ds, cfs & afa (used with T17)
WD8 - land application of waste water
01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)Apply one to chg'd & unchg'd
rts that are subject to SRBA:
T09 - on-going SRBA (no Dir Rpt
or Recomm yet)
T19 - replaces C18
(if at Recommendation
or Partial Decree stage)T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated Approval form printed Shape files created Special Mailing Instructions (cc's, etc) Final database update after approval *Comment to WR No(s). NA8-23-04 71177



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

MECHAM BROTHERS
C/O DAYLE MECHAM
1321 W 400 S
PINGREE ID 83262

RE: WATER RIGHT NOS. 35-08931A, 35-08931B and 35-08975

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued for Permit Nos. 35-08931A and 35-08975. Also enclosed is the license for Permit No. 35-08931B along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

DEC 18 1996

LICENSE REVIEW CHECKLIST

PERMIT NO 35-08975

DATE 11/19/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>—</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS ✓ P/D — P/U 35-08931B

RATE OF DIV

Permitted Rate	<u>3.84</u> cfs
Fee limit	<u>4.0</u> cfs \$17500
Measured	<u>4.29</u> cfs
Theoretical	<u>4.34</u> cfs

3.2
1.08
4.28

Recommended Total Div Rate 3.2 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>✓</u>	Use <u>Dr</u>	Volume Calculation <u>160 X 4.0 = 640.0</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	SUBTOTAL	<u>640.0</u> af

Flow rate 3.2 cfs X 213 days X 1.98 ~~af~~ = 1349.6 af
Total volume recommended 640.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W36(35-08931B)
WB7
WB8

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

R26 Overlap 065

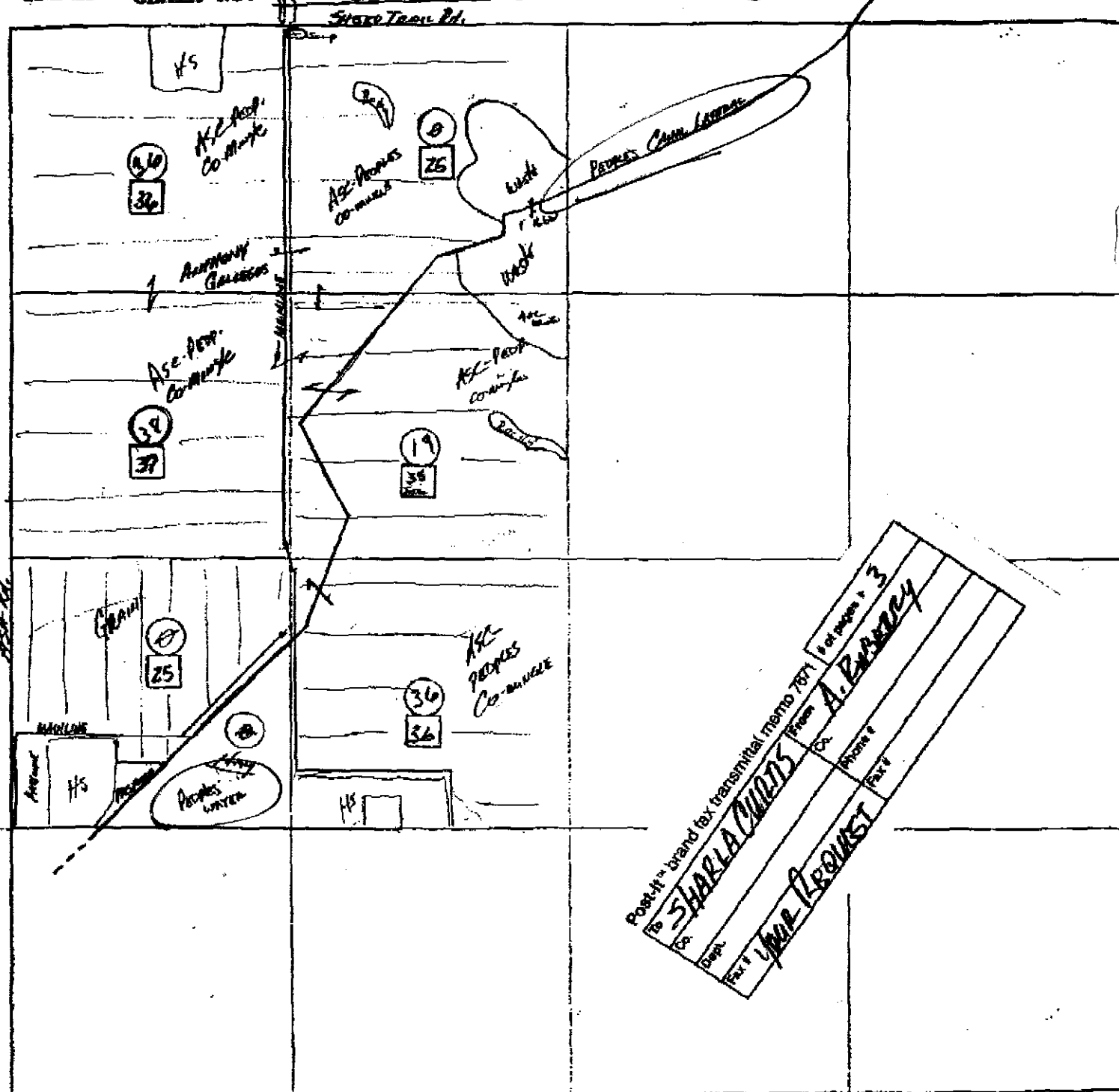
— Use-specific conditions 048,049

Advancement of Priority Date Required — yes — no

SRBA Claim Filed NA
Adjustment Memo —

1st Amend Letter NA
2nd Amend Letter NA

CLAIM NO.



SCALE: 8" = 1 MILE

T. 35 R. 35c SEC. 25

DATE 5/18/92 AGENT AK

00 MAP REF. 2-20

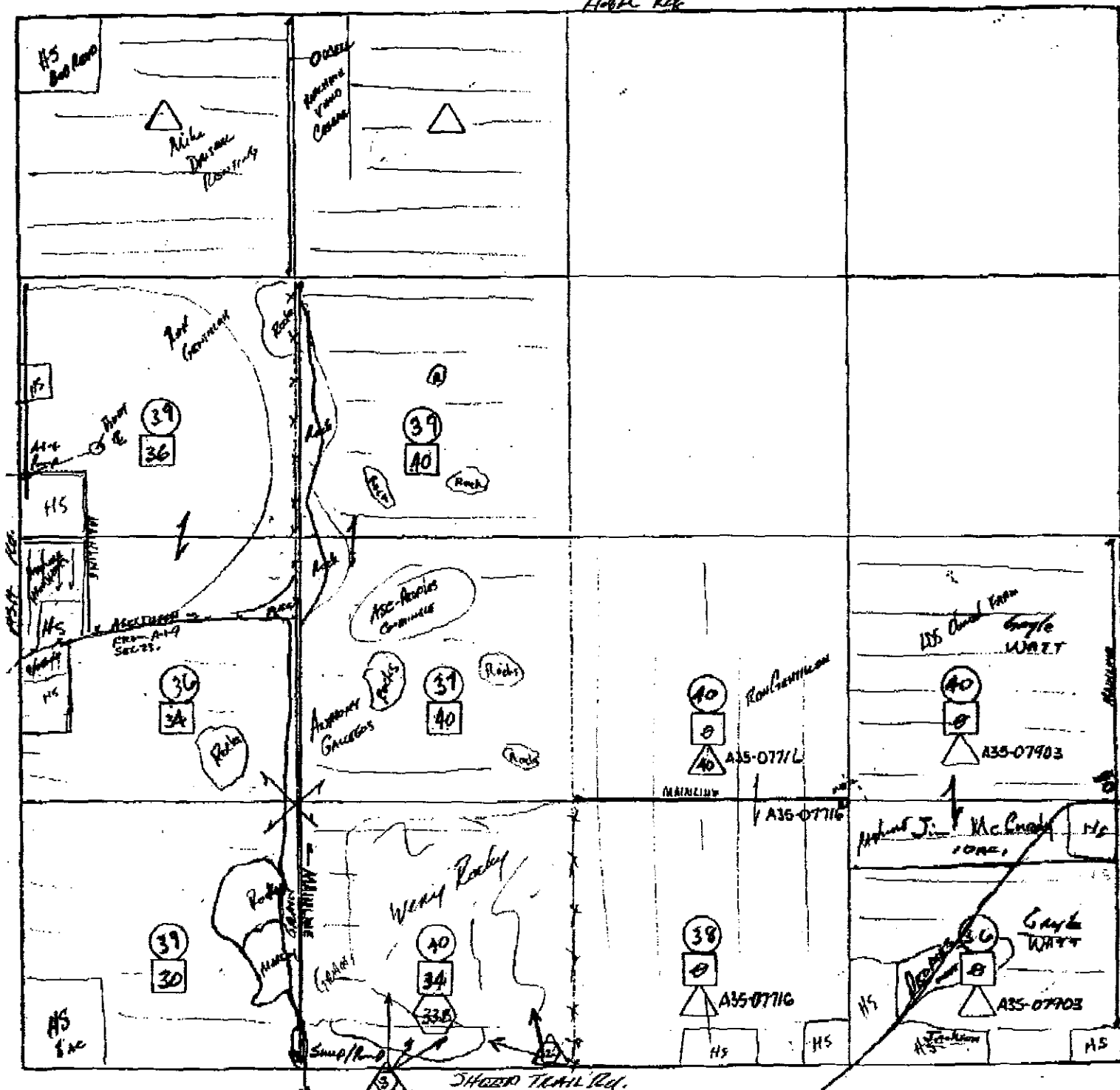
NAPP REF. 2-385

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DEC 18 1996

canal
to merged
w/ gut

CLAIM NO.

HALL Ref



SCALE: 8" = 1 MILE

SHORT TRAIL'ED.
photo of angle given

T. 35 R. 338 SEC. 24

DATE 5/18/93 AGENT AR

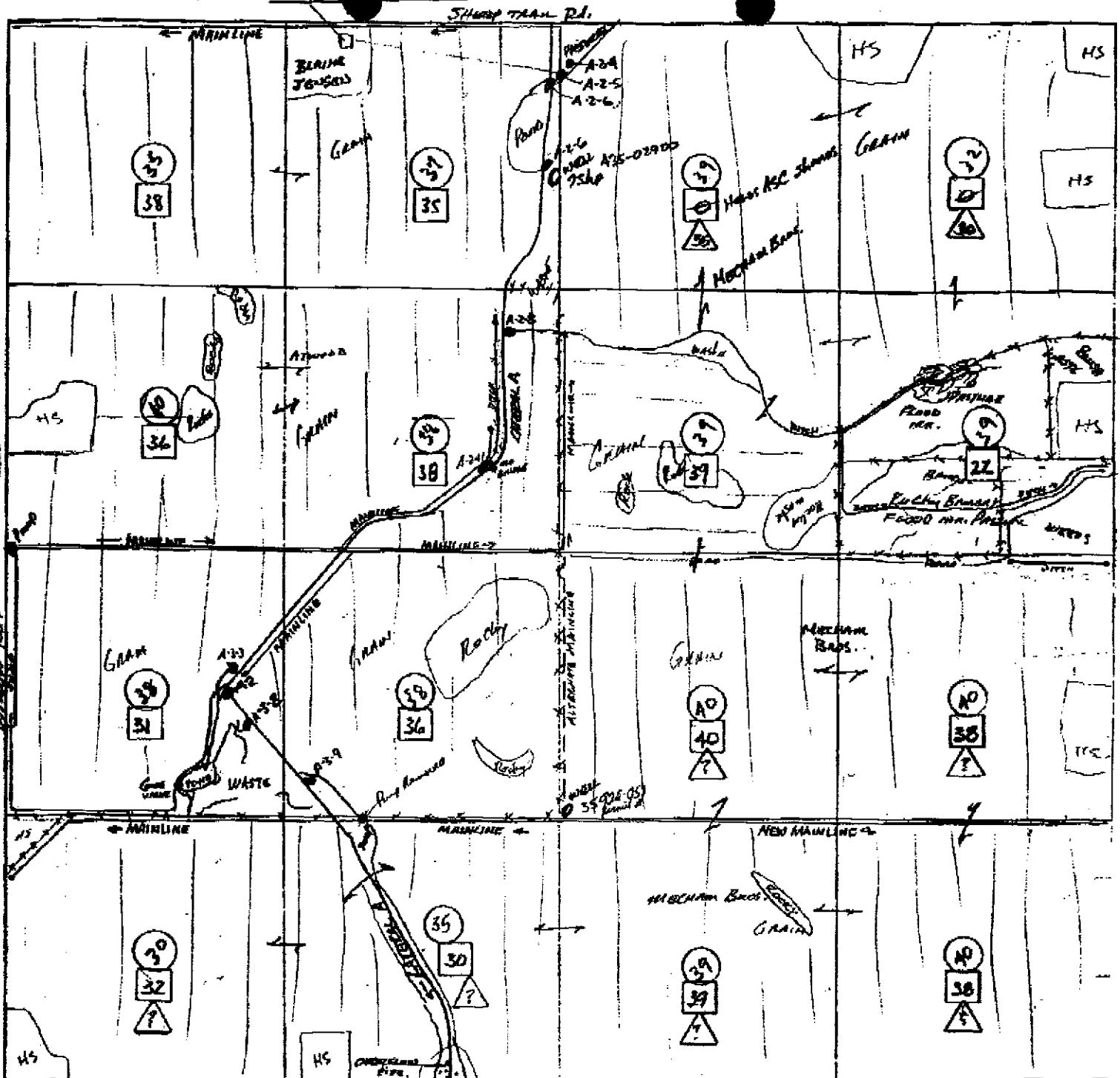
00 MAP REF. Z-3B

NAPP REF. 2-38 SAE

MICROFILMED

0057

CLAIM NO.



SCALE: 8" = 1 MILE

T. 35 R. 33E SEC. 26

DATE 5/10/93 AGENT SSC

OQ MAP REF. 2-38

NAPP REF. 2-38 SW

MICROFILMED
DEC 18 1996

Permit No. 35-08975

Current Address: 1321 W 400 S, PINGREE ID 83262

2. Accompanied by: DALE MECHAM EXAM DATE: 7-18-95

Address: _____ **Phone No.** _____

Relationship to Permit Holder: HOLDER

3. Source: Geographical tributary to

1. Other water rights with the same place of use: ABERDEEN-SPRINGFIELD

2. Other water rights with the same point of diversion: 35-08931(13)

1. Point(s) of Diversion:

[illegible]

Indicate Method of Determination *Same*

[illegible]

MICROFILMED
DEC 18 1996

DEC 18 1988

UNCLASSIFIED

2. Measurements:

$Q_{WELLS} = 1.924 \times 10^3 \text{ GPM} = 4.29 \text{ CFS}$

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PORTALSONIC						

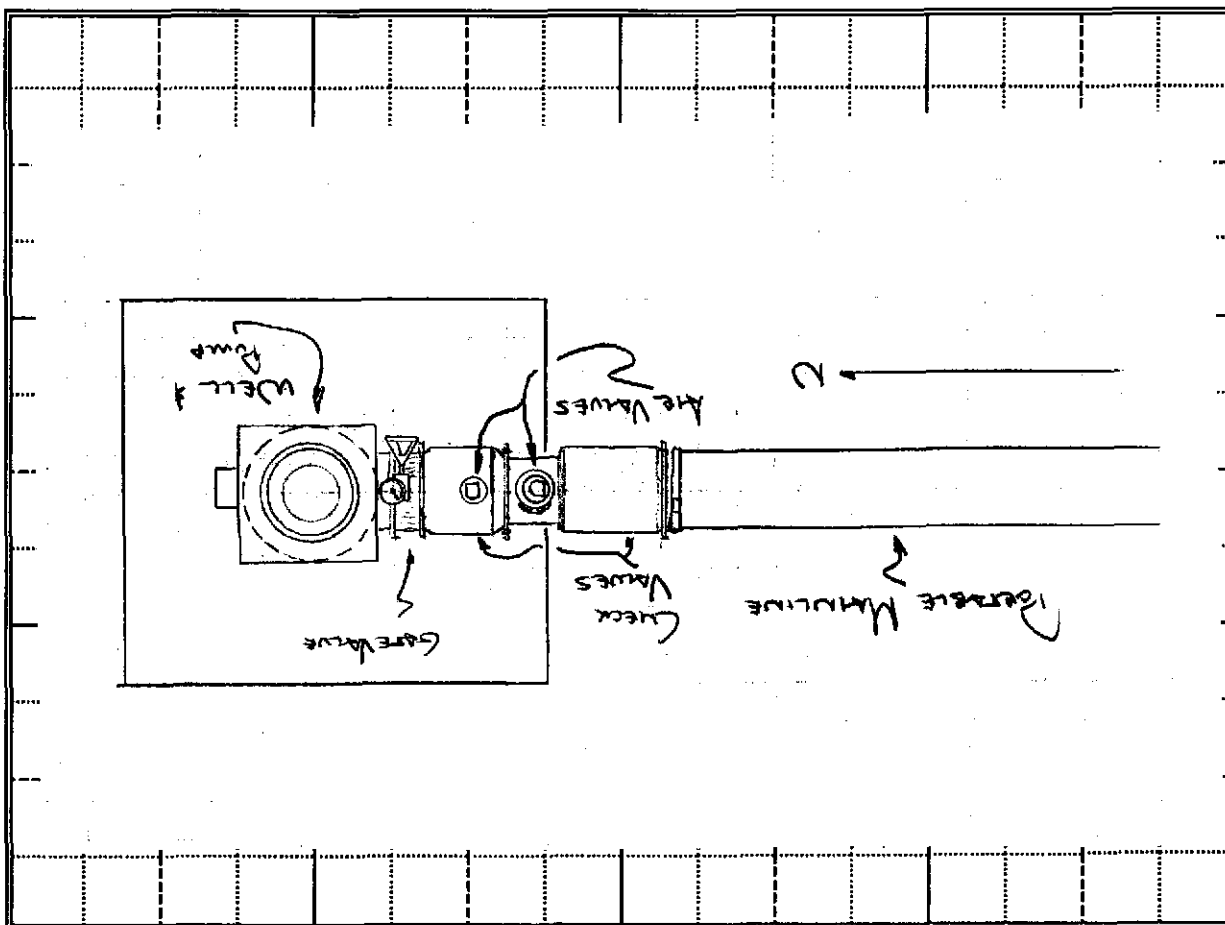
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Motors	150	CC1010186	TECHNIPON	10" DIS

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

* WELL AND PUMP AND MAINLINES TO PUMP HANDLINES AND
WHEEL LINES FOR IRRIGATION OF CROPLAND.

* POINT OF DIVERSION ALSO SERVES PORTION (B) OF 35-08931. NO
LIMITATIONS REQUIRED AS SYSTEM PRODUCES MORE THAN 0.02 CFS
PER ACRE OVER 35-08931 B AND 35-08975.

* THIS RIGHT IS SUPPLEMENTAL TO ABERNETHY-SPRINGFIELD CANYON
RIGHTS

* Q CALCULATIONS ATTACHED

Have conditions of permit approval been met? ☐ yes ☐ no

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DEC 18 1986

See Attachment



Plate 1 - Motor and pump assembly at point of diversion.

MICROFILMED
DEC 18 1956

35-08975

0375.1 MMSEC
099.97 % T0

07-18 14:1000 *R
+003.00 % AI2

07-18 14:1100 *R
+ 1.908E 3GPM

07-18 14:1200 *R
+ 1.918E 3GPM

07-18 14:1200 *R
+ 1.918E 3GPM

OUTER DIAMETER
10.0000 IN

PIPE MATERIAL
? AL.DI

WALL THICKNESS
0.0618 IN

SOUND VELOCITY
1450 M/S-

SPACING
7.203 IN U

07-18 14:1400 *R
+ 1.924E 3GPM

35-8975

7-18-95

0375.1 MMSEC
099.97 % T0

07-18 14:1000 *R
+003.00 % AI2

07-18 14:1100 *R
+ 1.908E 3GPM

07-18 14:1200 *R
+ 1.918E 3GPM

07-18 14:1200 *R
+ 1.918E 3GPM

OUTER DIAMETER
10.0000 IN

PIPE MATERIAL
? AL.DI

WALL THICKNESS
0.0618 IN

SOUND VELOCITY
1450 M/S-

SPACING
7.203 IN U

07-18 14:1400 *R
+ 1.924E 3GPM

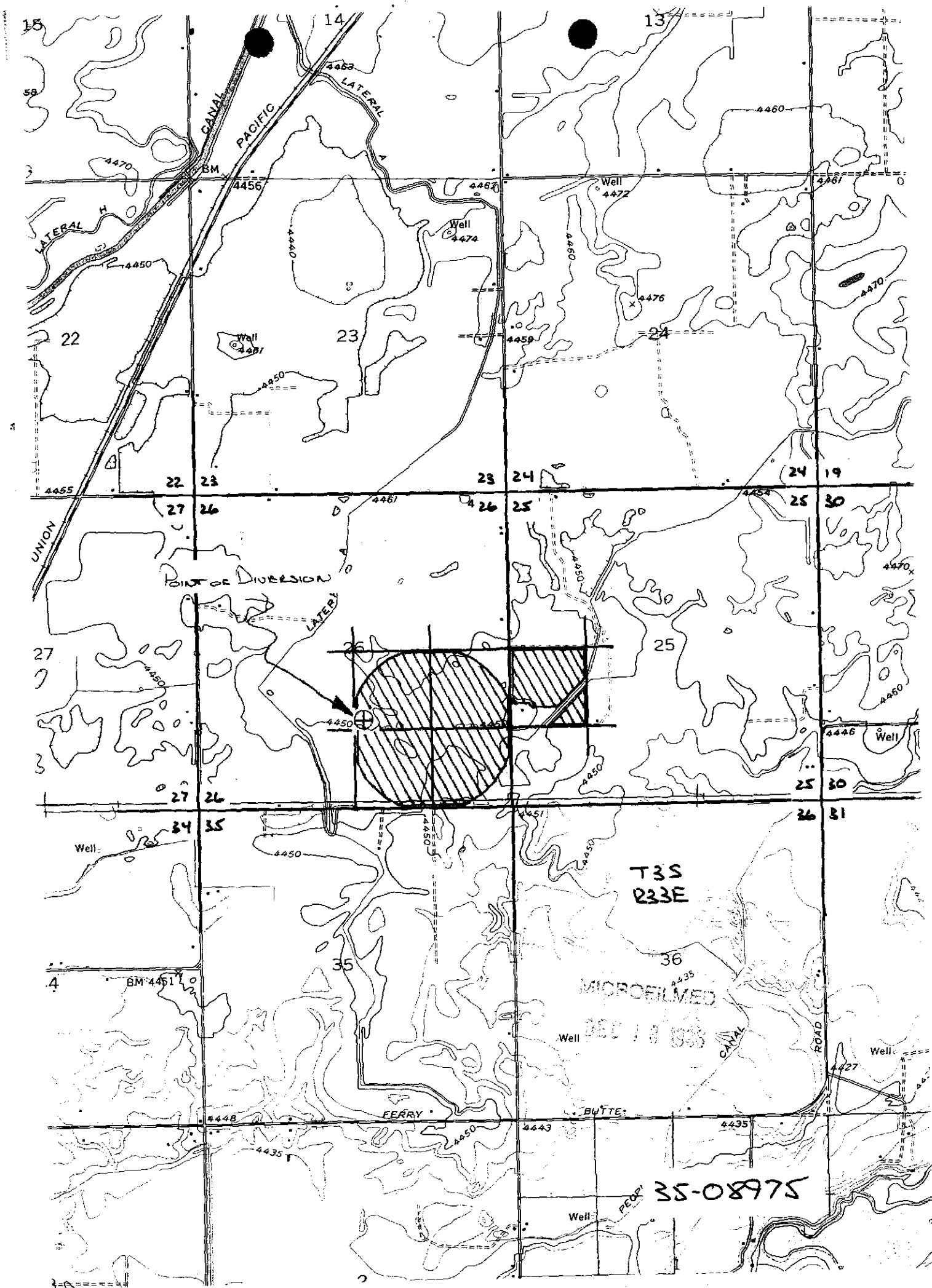
35-8975

7-18-95

MICROFILMED

DEC 14 1976

35-08975



$$Q_{THEOR} = \frac{150 \text{ HP} (8.814) \cdot 7 \text{ EFF}}{75' \text{ LIFT} (60 \text{ PSI} \times 2.308)} = \underline{4.34 \text{ CFS}}$$

ASSUME: 70% EFF
75' LIFT (STATIC = 36' FE. LG + ~40' DRAWDOWN)
60 PSI

$$Q_{MEAS} = (1.924 \times 10^3 \text{ GPM}) / 448.8 = \underline{4.29 \text{ CFS}}$$

$$A_{C \text{ MAX}} = (4.29 \text{ CFS}) / 0.02 \text{ CFS} = \underline{214.50 \text{ AC MAX AVAIL}}$$

$$A_{C \text{ 35-08931B}} + A_{C \text{ 35-08975}} = 54 \text{ AC} + 160 \text{ AC} = \underline{214 \text{ AC TOTAL}}$$

$$A_{C \text{ MAX}} > (A_{C \text{ 35-08931B}} + A_{C \text{ 35-08975}}) = \underline{\text{NO } Q \text{ LIMITATIONS!}}$$

$$Q_{35-08931B} = 0.02 \text{ CFS/AC} \times 54 \text{ AC} = \underline{\underline{1.08 \text{ CFS}}}$$

$$Q_{35-08975} = 0.02 \text{ CFS/AC} \times 160 \text{ AC} = \underline{\underline{3.20 \text{ CFS}}}$$

Sheep Trail Rd

23

24

26

25

POINT OF DIVERSION

25

2
54.2

26

25

35

36

TBS
R33E

35-08975

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-08975

Reviewed by Jrf

Date 6-24-94

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Mr.
Correct Uses? yes

SOURCE OF WATER

Surface water source
✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 35-92-E-0053

200.00 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
175.00 Amount Submitted
yes Correct?

MEASURING DEVICE

Required?
Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>7</u>	-	<u>7</u>
Date proof due	<u>7</u>	=	<u>7</u>
No. of days late	<u>7</u>	+	<u>7</u>
Priority Date	<u>7</u>		<u>7</u>
New Priority Date	<u>7</u>		<u>7</u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 1321 W. 400. S
Pingree Id. 83262

Proof Made 6-16-94

June 27, 1994

MECHAM BROTHERS
C O DAYLE MECHAM
1321 W 400 S
PINGREE ID 83262

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 35-08975

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

JUL 21 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Mecham Brothers
Address 408 S. 1300 W. Pingree, Idaho 83262
Drilling Permit No. 35-92-E-053
Water Right Permit No. 35-8975

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
3/8 inches 16 inches + 1 feet 200 feet
1/4 inches 12 inches 151 feet 261 feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 30 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port 2" Pipe on 16" Casing

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. 2
County Bingham
Address of Well Site _____
(give at least name of road)
NW 1/4 SE 1/4 Sec. 26, R. 33 E ☒ or W ☐
T. 3 N ☐ or S ☒

7. WATER LEVEL

Static water level 36 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0	3	Clay		X
	3	8	Broken Soft Basalt		X
	8	47	Basalt		X
	47	51	Cinders	X	
	51	55	Basalt		X
	55	57	Black Sand	X	
	57	60	Basalt		X
	60	69	Clay		X
	69	76	Basalt		X
16"	76	104	Sandy gravel	X	
	104	130	Gravel & Clay		X
	130	188	Sandy Gravel		X
	188	198	Clay		X
	198	201	Soft Basalt		X
	201	242	Basalt		X
	242	247	Clay - Soft Basalt		X
	247	259	Basalt		X
12"	259	286	Basalt		X
	286	289	Cinders	X	
	289	316	Basalt		X
	316	324	Broken basalt	X	
	324	329	Chalk & Soft Basalt	X	

10.

Work started 12/15/92 finished 5/20/93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Cushman Drilling Firm No. #94
1405 South Broadway
Address Blackfoot, Idaho Date 6/9/93
Signed by Drilling Supervisor Bob Cushman
and
(Operator) Nyle Bailey
(If different than the Drilling Supervisor)

March 11, 1994

Mecham Brothers
C/O Dale Mecham
1321 W. 400 S.
Pingree, ID 83262

RE: Permit No. 35-08975

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1995. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

JUL 21 1994

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 35-08975 Reviewed by [Signature] Date 3-11-94

BASIC INFORMATION

3-9-94 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend extend to May 1, 1995
for due diligence

PRIORITY CALCULATION

Date extension received		=	
Proof due date		=	
Number of days late		=	
Priority date		=	
New Priority Date		=	

DATA ENTRY

New Address _____
Change Proof Due Date 5-1-95
Change Priority Date _____

February 28, 1994

MECHAM BROTHERS
C/O DALE MECHAM
408 S 1300 W
PINGREE ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-08975

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

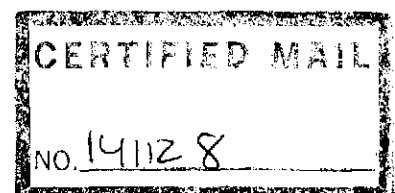
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUL 21 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 17, 1992

MECHAM BROTHERS
C/O DALE MECHAM
408 S 1300 W
PINGREE ID 83262

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 35-08975

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

MICROFILMED

MAY 15 1992

far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosure

RECEIVED
MAY 15 1992

APPLICATION FOR PERMIT REVIEW

Application #: 35-08975
Date: 4-12-92

Reviewer: Brenda Miller

Brenda

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- ✓GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- ✓Not included - 046-P23 (All GW, even existing wells)

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- ✓Water Districts - WD No. 01
- Surface water - 005, 005-01H-P01(LT.2 w/pump)
- 005-01J-P08(GT.2)
- ✓Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓Swan Falls Flag - 1 (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- ✓Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- ✓Non land owner - 004

PROTESTED:

- Agreement - 020
- ✓Beneficial Use Due Date: - 05-02-1994

Other Conditions Recommended

[Signature]

Dist. for staffing: 24-Jan-1992
Submitted for advertising: 1-29-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY 1-24-92 **DATE** 2/11 **APPLICATION NO.** 35-08975
APPLICANT NAME: MECHAM BROTHERS

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☒ No* In form to receipt

ADDITIONAL INFORMATION

☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☒ Yes ☒ No Field check required
☒ Field check by _____
☒ Yes ☒ No Field report attached
☒ Yes ☒ No Critical groundwater area
☒ Yes ☒ No Groundwater management area
☒ Yes ☒ No Send dam safety information
☒ Yes ☒ No Send power requirement letter
☒ Yes ☒ No Send fish farm requirement letter
☒ Yes ☒ No Power residency affidavit
☒ Yes ☒ No Power efficiency form
☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☒ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
MAR 2 1992

Department of Water Resources

SEND COPIES TO	<u> </u> Idaho Dept. of Health & Welfare	<u> </u> U.S. BLM
<i>None</i>	<u> </u> Idaho Dept. of Fish & Game	<u> </u> U.S. Forest Service
	<u> </u> Idaho Dept. of Lands	<u> </u> Water District
	<u> </u> Adjudication Bureau Unit	<u> </u> Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2-24-92
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations, attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 1-22-1992

By HWS Date 2-27-92

By _____ See below for additional information
Date _____

P/U overlap: 01-00297, 35-08931 (IN SEDE 26-35-33E)
Condition: OIG

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

04-Feb-1992

DALE MECHAM
MECHAM BROTHERS
408 S 1300 W
PINGREE ID 83262

RE: Application No. 35-08975

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on 2-6 & 13-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED
MAY 15 1992

35-08975

MECHAM BROTHERS
C/O DALE MECHAM
408 SOUTH 1300 WEST
PINGREE, ID 83262

Source: GROUNDWATER

Diversion Pt: NWSE Sec 26 T 03S R 33E in BINGHAM County.

Use: IRRIGATION (3.840 CFS)
Total Diversion: (3.840 CFS)

Date Filed: 1/22/1992

In: BINGHAM County

T03S R33E S25
S26

NWSW
SENE
SESE

NESE

NWSE

SWSE

192.0 ACRES TOTAL

MICROFILMED
MAY 15 1992