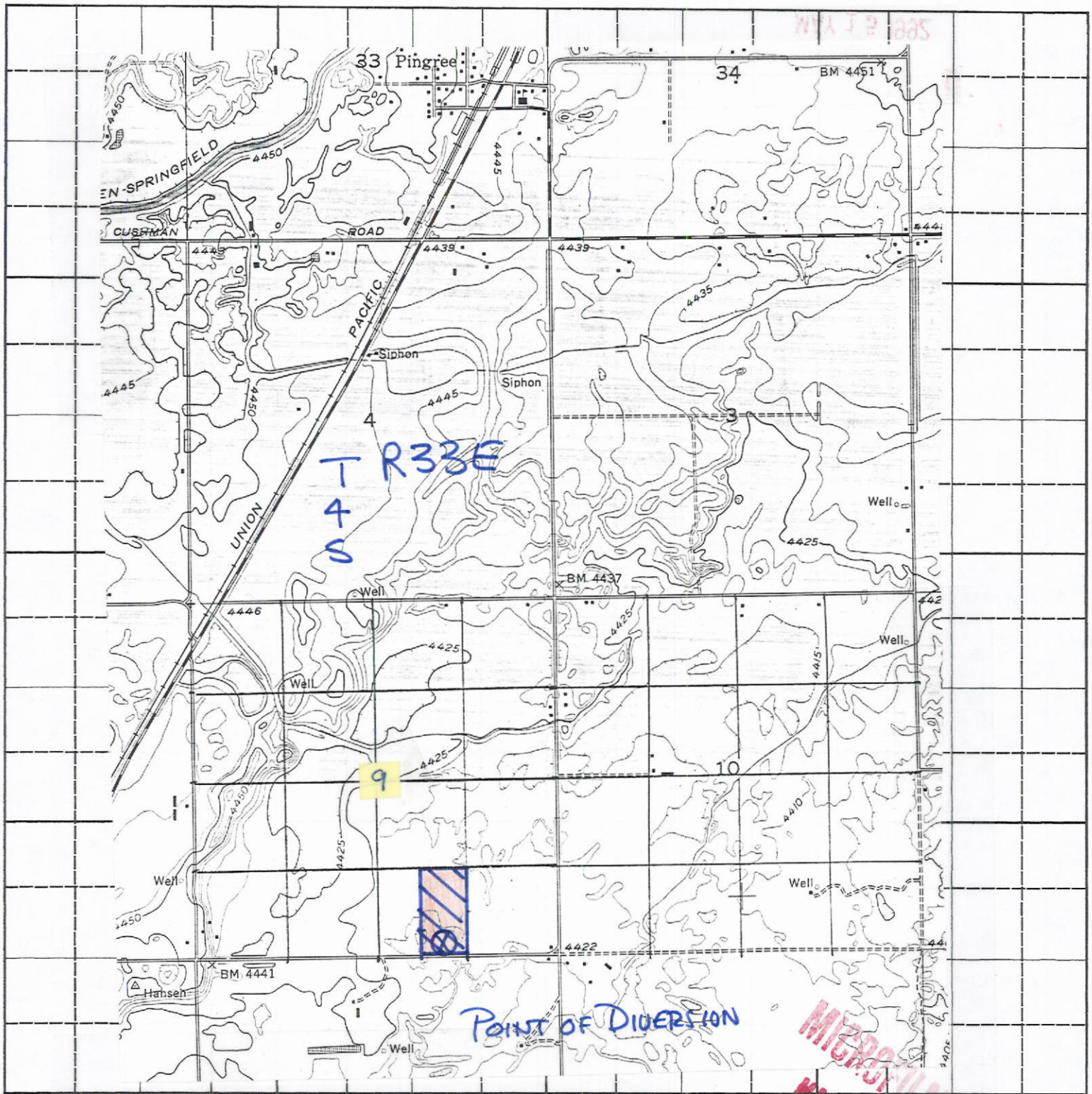


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



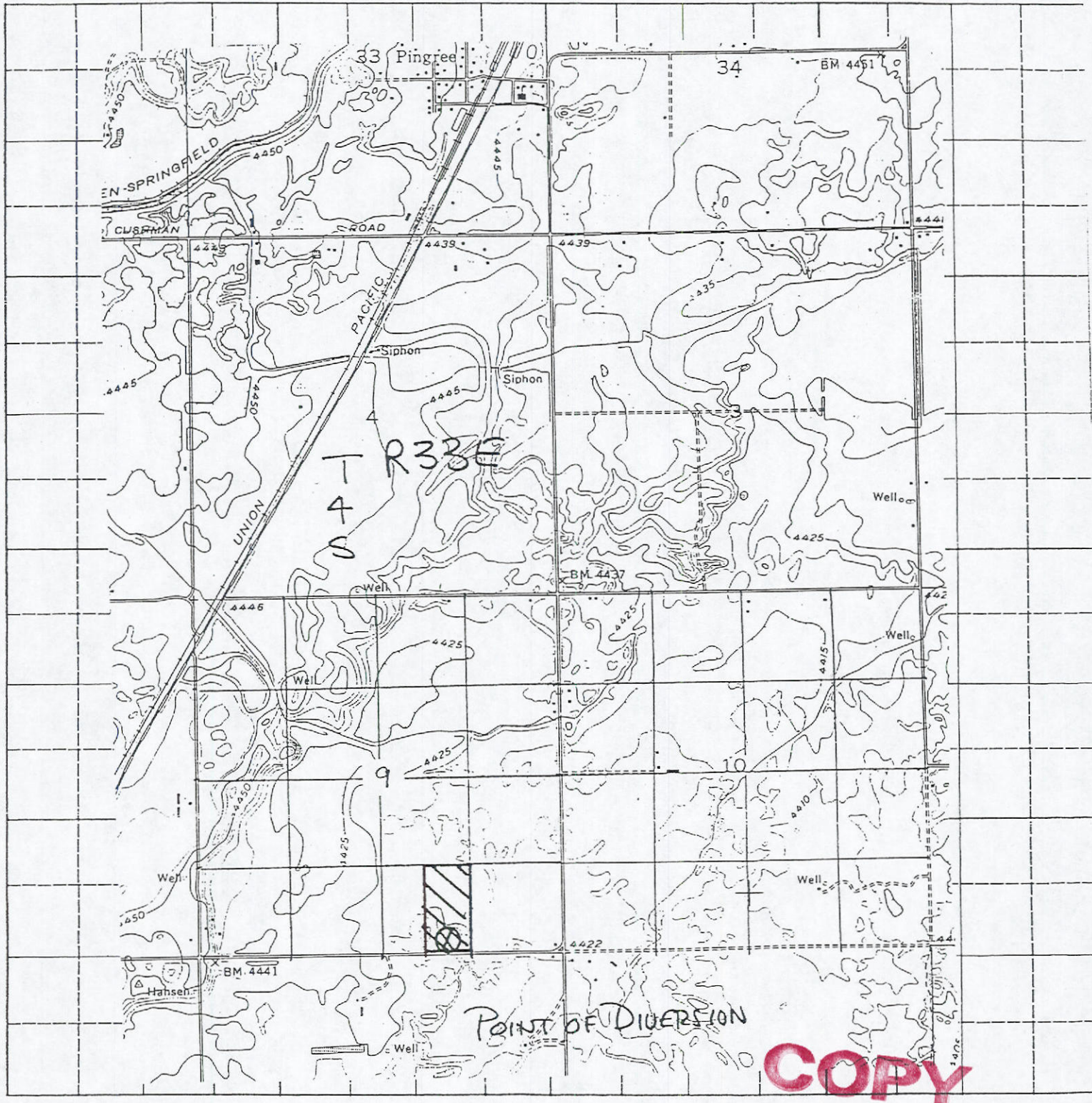
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Law Hall
(Applicant)

27-7552

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 15 2004

Lee Hall

(Applicant)

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	35 8843	JOSEPH O JACOB,	GROUND WATER	04S33E9													20				20
Permit	35 9017	ARLEN CLEMENT,	GROUND WATER	04S33E9															17		17
Rec	35 2255	THOMPSON BROTHERS LLC,	GROUND WATER	04S33E9					39												39
Rec	35 2909B	THOMPSON BROTHERS LLC,	GROUND WATER	04S33E9												39			19		58
Rec	35 2909C	LELAND SASSER,	GROUND WATER	04S33E9											24	38					62
Rec	35 8027	THOMPSON BROTHERS LLC,	GROUND WATER	04S33E9												39			19		58
Right	35 2255	THOMAS B SMITH,	GROUND WATER	04S33E9					40												40
Right	35 2909A	DE LONE SASSER,	GROUND WATER	04S33E9										20	40						60
Right	35 2909B	ELMER STECKLEIN,	GROUND WATER	04S33E9												31					31
Right	35 8027	JOHN HOUGHLAND,	GROUND WATER	04S33E9												39			19		58
Right	35 8173A	ESTATE OF GLENN B MARTINEAU,	GROUND WATER	04S33E9	33	35	33	30					6								137
Right	35 8740	ROBERT COUNTRYMAN, MARGARET COUNTRYMAN,	GROUND WATER	04S33E9																12.5	12.5
Right	35 9017	ARLEN CLEMENT,	GROUND WATER	04S33E9															17		17
Right	1 297	ABERDEEN SPRINGFIELD CANAL CO,	SNAKE RIVER	04S33E9																	0

↑
NO OL
but
Aberdeen-
Springfield
Canal.
No-fee
perm
1/3/2002: m



SEC
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PLACE OF USE

POINT OF
DIVERSION

35-09017

MICROFILMED

JAN 09 2002



POINT OF DIVERSION
VIEW E-NE



POINT OF
DIVERSION
VIEW W-SW

MICROFILMED
JAN 09 2002

35-09017

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-09017

Priority: January 23, 1992

Maximum Diversion Rate: 0.34 CFS
Maximum Diversion Volume: 68.0 AF

It is hereby certified that ARLEN CLEMENT
1524 W 800 S
PINGREE ID 83262 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 23, 1992; and has
submitted Proof of Beneficial Use on March 10, 1994. An examination indicates that the works have a
diversion capacity of 0.63 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.34 CFS	68.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 04S, Rge 33E, B.M. BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	33E	9															17.0		17.0

Total Acres: 17

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 4TH day of January, 2002.

MICROFILMED

JAN 09 2002

Acting for

KARL J. DREHER
Director

For Office Use Only
 \$25.00 Filing Fee
 Receipt # FO24363
 Date 8-17-1998

State of Idaho
 DEPARTMENT OF WATER RESOURCES

Enclosed is check # 499 for \$25 filing fee to change to name of Arlen Clement

RECEIVED

ASSIGNMENT OF PERMIT

To change the ownership of a permit

AUG 20 1998

I, LEE HALL, hereby assign to ARLEN CLEMENT
(Permit Holder)
 of 1524 W. 800 S. PINGREE, ID 83262
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 35-9017
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 8 day of Aug, 1998.

X Lee Hall
 Permit Holder(s)

State of Idaho)
 County of Blaine)
 ss

On this 8th day of August, 1998, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Apton M. Heath
 Notary Public

SEAL

A. Clement
 Signature

My commission expires: Jan. 18, 2003

MICROFILMED

SEP 21 1998

RECEIVED

AUG 17 1998

Department of Water Resources
 Eastern Region

RECEIVED
APR 14 1994
Department of Water Resources

STATE OF IDAHO

RECEIVED
MAY 10 1994

For Office Use Only
Amt. of Fee \$50.00
Date 3/14/94
Receipt No. C029778
Received by dw
\$50
4/14/94
C030051
dw

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-09017 Telephone No. 208-6845485
2. Name(s) of Permit Holder(s): Lee HALL
3. Post Office Address: 1524 W 800 SO PINGREE Id 83262
4. Source of Water: Ground water
- a. If ground water, well driller's name: Independent Drilling Date drilled: 4-11-92
- b. Pump horsepower: 15 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households) Irrigation 17 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.34 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes ☒ No Installed? ___ Yes ___ No

OR

Flow Measurement Port: Required? ___ Yes ☒ No Installed? ___ Yes ___ No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Lee HALL 208-6845485
Name Telephone No.
1524 W 800 SO PINGREE Id 83262
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-7-94
Date

Lee HALL
Signature (and title if on behalf of a company or organization)

RECEIVED
JUN 10 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. ~~27-07552~~ 35-09017

Proposed Priority: January 23, 1992

Maximum Diversion Rate:

0.34 CFS

This is to certify, that **LEE HALL**

1493 W 800 S

PINGREE ID 83262

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 10/31

0.34 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 9, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

04S 33E 9

SWSE 17

17

Total number of acres irrigated:

17

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAY 15 1992

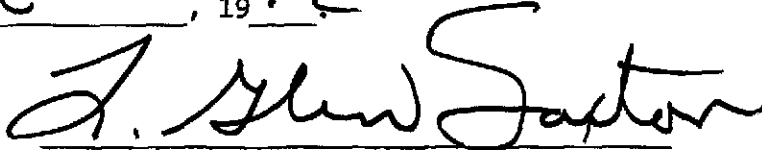
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 27-07552

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7 th day of April, 1992

for 
R. Keith Higginson, Director

MICROFILMED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee Hall Phone 684-5485
Post office address 1493 W 800 S, Pingree, Id. 83262
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 4S Range 33E B.M. Bingham County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.34 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.34 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well pump mainline to
laterals with sprinklers
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MAY 15 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	33E	9															17		17

Total number of acres to be irrigated 17

10. Describe any other water rights used for the same purposes as described above. Aberdeen -

Springfield Shares

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

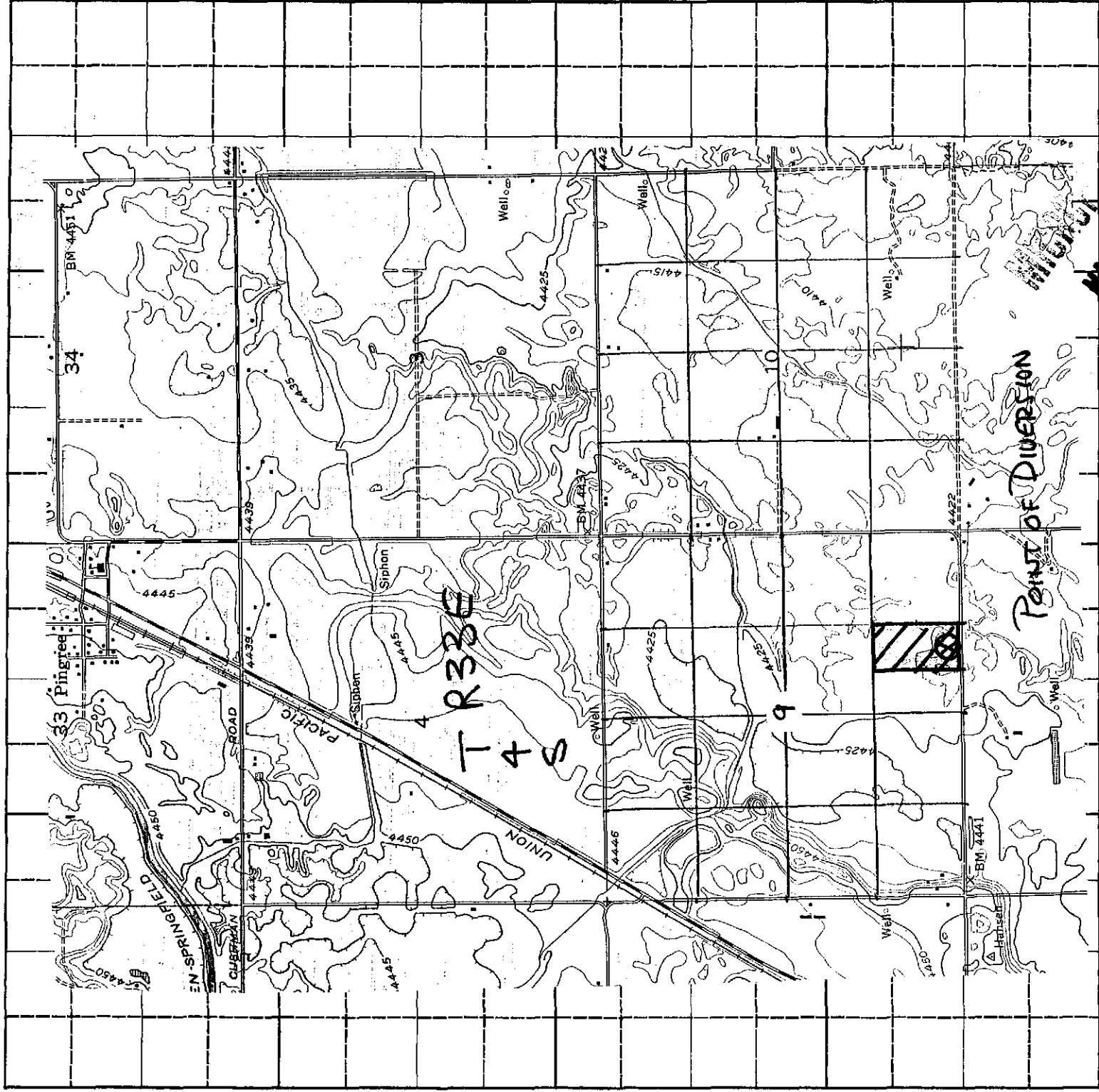
12. Remarks: _____

MICROFILMED

MAY 15 1992

27-7552

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Law Hall
(Applicant)

MAY 15 1902
MILWAUKEE

Assisted By KCW Date 23 Jan 92 Time 1450 Preliminary check by DEM
Received by KCW Fee \$ 45⁰⁰ Receipted by KCW # E016867 Date 23 Jan 92
Publication prepared by RB Date 2-6-92 Published in Morning News
Publication approved RB Date 2-27-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 15 1992

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

27-07551

MORRIS, Kim
MORRIS, Michelle
584 East, 400 North
Firth, Idaho 83236

Source: GROUNDWATER
Diversion Pt: LOT 2 (SWNW) Sec. 7, T.
02S, R. 37E, in BINGHAM County.
Use: IRRIGATION (1.860 CFS)
Total Diversion: (1.860 CFS)
Date Filed: 1/23/1992
In: BINGHAM County
T02S, R37E, S07, NENW, Lot 1
(NWNW), Lot 2 (SWNW), SENW.
93.0 ACRES TOTAL

27-07552

HALL, Lee
1493 W. 800 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: SWSE, Sec. 9, T. 04S, R.
33E, in BINGHAM County.
Use: IRRIGATION (.340 CFS)
Total Diversion: (.340 CFS)
Date Filed: 1/23/1992
In: BINGHAM County
T04S, R33E, S09, SWSE
17.0 ACRES TOTAL

35-08972

FIELDBROOK FARMS PARTNERSHIP
2349 W. 300 S.
Pingree, Id. 83262
Source: GROUNDWATER
Diversion Pt: NWNE, Sec. 19, T. 0'3S,
R. 32E, in BINGHAM County.
Use: IRRIGATION (2.760 CFS)
Total Diversion: (2.760 CFS)
Date Filed: 12/23/1991.
In: BINGHAM County, T03S, R32E,
S19, NENE, NWNE, SWNE, SENE,
NENW, NWNW, SWNW, SENW.
320.0 ACRES TOTAL

35-08974

FIELDBROOK FARMS PARTNERSHIP
2349 W. 300 S.
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: NENE, Sec. 17, T. 03S, R.
32E, in BINGHAM County.
Use: IRRIGATION (1.800 CFS)
Total Diversion: (1.800 CFS)
Date Filed: 12/23/1991
In: BINGHAM County, T03S, R32E,
S17, NENE, NWNE, SWNE, SENE,
NENW, SENW.
290.0 ACRES TOTAL

35-08975

MECHAM BROTHERS
c/o Dale Mecham
408 South 1300 West
Pingree, Idaho 83262
Source: GROUNDWATER
Diversion Pt: NWSE, Sec. 26, T. 03S, R.
33E, in BINGHAM County.
Use: IRRIGATION (3.840 CFS)
Total Diversion (3.840 CFS).
Date Filed: 1/22/1992.
In: BINGHAM County, T03S, R33E,
S25, NWSW, S26, SENE, NESE, NWSE,
SWSE, SESE.
192.0 ACRES TOTAL

35-08978

RICHARDS, Randy Gary
510 N. 400 W.
Blackfoot, Idaho 83221
Source: GROUNDWATER
Diversion Pt: SESE, Sec. 5, T. 02S, R.
35E, in BINGHAM County.
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.070 CFS)
Date Filed: 1/22/1992
In: BINGHAM County, T02S, R35E,
S05, SESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho, 83402, on or
before FEBRUARY 24, 1992.

R. KEITH HIGGINSON
Director

(1374)
Pub.: 2/6, 13

Legals

**AFFIDAVIT OF
PUBLICATION**

County of Bingham)

State of Idaho) ss

I, Kaye Dayton do
solemnly

swear that I am the Publisher of
The Morning News, which is a daily news-
paper of general circulation, published
each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper
having been so published at Blackfoot,
aforesaid for more than one year past;
that said newspaper heretofore complied
with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1911, ap-
proved March 11, 1911, and duly desig-
nated, pursuant to law, a particular day
of the week as the day on which legal no-
tices required by law or by the order of
any Court of competent jurisdiction within
the State of Idaho shall be published to-
wit: of each week; that the notice at-
tached hereto and which is a part of this
affidavit and part of the proof of publi-
cation was published in said issue of said
newspaper 2 consecutive weeks
the first publication having been made on
the 6th day of February,
1992 and the last publication having
been made on the 13th day of
February, 1992; that said notice
was published in the regular and entire
issue of every number of the paper as
aforesaid during the period and time of
publication, and that notice was pub-
lished in the newspaper and not in a sup-
plement.

On this 21st day of February, in
the year 1992, before me a Notary
Public of said State, personally appeared
Kaye Dayton

known or identified to me to be the per-
son whose name is subscribed to the with-
in instrument, and being by me first duly
sworn, declared that the statements
therein are true, and acknowledged to
me that he executed the same.

Dorcia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

RECEIVED
MAY 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 21, 2004

PHILLIP WHITMORE
SHERI WHITMORE
1524 W 800 S
PINGREE ID 83262

RE: Change of Ownership for Water Right 35-9017

Dear Mr. & Mrs. Whitmore:

Our letter of February 9, 2004 (copy enclosed) requesting the required support data for the above referenced ownership change remains unanswered. Therefore, I am returning the ownership change request. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED
JUL 15 2004

RECEIVED

JAN 23 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-09017					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Arden Clement
1143 Parker Drive - Blackfoot, ID

4. New Owner/Claimant(s)

Phillip & Sheri Whitmore

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1524 W 800 S

City, State and ZIP Code

Pingree, ID 83262

New Telephone Number

208 684-5552

5. Date you acquired the property

May of 2002

COPY

MICROFILMED

JUL 15 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JFC Date 1-23-04 Fee \$25
 Receipted by JFC Date 1-23-04 Receipt No. E029486
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

MICROFILMED

JUL 15 2004

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 35-09017

ARLEN CLEMENT
1524 W 800 S
PINGREE ID 83262

Priority Date: 01/23/1992
Stage: PERMIT

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
IRRIGATION	04-01	10-31	0.34 CFS	
	Total:		0.34 CFS	

Point(s) of Diversion: SWSE, Sec. 09, Township 04S, Range 33E

Place(s) of Use: IRRIGATION

Twp: Rng: Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
04S 33E 09	SWSE 17.0		
Total Acres:		17.0	

Conditions of Approval and Remarks:

1. Proof of construction of works and application of water to beneficial use shall be subitted on or before May 2, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Dates:	App. Received:	01/23/1992	Proof Due Date:	05/02/1994
	Proof Made Date:	03/10/1994	Exam Made Date:	05/20/1998

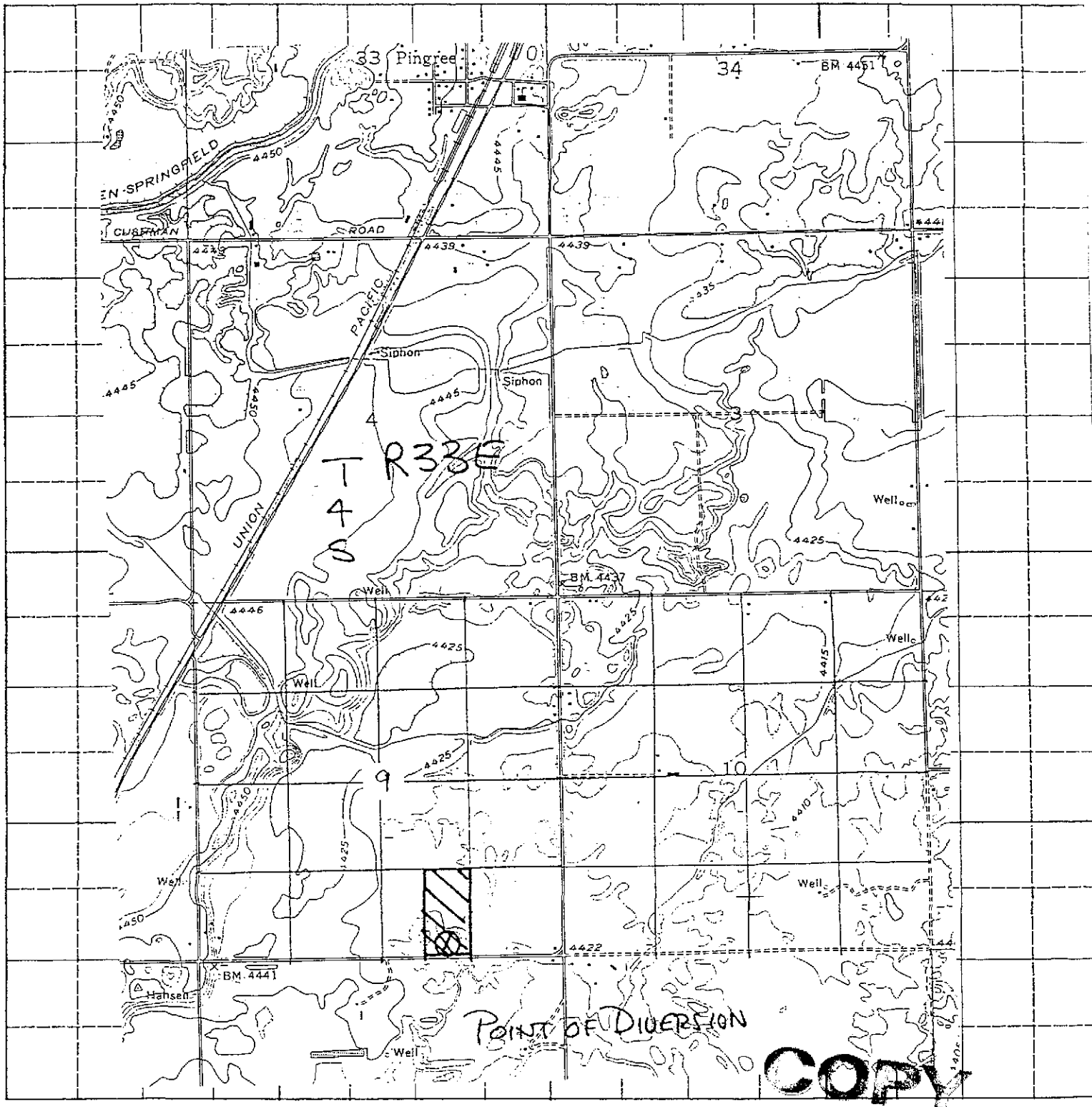
COPY

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JUL 15 2004

27-7552

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 13 2004

Lee Hale

(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

February 9, 2004

MARCH 24, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PHILLIP WHITMORE
SHERI WHITMORE
1524 W 800 S
PINGREE ID 83262

*2ND
REQUEST*

RE: Change in Ownership of Water Right 35-9017

Dear Mr. & Mrs. Whitmore:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

☒ **Legal Description of Property**

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

RECEIVED

MAR 25 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

February 9, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PHILLIP WHITMORE
SHERI WHITMORE
1524 W 800 S
PINGREE ID 83262

RE: Change in Ownership of Water Right 35-9017

Dear Mr. & Mrs. Whitmore:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ X **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

☒ X **Legal Description of Property**

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within **30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

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JUL 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 7, 2002

ARLEN CLEMENT
1524 W 800 S
PINGREE ID 83262

RE: License No. 35-9017 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
JAN 09 2002

CERTIFICATE OF MAILING

I hereby certify that on January 7, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-9017

**ARLEN CLEMENT
1524 W 800 S
PINGREE ID 83262**


Kari Lynn Townsend
Secretary

MICROFILMED
JAN 09 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 35-9017 Date: 1-2-2002 Reviewer: Kay Walker

Change/OK

Name/Address

ok - add phone

Source

Point of Diversion:

ok
ok

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use

ok

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): none
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.34 cfs
Fee Limit 1.0 cfs
Measured 0.63 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate _____

Water Uses

ok Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 0.34 cfs 68.0 af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
_____ cfs _____ af
_____ cfs _____ af
Total 0.34 cfs 68.0 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.34 cfs x 1.9835 x 214 days = 144.3 af (vs) 17 acres x 4.0 (FHR) = 68.0 af
3.0 (con)

Remarks:

048, R64

Additional Conditions

Watermaster Control
GW Measurement/Measuring Device
Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist? _____
Water Mgmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim?

no - not req'd

Adjust memo

→ see comments re: surface water

Amend Letters

P87, S06

Second Amendment Notice

S06

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	35 3243	JOHN H. JACOB	GROUND WATER	04S33E9													20				20
Right	35 3247	ARLEN CLEMENT	GROUND WATER	04S33E9															17		17
Right	35 3248	JOHN H. JACOB	GROUND WATER	04S33E9																	39
Right	35 3249	JOHN H. JACOB	GROUND WATER	04S33E9												39					58
Right	35 3250	JOHN H. JACOB	GROUND WATER	04S33E9											24	38					62
Right	35 3251	JOHN H. JACOB	GROUND WATER	04S33E9												39					58
Right	35 2265	THOMAS B. SMITH	GROUND WATER	04S33E9					40												40
Right	35 2909A	DELOE SASSER	GROUND WATER	04S33E9										20	40						60
Right	35 2909B	ELMER STECKLEIN	GROUND WATER	04S33E9												31					31
Right	35 8027	JOHN H. HUGHES	GROUND WATER	04S33E9												39			19		58
Right	35 8173A	ESTATE OF GLENN B. MARTINEAU	GROUND WATER	04S33E9	33	35	33	30				6									137
Right	35 8740	ROBERT COUNTRYMAN, MARGARET COUNTRYMAN	GROUND WATER	04S33E9																12.5	12.5
Right	35 9017	ARLEN CLEMENT	GROUND WATER	04S33E9															17		17
Right	1 297	ABERDEEN SPRINGFIELD CANAL CO.	SNAKE RIVER	04S33E9																	0

↑
No OK
but
Aberdeen-
Springfield
Canal.
No - per
phone 1/3/2002 - JRM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL - 6 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-9017

1. Owner: ARLEN CLEMENT

(208) Phone No. 684-4786

Current Address: 1524 W 800 S Pingree ID 83262

2. Accompanied by: Arlen Clement

EXAM DATE: 5/20/98

Address: 1524 W 800 S PINGREE ID

Phone No. 684-4786

Relationship to Permit Holder: Current Owner

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	9	4S	33E	Brigham	ON SITE USGS QUAD FSA Aerial

2. Place(s) of Use:

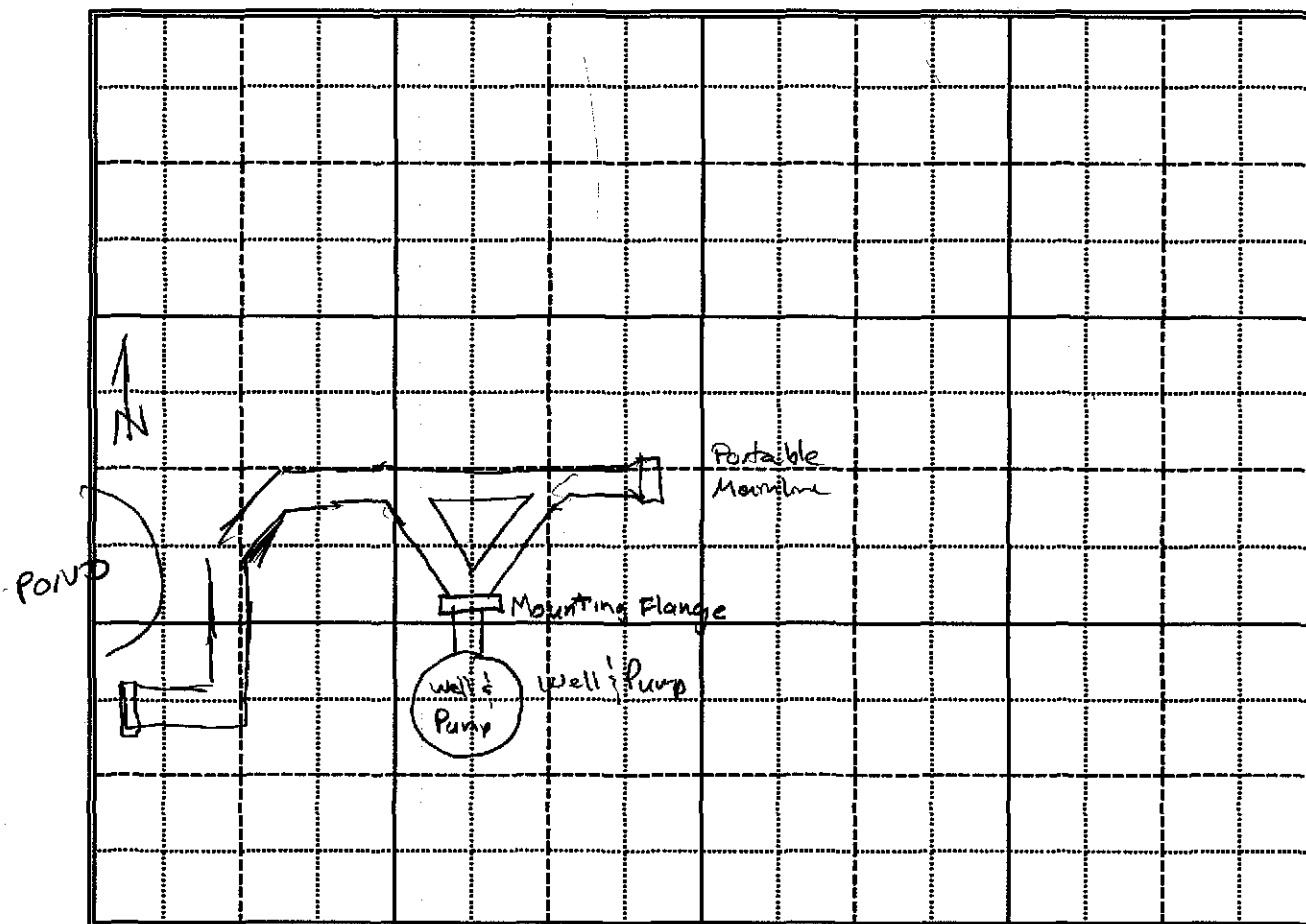
Indicate Method of Determination FSA Aerial On Site

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	33E	9															17		17
																			17

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	UNK	UNKNOWN	UNKNOWN	4.52" OD

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Ultrasonic Meter		Polysonic		149743		

2. Measurements: Pipe OD 6.01 Pipe tic 0.058
V = 3.914 ± 3.792 PSI at First S. Head 36 psi

JAN 09 2002

E. NARRATIVE/REMARKS/COMMENTS

Submersible pump with portable mainline to wheel line and
handlines with sprinklers, Polysonic meter reading 284 gpm.

Have conditions of permit approval been met? ☐ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = 284 \text{ gpm} = 0.63 \text{ cfs}$$

$$Q_{\text{MAX}} = 17 \times 0.02 \text{ cfs/ac} = 0.34 \text{ cfs}$$

$$Q_{\text{LIMITED BY PERMIT}} (0.02 \text{ cfs/ac}) = 0.34 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \text{ ac} (4.0) = 68 \text{ cfa}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.34 (214) 1.9835 = 144.3 \text{ cfa}$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 68 \text{ cfa}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	0.34 cfs	68.0 cfa
Totals:			0.34 cfs	68.0 cfa

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Lee Simmons
Keith C Wilson 6-30-1999

Date 5/20/98

Reviewer

Date

SEAL

MICROFILMED
JAN 09 2002

4 3
9 10

DEC 9

R33E

T4S

Place of Use

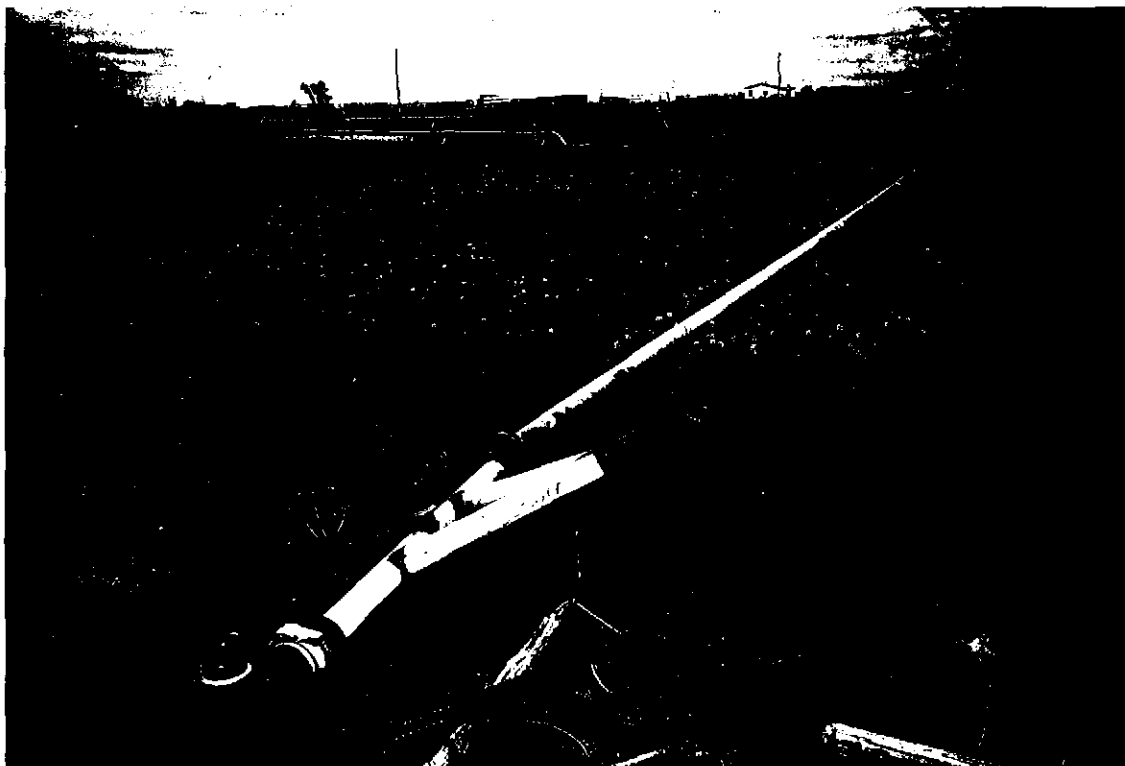
X

9 10

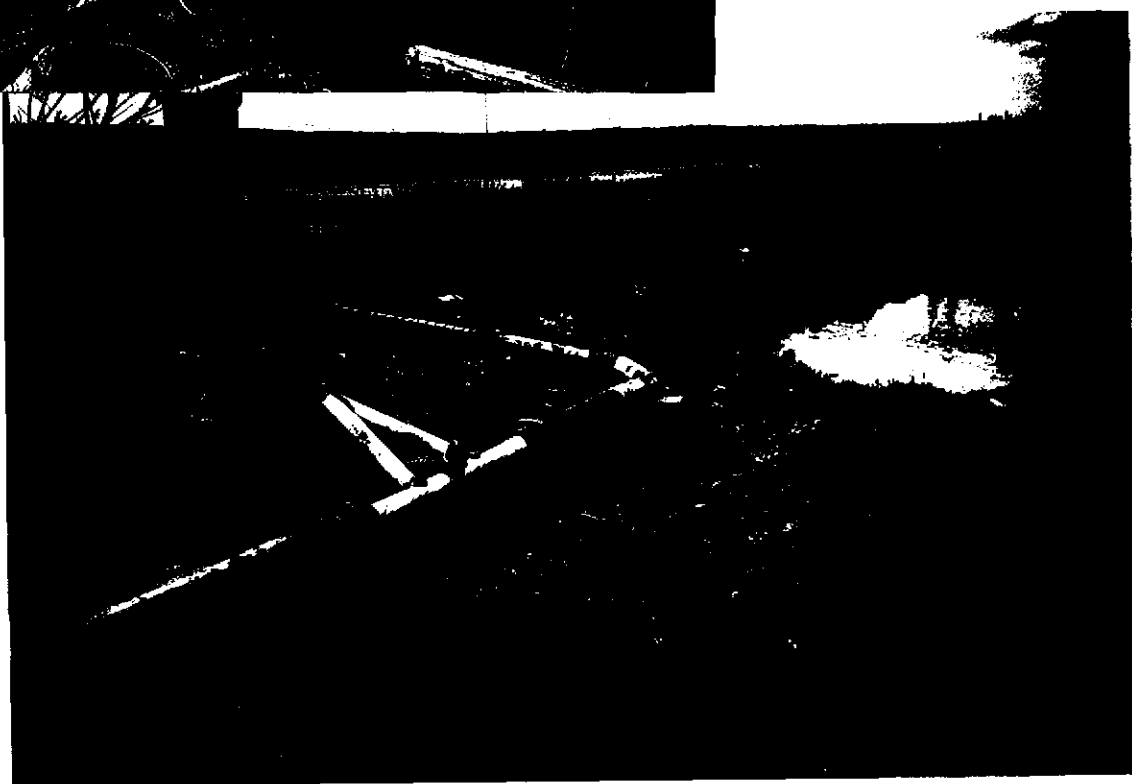
16 15

POINT OF
DIVERSION

35-09017



POINT OF DIVERSION
VIEW E-NE



POINT OF
DIVERSION
VIEW W-SW

MICROFILMED
JAN 09 2002

35-09017

PHOTO NEGATIVES
35-09017

AUT ZERO

ZERO MODE

ZERO OPR

35-9017

05-20 14:0700 *R
+266.285E 0GPM05-20 14:0700 *R
+003.00 % AI20225.3 MMSEC
100.63 % T005-20 14:1000 *R
+003.00 % AI205-20 14:1000 *R
+ E 0GPMPRINTER USE
? YESMODE SELECT
INPUTOUTER DIAMETER
6.0098 INPIPE MATERIAL
? CI, CUWALL THICKNESS
0.0579 ININNER LINING
? NO LING.KIND OF FLUID
? ANOTHERSOUND VELOCITY
1450 M/S-SENSOR MOUNTING
? UTYPE OF SENSOR
? SMALLDATA CHANGE
? NOSPACING
3.792 IN UZERO MODE
CLEAR05-20 14:1200 *R
+ E 0GPM05-20 14:1300 *R
+258.096E 0GPMZERO MODE
AUT ZEROZERO MODE
ZERO OPR05-20 14:1500 *R
+267.077E 0GPM

05-20 14:1500 *R

05-20 14:1500 *R
+267.077E 0GPM05-20 14:1500 *R
+266.285E 0GPMPRT PERIOD
1 MINPRT UNIT GPH
NOPRT UNIT GPM
YESPRT UNIT MGD
NOPRT UNIT FPS
NOPRT UNIT INTEG
YESPRT UNIT AI1
NOPRT UNIT AI2
YESSTART TIME
05-20 14:18OPERATION TIME
1 HOR14:18+268.134E 0GPM 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R14:19+279.229E 0GPM 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R14:20+277.909E 0GPM 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R14:21+284.249E 0GPM 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00R14:22+279.758E 0GPM 00R
+00000 *G 00R
-00000 *G 00R
+003.00% AI2 00RPRT PERIOD
01 MINMICRO-PRT PERIOD
00 MIN

0 9 2002

35-09017

MEASUREMENT TAPE

35-09017



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ARLEN CLEMENT
1524 W 800 S
PINGREE ID 83262

RE: ASSIGNMENT OF PERMIT 35-09017

Dear Mr. Clement:

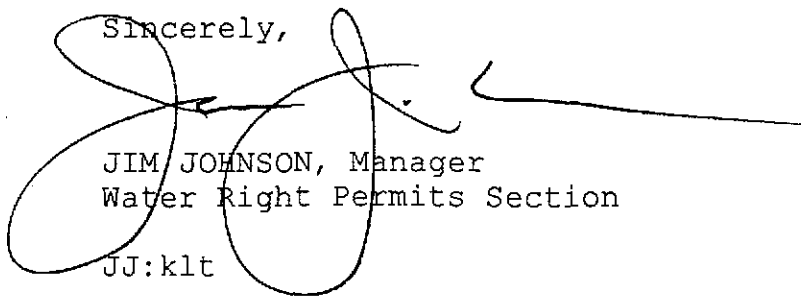
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership. A computer generated report is enclosed for your information.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
SEP 21 1998

453216

ion Expires: 4-11-2000

MICROFILMED

SEP 21 1999

MICHELLE P. BROWN

NOTARY PUBLIC

STATE OF IDAHO

REAL ESTATE PURCHASE AND SALE AGREEMENT
& RECEIPT FOR EARNEST MONEY

Michelle Peterson
985-0320

THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT INCLUDING THE GENERAL PRINTED PROVISIONS CONTAINED HEREIN AND ANY ATTACHMENTS, CAREFULLY, BEFORE SIGNING, IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

Pingree, Idaho 1-28 1991
Arden and Patricia Clement
(hereinafter called ("Buyer")) agrees to purchase, and Ralph S & Royella L Hall
(hereinafter called "Seller") agrees to sell the
following property located in Pingree County of Bingham, State of Idaho, commonly
known as 1524W 806th Pingree ID 83262
and legally described as: See Att

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, OR ATTACHED HERETO PRIOR TO EXECUTION BY SELLER, Buyer hereby authorizes First American Title to insert over Buyer's signature the correct legal description of the property if it is unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. EARNEST MONEY

(a) Buyer hereby deposits and receipt is hereby acknowledged of two thousand DOLLARS
(\$ 2000.00) in the form of Cash, Personal Check, Cashier's Check, Note Due
or

(b) Said Earnest Money to be deposited in trust account, upon acceptance by all parties, and held by First American Title Company for the benefit of the parties hereto, and First American Title Company shall hold the fully executed original of this agreement.

2. TOTAL PURCHASE PRICE IS \$ One Hundred + Fourty Five Thousand Dollars
(\$ 145000.00) payable as follows:

(a) \$ 143000.00 cash down, including the above deposited Earnest Money.
(b) \$ _____ Balance of purchase price (which does not include Mortgage

Insurance Premium where applicable), which will be paid as follows: If buyer is able to sell their home by closing the remainder of the 145000 will be paid in cash if not buyer will put down 25% of the 145000 and seller will carry note till buyer home sells at the current market interest rate + monthly payments.

3. This agreement is, not is not contingent upon Buyer qualifying for FHA, VA, Conventional, FmHA, IHA, Assumption of existing loans(s) _____

(a) NEW FINANCING Purchase loan of not less than \$ _____ at _____ % interest per annum with a _____ year term. (If FHA or VA loan is sought, read the applicable provisions contained herein.) Buyer to pay no more than _____ points plus origination fee, if any. Seller to pay the discount points necessary in order to obtain above described interest rate but points not to exceed _____.

(b) ASSUMPTION of existing loan of approximately \$ _____ at no more than _____ % interest.

4. This agreement is, _____ is not contingent upon the sale and closing on property owned by Buyer described as _____ before _____ listed with _____.

5. If there are contingencies stated herein, Seller _____ shall, _____ shall not have the right to continue to offer the property for sale. If the property is to remain on the market, the provisions of Paragraph K on page 4 hereof will apply and the number of days applicable to Paragraph K shall be _____ calendar days.

6. The following items are specifically EXCLUDED FROM THE SALE:

All Nursery Stock Trees Refrigerator

PERMIT TO WELL
The following items are specifically INCLUDED IN THE SALE: 23 shares Aberdeen Springfield Canal & water rights + Permit to well
5' mill 6" 4" main line 1 wheel line 5' wheel
5" pipe 19 pieces 3" pipe + 11 pieces 4" pipe
also 15 hp pump

SEP 21 1998

MICROFILMED

3:10 o'clock AM, X PM.

Ralph S Hall
Sellers Address: 1524 W 800 S
Penguin Idaho 83262

Sellers Address: _____

Lozella Lee Hall
Sellers Address: 1524 W 800 S
Penguin ID 83262

Sellers Address: _____

STATE OF IDAHO) 684-5485
: ss.
County of _____

On this _____ day of _____, in the year of 19____, before me, a notary public for the State of Idaho, personally appeared _____, known or identified to me, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____, 19____

STATE OF IDAHO)
: ss.
County of _____

On this _____ day of _____, in the year of 19____, before me, a notary public for the State of Idaho, personally appeared _____, known or identified to me, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____, 19____

STATE OF IDAHO)
: ss.
County of _____

On this _____ day of _____, in the year of 19____, before me, a notary public for the State of Idaho, personally appeared _____, known or identified to me, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____, 19____

DOCUMENT RECEIPT:(Alternative A or B must be completed).

____ A. I/We acknowledge receipt of a complete copy of the foregoing Agreement bearing all signatures above this line:
SIGNATURE OF SELLER(S) SIGNATURE OF BUYER(S)

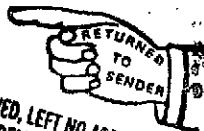
____ Date _____ Date _____
____ Date _____ Date _____

____ B. I personally caused a true, correct and complete copy of the foregoing agreement bearing all signatures to be mailed on _____ 19____. Sent by _____.

A. INCLUSIONS: All attached floor coverings, attached television antenna, attached plumbing, bathroom and lighting fixtures, window screen, screen doors, storm windows, storm doors, shades, venetian blinds, curtain rods, trees, plants, shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems, built-in-dishwashers and drop-in ranges, (excepting all other ranges), fuel tanks, and any and all, if any, water and water rights, and any and all, if any, ditches and ditch rights that are appurtenant thereto that are now on or used in connection with the property shall be included in the sale unless otherwise provided for herein.

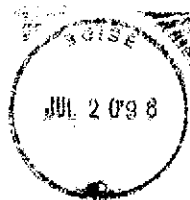
B. TITLE OF SELLER: Title of Seller is to be conveyed by Warranty Deed, unless otherwise provided herein, and is to be marketable and insurable except for rights reserved in federal or state patents or deeds, building or use restrictions, building and/or zoning regulations and ordinances of any governmental entity, and rights of way and easements established or of record.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

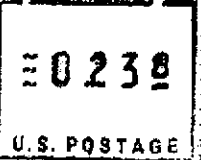


RETURN SERVICE
REQUESTED

POSTAGE
FIRST CLASS



POSTNET
7025448



- ☐ MOVED, LEFT NO ADDRESS
- ☒ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT REMAIN IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEIPT
- ☐ BOX CLOSED NO ORDER
- ☐ DECEASED ☐ VACANT

35-09017

RECEIVED
JUL 27 1998
Department of Water Resources
Correct
1459-W

1459-W 400 So

7.27.98 -
WRZ Dept. of Water Resources
updated - MED
SEP 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE HALL
1493 W 800 S
PINGREE ID 83262

RE: Permit 35-09017

Dear Mr. Hall:

We are in receipt of a Notice of Change of Water Right Ownership form changing ownership of the above-mentioned permit from yourself to Arlen or Patricia Clement.

Since this water right is still in the **permit** stage it is considered personal property and change of ownership for a permit is done with an Assignment of Permit form. I have enclosed an assignment form for your convenience. Please note that there is a \$25.00 filing fee required.

Receipt of the completed assignment form and filing fee in our office will enable us to complete this transaction for you.

If you have any questions regarding this matter, you may telephone me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

Enclosure

cc: Arlen & Patricia Clement

MICROFILMED
SEP 21 1998

Proof Made 8340-94

May 5, 1994

LEE HALL
1493 W 800 S
PINGREE ID 83262

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-09017

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 10 1994

March 22, 1994

Lee Hall
1524 W. 800 S.
Pingree, ID 83262

RE: Permit No. 35-09017

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted to this office. Before the department can process the proof, some additional information is required. You did not indicate on question #6, the total rate and/or volume of water that you are diverting. Since the Department cannot determine from this information exactly how much water you are diverting, we can only inform you of the amount appropriated on your permit. Your permit (copy enclosed) was issued for a diversion 0.34 cfs for irrigation. The license exam fee for 0.34 cfs is \$100.00. The department can only license the amount of water you have paid a license exam fee on. A license exam fee of \$50.00 would only cover up to 0.20 cfs.

Please advise the department how much water you are filing proof on. If the rate of diversion is more than 0.20 cfs, an additional license exam fee will be required. In order to be in compliance with all of the necessary dates, you will need to return the properly completed form on or before May 2, 1994.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

JUN 10 1994

TO: BOISE

MAR-17-'94 THU 14:30 IDWR EASTERN REGION TEL NO: (208) 333-7177

#977 P01

Post-It™ brand fax transmittal memo 7571 # of pages 1

To <u>Julie</u>	From <u>Dennis</u>
Co. _____	Co. _____
Dept. _____	Phone # _____
Fax # _____	Fax # _____

Drilling Permit No. 35-92-E-028
 Water Right Permit No. 27-07552
 Injection Permit No. _____

Idaho
 Water Resources

APPLICATION FOR DRILLING PERMIT

- Applicant (please print) Lee Hall
- Mailing Address 1493 W 800 S
 City & State Pingree ID Zip Code 83262 Telephone 684-5485
☒ Well Owner () Well Operator () Other, specify _____
 3. Proposed well location SW 1/4 SE 1/4, or Gov't Lot No. _____
 Sec. 9 Twp. 4S Rge. 33E County Bingham
 Street Address of Well Site _____
 Lot, block and subdivision _____
 4. Proposed use of well:
 () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
 Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic. 17 Acres
 () Injection
 () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
 () Other _____
 (Describe) _____
 5. Well construction information:
 A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9
 B. Proposed Surface Diameter 8" Proposed Maximum Depth 150'
 C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)
 6. Construction Start Date 4-10-92
 7. Anticipated Well Driller Independent
 NOTE: The actual well driller must be identified prior to drilling.
 8. Applicant's signature Lee Hall Date April 10-92

(Owner, Firm Representative, Other)

JUN 10 1994

TO: BOISE

MAR-17-'94 THU 14:3

TO: IDWR EASTERN REGION TEL NO: (208) 333-7177

#977 P02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

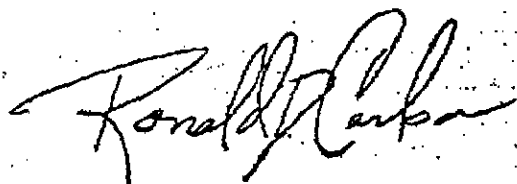
This Permit is approved Date 4-10-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:



Signature of Authorized Department Representative

Title

Receipt No. FOI 17628 Received by RS Fee 200 Date 4-10-92

EXTENSION OF DRILLING PERMIT

Extension approved by _____

Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

JUN 10 1994

February 28, 1994

LEE HALL
1493 W 800 S
PINGREE ID 83262

PROOF DUE NOTICE

RE: PERMIT NO. 35-09017

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

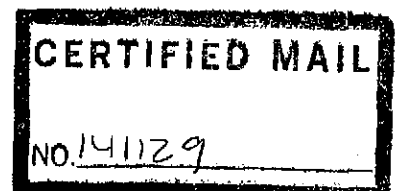
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

JUN 10 1994



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 9, 1992

LEE HALL
1493 W 800 S
PINGREE ID 83262

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 27-07552

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

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MAY 15 1992

far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosure

UNRECORDED
MAY 15 1992

APPLICATION FOR PERMIT REVIEW

Application #: 27-07552
Date: 4-4-92

Reviewer: Brenda Miller

Brenda

✓ SYSTEM COMPLETED:

- ✓ No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

✓ GROUNDWATER:

- ✓ GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- ~~No measurement required <flow chart>~~
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
- Approved w/permit - P99
- Not included - 046-P23 (All GW, even existing wells)
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- ✓ Water Districts - WD No. 01
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- 005-01J-P08 (GT.2)
- ✓ Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - 1 (1, Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- ✓ Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

- ✓ Beneficial Use Due Date: - 05-02-94
- Other Conditions Recommended

Dist. for staffing: 24-Jan-1992
Submitted for advertising: 1-29-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM DATE 1-24-92 APPLICATION NO. 277552
APPLICANT NAME: HALL, LEE

REQUIRED INFORMATION

Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
Address
Source (See USGS Quad for names of water sources)
Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
County
Quantity (flow and/or volume)
Period of Use
Nature of proposed use (Include description of use.)
Description of diverting works
Time required for beneficial use of water
Place of use or acres irrigated
Map
Signature (If applicant is corp. partnership, or municipality, title of signator is required)
Fee
Yes ☐ No ☐ In form to receipt

ADDITIONAL INFORMATION

☒ Overlapping place of use (Describe source & relationship to present application on the back.)
Overlapping point of diversion
Yes ☐ No ☐ Field check required
Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
MAR 2 1992

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2-24-92
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 1-23-92
By HWS Date 2-27-92

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P/U overlap : 01-00297

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

04-Feb-1992

LEE HALL
1493 W 800 S
PINGREE ID 83262

RE: Application No. 27-07552

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on 2-6 & 13-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAY 15 1992

27-07552

HALL, LEE
1493 W 800 S
PINGREE, ID 83262

Source: GROUNDWATER

Diversion Pt: SWSE Sec 9 T 04S R 33E in BINGHAM County.

Use: IRRIGATION (.340 CFS)
Total Diversion: (.340 CFS)

Date Filed: 1/23/1992

In: BINGHAM County
T04S R33E S09 SWSE

17.0 ACRES TOTAL

RECORDED

MAY 15 1992