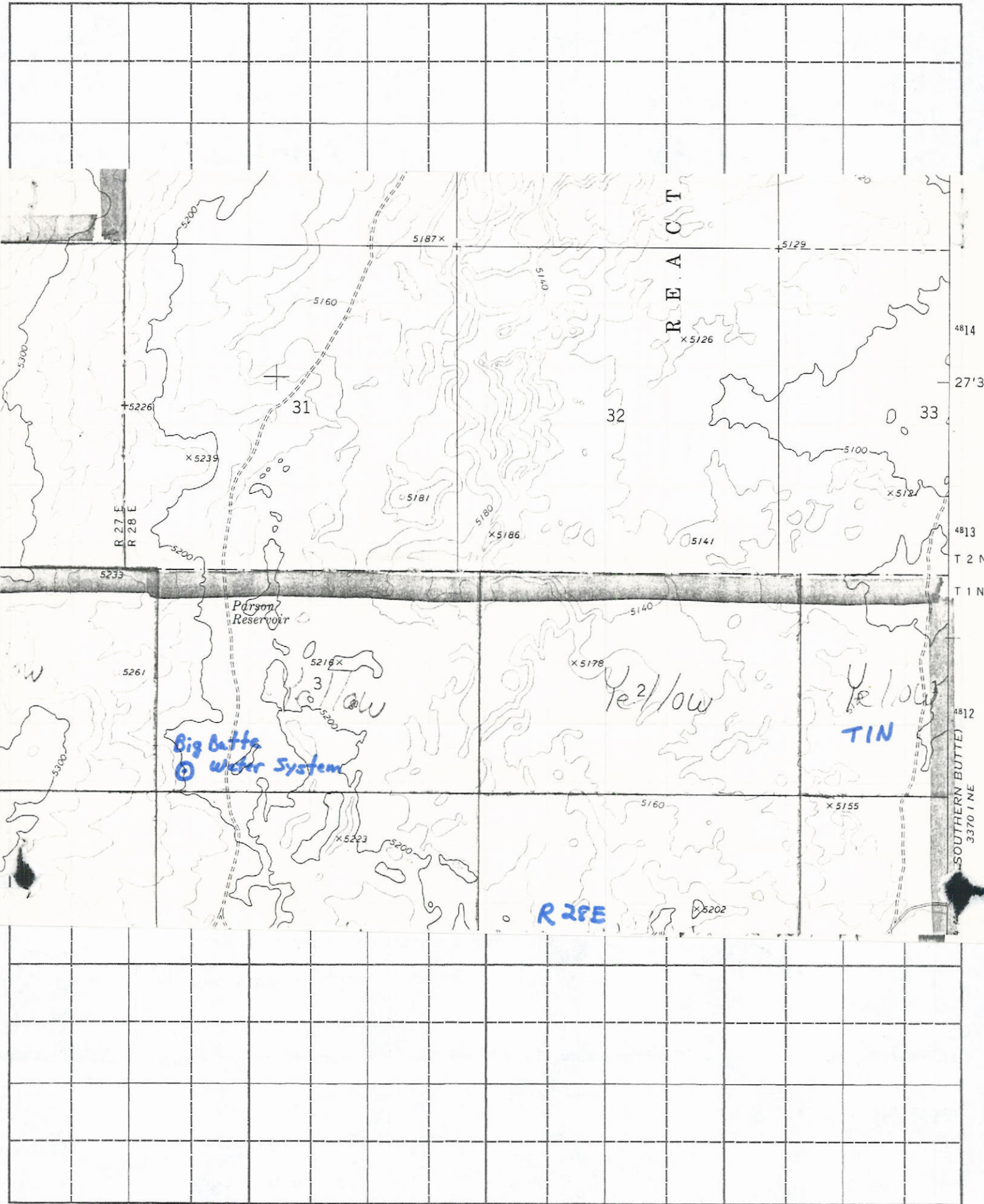


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

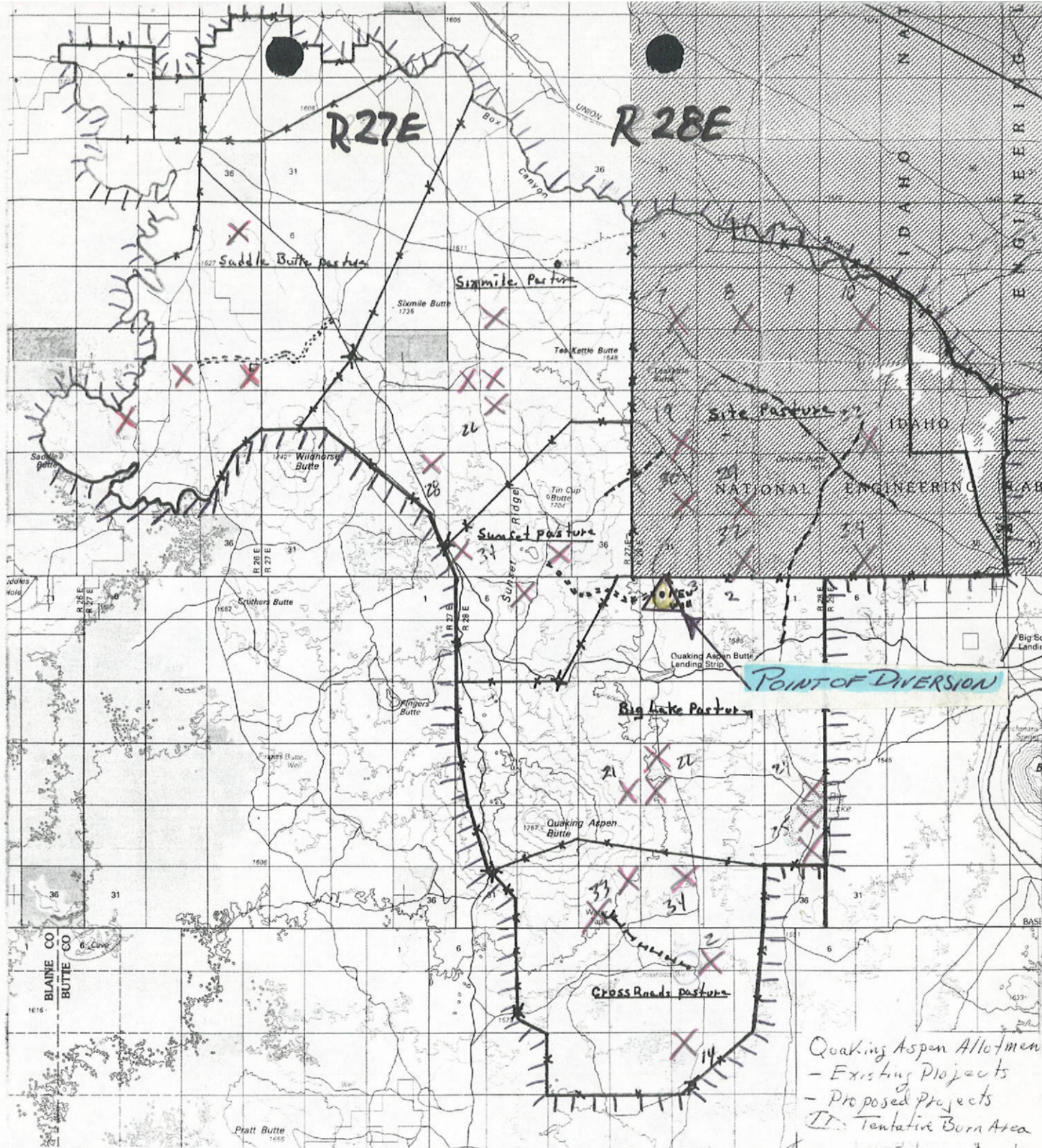
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

TIN

TIS



MICROFILMED

FEB 26 1988

34-7417

(4-675 a)

the N^o28 East of the Boise

d D e c b

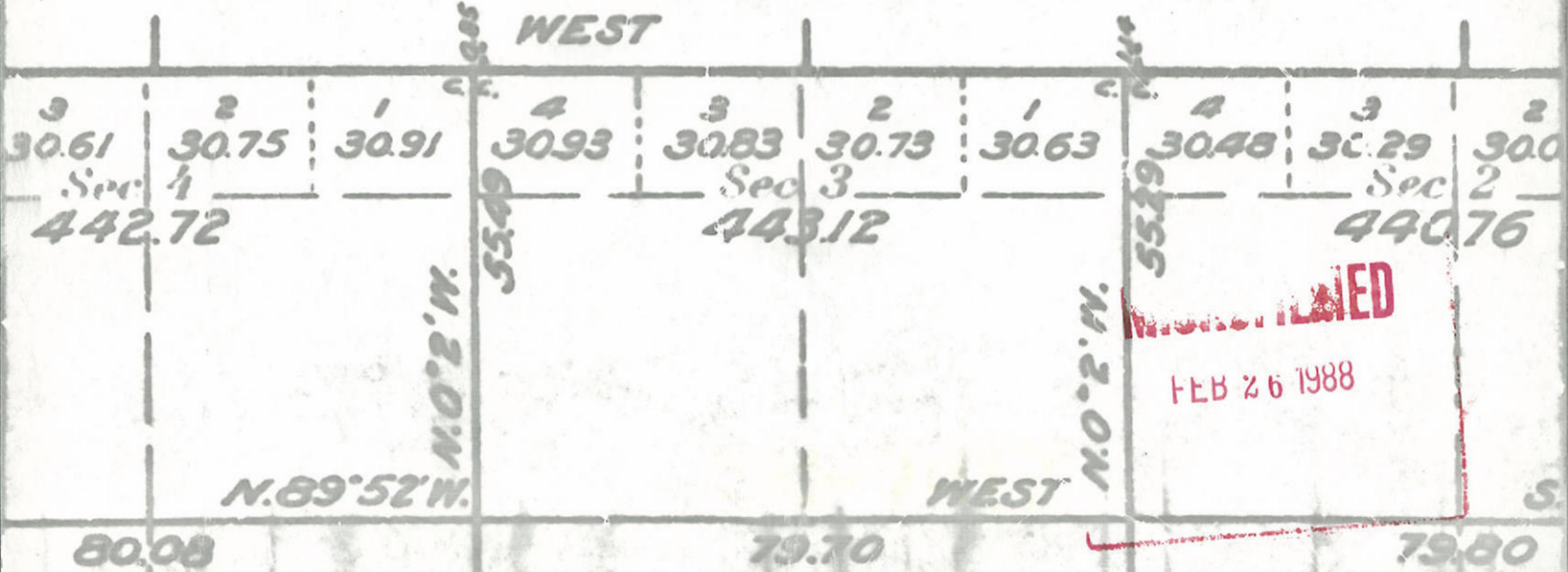
Sec. 33

Sec. 34.

BASE

LINE

WEST



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. ³⁵⁻⁰⁹⁰⁴⁰
~~34-7417~~

Priority: May 28, 1982 Amount: .04 CFS 6.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 28, 1982, and
has submitted proof to the Department of Water Resources on January 4, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/21 to 07/15	.04 cfs	6.7 afa
Wildlife	01/01 to 12/31	.02 cfs	6.7 afa
Totals		.04 CFS	6.7 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 3, Township 1N, Range 28E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

1N 26E 1	NENE	NWNE	SWNE	SENE
1N 27E 10	NESE	NWSE	SWSE	SESE
15	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
22	NENE	NWNE	SWNE	SENE
28	NENE	NWNE	SWNE	SENE
34	NESW	NWSW	SWSW	SESW
35	NESE	NWSE	SWSE	SESE
1N 28E 7	NESE	NWSE	SWSE	SESE
8	NESE	NWSE	SWSE	SESE
10	NESE	NWSE	SWSE	SESE
19	NESE	NWSE	SWSE	SESE
22	NESE	NWSE	SWSE	SESE
29	NESE	NWSE	SWSE	SESE
30	NESE	NWSE	SWSE	SESE
32	NESE	NWSE	SWSE	SESE
34	NESE	NWSE	SWSE	SESE
1S 28E 5	NENW	NWNW	SWNW	SENW
21	NESE	NWSE	SWSE	SESE
22	NENW	NWNW	SWNW	SESE
	NESW	NWSW	SWSW	SESW
24	NESE	NWSE	SWSE	SESE
25	NENE	NWNE	SWNE	SENE
	NESE	NWSE	SWSE	SESE

RECEIVED

JUN 26 1988

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 34-7417

PLACE OF USE: Stockwater

TWN RGE SEC

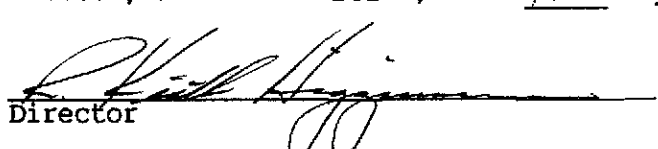
1S 28E 33	NENE	NWNE	SWNE	SENE
	NESW	NWSW	SWSW	SESW
34	NENE	NWNE	SWNE	SENE
2S 28E 2	NESE	NWSE	SWSE	SESE
14	NENW	NWNW	SWNW	SENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of February, 1988.


Director

MICROFILMED

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7417

RECEIVED

OCT 22 1987

70 S. 2nd. 89
Department of Water Resources

Date of Priority: May 28, 1982

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 34-7417 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/21 to 07/15	.04 cfs	6.7 afa
Wildlife	01/01 to 12/31	.02 cfs	6.7 afa
	Totals	.04 CFS	6.7 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 3, Township 1N, Range 28E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

1N 26E 1	NENE	NWNE	SWNE	SENE
1N 27E 10	NESE	NWSE	SWSE	SESE
15	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
22	NENE	NWNE	SWNE	SENE
28	NENE	NWNE	SWNE	SENE
34	NESW	NWSW	SWSW	SESW
35	NESE	NWSE	SWSE	SESE
1N 28E 7	NESE	NWSE	SWSE	SESE
8	NESE	NWSE	SWSE	SESE
10	NESE	NWSE	SWSE	SESE
19	NESE	NWSE	SWSE	SESE
22	NESE	NWSE	SWSE	SESE
29	NESE	NWSE	SWSE	SESE
30	NESE	NWSE	SWSE	SESE
32	NESE	NWSE	SWSE	SESE
34	NESE	NWSE	SWSE	SESE
1S 28E 5	NENW	NWNW	SWNW	SESE
21	NESE	NWSE	SWSE	SESE
22	NENW	NWNW	SWNW	SESE
	NESW	NWSW	SWSW	SESE
24	NESE	NWSE	SWSE	SESE

RECEIVED

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7417

PLACE OF USE: Stockwater

TWN RGE SEC

1S 28E 25	NENE	NWNE	SWNE	SENE
	NESE	NWSE	SWSE	SESE
33	NENE	NWNE	SWNE	SENE
	NESW	NWSW	SWSW	SESW
34	NENE	NWNE	SWNE	SENE
2S 28E 2	NESE	NWSE	SWSE	SESE
14	NENW	NWNW	SWNW	SENW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 1987.

District Manager
Title

(Signature)

FOR DEPARTMENT USE ONLY

ED-910-BP8-0010

45767

Preliminary check by kw Fee = \$20.00

Received by tg Date 12-15-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-7417 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-7417

Witness my hand this 10th day of February, 19 88.

[Signature]
(Director)

INDEXED FILMED
FEB 26 1988

145

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 34 7417

JDR #4454

Quaking Aspen
Water System

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Groundwater which is a tributary of ---

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 1 N.,

Range 28 E B.M. Butte County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .25 cfs for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .25 cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, static water level 750', 8" steel casing. 40,000 gallon storage tank

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 1,115 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 1 N.,
Range 28 E. B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered 3,500 cows, wildlife use includes 100 antelope and 50 sagegrouse.

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water ---.

(5) If water is to be used for other purposes describe: ---

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Topographic map showing contour lines and spot elevations. The map is divided into sections by a grid. Key features include:

- Contour lines labeled 5000, 5100, 5160, 5180, 5200, 5220, 5240, 5260, 5280, 5300, 5320, 5340, 5360, 5380, 5400, 5420, 5440, 5460, 5480, 5500, 5520, 5540, 5560, 5580, 5600, 5620, 5640, 5660, 5680, 5700, 5720, 5740, 5760, 5780, 5800, 5820, 5840, 5860, 5880, 5900, 5920, 5940, 5960, 5980, 6000.
- Spot elevations: 5187x, 5129, 5126, 5122, 5141, 5186, 5181, 5239, 5226, 5261, 5218x, 5223, 5178, 5155, 5202.
- Handwritten annotations: "REACT" (vertical), "31", "32", "33", "Parson Reservoir", "Big Butte Water System", "Yellow", "TIN", "R 2FE", "SOUTHERN BUTTE", "3370 1 NE".
- Grid lines: R 27 E, R 28 E, T 2, T 1, 4814, 27', 4813, 4812.

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

Proposed Priority 5/28/1982

Received by ew Date 6-10-82 Time 10:30 A
ls. Date 5-26-82 Time 8:30 a.m.
Preliminary check by fw Fee \$ 45.00 ID-910-PH2-0018
Receipted by fw Date 7-1-82 # 24423
Publication prepared by BP Date 6-16-82
Published in Arco Advertiser
Publication dates 6-24 & 7-1-1982
Publication approved ew Date 8-17-82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval, denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

I, Le. Ella Cammack,
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated June 24/82

and ending with the issue dated July 1/82

Subscribed and sworn to before me this

2nd day of July, 1982



Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

34-7418

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724
Source: SPRING tributary to
SINKS

Date Filed: 05-28-1982

Amount: 0.04 CFS

Diversion Point: NWSE Sec 23 T
06N R 27E, BUTTE Co.

Use: STOCKWATER, (0.03 CFS)
from 05-01 to 11-30 — WILDLIFE,
(0.01 CFS) from 05-01 to 11-30

Place of Use: NWSE Sec 23 T 06N R
27E

Diversion Means: HEADBOX,
PIPE & TROUGH

34-7417

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724
Source: GROUNDWATER

Date Filed: 05-28-1982

Amount: 0.25 CFS

Diversion Point: SWSW Sec 03 T
01N R 28E, BUTTE Co.

Use: STOCKWATER, (0.25 CFS)
from 01-01 to 12-31 — WILDLIFE,
(0.02 CFS) from 01-01 to 12-31

Place of Use: SWSW Sec 03 T 01N R
28E

Diversion Means: WELL &
STORAGE TANK

34-7416

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724
Source: WASTEWATER tributary
to BIG LOST RIVER

Date Filed: 05-28-1982

Amount: 0.10 CFS

Diversion Point: NESE Sec 15 T
03N R 27E, SWNW Sec 14 T 03N R 27E,
BUTTE Co.

Use: STOCKWATER, (0.05 CFS)
from 04-15 to 10-15 — WILDLIFE,
(0.05 CFS) from 04-15 to 10-15

Place of Use: SESE Sec 15 T 03N R
27E

Diversion Means: CATCHMENT
RESERVOIR

34-7415

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724
Source: SPRING tributary to
ALDER CREEK

Date Filed: 05-28-1982

Amount: 0.09 CFS

Diversion Point: SENE Sec 26 T
06N R 24E, BUTTE Co.

Use: STOCKWATER, (0.07 CFS)
from 04-15 to 11-15 — WILDLIFE,
(0.02 CFS) from 04-15 to 11-15

Place of Use: SIESW Sec 23 T 06N R
24E

Diversion Means: DRAIN, PIPE &
TROUGH

34-7414

CITY OF ARCO
P.O. BOX 196, ARCO, ID 83213
Source: GROUNDWATER

Date Filed: 06-14-1982

Amount: 0.04 CFS

Diversion Point: NWNE Sec 01 T
03N R 26E, BUTTE Co.

Use: DOMESTIC, (0.04 CFS) from
01-01 to 12-31

Place of Use: NWNE Sec 01 T 03N
R 26E

Diversion Means: WELL

33-7150

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724
Source: SPRING tributary to
SINKS

Date Filed: 05-28-1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 05 T
07N R 29E, BUTTE Co.

Use: STOCKWATER, (0.02 CFS)
from 05-01 to 11-30 — WILDLIFE,
(0.02 CFS) from 05-01 to 11-30

Place of Use: SWSW Sec 05 T 07N R
29E

Diversion Means: HEADBOX,
PIPE & TROUGH

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or before
JULY 12, 1982.

A. KENNETH DUNN
Director

Published 6-24 & 7-1-1982

34-7417

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042, 550 W.
FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05-28-1982

Amount: 0.25 CFS

Diversion Point: SWSW Sec 03 T
01N R 28E BUTTE Co.

Use STOCKWATER, (0.25 CFS)
from 01-01 to 12-31 -- WILDLIFE,

(0.02 CFS) from 01-01 to 12-31

Place of Use: SWSW Sec 03 T 01N R
28E

Diversion Means: WELL &
STORAGE TANK

February 10, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: Permit No. 34-7417

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 26 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 26 1988

RECEIVED

State of Idaho MAR 24 1987
DEPARTMENT OF WATER RESOURCES
FIELD REPORT
Department of Water Resources

34-7417

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

SOURCE GROUND WATER

Date 3/5/87 Accompanied by TIM BOZWORTH Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations:

$$V = (3500 \text{ cows}) (12 \text{ gal/head/day}) (85 \text{ days}) = 10.96 \text{ AFA}$$

$$V = (0.04) (1.9835) (85 \text{ days}) = 6.74 \text{ AFA Limit}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	N/A	N/A						

System Description Well, Static water level 750', 8" casing to 40,000 gallon storage tank. Well depth 1115'. Water is hauled to where stock water is needed w/i the Quaking Aspen Allotment. POU varies.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
STOCK WATER	0.04 cfs	6.74	4/21	7/15
WILDLIFE	0.02 cfs		1/1	12/31
Total	0.04	6.74		

Remarks Stockwater for 3500 head of Cattle. Water from this well is hauled to troughs (portable in some cases) w/i the Quaking Aspen Allotment. See attachment for system costs. Pump size and specifications not available.

MICROFILMED

FEB 26 1988

TO: Bob Boyce, BLM, Idaho Falls, ID
SUBJECT: Information on Quaking Aspen Butte
Rodger G. Jensen, USGS, WRD, P.O. Box 2230, Idaho Falls, ID 83401

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COOPERATIVE AGREEMENT
FOR RANGE IMPROVEMENTS

DATE: MAY 12 1982
Job Number(s): 4454
Job Name(s): Quaking Aspen

COOPERATOR(S) - Cooperator(s) to receive original, and one copy each to the District case or lease file and District job file.

Big Butte Grazing Association and
Nick Mays Larry Quist
of Arco, Idaho
of
of
of

hereafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, the National Soil Conservation Act (16 U.S.C. 590a-q(1)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et. seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

The improvements known as the Big Butte Grazing Association Well
QUAKING ASPEN WATER SYSTEM

will be ☐ are located upon: SWSW 1/4, Sec(s). 3, T. 1N, R. 28E, Boise Meridian, County of Butte, State of Idaho

IS MUTUALLY AGREED:

The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

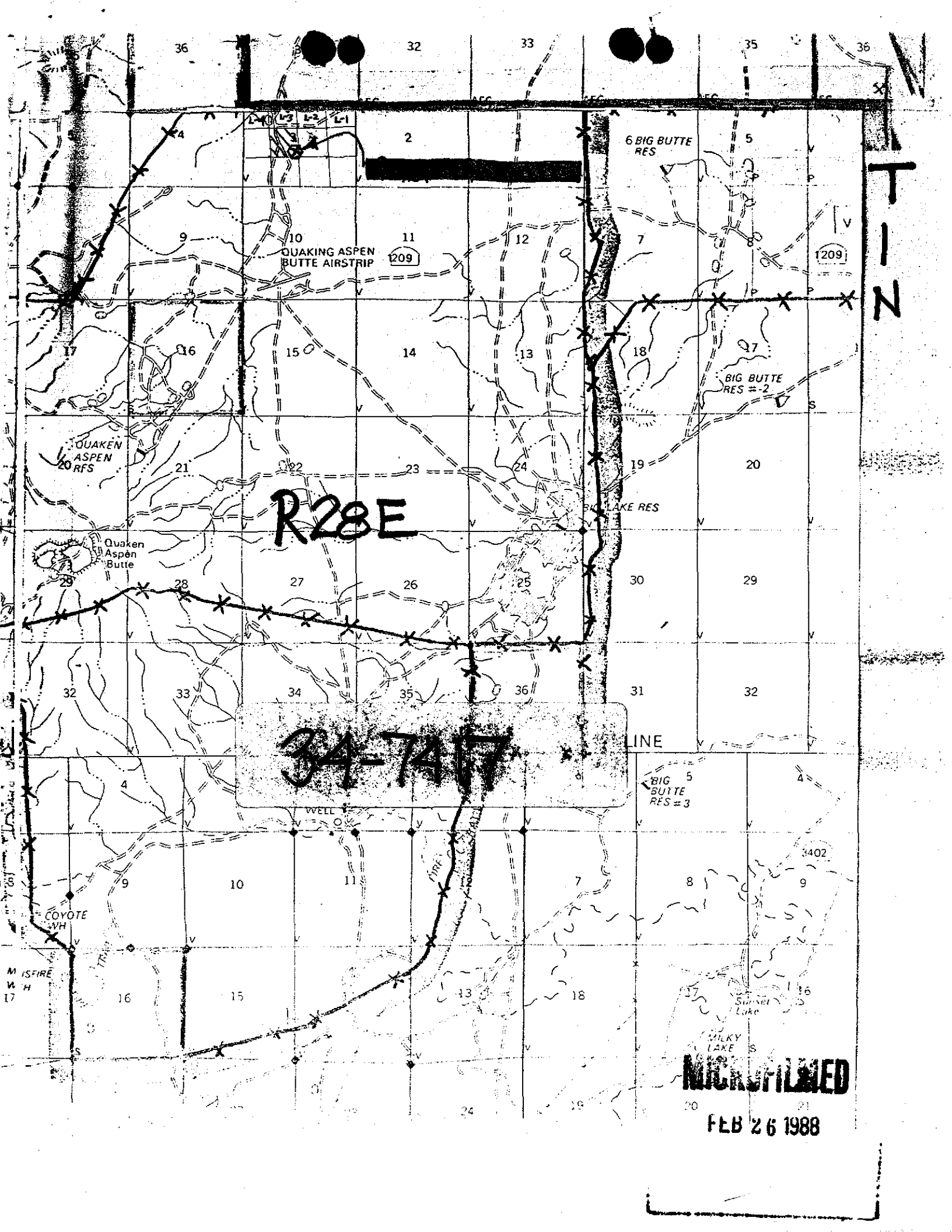
NAME(s) OF COOPERATOR(s)	ITEMS	TOTAL COST OR VALUE
Butte Grazing Association and	Construction	\$ 16,000.00
Idaho BLM Advisory Board	Construction	16,000.00

BUREAU OF LAND MANAGEMENT

34-7417
MICROFILMED
FEB 26 1988

AGGREGATE COST	\$ 32,000.00
----------------	--------------

4454 QUAKING ASPEN WATER SYSTEM
FY 82, P.U. 03



R28E

34-7417

REPRODUCED

FEB 26 1988

34-7417 Places of Use varies by season
WATER Hawk

T 1 N R 26 E sec 1 NE $\frac{1}{4}$ ✓
T 1 N R 27 E sec 10 SE $\frac{1}{4}$ ✓
sec 15 SW $\frac{1}{4}$ and SE $\frac{1}{4}$ ✓
22 NE $\frac{1}{4}$ ✓
28 NE $\frac{1}{4}$ ✓
34 SW $\frac{1}{4}$ ✓
35 SE $\frac{1}{4}$ ✓

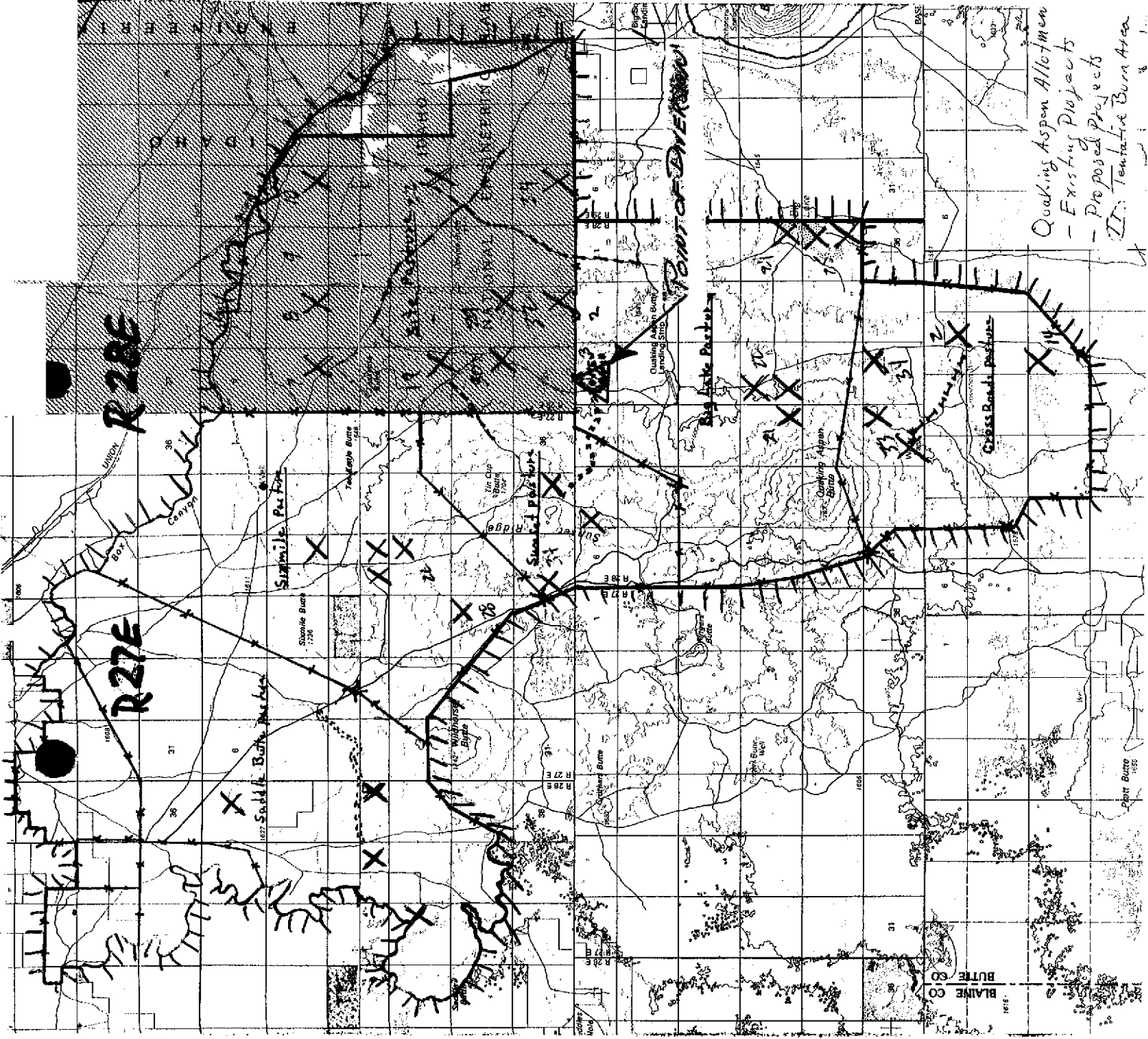
T 1 S R 28 E sec 5 NW $\frac{1}{4}$ ✓
21 SE $\frac{1}{4}$ ✓
22 NW $\frac{1}{4}$ + SW $\frac{1}{4}$ ✓
24 SE $\frac{1}{4}$ ✓
25 NE $\frac{1}{4}$ + SE $\frac{1}{4}$ ✓
33 SW $\frac{1}{4}$ + NE $\frac{1}{4}$ ✓
34 NE $\frac{1}{4}$ ✓

T 2 S R 28 E sec 2 SE $\frac{1}{4}$ ✓
14 NW $\frac{1}{4}$ ✓

T 1 N R 28 E sec 7 SE $\frac{1}{4}$ ✓
8 SE $\frac{1}{4}$ ✓
10 SE $\frac{1}{4}$ ✓
19 SE $\frac{1}{4}$ ✓
22 SE $\frac{1}{4}$ ✓
30 SE $\frac{1}{4}$ ✓
29 SE $\frac{1}{4}$ ✓
32 SE $\frac{1}{4}$ ✓
34 SE $\frac{1}{4}$ ✓

NEGATIVE FILMED

FEB 26 1988



MICROFILMED

* * * * * ALLOTMENT BOUNDARY

X PLACES OF USE

FEB 26 1988

34-7417



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

INDEXED

FEB 26 1988

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7289

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

FEB 26 1988

DEPARTMENT OF WATER RESOURCES

*Quaking Aspen
Water System*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 34-7417.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho

83401

Tel. No. 529-1020

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

3,500 cows

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

wildlife - 100 antelope, 50 sagegrouse

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-83

Date

James Doherty

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

940 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 26 1988



IDAHO DEPARTMENT OF WATER RESOURCE
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 8, 1982

RE: Permit Nos. 34-7415, 34-7416, 34-7417 and 34-7418

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your sources, listed on Permit Nos. 34-7415 and 34-7417, to be used on desert land entry and/or Carey Act lands. Development of these water rights is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water rights enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gr

APPLICATION NUMBER: 34 7417

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: July 12, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-16-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-28-1982 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson
STATE OFFICE REVIEW:

Date: 8-17-1982

SLW/LIL/LR

20

RECEIVED
AUG 18 1982

- ☐ See attached sheet for more information.
By: _____

Date: 8-25-82 Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 12, 1982

RE: Application for Permit No. 33-7150 BLM
34-7414 "
34-7415 "
34-7416 "
34-7417 "
34-7418 "

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 24 and July 1, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Called 8-2-82 BP

COLLEEN WRAY
Adm. Secretary



IDENT. NO. 34-7417

WATER RIGHT
DATA ENTRY LOG

[illegible]

34-7417

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.25 CFS

Diversion Point: SMSW Sec 03 T 01N R 28E, BUTTE Co.

Use: STOCKWATER	(0.25 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SMSW Sec 03 T 01N R 28E

Diversion Means: WELL & STORAGE TANK

RECEIVED
JUN 1 1982