

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☐ No account number on mail
☐ Account number illegible

Addressee's Name

Ernest J Barnes ²⁵⁻¹⁰⁰⁴²
~~25-10018~~

- HK - Ket
8.19.99

Old Address (Include apartment or suite number)

Po Box 279

City, State, and ZIP Code

Roberts, Idaho 83944

New Address (Include apartment or suite number)

Po Box 289

City, State, and ZIP Code

Roberts, Idaho 83944

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |

PS Form 3547, June 1995

Records modified, NCAP prepared for 25-10042.

05-19-1998
AS

MICROFILMED

MAY 19 2000

DATE: 05/19/98
PAGE: 1

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE

NOT REFILED
MAY 19 2000

AJ0749NP
No. 35-10018

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 2

=====
Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 05/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY USPS FORM.

Audit: 05/19/98 SSHERMAN

MICROFILMED
MAY 19 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-10018

1997 OCT 31 AM 9:51
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: ERNEST J BARNES
PO BOX 279
ROBERTS ID 83444

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/02/1980

POINT OF DIVERSION: T05N R37E S33 SWSNW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 2 HOMES	PERIOD OF USE 01-01 12-31	QUANTITY 0.06 CFS
-------------------------------	------------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within JEFFERSON County
T05N R37E S33 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

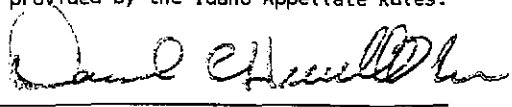
DATED: OCT 31 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: OCT 31 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-10018

DEC 01 1998

PAGE 1
OCT-20-1997

MICROFILMED
1998

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail☐ Account number illegible

Addressee's Name

Ernest J Barnes 25-10842

Old Address (Include apartment or suite number)

Po Box 279

City, State, and ZIP Code

Roberts, Idaho 83944

New Address (Include apartment or suite number)

Po Box 289

City, State, and ZIP Code

Roberts, Idaho 83944

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

PS Form 3547, June 1995

Records modified, NCAP prepared for 2510842.

05-19-1998
AS

MICROFILMED

MAY 19 2000

AJ0749NP
No. [REDACTED]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ERNEST J BARNES [REDACTED] ROBERTS ID 83444 (208) 228-3007	05/02/1980	DOMESTIC	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

=====

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T05N R37E S33 SWSENW

JEFFERSON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	37E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: JEFFERSON

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP05N37E334345

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/10/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR THREE (3) WELLS - ALL DRILLED AND PUT TO USE ON
THE SAME DATE. ALL ARE APPROXIMATELY 30 FEET DEEP WITHOUT ANY
CASING, AND HAVE A 3/4 HP PUMP. ALL WELLS ARE LOCATED WITHIN
200 FEET OF EACH OTHER. ONE WELL SERVES THE HOUSE, ONE IS USED TO
WATER THE LAWN, AND ONE IS USED FOR A MOBILE HOME.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE

RECORDED
MAY 19 2000

AJ0749NP
No. 35-10018

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 2

=====
Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 05/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
[REDACTED]

Audit: 05/19/98 SSHERMAN

REPROFILMED

MAY 19 2008