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APR 27 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): ok 920209 35-0 2235 A NCAP
Adjudication Claim No(s): 35-0 2235 A OK

2. The following **REQUIRED** information must be submitted with this form:

(A) A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. PLAT OF PROPERTY or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

(C) If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Hope C Watkins

P.O. Box 781, Idaho Falls, Id. 83405

4. New Owner/Claimant(s)

GEORGE W. WATKINS, JR. & SHARON WATKINS (husband&wife)
& GEORGE W. WATKINS, JR. FAMILY LIMITED PARTNERSHIP

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1259 E. 21st STREET

City, State and ZIP Code

IDAHO FALLS, ID 83404

New Telephone Number

(208) 522-5922

5. Date you acquired the property

JANUARY 1, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

GEORGE W. WATKINS, JR.

SHARON WATKINS

GEORGE W. WATKINS, JR. FAMILY LIMITED PARTNERSHIP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

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8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

JUL 14 2000

302234

Instrument # 302234

RIGBY JEFFERSON, IDAHO

2000-04-05

11:00:00 No. of Pages: 1

Recorded for CURT THOMSEN

CONNIE M. KELLER

Fee 12.00

Ex-Officio Recorder Deputy

Index to DEED CORRECTION

CORRECTED
WARRANTY DEED - IDAHO

GRANTORS, The Estates of George W. Watkins, Sr. and Hope C. Watkins, through authorized Personal Representatives, The George W. Watkins, Sr. Testamentary Trust through its trustees, The George W. Watkins Family Co-Partnership, The Hope C. Watkins Family Limited Partnership and Dane H. Watkins and Sherry Watkins, husband and wife, County of Bonneville, State of Idaho, for good and valuable considerations including the agreements contained in that certain Settlement Agreement between the parties, the receipt of which is hereby acknowledged, do hereby grant, bargain and sell and convey unto **George W. Watkins, Jr. and Sharon Watkins, husband and wife, and the George W. Watkins Jr. Family Limited Partnership**, County of Bonneville, State of Idaho as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate, located in Jefferson County, State of Idaho:

1. (Farm No. 1):

Township 4 North, Range 36 E.B.M., Jefferson County, Idaho.
Section 12: All of Northeast Quarter; East Half of the Northwest Quarter; North Half of the Southeast Quarter.

Together with all water or ditch rights appurtenant to such land whether evidenced by permit, license, stock in any company or otherwise and Landlord will take all action necessary to maintain and protect such rights.

2. (Farm No. 8):

South Half Section 28; and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) Section 33, Township 4 North, Range 36 E.B.M..

3. (Farm No. 9):

The East Half of Section 33, Township 4 North, Range 36 E.B.M.

TOGETHER, with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

1 - CORRECTED WARRANTY DEED

4/5/02 11:00

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JUL 14 2000

Subject to:

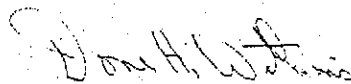
Such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon premises.

Existing encumbrances up to a total of \$235,000.00.

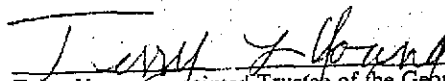
Grantors, for the Estates and the Partnership, and successors and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

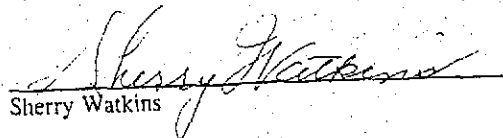
IN WITNESS WHEREOF, Grantor has hereunto subscribed their name to this instrument this 27 day of March, 1999.



Dane H. Watkins, as authorized General Partner,
Personal Representative, as Trustee and
individually



Terry Young, appointed Trustee of the George W.
Watkins, Sr. Testamentary Trust and as Trustee
for the Richard Thomas Watkins Revocable Living
Trust


Sherry Watkins

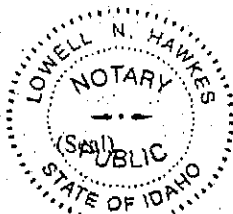
STATE OF IDAHO)

) ss.

County of Bannock)

On this 27th day of March, 1999, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dane H. Watkins, known to me to be the person whose name is subscribed to the within instrument, and as General Partner of the George W. Watkins, Sr. Family co-Partnership, as Person. Representative of the Estates, as Trustee, and individually and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



STATE OF IDAHO)

) ss.

County of _____)

Lowell N. Hawkes
Notary Public for Idaho

Residing at: Pocatello

My Commission Expires: 3-9-2006

On this 28th day of March, 1999, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Terry Young, known to me to be a person whose name is subscribed to the within instrument, and an appointed trustee of George W. Watkins, Sr. Testamentary Trust, and the Richard Thomas Watkins Revocable Living Trust and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)



Rose Ann Aard
Notary Public for Idaho

Residing at: 3932 E 105 N near 1000 W

My Commission Expires: 2-2006

3 - CORRECTED WARRANTY DEED

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JUL 14 2000

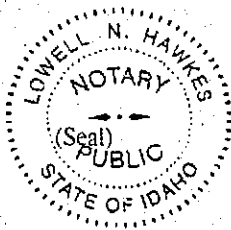
STATE OF IDAHO)

) ss.

County of Bannock)

On this 27th day of March, 1999, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Sherry Watkins, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



CRT:clm
2431\WarrDeedCorr-Farms

Lowell N. Hawkes
Notary Public for Idaho

Residing at: Pocatello

My Commission Expires: 3-9-2001

4 - CORRECTED WARRANTY DEED

MICROFILMED

JUL 14 2000

AJ0749NP
No. 35-10209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE W WATKINS JR	04/15/1952	STOCKWATER	01-01 12-31	0.050 CFS	
C	GEORGE W WATKINS JR FAMILY LTD PARTNERSH		DOMESTIC	01-01 12-31	0.040 CFS	
C	SHARON WATKINS 1259 E 21ST ST IDAHO FALLS ID 83404 (208) 522-5922			TOTAL DIVERSION:	0.090 CFS	
D	HOPE C WATKINS PO BOX 781 IDAHO FALLS ID 83405 (208) 523-0800					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T04N R36E S12

SENW

JEFFERSON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
04N 36E 12	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
04N 36E 12	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac	: Lt	: Ac
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: JEFFERSON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 04N36E120000
STOCKWATER 150 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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JUL 14 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR 1997 OCT 31 AM 9:57

Water Right 35-10209 DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: HOPE C WATKINS
PO BOX 781
IDAHO FALLS ID 83405

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1952

POINT OF DIVERSION: T04N R36E S12 SENW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T04N R36E S12 SWNE

DOMESTIC Within JEFFERSON County
T04N R36E S12 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

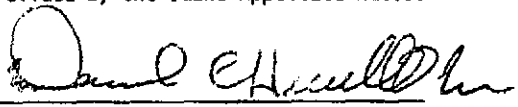
DATED: OCT 31 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: OCT 31 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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DEC 01 1998

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-10209

PAGE 1
OCT-20-1997

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JUL 4 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 1, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE W WATKINS JR
SHARON WATKINS
GEORGE W WATKINS JR FAMILY LTD PARTNERSHIP
1259 E 21ST ST
IDAHO FALLS ID 83404

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (NCO) FOR
PARTIAL DECREE(S) 35-10209

Dear Sir:

The Department's records have been modified to reflect the change in ownership for the above referenced partial decree(s).

Enclosed for your files is a report listing you as the current owner(s). Review the form and if there are corrections or questions, feel free to contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure

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JUL 14 2000