

No Color
Documents
In File

OK JC
1-28-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB - 1 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	35-2253B	— already in your name			
20th change -	35-2390	— NCAP			
	35-7171	— already changed			
	35-10514	— \$25 fee			
	35-12899	— NCAP			

RECEIVED

JAN 28 2002

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dale m Phillips
1851 W. 600 N. Blackfoot - Id

4. New Owner/Claimant(s)

Karen S Phillips

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

Same

New Telephone Number

() _____

5. Date you acquired the property

MICROFILMED

FEB 04 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Karen S. Phillips owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 1-28-02 Fee \$25-
 Receipted by JC Date 1-28-02 Receipt No. E027405
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

JAN 04 2002

STEPHEN J. BLASER

BLASER, SORENSEN & HANSEN, Chartered

Attorneys at Law
285 N.W. Main
P.O. Box 1047
Blackfoot, Idaho 83221

(208) 785-4700
Fax No. (208) 785-7080
I.S.B. #1923

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT
BINGHAM COUNTY, IDAHO

2001 NOV 16 PM 3:01

CASE#
JUDIE HAMPTON CLERK

BY _____ DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE ESTATE OF:

DALE PHILLIPS,
DOD: 10/15/01

Deceased.

Case No. *SP 01-869*

LETTERS OF ADMINISTRATION

Karen S. Phillips, of 1851 W. 600 N, Blackfoot, Idaho 83221, surviving spouse of the decedent, having made informal application for appointment as personal representative, said Karen S. Phillips is hereby appointed personal representative of the estate of the decedent.

WITNESS, THE HONORABLE James L. Martsch, Magistrate of the District Court of the Seventh Judicial District in and for the County of Bingham, State of Idaho, this 16 day of November, 2001.

JAMES L. MARTSCH

MAGISTRATE

MICROFILMED

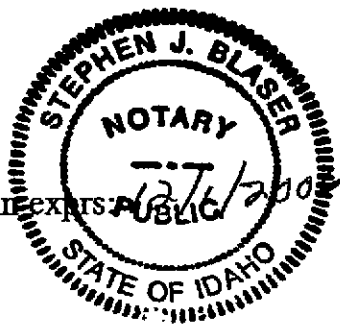
FEB 04 2002

STATE OF IDAHO)
) ss.
County of Bingham)

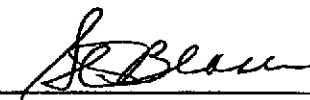
I, KAREN S. PHILLIPS, hereby accept the duties as personal representative of the estate of Dale Phillips, deceased, and do solemnly swear that I will perform according to law the duties of personal representative of the estate of Dale Phillips, deceased.


KAREN S. PHILLIPS

SUBSCRIBED AND SWORN to before me this 9th day of November, 2001.



My commission expires


Notary Public for State of Idaho
Residing at Blackfoot, Idaho

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

NOV 14 2001

Date Filed **OCTOBER 30, 2001**

State File No. **2001-07615**

DECEDENT - NAME DALE MILTON PHILLIPS				AGE 57 YEARS	
DATE OF DEATH OCT. 15, 2001		SEX MALE	SOCIAL SECURITY NUMBER 518-56-3789	DATE OF BIRTH OCT. 08, 1944	BIRTHPLACE IDAHO
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS MARRIED	SURVIVING SPOUSE (If wife, maiden name) KAREN MARIE STRUPP		CITY, TOWN OR LOCATION OF DEATH SHOUP, IDAHO	
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION BLACKFOOT			
FATHER - NAME WILLIAM POLL PHILLIPS					BIRTHPLACE IDAHO
MOTHER - FULL MAIDEN NAME SIBYL FRANCIS OLSON					BIRTHPLACE IDAHO
NAME AND ADDRESS OF MORTUARY HAWKER, HILL & SANDBERG FUNERAL HOME, BLACKFOOT, IDAHO					
FUNERAL SERVICE LICENSEE PERRY L. HAWKER					
METHOD OF DISPOSITION BURIAL	TIME OF DEATH 3:15 P.M.			MANNER OF DEATH ACCIDENT	
CAUSE OF DEATH (underlying cause last) a. DROWNED IN SALMON RIVER					Approximate Interval Between Onset and Death MINUTES
DUE TO (or as a consequence of): b.					
DUE TO (or as a consequence of): c.					
DUE TO (or as a consequence of): d.					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE LISTED					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER MIKE MITCHELL				TITLE OF CERTIFIER CORONER	
CORONER REVIEW AREA					
ACTION REVIEWED AND/OR AMENDED, AND CERTIFIED				NAME MIKE MITCHELL	
EXTERNAL CAUSES ONLY					
DATE OF INJURY OCTOBER 15, 2001		HOUR OF INJURY 3:10 P.M.		INJURY AT WORK? NO	
DESCRIPTION OF HOW INJURY OCCURRED DRIFT BOAT FISHING WHEN BOAT STRK ROCK, CAPSIZED IN RIV, DROWNED IN RIVER					
PLACE OF INJURY ON THE SALMON RIVER		LOCATION OF INJURY AT THE CITY OF SHOUP, IDAHO			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **OCTOBER 31, 2001**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

MICROFILMED

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR

FEB 04 2002



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-10514

1997 NOV 28 AM 11:22
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

NAME & ADDRESS: DALE M PHILLIPS
KAREN M PHILLIPS
1851 W 600 N
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1952

POINT OF DIVERSION: T02S R32E S01 LOT 3 (NENW)

Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.07 CFS
0.04 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County
T02S R32E S01 Lot 3 (NENW)

DOMESTIC Within BINGHAM County
T02S R32E S01 Lot 3 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 28 1997

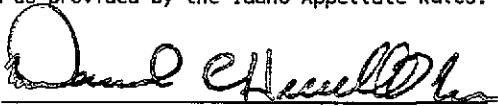

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

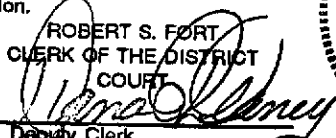
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

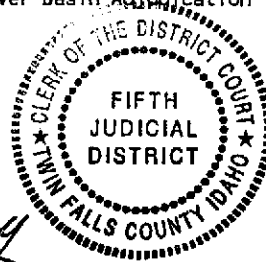
DATED: NOV 28 1997

MICROFILMED
DEC 01 1998


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

By 
ROBERT S. FORT
CLERK OF THE DISTRICT
COURT
Deputy Clerk



PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-10514

PAGE 1
OCT-21-1997

MICROFILMED
FEB 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2002

KAREN M PHILLIPS
1851 W 600 N
BLACKFOOT ID 83221

RE: Change of Ownership for Water Right 35-10514

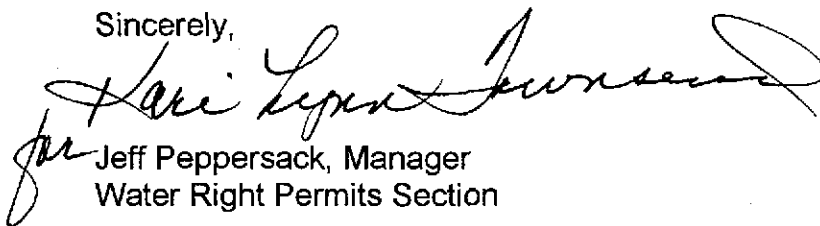
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
FEB 04 2002