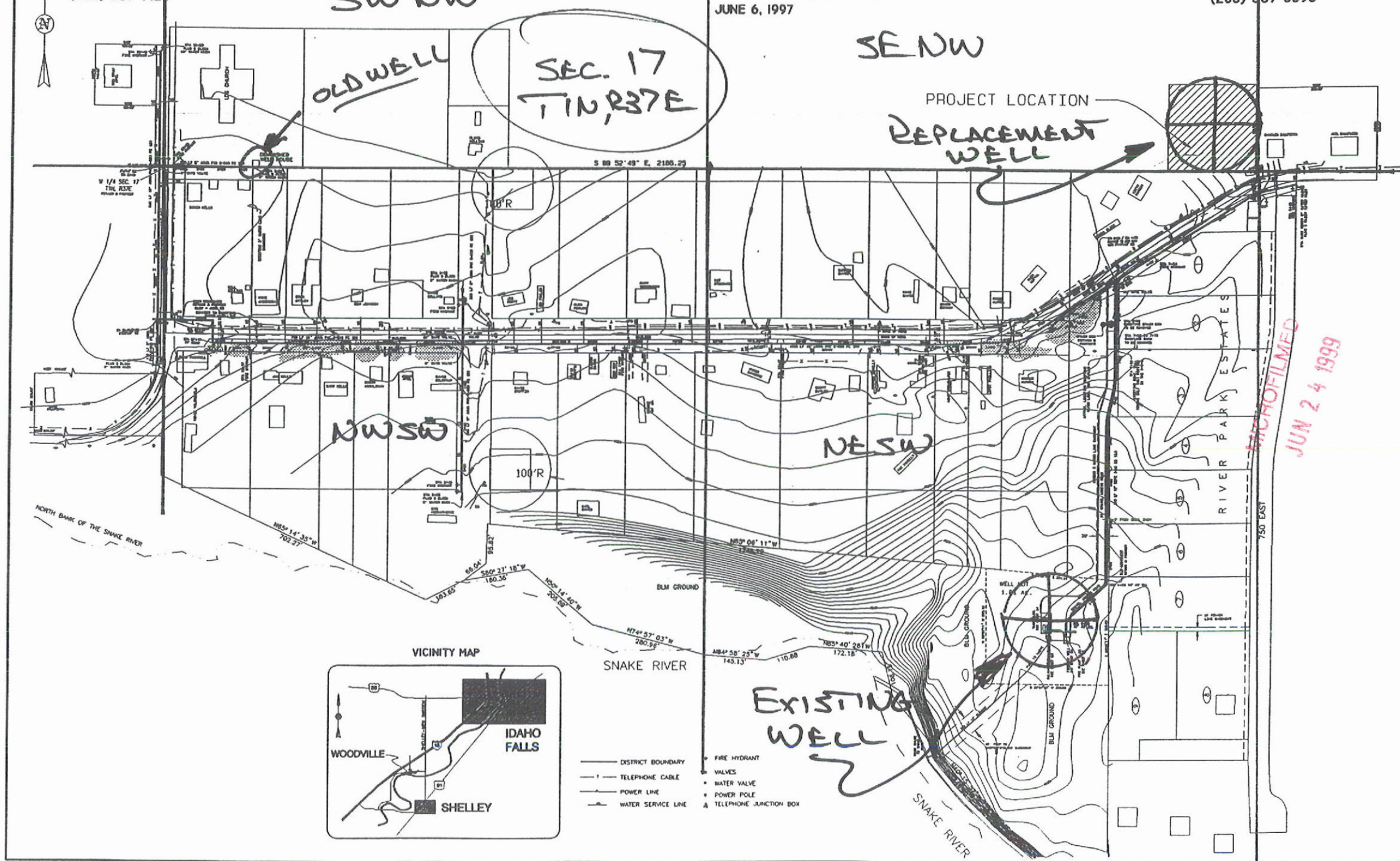


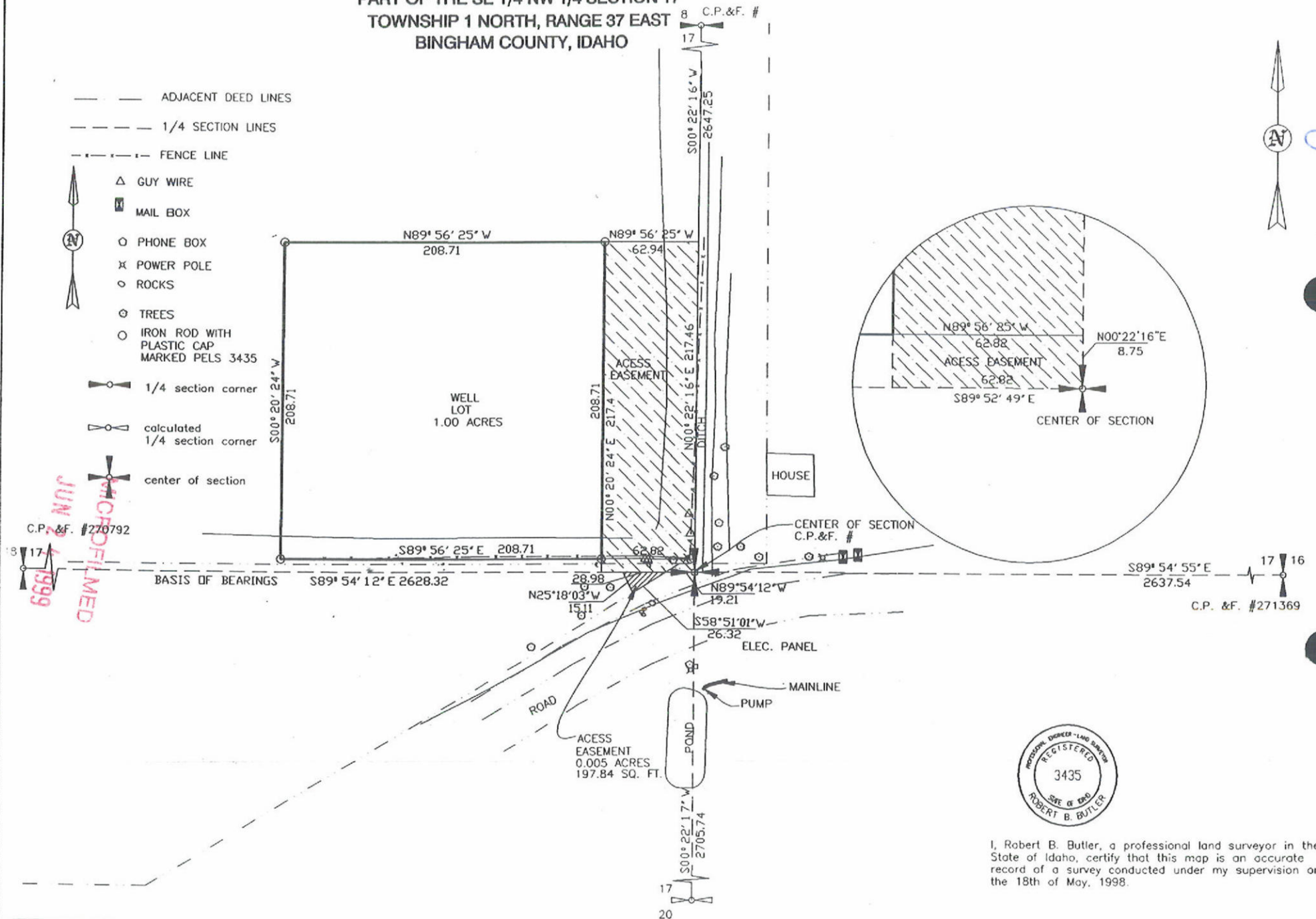
62451

700

1
MICROFILMED
JUN 24 1999



**PART OF THE SE 1/4 NW 1/4 SECTION 17
TOWNSHIP 1 NORTH, RANGE 37 EAST
BINGHAM COUNTY, IDAHO**



I, Robert B. Butler, a professional land surveyor in the State of Idaho, certify that this map is an accurate record of a survey conducted under my supervision on the 18th of May, 1998.

Butler Engineering and Land Surveying
224 South State Shelley, Idaho 83274 Phone 357-3898

PROJECT: **WOODVILLE WATER & SEWER DISTRICT
SEC 17, T1N, R 37 E.B.M.**

SCALE 1" = 40'		DATE JUN 2, 1998		REVISION	
DRAWN BY TD	JOB NO. 108.01	DRAWING WDWELROS	SHEET NO.	REVISED BY	

RECEIVED

APR 12 1999

Department of Water Resources
Eastern Region

DEPT. OF WATER RESOURCES
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5429

NOTICE IS HEREBY GIVEN that Woodville Water & Sewer District, 704 E. 1550 N., Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a point of diversion of a groundwater source. The right sought to be changed is evidenced by SRBA claim and recorded as follows:

SRBA Claim No.: 35-11318
Source: Groundwater
Amount: 0.35 cfs
Priority: 05/01/1939
Point of Diversion: SWSWNW, Sec. 17 T01N R37E, Bingham County.
Lot 4 (NESW) Sec. 17 T01N R37E, Bingham County.
The water is used for commercial and domestic use within Sec. 17 and 18 T01N R37E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is replacing the old well in the SWNW Sec. 17 T01N R37E with a new well in the SENW Sec. 17 T01N R37E as required by DEQ regulations.

Any protests against approval of the proposed changes must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho, 83402, together with a protest fee of \$25.00 on or before April 19, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

(4144)
Pub.: 4/1, 8

Legals

AFFIDAVIT OF PUBLICATION

County of Bingham)

ss

State of Idaho)

I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said

newspaper 2 consecutive weeks the first publication having been made on the 1st day of April 1999; and the last publication having been made on the 9th day of April 1999; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Jacqueline Graham
On this 9th day of April, in the year of 1999, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that the executed the same.

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires
June 19, 2004
Affidavit Processing Fee.....\$5.00

MICROFILMED

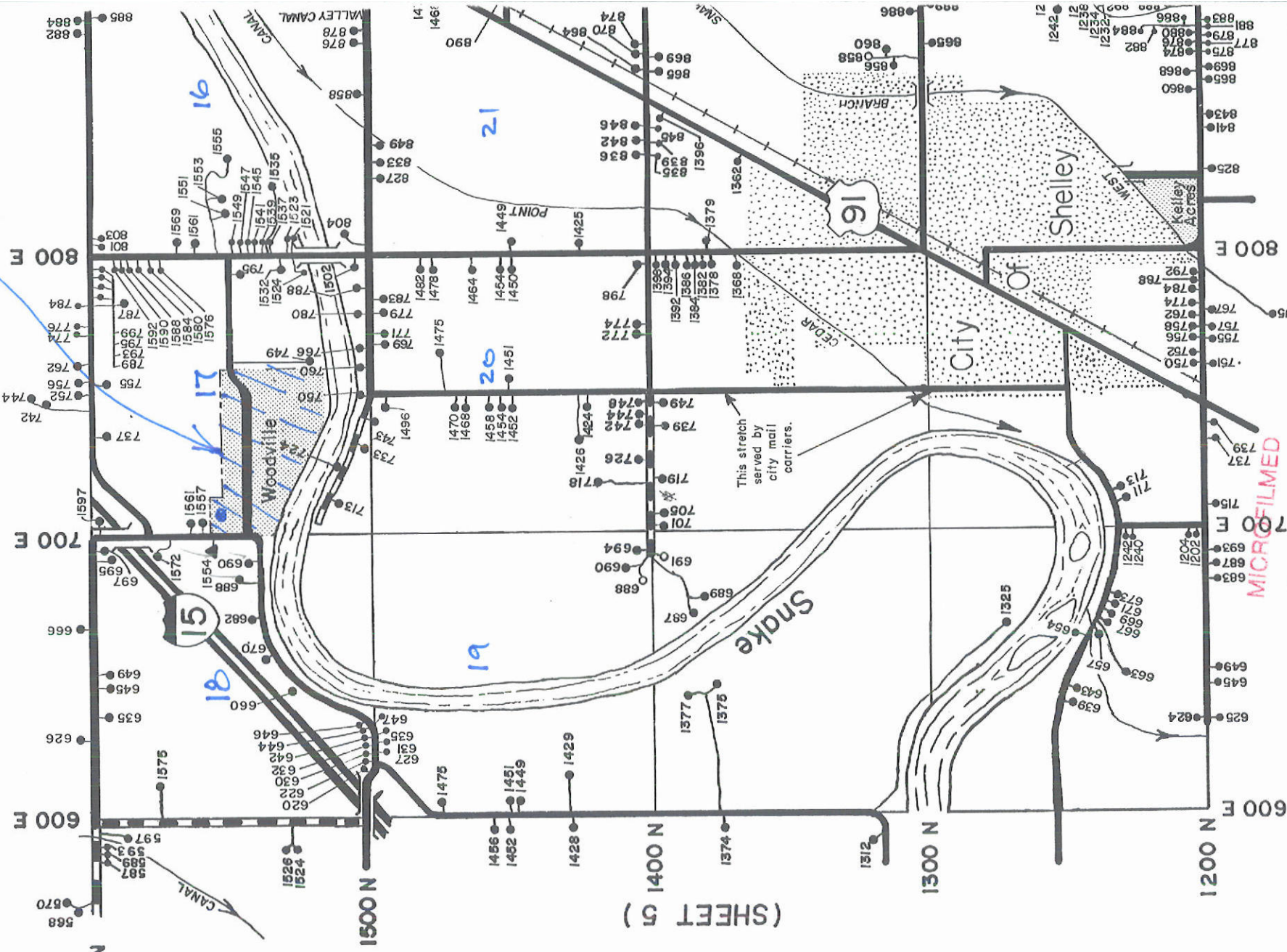
JUN 24 1999

ABS-11318

VIADUCT MAP OF TOW.

(BONNEVILLE COUNTY)

PLACE
OF
USE



(SHEET 5)

TIN

R37E

MICROFILMED

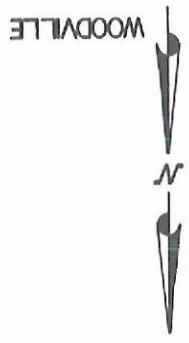
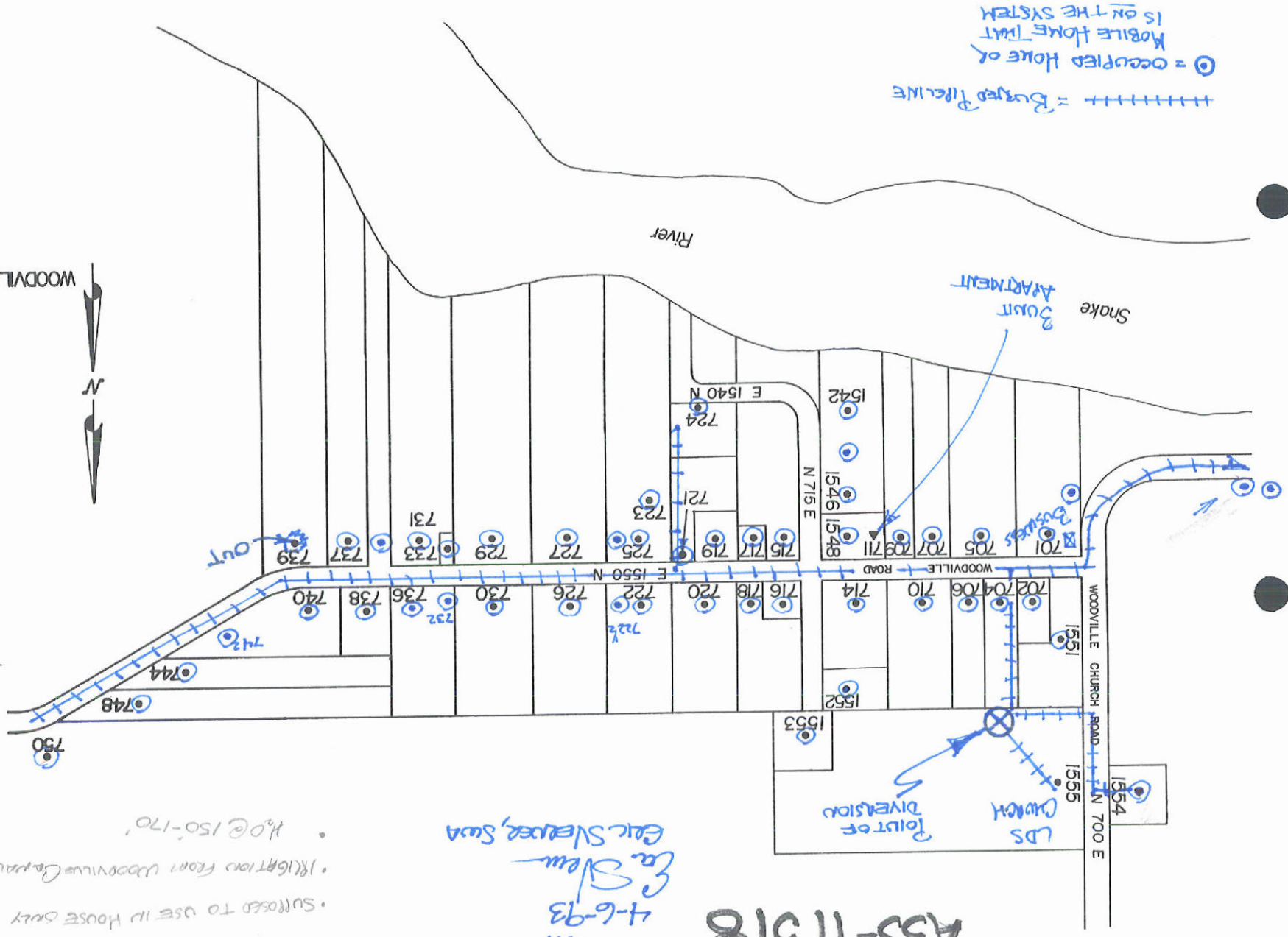
JUN 24 1999

(5)

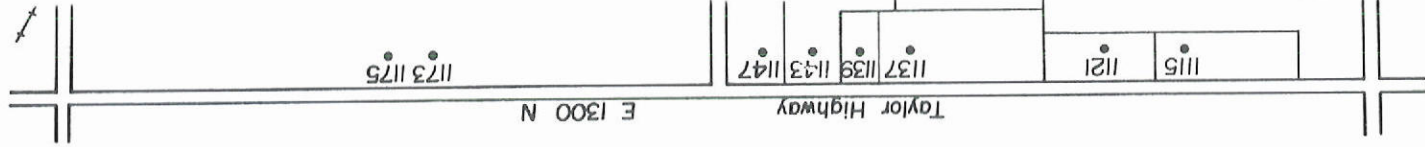
A35-11318

Exam Map
4-6-93
Ea. Slew
Eric Slew, Sava

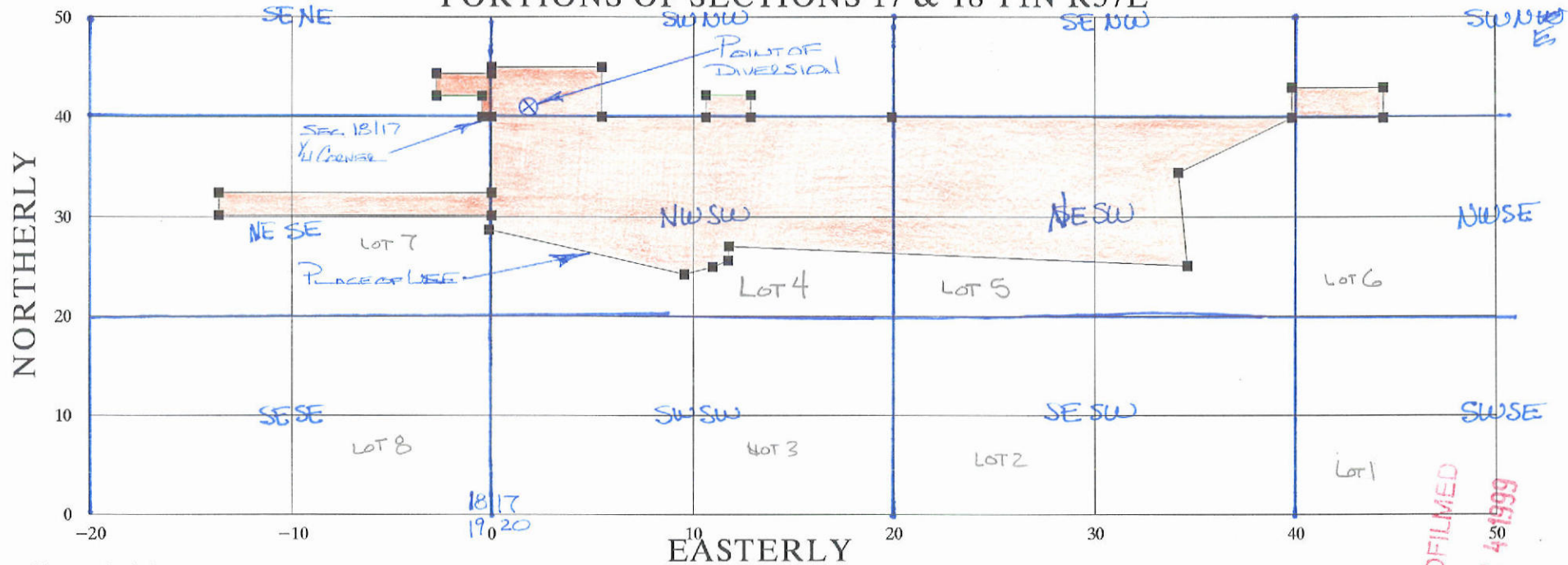
• supposed to use in House only
• 180 ft from Woodville Capital Co.
• H.O. @ 150'-170'



MICROFILMED
JUN 24 1999



PORTIONS OF SECTIONS 17 & 18 T1N R37E



Distances in chains
APRIL 8, 1993 ERIC VERNER

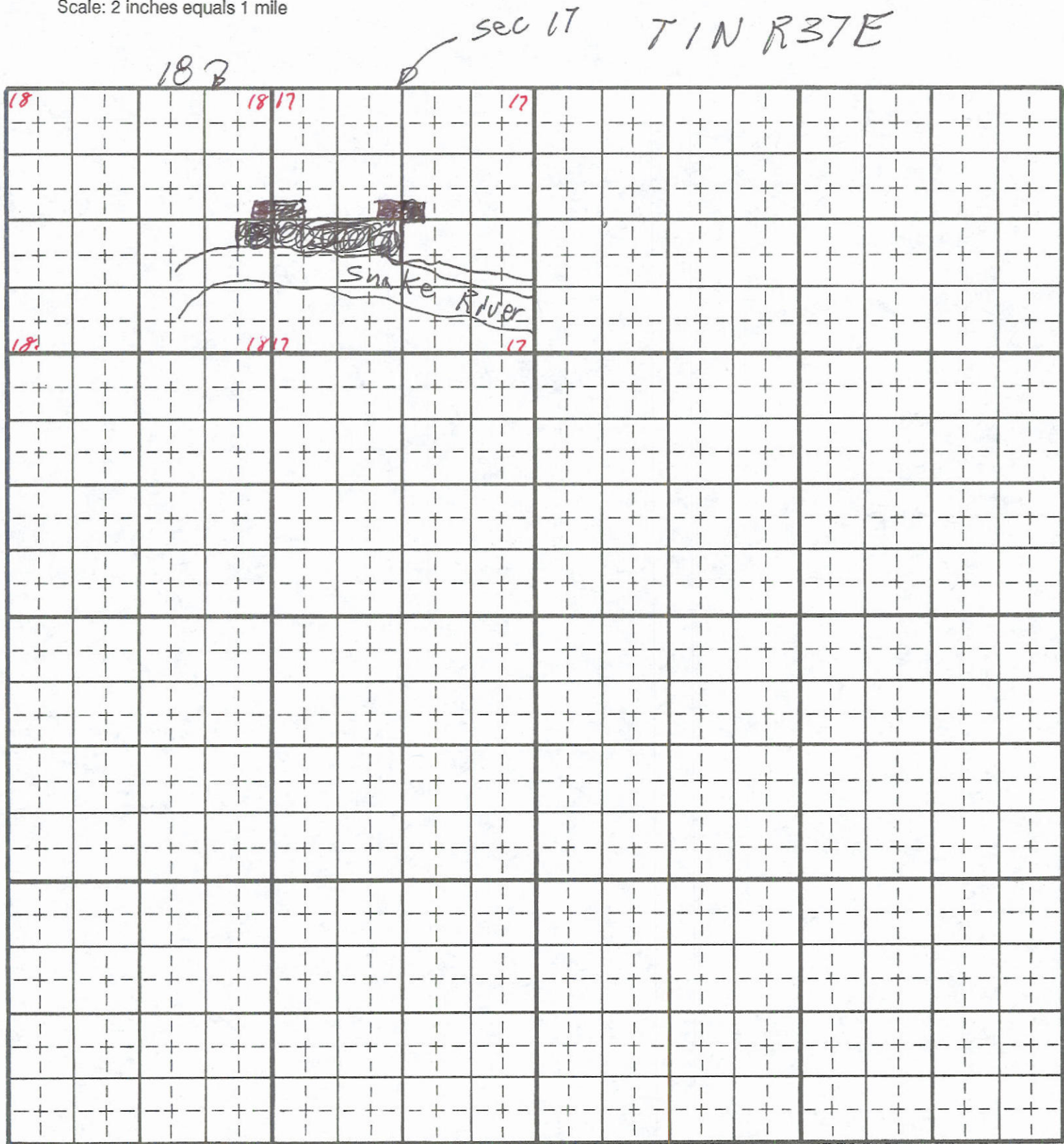
↓ NOTE: Axis ARE NOT IN THE SAME SCALE

MICROFILMED
JUN 24 1999
50



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
DEC 11 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Survey marked W $\frac{1}{4}$ corner.

TINR3 E

← $\frac{517}{29.2\text{ FT}}$ $\frac{1}{4}$

RM
1962

Section 18, Section 17

SE $\frac{1}{4}$ NE $\frac{1}{4}$

SW $\frac{1}{4}$ NW $\frac{1}{4}$

SE $\frac{1}{4}$ NW $\frac{1}{4}$

SW $\frac{1}{4}$ NE $\frac{1}{4}$

IN Township Rangs- 37 East
SW $\frac{1}{4}$ Corner of Section 17

wall

NE $\frac{1}{4}$ SE $\frac{1}{4}$

Center of
Section 17

Snake

NW $\frac{1}{4}$ SW $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

River

WOODVILLE

— Main line

MICROFILMED

DEC 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5429
WATER RIGHT NO. 35-11318

This is to certify that: **WOODVILLE WATER & SEWER DISTRICT**
704 E 1550 N
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	32.3 AF
	Totals	* 0.35 CFS	* 32.7 AF

SOURCE

GROUNDWATER

Priority: 05/01/1939

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 17, Township 01N, Range 37E
Lot 4 (NESW), Sec. 17, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N 37E 17 Lot 4 (NWSW)

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 37E 17	SWNE	SWNW	SENW
	Lot 5 (NESW)	Lot 4 (NWSW)	
18	SENE	Lot 7 (NESE)	

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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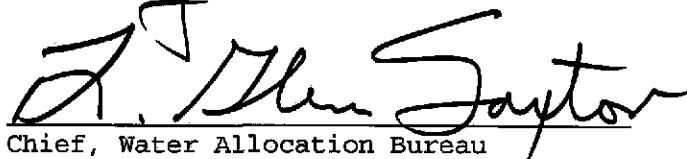
JUN 24 1999

TRANSFER NO. 5429
WATER RIGHT NO. 35-11318

CONDITIONS OF APPROVAL AND REMARKS

3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5429 shall not exceed 0.35 cfs, nor a total combined annual volume of 32.7 af.
8. Approval of Transfer 5429 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. The quantity of water decreed for this water right is not a determination of historical beneficial use.
10. Domestic use is for 50 homes, a three (3) unit apartment building and a church.
11. Commercial use is for a store.
12. Place of use is within the unincorporated townsite of Woodville, Bingham County.

Dated this 24th day of May, 1999.


Chief, Water Allocation Bureau

MICROFILMED
JUN 24 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5429

APPLICATION FOR TRANSFER OF WATER RIGHT **RECEIVED**

PART 1

APR 29 1999

Name of applicant

Woodville Water & Sewer District

Phone

(208) 357-3243 Department of Water Resources

Post Office address

704 E 1550 N, SHELLEY ID 83274**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes APPLICANT IS REPLACING OLDER WELL WITH NEW WELL THAT WILL COMPLY WITH DEQ REGULATIONS

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-11318</u>	<u>5-1-1939</u>	<u>0.35 cfs</u>	<u>DOMESTIC</u>	<u>1-1</u> to <u>12-31</u>
		<u>0.04 cfs</u>	<u>COMMERCIAL</u>	<u>1-1</u> to <u>12-31</u>
				to
				to

2. Total amount of water being transferred 0.35 cfs cubic feet per second and/or 32.70 acre-feet per annum.

3. Source of water GROUNDWATER tributary to

4. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
<u>L4</u>		<u>NE</u>	<u>SW</u>	<u>17</u>	<u>1N</u>	<u>37E</u>	<u>BINGHAM</u>	<u>EXISTING WELL</u>
	<u>SE</u>	<u>SE</u>	<u>NW</u>	<u>17</u>	<u>1N</u>	<u>37E</u>	<u>BINGHAM</u>	<u>REPLACEMENT WELL</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1N</u>	<u>37E</u>	<u>17</u>			<u>D</u>				<u>D</u>	<u>D</u>	<u>D</u>	<u>1/2</u>							
		<u>18</u>									<u>LS</u>	<u>L4</u>							
		<u>18</u>				<u>D</u>								<u>D</u>					
														<u>L7</u>					

MICROFILMED
JUN 24 1999

Total acres

PART 1

6. General Information:

a. Description of diversion system WELLS, PUMP & PIPELINES TO SERVE
WOODVILLE WATER & SEWER DISTRICT

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
JUN 24 1999

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 35-11318 / TR 5081

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	32.3 AF
	Totals	0.35 CFS	32.7 AF

SOURCE

GROUNDWATER

Priority: 05/01/1939

LOCATION OF POINT(S) OF DIVERSION:SWSWNW , Sec. 17, Township 01N, Range 37E
Lot 4(NESW), Sec. 17, Township 01N, Range 37E
BINGHAM CountyPLACE OF USE: COMMERCIALTWN RGE SEC

01N 37E 17 Lot 4 (NWSW)

PLACE OF USE: DOMESTICTWN RGE SEC

01N 37E 17	SWNE	SWNW	SENW
	Lot 5 (NESW)	Lot 4 (NWSW)	
18	SENE	Lot 7 (NESE)	

CONDITIONS/REMARKS:

1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. DOMESTIC ALSO USED IN 3 UNIT APARTMENT AND 1 CHURCH.
3. COMMERCIAL USE IN A STORE.
4. PLACE OF USE IS WITHIN THE UNINCORPORATED TOWNSITE OF WOODVILLE, BINGHAM COUNTY. _ALSO KNOWN AS THE WOODVILLE WATER AND SEWER DISTRICT.

MICROFILMED

JUN 24 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENT

MICROFILMED
JUN 24 1999

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Jay Webb
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of March, 1999

Karla K. Tan
(Notary Public)

My commission expires 10-23-00

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and attachments

Received by SRM Date 3-18-99 Protest filed by

Prelim. check by Fee \$100.00 E024838

Receipted by SRM Date 3-18-99

Published in Morning News Copies of protest forwarded by

Pub. dates April 18 8 1999 Hearing held by Date

Watermaster recommendation requested on Recommended for ☒ approval ☐ denial

 rec'd. by RK

Copy of transfer sent to lien holder

MICROFILMED
JUN 24 1999

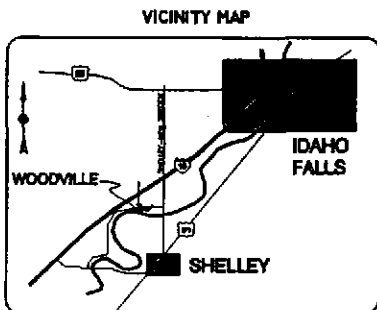
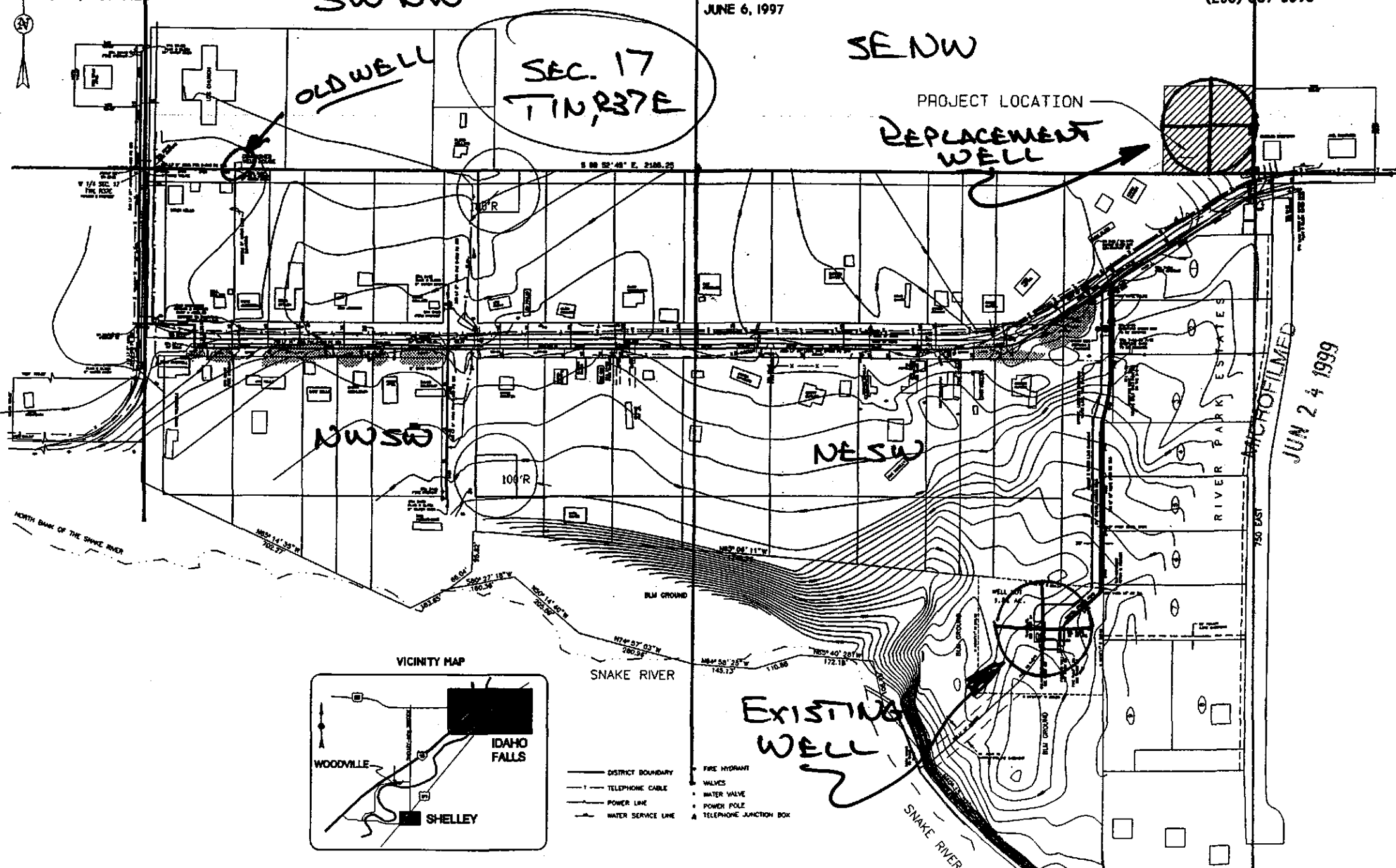
OWNER/DEVELOPER:
WOODVILLE WATER & SEWER DISTRICT
550 EAST 1550 NORTH
SHELLEY, ID 83274
(208) 357-7123

WATER PROJECT

WOODVILLE WATER & SEWER DISTRICT
BINGHAM COUNTY, IDAHO

JUNE 6, 1997

ENGINEER/SURVEYOR:
BUTLER ENGINEERING
224 SOUTH STATE
SHELLEY, ID 83274
(208) 357-3898



- DISTRICT BOUNDARY
- - - TELEPHONE CABLE
- POWER LINE
- - - WATER SERVICE LINE
- FIRE HYDRANT
- VALVES
- WATER VALVE
- POWER POLE
- TELEPHONE JUNCTION BOX

MICROFILMED
JUN 24 1999

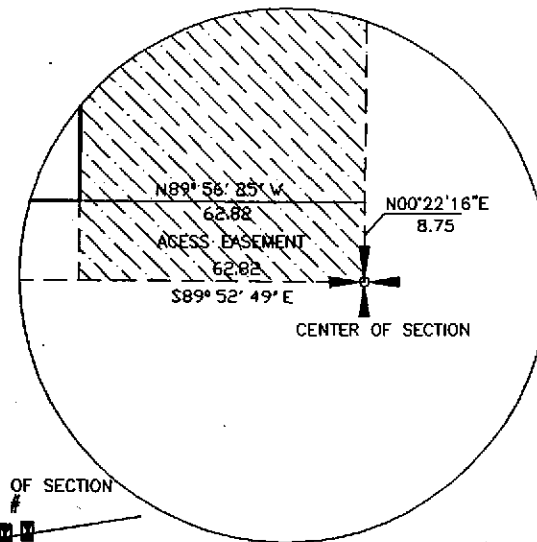
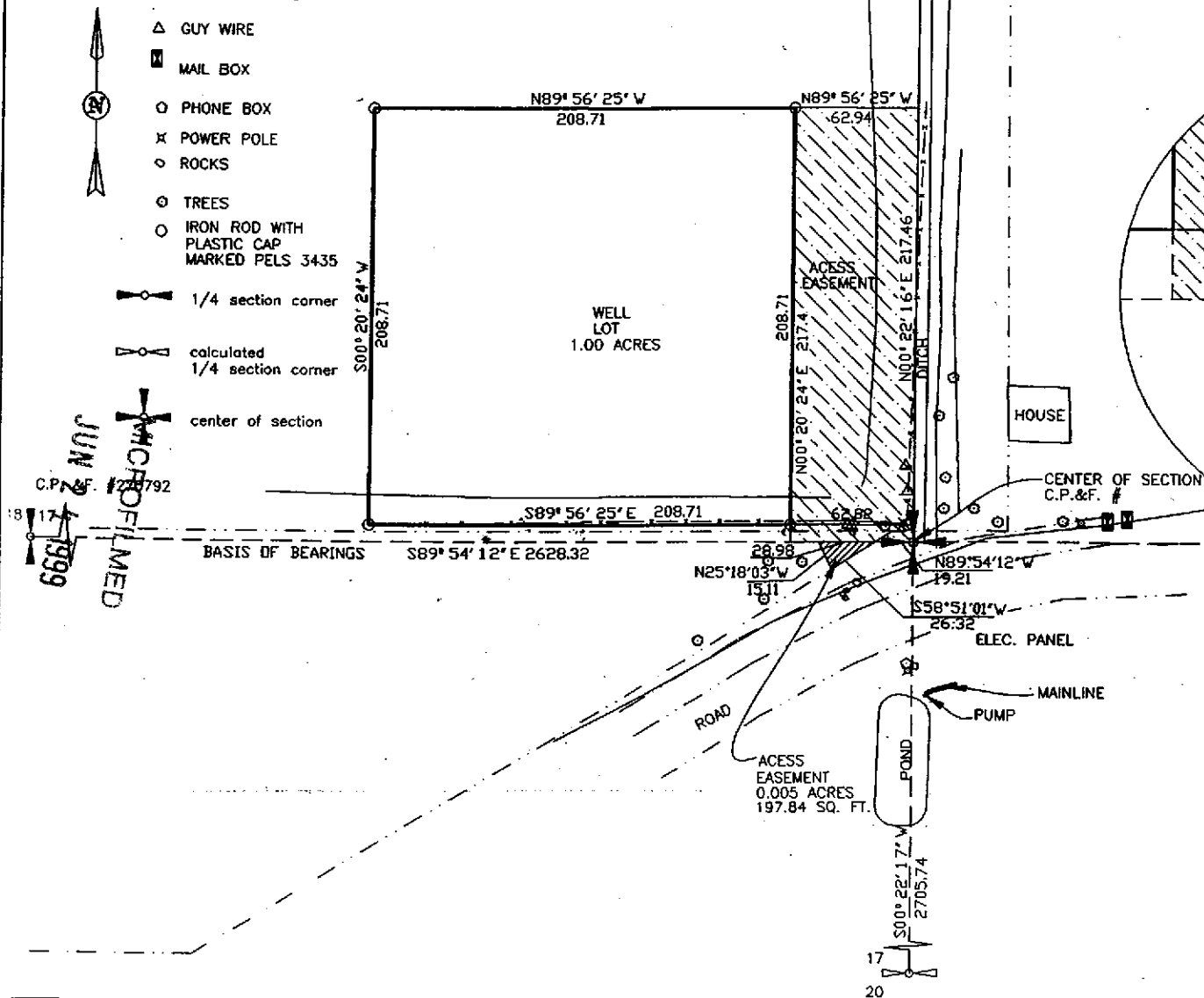
T5429

687

PART OF THE SE 1/4 NW 1/4 SECTION 17
TOWNSHIP 1 NORTH, RANGE 37 EAST
BINGHAM COUNTY, IDAHO

--- ADJACENT DEED LINES
--- 1/4 SECTION LINES
--- FENCE LINE

- △ GUY WIRE
- MAIL BOX
- PHONE BOX
- x POWER POLE
- ROCKS
- TREES
- IRON ROD WITH PLASTIC CAP MARKED PELS 3435
- 1/4 section corner
- calculated 1/4 section corner
- center of section



I, Robert B. Butler, a professional land surveyor in the State of Idaho, certify that this map is an accurate record of a survey conducted under my supervision on the 18th of May, 1998.

Butler Engineering and Land Surveying
224 South State Shelley, Idaho 83274 Phone 357-3898

PROJECT: WOODVILLE WATER & SEWER DISTRICT
SEC 17, T1N, R 37 E.B.M.

SCALE 1" = 40'	DATE JUN 2, 1998	REVISION
DRAWN BY TD	JOB NO. 108.01	DRAWING WOWELROS
	SHEET NO.	REVISED BY

197

15429

465851

Butler Engineering
PO Box 473
Shelley ID 83274
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

**A RIGHT OF WAY CONTRACT
BETWEEN
KEITH B. AND REVA HANSON
AND THE WOODVILLE WATER & SEWER DISTRICT**

FEE 3.00 DEP re

98 MAY 26 PM 4:56

RECORDED AT THE REQUEST OF

WHEREAS, The Woodville Water and Sewer District is constructing a new well,

WHEREAS, The well site will be on property owned by LaVore Haslam, bordering Keith B. and Reva Hanson's property,

WHEREAS, It is necessary to connect the wells to the Water Distribution System in the public right of way of the Woodville Road and it is therefore necessary to cross lands owned by Keith Hansen,

NOW THEREFORE, Keith and Reva Hanson do hereby grant an easement for construction and maintenance of water lines and for access to a well site over the following described property:

ACCESS EASEMENT

Beginning at a point that lies N 89°54'12" W 19.21 feet along the 1/4 section line from the center 1/4 section corner of Section 17 Township 1 North, Range 37 East of the Boise Baseline and Meridian, and running thence S 58°51'01" W 26.32 feet; thence N 25°18'03" W 15.11 feet to the 1/4 section line; thence along said 1/4 section line S 89°54'12" E 28.98 feet to the point of beginning containing 0.005 acres.

The term of this easement shall be for as long the Woodville Water & Sewer District has a need to maintain water mains or have access to the well.

The Woodville Water & Sewer District agrees _____

IN WITNESS WHEREOF, I have hereunto set my signature this _____ day of May, 1998.

Keith B. Hanson
Keith B. Hanson

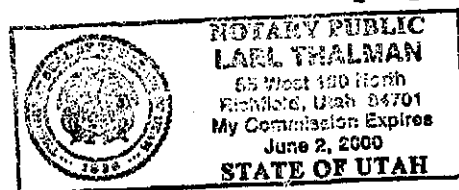
Reva E. Hanson
Reva Hanson

I hereby certify that Keith B. and Reva Hanson personally appeared before me; the undersigned Notary Public for the State of ~~Idaho~~ ^{UTAH}, and after being duly sworn acknowledged to me that they signed this Right of Way Contract freely and voluntarily for the purpose therein mentioned.

UTAH SEVIER
STATE OF ~~IDAHO~~ ^{UTAH}, COUNTY OF ~~BINGHAM~~ ^{BINGHAM}

Subscribed and sworn before me
this 20th Day of May, 1998

Laurel Thalman MICROFILMED
Notary Public
commission expires June 2, 2000 JUN 2 4 1999



465851

WARRANTY DEED

466917

FOR Five Thousand Dollars and no cents, receipt of which is hereby acknowledged, Grant LaVore Haslam, an individual as Grantor, does hereby grant, bargain, sell, and convey unto the Woodville Water and Sewer District, the Grantee, whose current address is 705 East 1550 North, Shelley ID 83274, the following described premises, to wit:

Beginning at an iron rod in a fence line, said point lies N 00°22'16" E 8.75 feet along the 1/4 Section line and N 89°56'25" W 62.82 feet from the Center 1/4 Corner of Section 17 Township 1 North, Range 37 East of the Boise Baseline and Meridian and running thence N 00°20'24" E 208.71 feet; thence N 89°56'25" W 208.71 feet; thence S 00°20'24" W 208.71 feet to a fence line; thence along said fence line S 89°56'25" E 208.71 feet to the point of beginning containing 1 acre.

Together with an easement for ingress and egress and for the installation of such public utilities as may be necessary for the operation and maintenance of the well, said easement described as part of the Southeast 1/4 of the Northwest 1/4 of Section 17 Township 1 North, Range 37 East of the Boise Baseline and Meridian beginning at the Center 1/4 Corner and running thence N 00°22'16" E 217.47 feet along the 1/4 section line; thence N 89°56'25" W 62.94 feet to the Northeast corner of the well parcel; thence S 00°20'24" W 217.40 feet along the easterly side of the well parcel to the 1/4 section line; thence S 89°52'49" E 62.82 feet along the 1/4 section line to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, including all water and water rights, ditch and ditch rights.

GRANTOR reserves to himself the first crop of hay to be cut and cleared off the property before July 15, 1998. Grantor will be responsible to pay all taxes and assessments due and owing up to and including through June 30, 1998.

GRANTEE agrees to annex approximately 8.75 acres of land along the northerly boundary of the Woodville Water and Sewer District at their sole cost and expense.

TO HAVE and to hold the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

THIS sets forth in full the agreement between Grant LaVore Haslam and the Woodville Water and Sewer District concerning the transfer of the well lot and easement above described.

Dated: June 24 1998

Ray Webb
Chairman of the Board
Woodville Water and Sewer District

Grant LaVore Haslam
Grant LaVore Haslam

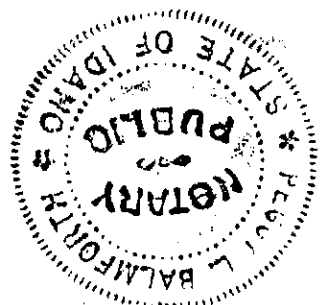
STATE OF IDAHO, COUNTY OF BINGHAM

Subscribed and sworn before me

this 24 Day of June, 19 98

Reggy Balmforth
Notary Public
commission expires 10-5-00

RECORDED AT THE REQUEST OF
98 JUN 26 AM 8:56
JUN 24 1999
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO



466917

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-11318

1999 MAR 30 PM 3:31

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME AND ADDRESS: WOODVILLE WATER & SEWER
704 E 1550 N
SHELLEY, ID 83274

SOURCE: GROUNDWATER

QUANTITY: 0.35 CFS
32.70 AFY

PRIORITY DATE: 05/01/1939

POINT OF DIVERSION: T01N R37E S17 SWSNW Within Bingham County
LOT 04 (NESW)

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 50 HOMES	01-01 TO 12-31	0.35 CFS 32.30 AFY
Commercial	01-01 TO 12-31	0.04 CFS 0.38 AFY

DOMESTIC ALSO USED IN 3 UNIT APARTMENT AND 1 CHURCH.
COMMERCIAL USE IN A STORE.

PLACE OF USE: Commercial Within Bingham County
T01N R37E S17 LOT 04 (NWSW)

Domestic Within Bingham County
T01N R37E S17 S18 LOT 07 (NESE)
LOT 05 (NESW) SENE
LOT 04 (NWSW) SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood
Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
JUN 24 1999

WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat _____ Long _____
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

1. WELL TAG NO. D 0011069
DRILLING PERMIT NO. 35-99-E-0068-200
Other IDWR No. Water Right # 35-11318

2. OWNER:
Name Woodville Water & Sewer District
Address 205 East 1550 North
City Shelley State ID Zip 83274

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

DEC 14 1999
Twp. 1 North ☒ or South ☐
Rge. 37 Department of Water Resources
Sec. 17 1/4 NW 1/4 SE 1/4
Gov't Lot _____ County Bingham
Lat _____ Long _____
Address of Well Site Woodville
City Shelley

Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>Bentonite</u>	<u>0</u>	<u>-190</u>	<u>230 sacks</u>	<u>Annular</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) -190
Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>12"</u>	<u>+1</u>	<u>-13</u>	<u>.32</u>	<u>Steel</u>	☒	☐	☒	☐
<u>8"</u>	<u>-10</u>	<u>-190</u>	<u>.25</u>	<u>Steel</u>	☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
<u>500 +</u>			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0	6	TOP Soil / Clay		X
12"	6	14	Solid Gray Lava Gravel		X
12"	14	45	Solid Gray Lava		X
12"	45	51	Hard Lava		X
12"	51	52	Broken Reddish Lava		X
12"	52	72	Hard Lava / Crevice 60ft		X
12"	72	74	Red Cinders in crevice		X
12"	74	84	Red clay		X
12"	84	96	Broken lava		X
12"	96	99	Solid lava		X
12"	99	109	Broken lava w/ trace Brown clay	X	
12"	109	117	Solid Lava		X
12"	117	118	Crevice		X
12"	118	127	Solid Lava		X
12"	127	130	Crevice		X
12"	130	133	Red Cinders in crevice	X	
12"	133	135	Broken Red Lava		X
12"	135	136	Red Cinders		X
8"	136	138	Red Cinders		X
8"	138	141	Firm Basalt		X
8"	141	145	Fractured Gray Basalt	X	
8"	145	148	Firm Gray Basalt		
8"	148	150	Soft Broken Gray Basalt		
8"	150	156	Firm Gray Basalt		
8"	156	160	Soft Broken Basalt	X	
8"	160	163	Firm Gray Basalt		X
8"	163	164	Brown clay	X	
8"	164	175	Gravel	X	
8"	175	185	Firm Gray Basalt		X
8"	185	190	Broken Gray Basalt	X	
8"	190	196	Firm Gray Basalt		X
			See 2nd Page		

Completed Depth 352' (Measurable)
Date: Started 7-14-99 Completed 10-20-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Independent Drilling Firm No. 343
Firm Official [Signature] Date 10-20-99
and
Driller or Operator [Signature] Date 10-20-99
(Sign once if Firm Official & Operator)

Office Use Only
Inspected by _____
Twp 14 Rge 37E Sec 17
1/4 NW 1/4 SE 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 00/11069
 DRILLING PERMIT NO. 35-99-E-0068-200
 Other IDWR No. Water Right # 35-11318

2. OWNER:

Name Woodville Water & Sewer District
Address 705 East 1550 North
City Shelley State ID Zip 83274

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. _____ North ☐ or South ☐
 Rge. _____ East ☐ or West ☐
 Sec. _____ 1/4 1/4 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County _____
 Lat: _____ : _____ : _____ Long: _____ : _____ : _____
 Address of Well Site _____
 City _____

Lt.	Bjk.	Sub.	Name
-----	------	------	------

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations	Method
--------------	--------

Screens	Screen Type
---------	-------------

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. Bottom hole temp.

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 252' (Measurable)

Date: Started 7-14-99 Completed 10-20-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Independent Oilfield Firm No. 343

Firm Official B. A. [Signature] Date

and

Driller or Operator *[Signature]* Date *[Date]*

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274

RE: Water Right 35-11318 (Transfer 5429)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5429). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

JUN 24 1999

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 35-11318 (Transfer 5429)

**WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274**


Kari Lynn Townsend
Secretary

MICROFILMED
JUN 24 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
JUN 24 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUN 24 1999

MEMORANDUM

TO: File 35-11318

FROM: Pam Skaggs/*P*State Office

SUBJECT: Transfer 5429

DATE: May 3, 1999

Transfer 5429 changes one point of diversion under Right 35-11318. The applicant is replacing an older well with a new well that will comply with DEQ regulations for a community system.

A partial decree for this right was issued on 03-30-99. Diversion volume was adjusted to reflect the current standard of tenths of acre-feet. Recommended conditions include drilling permit requirements, multiple points of diversion/measuring devices, annual reporting, water quality, right-of-way, non-determination of beneficial use and standard transfer conditions.

MICROFILMED
JUN 24 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5429

Date Reviewed 05-03-99

Right(s) 35-11318 - SRBA Decree

☒ WRQ/Split Summary ☒ ^{Partial Decree} SRBA Status NA Run POU Comparison Report

☒ Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA - P/D change

Rt of way Hensons + Woodville for well site & access.

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. NA

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map

Bingham GW Dist. / East ESPA WMDist.
(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion

⑦ Change P/D - Drop SWNW/Add Lot 4 (NESW)

^{unincorporated}
P/U townsite, WB4, N11, W57
Transfer Remarks Domestic/50 Homes, 3 unit apt & 1 church COM/1 store
Conditions 046, 067, 081, 107, 108, 117

Database/Processing Notes Standard ☒ Non-Standard ☐

I file Partial Decree Rt delete original/Copy/delete "T"

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

28 5-25-99

WR3

SRBA

SUBCASE SUMMARY REPORT 35-11318

[Return to SRBA Home Page](#)

SRBA
04-30-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 35-11318 FILE#: 00169
CLAIMANT: WOODVILLE WATER & SEWER
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

WOODVILLE WATER & SEWER PRO SE

**** ROA ENTRIES ****

09-10-1998	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	09-10-1998
09-10-1998	NCAP AMENDED DIR REPORT, SUBSTITUTE OF PARTY WOODVILLE WELL WATER CO TO WOODVILLE WATER & SEWER	
03-30-1999	CERTIFICATE OF MAILING - PARTIAL DECREE	
03-30-1999	PARTIAL DECREE FILED	03-30-1999

[Return to SRBA Home Page](#)

MICROFILMED

JUN 24 1999

RECEIVED

APR 29 1999

Department of Water Resources

*PD
Issued
3/30/99*

APR 27 / AM 10: 29
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 35-11318

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5429**

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
APRIL 1, 2000

DATED: April 2, 1999

Ernest Calson
Signature of IDWR Representative

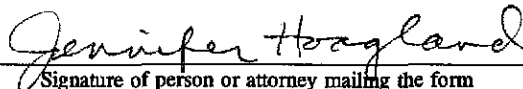
MICROFILMED

JUN 24 1999

CERTIFICATE OF MAILING

I certify that on 4-9, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

3-19-99
T 9429

RECEIVED

APR 29 1999

Department of Water Resources

INITIAL REVIEW BY: HWS

1. Right number 35-11318 Applicant Woodville Water
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments _____
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Measuring requirement
4. By RDC Date 4/26/99

RECEIVED

APR 12 1999

Department of Water Resources
Eastern Region

DEPT. OF WATER RESOURCES
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5429

NOTICE IS HEREBY GIVEN that Woodville Water & Sewer District, 704 E. 1550 N., Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a point of diversion of a groundwater source. The right sought to be changed is evidenced by SRBA claim and recorded as follows:

SRBA Claim No.: 35-11318
Source: Groundwater
Amount: 0.35 cfs
Priority: 05/01/1939
Point of Diversion: SWSWNW, Sec. 17 T01N R37E, Bingham County.
Lot 4 (NESW) Sec. 17 T01N R37E, Bingham County.
The water is used for commercial and domestic use within Sec. 17 and 18 T01N R37E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is replacing the old well in the SWNW Sec. 17 T01N R37E with a new well in the SENW Sec. 17 T01N R37E as required by DEQ regulations.

Any protests against approval of the proposed changes must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho, 83402, together with a protest fee of \$25.00 on or before April 19, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

(4144)
Pub.: 4/1, 8

Legals
AFFIDAVIT OF PUBLICATION
County of Bingham)

ss

State of Idaho)
I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said

newspaper 2 consecutive weeks the first publication having been made on the 1st day of April 1999; and the last publication having been made on the 8th day of April 1999; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

Jacqueline Graham

On this 8th day of April, in the year of 1999, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that the execution of the same

Margaret Sitzmann
NOTARY PUBLIC
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires
June 19, 2004 OF IDAHO
Affidavit Processing Fee.....\$5.00

MICROFILMED

JUN 24 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 1999

MORNING NEWS
PO BOX 70
BLACKFOOT ID 83221

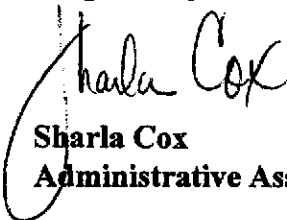
Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before
APRIL 19, 1999.

Respectfully submitted,



Sharla Cox
Administrative Assistant

Enc.

MICROFILMED

JUN 24 1999

JUN 24 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274

RE: Application for Transfer #5429

Dear Applicant:

This office is currently in the process of advertising the application in the Morning News on April 1 and 8, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

JUN 24 1999



IDAHO DEPARTMENT
OF HEALTH AND WELFARE
DIVISION OF
ENVIRONMENTAL QUALITY

*file
new 1001*

RECEIVED
BY *SA* | DATE *5-31-98*

224 South Arthur, Pocatello, ID 83204-3202. (208) 236-6160

Philip E. Batt, Governor

May 20, 1998

Mr. Stan Ottley, Chairman
Woodville Water and Sewer District
706 West 1550 North
Shelley, Idaho 83274

RE: Woodville Well No. 4 well site APPROVAL
North east corner of Woodville

Dear Mr. Ottley:

Please thank your engineer, Mr. Bob Butler, for inspecting this well site with me.

This site for well No. 4 is located north of the highway at the east edge of town. The site is a square one acre tract in the south east corner of a farm field. The field is presently in alfalfa. The well location is in the center of the well lot (one acre tract). There are irrigation ditches along the east and south edges of the well lot. The ditches are 90 feet from the well location in the closest places. The closest septic system is 150 feet east of the well location. The highway is about 170 feet south east of the well location. There are no other visible sources of contamination in the area.

THIS SITE IS APPROVED.

If you have questions or if we can be of help to you, please call Bill Smith at 236-6160.

Sincerely,

Elmer W. Smith

Elmer W. (Bill) Smith, P.E.
Senior Water Quality Engineer

cc: Lee Smith, IDEQ, Poc.
Bob Butler, Butler Engineering, Shelley

MICROFILMED

JUN 24 1999

LEGAL DESCRIPTION
FOR
WOODVILLE WATER AND SEWER DISTRICT

BEN GOMM APARTMENTS

Beginning at the East 1/4 Corner of Section 18, Township 1 North, Range 37, East of the Boise Baseline and Meridian and running thence North 266.6 feet; thence West 181 feet; thence South 145 feet; thence East 150 feet; thence South 141.6 feet; thence East 31 feet to the point of beginning.

LDS CHURCH

Beginning at the West 1/4 corner of Section 17 and running thence North along the Section line 330 feet; thence East 354.75 feet; thence South 330 feet to the 1/4 section line; thence West 354.75 feet to the point of beginning.

CHARLES BALMFORTH

Beginning at the center 1/4 corner for Section 17, Township 1 North, Range 37 East of the Boise Baseline and Meridian and running thence East 300 feet; thence North 200 feet; thence West 300 feet; thence South 200 feet to the point of beginning.

NORMAN BALMFORTH

Beginning at a point which is South 500 feet along the East line of Section 18, Township 1 North Range 37 East of the Boise Baseline and Meridian from the East 1/4 corner of said section, and running thence West 900 feet; thence South 150 feet to the county road; thence East 900 feet along the county road; thence North 150 feet to the point of beginning.

FLOYD ROLLINS

Beginning at a point that is 701.25 feet East along the 1/4 section line from the West 1/4 of Section 17, Township 1 North Range 37 East of the Boise Baseline and Meridian and running thence East 148.5 feet; thence North 148.5 feet; thence West 148.5 feet; thence South 148.5 feet to the point of beginning.

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JUN 24 1999

That portion of the Woodville Townsite that is within the following described boundaries:

Beginning at the West 1/4 corner of Section 17, Township 1 North Range 37 East of the Boise Baseline and Meridian and running thence S 89°51'25" E 1314.14 feet; thence S 89°54'12" E 1314.18 feet to the Center 1/4 corner of Section 17; thence S 45°38'37" ~~W~~ 519.23 feet along the Woodville road; thence S 02°38'02" ~~W~~ 618.97 feet; thence N 85°06'11" W 1513.95 feet; thence S 01°46'37" W 95.82 feet to the meander line of the Snake River; thence along the Northerly bank of the Snake River meander S 52°24'37" W 65.99 feet; thence S 63°21'21" W 103.65 feet; thence N 65°14'35" W 702.27 feet to the West line of Section 17; thence leaving the river meander and running along a public road N 00°39'24" ~~W~~ ^E 746.05 feet to the point of beginning.

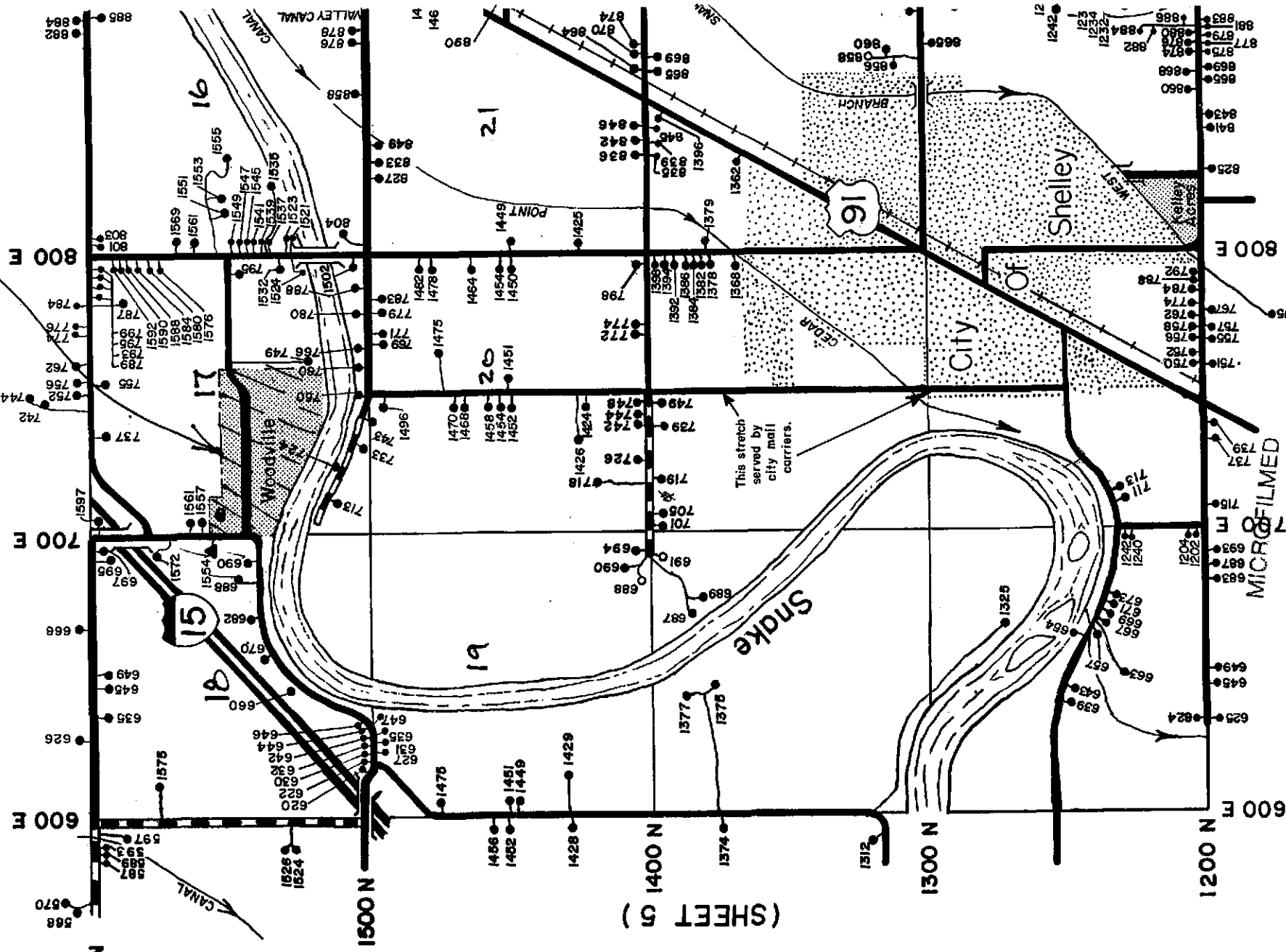
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JUN 24 1999

ABS-11318

Vegetary Map of POW.

(BONNEVILLE COUNTY)

PLACE
OF
USE



MICROFILMED

JUN 24 1999

(S)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:24:33
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-11310

LAST: WOODVILLE WELL WATER CO.
ADDRESS: 724 E. 1540 N.
CITY: SHELLEY
PHONE NUMBER: 208-357-3249

FIRST:
STATE: ID ZIP: 83274

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE PLACE OF USE IS OWNED BY THE INDIVIDUAL HOME OWNERS THAT
LIVE IN THE COMMUNITY OF WOODVILLE. THE SYSTEM ALSO PROVIDES
WATER TO COMMUNITY CHURCH AND FACKRELL'S CASH STORE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 4/7/92

APPOINTMENT MADE: Y(X) N()

TIME: 3:00 A() P(X)

ACCOMPANIED BY: KARL DAVIS, PRES / ERNEST CARSEN, IDWR

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: PRESIDENT OF CO.

DIRECTIONS TO PROPERTY / REMARKS:

MR. DAVIS SHOWED ERNEST AND I THE CITY TOWNSHIP'S WATER SYSTEM. WE
MEASURED THE FLOW W/ THE SONIC METER AND MAPPED THE DELIVERY SYSTEM.
MR. DAVIS GAVE US A PLAT AND LEGAL DESCRIPTION FOR THE SERVICE AREA.

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JUN 24 1999

A. AJ CLAIM: # A35-11318 PRIORITY DATE: 08-01-1953 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS: STATEMENT FROM ANDREWS WELL DRILLING TESTIFIES TO DATE THE CURRENT
SYSTEM WAS INSTALLED. THIS DATE IS 1956. THE HOMES SERVED BY THE SYSTEM
APPEAR TO BE AS OLD AS 1956. RECOMMEND PRIORITY OF 8-1-1956.

RECOMMENDED PRIORITY DATE:

8-1-1956

REVIEWED BY

EE

DATE

4-8-93

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JUN 24 1999

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-11318	01N	37E	17	SW	SW	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

NR RECORDS IN SAME 40 ACRE TRACT

35-08629

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y

REMARKS:

FIELD EXAMINED POINT OF DIVERSION. LOCATION IS W/1 THE SW SW 1/4 SEC 17 T10 R37E AS CLAIMED. DETERMINED BY CO, NAPP, SURVEYED PLAT AND ON-SITE EXAM. SEE PAGE 9 FOR DIAGRAM OF SYSTEM.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
1N	37E	17		NE	SW		

← P.O.D. ADDED *

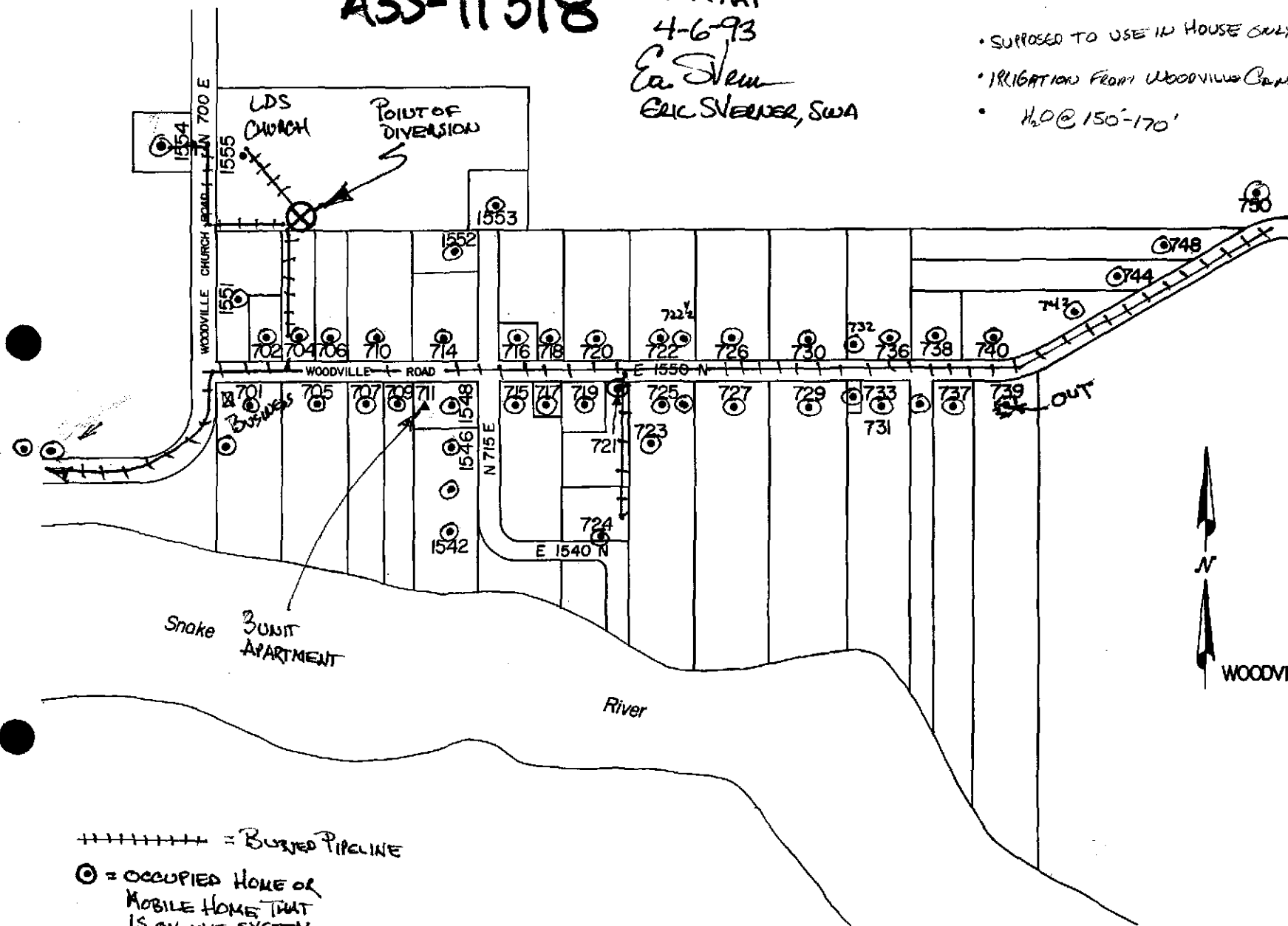
SOURCE: GW
REVIEWED BY: ESE/EMC
DATE: 4-7-93

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JUN 24 1999

* TRANSFER NO. 5081 ADDS A P.O.D. (NE SW SEC. 17 T. 10 N., R. 37 E.) AS REQUIRED BY DEC. T. #5081 APPROVED 4 AUG. 1991

ERIC SVEINER, SWA

- SUPPOSED TO USE IN HOUSE ONLY
- IRRIGATION FROM WOODVILLE CANAL CO.
- $H_2O @ 150^{\circ}-170^{\circ}$

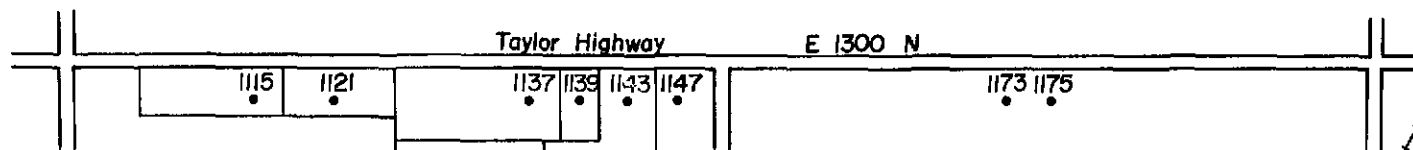


+++++ = BURNED PIPELINE

⊙ = OCCUPIED HOME OR MOBILE HOME THAT IS ON THE SYSTEM

WOODVILLE

F
MICROFILMED
JUN 24 1999



WOODVILLE WATER AND SEWER DISTRICT

SE NE

SW NW

SE NW

SW NE

NE SE

SW SE

SE SW

SW SE

LOT 8

LOT 3

LOT 2

LOT 1

LOT 4

LOT 5

LOT 6

LOT 7

POINT OF DIVERSION

PLACE OF LIFE

SE 1/4 CORNER

1817

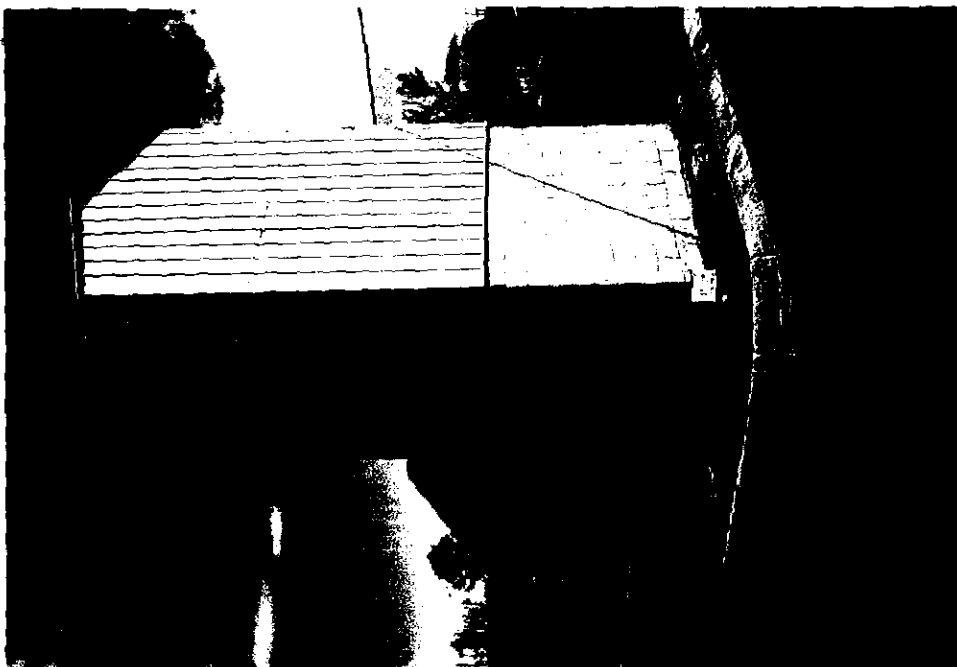
431999

NORTHERLY

EASTERLY

* NOTE: AXES ARE NOT IN THE SAME SCALE.

JUN 2 4 39 PM '66
MICROFILMED



035-11318

8. POST LISTING

[illegible]

01N 37E 17 SW NE HOODVILLE WELL WATER CO. A55-11318 / - / 29.0

SM NE
WOODVILLE CANAL CO.

SM NE WOODVILLE CANAL CO.

MOBILE CANAL CO. NM NS

54 55

NOBIVILLE CANNAL CO. NOBIVILLE CANNAL CO.

DATE OF BIRTH: 1914-01-01

SE 44-1111-10000

SE 5E

SE
NN

MOBILETTE CANNON CO
MOBILETTE CANNON CO

01N 37E 17 NE SR HOODVILLE AND WATER CO.

NE NE
NE NE

NE	SM	MOBILE CANN CO.
NE	SM	MOBILE CANN CO.

[illegible]

01N 31E 17	MM	SM	WOODVILLE MELL WATER CO.
MM	SM	MURRAY GEORGE B.	

MM SN
MM SN

MM	SN	HOOBATTLE CANNAL CO.
MM	SN	HOOBATTLE CANNAL CO.

MM SN

UTM 3/E 18 SE NE MOBILE HILL WATER CO. MOBILE CANN CO.

SE NE
SE NE

MOOREHEAD CANAL CO. 35
MOOREHEAD CANAL CO. 35

014 13E 48 ME SE

03 JAN 63 11 40 AM

MOOREHEAD CANAL CO. 7 36

CLAIM NUMBER: 035-11318

MICROFILMED
JUN 24 1999

NE SE SNAKE RIVER VALLEY IRRIGATION
NE SE WOODVILLE CANAL CO.

01-00172A /
01-00235A /

01N 37E 17	NW	SW	WOODVILLE WELL WATER CO.	A35-11318	/	-	/
	NW	SW	MURRAY, GEORGE B.	A35-11562	/	-	/
	NW	SW	WOODVILLE CANAL CO.	A01-00181	/25.0	-	/
	NW	SW	WOODVILLE CANAL CO.	A01-00196	/25.0	-	/
	NW	SW	WOODVILLE CANAL CO.	A01-00233	/25.0	-	/
	NW	SW	WOODVILLE CANAL CO.	A01-00181B	/25.0	-	/
	NW	SW	WOODVILLE CANAL CO.			01-00235A	/
TOTAL ACRES			A35-11318			146.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

☒ DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

FIELD EXAMINED PLACE OF USE AND DETERMINED THAT THE DELIVERY AREA IS
W/1 ^{LOT 1} SE/4, NE/4 SEC 18 AND SW/4, SW/4, SE/4, NE/4, NW/4, ~~SE/4~~ SEC
17 OF T10 R37E. THERE IS ONE COMMERCIAL STORE AND AN LDS CHURCH ON THE
SYSTEM, AN APARTMENT FOR 3 FAMILIES AND 50 SINGLE FAMILY DWELLINGS. USE IS STRICTLY
10-HOUSE - IRRIGATION OF LAWNS & GARDENS IS DONE W/ CANAL WATER.

RECOMMENDATIONS:

TOTAL ACRES: DOMESTIC 54 / COMMERCIAL - 1 STORE. ^{INCLUDES CHURCH}

REVIEWED BY: EEL/EMC

DATE: 4-7-93

MICROFILMED
JUN 24 1999

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-11318 DOMESTIC	FROM 01-01 TO 12-31	.350 CFS
A35-11318 COMMERCIAL	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.350 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESCRIPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N()
RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

* WATER USES: USES ARE - DOMESTIC FOR 53 UNITS (HOMES)
- COMMERCIAL FOR 1 STORE
- DOMESTIC FOR CHURCH - 1
(HAPPEN) Q: ~~FOR~~ MAXIMUM RECOMMENDED FOR 53 HOMES = 0.33 cfs
Q: FOR STORE = 0.04 cfs
Q: FOR CHURCH = 0.04 cfs

TOTAL RECOMMENDED IS 0.35 cfs AS CLAIMED.

* CAPACITY MEASURED TO BE 1.136 cfs
WHILE FILLING PRESSURE TANK RANGED B/T 1.136 cfs AND 0.22 cfs
OVER ONE CYCLE = 0.668 cfs.

~~RECOMMENDED~~

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JUN 24 1999

PRINTER USE
? YES

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MODE SELECT
TO CHECK

0119.2 MMSEC

096.96 % TO

MODE SELECT
INPUT

OUTER DIAMETER

3.5409 IN

PIPE MATERIAL

? CS,SS

WALL THICKNESS

0.1248 IN

INNER LINING

? NO LING.

KIND OF FLUID

? WATER

SENSOR MOUNTING

? U

TYPE OF SENSOR

? SMALL

DATA CHANGE

? NO

SPACING

1.987 IN U

ZERO MODE

AUT ZERO

00-00 00:1700 *R

+354.254E 1GPH

00-00 00:1800 *R

+335.498E 1GPH

00-00 00:1800 *R

+309.345E 1GPH

00-00 00:1800 *R

+256.775E 1GPH

00-00 00:1900 *R

+248.321E 1GPH

00-00 00:1900 *R

+230.893E 1GPH

MODE SELECT

TO CHECK

0119.3 MMSEC

097.01 % TO

00-00 00:2000 *R

+194.959E 1GPH

00-00 00:2100 *R

+177.259E 1GPH

00-00 00:2100 *R

+184.127E 1GPH

MODE SELECT

INPUT

OUTER DIAMETER

3.5409 IN

PIPE MATERIAL

? CS,SS

WALL THICKNESS

0.1248 IN

INNER LINING

? NO LING.

KIND OF FLUID

? ANOTHER

SOUND VELOCITY

1520 M/S-

SENSOR MOUNTING

? U

TYPE OF SENSOR

? SMALL

DATA CHANGE

? NO

SPACING

2.078 IN U

ZERO MODE

AUT ZERO

00-00 00:2500 *R

+ 79.779E 1GPH

MODE SELECT

TO CHECK

K35-011318
ESW
EMC

Too
Low

OUTER DIAMETER

3.5409 IN

PIPE MATERIAL

? CS,SS

WALL THICKNESS

0.1248 IN

INNER LINING

? NO LING.

KIND OF FLUID

? ANOTHER

SOUND VELOCITY

1520 M/S-

SENSOR MOUNTING

? U

TYPE OF SENSOR

? SMALL

DATA CHANGE

? NO

SPACING

2.078 IN U

ZERO MODE

AUT ZERO

00-00 00:2500 *R

+ 79.779E 1GPH

MODE SELECT

T0 CHECK

0119.8 MMSEC

099.57 % T0

0119.7 MMSEC

099.51 % T0 *

MM-DD HH:MM

04-07 04:28

ZERO MODE

AUT ZERO

MM-DD HH:MM

04-07 04:44

DAMPING SET

0 SEC

04-07 04:4400 *R

+509.852E 1GPH

MODE SELECT

T0 CHECK

0119.8 MMSEC

099.54 % T0

04-07 04:4500 *R

+440.903E 1GPH

04-07 04:4500 *R

+002.60 % A12

04-07 04:4600 *R

+319.304E 1GPH

04-07 04:4600 *R

+314.628E 1GPH

04-07 04:4600 *R

+292.702E 1GPH

04-07 04:4700 *R

+256.246E 1GPH

04-07 04:4700 *R

+002.60 % A12

04-07 04:4700 *R

+222.697E 1GPH

04-07 04:4800 *R

+181.486E 1GPH

04-07 04:4800 *R

+171.711E 1GPH

04-07 04:4900 *R

+147.143E 1GPH

04-07 04:4900 *R

+133.935E 1GPH

04-07 04:5000 *R

+111.480E 1GPH

04-07 04:5100 *R

+ 98.536E 1GPH

TANK
PRESSURE



50

Good

52

64 PSI

66

68

69

70

71

72

73

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.350 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

AND IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. AND

IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS

CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS.

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

Sonic Meter

SEE ATTACHED CALCULATIONS.

PAGE 9.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00181	SNAKE RIVER	WOODVILLE CANAL CO.	40.000	0.015		
A01-00181B	SNAKE RIVER	WOODVILLE CANAL CO.	40.000	0.015		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-11318	DOMESTIC	WOODVILLE WELL WATER CO.	FROM 01-01 TO 12-31	.350 CFS	
A35-11318	COMMERCIAL	WOODVILLE WELL WATER CO.	FROM 01-01 TO 12-31	.040 CFS	
A35-11562	DOMESTIC	MURRAY, GEORGE B.	FROM 01-01 TO 12-31	.040 CFS	
A35-11562	STOCKWATER	MURRAY, GEORGE B.	FROM 01-01 TO 12-31	.070 CFS	

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JUN 24 1999

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 7 X 0.02 CFS/ACRE = 0.14 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 7 X CONSUMPTIVE VOL. AF/A FOR AREA 0.14 =
TOTAL CONSUMPTIVE USE 0.14 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 7 X DIVERSION VOL. AF/A FOR AREA 0.14 =
TOTAL DIVERSION VOLUME 0.14 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

(HAWAII) CHURCH @ 500 people * 325 people (CULTY) X 2 MEETINGS/WK X 52 WKS/YR / 325,880/AF = 0.519 AFA
STORE @ 40' x 60', 6000 sq ft / 6000 sq ft / 52 weeks / yr = 0.38 AFA
53 DOMESTIC HOMES - ALLOW 0.6 AFA/UNIT = (53)(0.6) = 31.8 AFA

* PHONE CONVERSATION w/ BLAINE MALANOUX, LBS. REAL ESTATE DIVISION - CHURCH DESIGNED FOR 325 PEOPLE.
4/13/93 EST. 801-540-7741.

ANTS. FROM WATER ^{LAW} ~~BOOKS~~ HANDBOOK, APPENDICES

1B. CALCULATIONS

To Mr
Date 4-13-93 Time 11:00 ^{A.M.} _{P.M.}

WHILE YOU WERE OUT

Blaine Malanoux

of 801-540-7741
Phone 801-540-7741
AREA CODE NUMBER EXTENSION

Telephoned		Please call	
Called to see you		Will call again	
Wants to see you		Returned your call	

Message re Woodville
seats 325 people
if you have further
question call him
DLIE

DOMESTIC = 31.8 AFA

PROFILE
24 1999

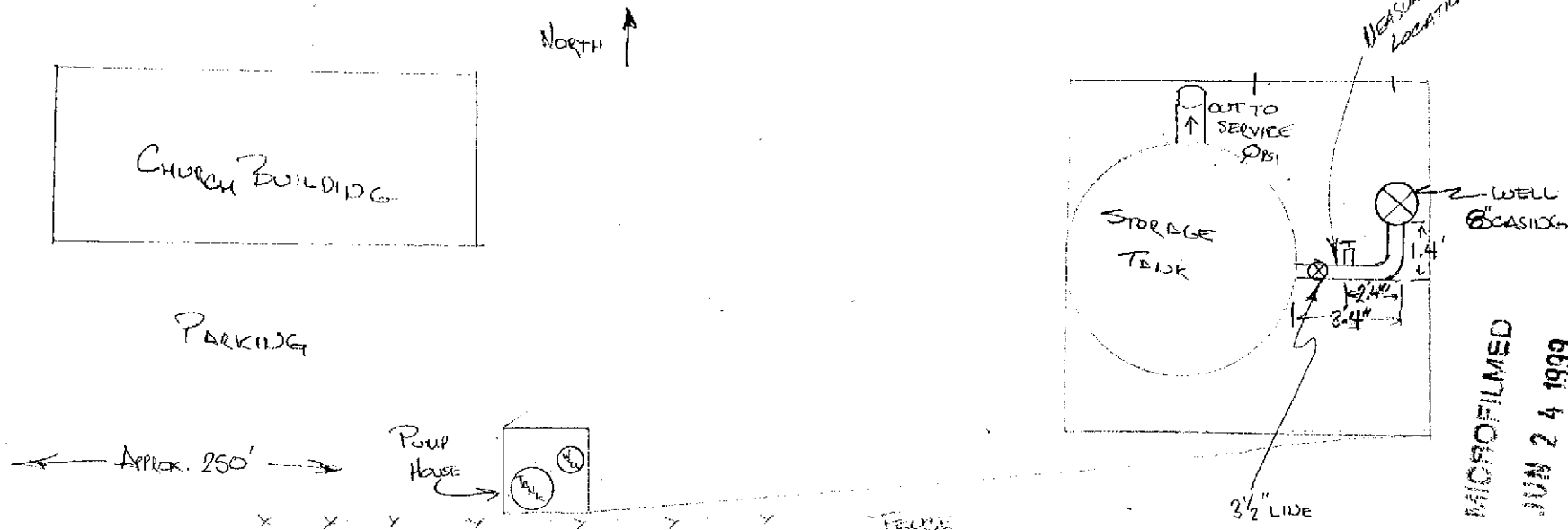
RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>DOMESTIC</u>	<u>1/1 12/31</u>	<u>0.35</u>	<u>32.32</u>	<u>Ø</u>
<u>COMMERCIAL</u>	<u>1/1 12/31</u>	<u>0.04</u>	<u>0.38</u>	<u>Ø</u>
		<u>0.39</u>	<u>32.70</u>	<u>NULL - ALL IN COLLIDARY USE, 16 MP.</u>

TOTAL FOR THIS RIGHT

REVIEWED BY: EO

DATE: 4-8-93



MICROFILMED
JUN 24 1993

PUMP: GE SUBMERSIBLE # 55-156059
HP: 15
DEPTH: 170
PSI: 50-72 (CYCLES 1/2 THESE)
Q: @ 50 PSI = 550 gpm
@ 72 PSI = 100 gpm

4/7/93
EO

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

CFS

DIVERSION RATE

A35-11318

0.350

1235 -11318

0.35

—

TOTAL CFS

0.350

**FIELD
EXAMINER**

BENEFICIAL USE RIGHT. RIGHT WAS RECOMMENDED AS CLAIMED

SIGNATURE:

NAME OF FIELD EXAMINER:

GATE:

4-13-93

TITLES

SWA

MICROFILMED
JUN 24 1999

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18-24-33
05/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-11318

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y	6	8/4-8-93	8/4-17-93	8/4-17-93
POINT OF DIV	Y		8/4/93 J. J. J.	N	5, 4	8/4-13-93		
SOURCE	Y			N	5			
PLACE OF USE	Y			Y	5, 4, 6			
DIV. AMOUNT CFS/VOLUME	Y			N	5			
CONSUMPTIVE USE	-			N	6			
PURPOSES	Y			N	5			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y			N	6			

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1
 ACSI MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JUN 24 1993

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

35-11318

JAY WELLS

CHAIRMAN OF WOODVILLE WATER

& SEWER

2. SUBJECT OF INQUIRY: Mr. Wells came to public meeting March 27, 1998 but didn't bring any of his paper work.

The Co. found additional evidence that supported a 1939 priority date.

On March 26 Mr. Wells submitted an affidavit from him and copies of the billing book that showed billing of 43 people plus an apartment complex starting in 1939.

Amended claim to reflect that date.

IS ALSO GOING TO SUBMIT C/O ASAL

3. RESPONSE TO INQUIRY: Changed recommendation to May 1, 1939 priority date.

Letter & new proposed Recommendation will be sent when C/O is received.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Gregory J Taylor 3-27-98

GREGORY J TAYLOR G.S.

35-11318

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JUN 24 1999

February 27, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 27, 1998

Water right number:

35-11318

WOODVILLE WELL WATER CO

724 E 1540 N

SHELLEY ID 83274

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

DATE

Amending the

2. Describe the changes you wish to make in the proposed recommendation:

For 1939 DATE

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

MARCH 26 1998

SIGNATURE:

Please print your name:

Jay Wells
JAY WELLS
chairman

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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JUN 24 1999

DELOG JA 9/1/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 01 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 35-11318
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Woodville Well Water Co.

4. New Owner/Claimant(s) Woodville Water and Sewer District

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 704 E 1550 N

City, State and ZIP Code Shelley, ID 83274

New Telephone Number (208) 357-3293

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Chairman Greg Natta

MICROFILMED Date 9/1/98

JUN 24 1999 Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Scott D. Stufflebeam, Esq.
of STUFFLEBEAM & FERRIN
Attorney at Law
P. O. Box 580
Blackfoot, Idaho 83221-0580
(208) 785-0320

92 JAN 13 48 46

(S)

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

IN THE MATTER OF THE PETITION)
FOR THE ESTABLISHMENT OF THE)
WOODVILLE WATER AND SEWER)
DISTRICT.)

Case No. CV-91-13909

ORDER ESTABLISHING WOODVILLE
WATER AND SEWER DISTRICT

The duly appointed and qualified Judges of the election for the establishment of the Woodville Water and Sewer District, held November 18, 1991, pursuant to Order of this Court, having filed with this Court their Certificate of Return; and it appearing to the Court that the electors of said proposed water and sewer district have voted to approve the establishment of said proposed district; and it further appearing to the Court that said electors have elected a Board of Directors therefore; and the Court being fully advised in the law and the premises;

NOW, THEREFORE, IT IS HEREBY ORDERED AS FOLLOWS:

1. That all notices for said election were properly given and said election being the same hereby is deemed held and conducted according to law.

2. That the Woodville Water and Sewer District be, and the same hereby is, established as a governmental subdivision of the State of Idaho and is a body corporate, with all powers of public or

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JUN 24 1999

quasi-municipal corporation, and shall hereafter be known by the corporate name of Woodville Water and Sewer District, by which it shall hereafter be known in all proceedings.

3. That the boundaries of said District be, and they hereby are, established and more particularly described as follows:

SEE ATTACHED EXHIBITS "A" AND "B"

4. That upon receipt by this Court of their oaths of office and corporate surety bonds that are required by Idaho Code, Section 42-3208, the first Board of Directors of said District shall be, and the same hereby are, as follows:

- (a) Keith B. Harson, who shall be subject to re-election on the first Monday of May, 1993;
- (b) Karl L. Davis and Jay Wells, who shall both be subject to re-election on the first Monday of May, 1995;
- (c) William D. Killian and Stanley V. Ottley, who shall both be subject to re-election on the first Monday of May, 1997.

DATED this 31st day of December, 1991.

SI JAMES C. HERNDON
James C. Herndon
District Judge

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 35-11318

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Name and Address of Claimant/Purchaser(s):

Phone: (208) 357-3293

NO OBJECTIONS

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/4, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
WOODVILLE WELL WATER CO
704 E 1550 N
SHELLEY ID 83274

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274

4. One Copy to:

Each party in the subcase or attorney of record:
N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Jennifer Hoagland
Signature of person or attorney mailing the form

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JUN 24 1999

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-11318

NAME & ADDRESS: WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274

SOURCE: GROUNDWATER

QUANTITY: 0.35 CFS
32.7 AFY

PRIORITY DATE: 05/01/1939

POINT OF DIVERSION: T01N R37E S17 SWSWNW Within BINGHAM County
LOT 4 (NESW)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.04 CFS
			0.38 AFY
	DOMESTIC 50 HOMES	01-01 12-31	0.35 CFS
			32.3 AFY

DOMESTIC ALSO USED IN 3 UNIT APARTMENT AND 1 CHURCH.
COMMERCIAL USE IN A STORE.

PLACE OF USE:	COMMERCIAL	Within BINGHAM County
	T01N R37E S17	Lot 4 (NWSW)
	DOMESTIC	Within BINGHAM County
	T01N R37E S17	SWNE S18 SENE Lot 4 (NWSW) Lot 7 (NESE)
		SWNW SENW Lot 5 (NESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

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JUN 24 1999

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-11318 (CONT)

OTHER PROVISIONS: (CONT)

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PLACE OF USE IS WITHIN THE UNINCORPORATED TOWNSITE OF WOODVILLE, BINGHAM COUNTY. _ALSO KNOWN AS THE WOODVILLE WATER AND SEWER DISTRICT.

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JUN 24 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1998

WOODVILLE WATER & SEWER DISTRICT
704 E 1550 N
SHELLEY ID 83274

RE: Notice of Change of Water Right Ownership (NCO) for 35-11318
and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir:

On September 1, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

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JUN 24 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-11318**
Date Received: 5/18/1989
Receipt No: E007678
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WOODVILLE WELL WATER CO 208-357-3249
Address: 724 E 1540 N
SHELLEY ID 83274

2. Date of Priority: MAY 1, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	37E	17	SW	SW	NW		BINGHAM

5. Description of diverting works:
WELL, 12" CASING, 240' DEEP, PUMP AND DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.350		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 56 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	17	SW	NE		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

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A35-11318

Page 1

Date: 03/26/98
JUN 24 1999

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	17	NE	SW		DOMEST	
			NW	SW		DOMEST	
			NW	SW		COMMER	
		18	SE	NE		DOMEST	
			NE	SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
THE PLACE OF USE IS OWNED BY THE INDIVIDUAL HOME OWNERS THAT LIVE IN THE COMMUNITY OF WOODVILLE. THE SYSTEM ALSO PROVIDES WATER TO COMMUNITY CHURCH AND FACKRELL'S CASH STORE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHAIRMAN of
Title
Woodville Water Co. that I have signed the foregoing
Organization
document in the space below as CHAIRMAN of
Title
Woodville Water Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Ray Wall
Signature of Authorized Agent

CHAIRMAN
Title and Organization

MARCH 26 - 1998
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of March 19 98

Dane C. [Signature]
Notary Public

Seal

Residing at Bigby, Id
My Commission Expires 2/26/2002

IN THE MATTER OF:)

SRBA CLAIM)

#A35-11318)

AFFIDAVIT

State of Idaho)

County of BENNEVILLE)

JAY WOODS being first duly sworn,

deposes and says: THIS ARE COPY OF THE BILLING
LEDGER FOR THE WOODVILLE TOWN SITE

THE THIS BOOK SHOWS THAT THERE ARE
A BARELY FORTY HOME @ THAT TIME

(Signature) Jay Woods

Subscribed and sworn to before me this 26 day of MARCH, 1998.

Blaine Coz
(Notary Public)

Residing at Rigby, ID
My Commission Expires 2/26/2002

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JUN 24 1999

Neelam K. K. K.

50 K. K. K. K.

Credit

1939 May	Through	Dec	4 00	4 00
1940 Feb	-	-	5 50	6 00
1941 -	-	-	6 00	6 00
1942 -	-	-	6 05	6 00
1943 -	-	-	6 00	6 00
1944 -	-	-	6 00	6 00
1945 -	-	-	6 00	6 00
1946 Feb	Advanced	1 st	11 50	11 50
1947 -	-	-	12 00	12 00
1948 -	-	-	12 00	12 00
1949	-	-	12 00	12 00
1950	-	-	12 00	12 00
1951	-	-	12 00	12 00
1952	-	-	12 00	12 00
1953	-	-	12 00	12 00
1954	-	-	12 00	12 00
1955	-	-	12 00	12 00
1956	-	-	12 00	12 00
1957	-	-	12 00	12 00
				3 00

1953 on New All

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JUN 24 1999

80 00

E. W. Morris

50 on 9-53

Debit

Credit

1939	May	Through Dec	4 00		4 00
1940	Jan	-	6 00		6 00
1941	-	-	6 00		6 00
1942	-	-	6 00		6 00
1943	-	-	6 00		6 00
1944	-	-	6 00		6 00
1945	-	-	6 00		6 00
1946	Feb 1	advised 3, 22	11 50		11 50
1947	Jan	Through Dec	12 00		12 10
1948	-	-	12 00		12 00
1949			12 00		12 00
1950			12 00		12 00
1951		922 1-9-53	12 00		12 00
1952			12 00		12 00
1953			12 00		12 00
1954			12 00		12 00
1955		1022 1-7-57	12 00		12 00
1956			12 00		12 00
1957			12 00		12 00

1947 New Pump 5000

Paid 1000

1000 MICROFILMED

1953 on March 24 1999

65 00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11318Date Received 5-18-1989Receipt Number E007678

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3511318



Please type or print clearly

- Name of Claimant (s) Woodville Community Well Phone (208) 357-3249
Mailing Address 724 E 1540 N Shelley Idaho Zip 83274
- Date of Priority (Only one (1) per claim) Aug. 1, 1953
Approx. 1929 (We know they were connected on 1-1937)
- Source of water supply (a) ground water
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 1 N Range 37 E Section 17 SW Corner
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. In approximately 1929 members
of the Woodville townsite connected onto the existing
Woodville school well and started what is now our community
well system. In Aug 1, 1953 the well was relocated
approximately 100 yards south of where it is presently
located. The well was also enlarged at this time
and connected to the existing main line. The community
well system has grown to the present of
56 families.

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DEC 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

DEC 1 1 330

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D-56 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	37E	17			D				D	D	D	D							D
1N	37E	18				D									D				

Total number of acres irrigated D

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

The Woodville Canal Company has filed on our or None ()
irrigation rights.

14. Remarks: We are presently trying to acquire
the property the well sits on. The main
line is ours. We are also in the process
of forming a Water & Sewer District.

MICROFILMED

DEC 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEMIOROM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-11318Date Received 5-18-1989Receipt Number E007678

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3511318



Please type or print clearly

- Name of Claimant (s) Woodville Community Telephone (208) 357-3249
Mailing Address 724 E 1540 N Shelley Idaho Zip 83274
- Date of Priority (Only one (1) per claim) Aug. 1 1953
Approx. 1929 (we know they were connected on 1-1932)
- Source of water supply (a) groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 1 N Range 37 E Section 17 SW Corner
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. In approximately 1929 members of the Woodville townsite connected onto the existing Woodville school well and started what is now our community well system. In Aug 1, 1953 the well was relocated approximately 100 yards south of where it is presently located. The well was also enlarged at this time and connected to the existing main line. The community well system has grown to the present of 56 families.

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DEC 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

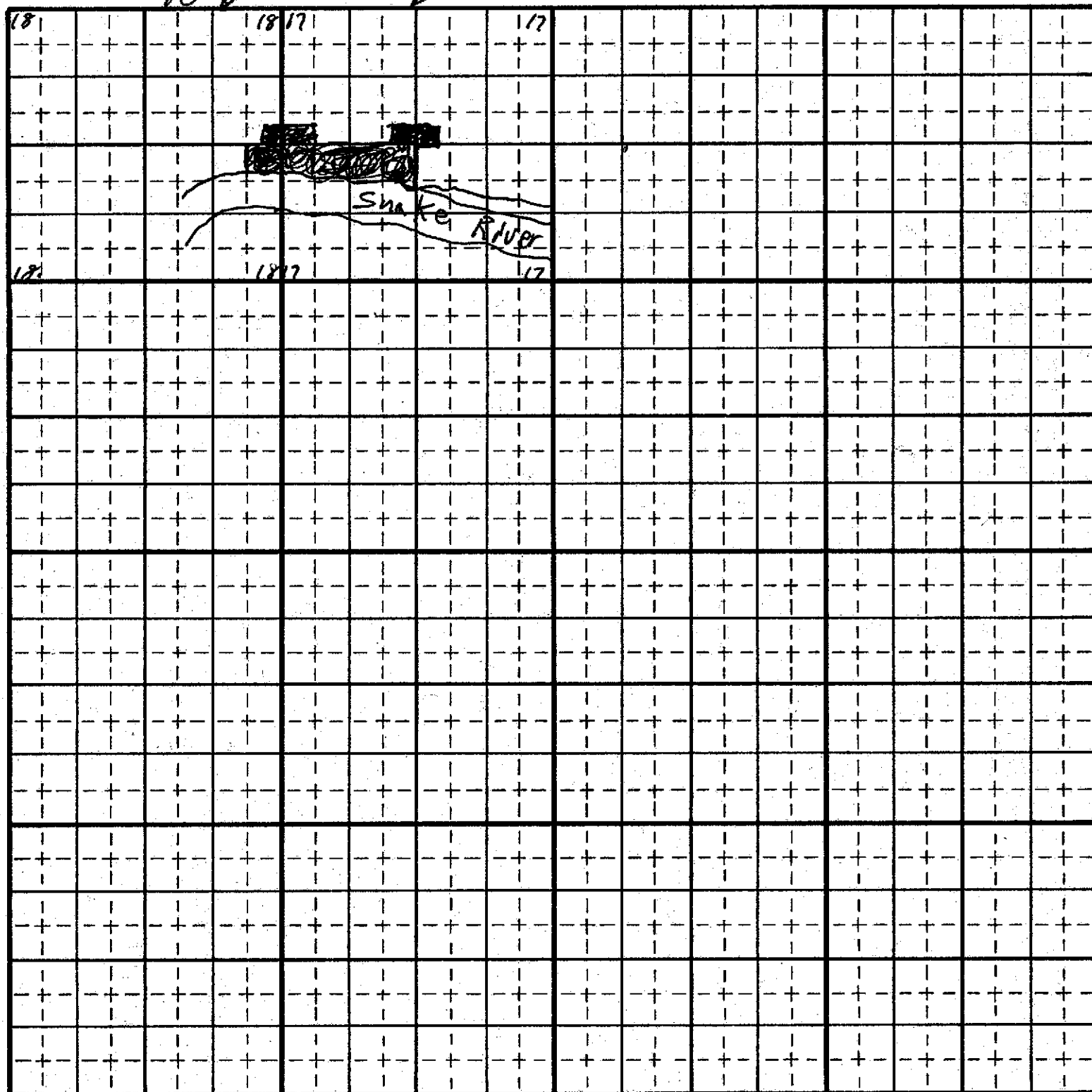
After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Scale: 2 inches equals 1 mile

sec 17

TIN R37E

183



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Last Name _____ **Ident No.** _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Member of the Water Board

Title

of Woodville Community Well, that I have signed the foregoing

Organization

document in the space below as Board Member of Woodville Community Well

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Karl L. Dan

Title and Organization Woodville Community Well Date 5-18-89

State of Idaho Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 18 day of May 19 89

SEAL

Notary Public Robert Butler

Residing at Shelley

My Commission Expires 1996 April 1

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

Survey marked W $\frac{1}{4}$ corner.

T1N R3 E

← S17 $\frac{1}{4}$
29.2 FT

RM
1962

Section 18, Section 17

SW $\frac{1}{4}$ NE $\frac{1}{4}$.

SW $\frac{1}{4}$ ND $\frac{1}{4}$

SE $\frac{1}{4}$ ND $\frac{1}{4}$

IN Township Range 37 East
SW $\frac{1}{4}$ Corner of Section 17

Center of
Section 17

WOODVILLE

River

Snake

— Main line

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-11318
Date Received: 5/18/1989
Receipt No: E007678
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODVILLE WELL WATER CO. 208-357-3249
Address: 724 E. 1540 N.
SHELLEY, ID 83274

2. Date of Priority: AUG 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	37E	17	SW	SW	NW		BINGHAM

5. Description of diverting works:
WELL, 12" CASING, 240' DEEP, PUMP AND DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.350		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 56 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	17	SW	NE		DOMEST	
			SW	NW		DOMEST	

A35-11318

Page 1

Date: 05/18/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	17	SE	NW		DOMEST	
			NE	SW		DOMEST	
			NW	SW		DOMEST	
		18	NW	SW		COMMER	
			SE	NE		DOMEST	
			NE	SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
THE PLACE OF USE IS OWNED BY THE INDIVIDUAL HOME OWNERS THAT
LIVE IN THE COMMUNITY OF WOODVILLE. THE SYSTEM ALSO PROVIDES
WATER TO COMMUNITY CHURCH AND FACKRELL'S CASH STORE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

28-Jun-1991

WOODVILLE WELL WATER CO
724 E 1540 N
SHELLEY, ID 83274

RE: **Evidence of Priority** A35-11318

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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DEC 11 1992

35-11318

Andrew

WELL DRILLING SERVICES

"The Water Professionals"

July 2, 1991

City of Woodville

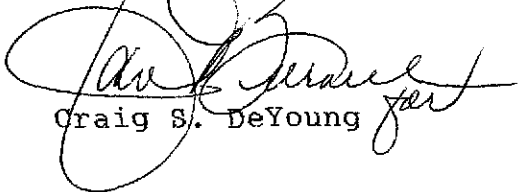
To Whom it May Concern:

This is to certify that a well was drilled by Andrew Well Drilling in April, 1956 for the City of Woodville. Total Depth of this well was 172 feet. The pump and related equipment was installed at that time.

If additional information is required, please feel free to contact us.

Sincerely,

ANDREW WELL DRILLING SERVICES



Craig S. DeYoung

CSD/jb

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DEC 11 1992