



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JAN 13 1999

Department of Water Resources

DATE OF CLOSING: December 23, 1998

LEGAL DESCRIPTION OF PROPERTY: Township 45 Range 32E
 Section 24, 25, 26 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

- See file 35-02014 for support documentation*
- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 35-07138, 35-00007, 35-00028, 35-00029, 35-02016, 35-02014
- [X] Water Right Number(s) 35-11392, 35-11393, 35-11394, 35-09047, 35-007142, 35-04271
 Assigned by IDWR: 35-08635, 35-11390, 35-08782, 35-09068, and 35-08679 35-07141

- [] Name and Address of Former Owner/Claimant(s)(Seller): North Fork Energy, Inc., Attn: Greg Lansberry
4414 S. Gekeler Lane
Boise, Idaho 83705
- [] New Owner/Claimant (Purchaser): John L. Miller
- [] New Mailing Address: P. O. Box 2260
Napa, California 94558
- [] New Telephone Number: (707) 224-6444

- [X] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
WRN's 35-04271, 35-08635, 35-08782, 35-09068 and 35-08679 are
split pursuant to the attached Special Warranty Deed.

- [X] Attach proof of ownership, describe proof attached: See attached Warranty Deed and Special Warranty Water Rights, Well Development and Maintenance Agreement and Well Development and Maintenance Easement (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [X] Signature of New Owner/Claimant(s): John L. Miller Date Dec 28, '98
- [X] Signature of Former Owner/Claimant(s): NORTH FORK ENERGY, INC. Date
- By: Its: Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
 Date: By:
 Further Action Needed:

Further Action Taken
 Date: By:
 Final Review and Data-Entry
 Date: By:
 Claim Numbers of Split, if any:

MICROFILMED

MAY 19 2000

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 01 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

DONE Incomplete forms will be returned.

1. Water Right No(s): 35-7, 35-47, 35-2014, 35-2016, 35-7138, 35-7141, 35-7142, 35-11390, 35-4271, 35-8635, 35-8782,
35-8679, 35-11392, and 35-11393

Adjudication Claim No(s): same as above

14

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints
50 E. North Temple Street, Salt Lake City, UT 84150
4. New Owner/Claimant(s) Capital Lending, Inc.
 Name connector (check one): ☐ and ☐ or, ☐ and/or
 New Mailing Address 1475 Terminal Way, Suite E
 City, State and ZIP Code Reno, NV 89502
 New Telephone Number (805) 683-0303
5. Date you acquired the property June 28, 2001

Fees paid
5225 - E 027178
10-11-01 JC

6. Capital Lending, Inc., is the owner of the real property described in the attached Deed and depicted on map "A" as Parcels 1 and 2. Parcel 1 is shown in yellow and Parcel 2 in green. Map "A" and all of the other maps are copies of maps prepared by Harper Leavitt Engineering and "B" through "P" were prepared specifically for the purposes of understanding the points of diversion and places of use of each of the water rights. There is a separate map attached for each of the water rights listed herein and on each we have depicted Parcel 1 in yellow and Parcel 2 in green so that the relationship of the land acquired by Capital Lending to the points of diversion and places of use can be readily observed. In some cases all of the water right was acquired but in other cases only a portion of the water right. Following is a list of the water rights with a reference to the appropriate map and a brief statement regarding the portion of such right acquired by Capital Lending, Inc.

Water Right ID Number	Map Designation	Description of Portion of Water Right Acquired by Capital Lending
35-7	Map "B"	All
35-47	Map "C"	If there is .5 cfs for 311 acres Capital Lending has acquired all but about 3 or 4 acres (approximately 99%) and the proportionate amount of .5 cfs.
35-2014	Map "D"	All
35-2016	Map "E"	All

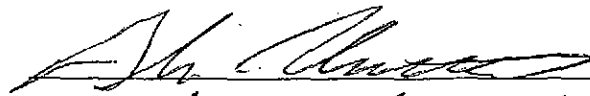
SUPPORT DATA

IN FILE # 35-2016

35-7138	Map "F"	All
35-7141	Map "G"	Approximately 206 of the 240 acre place of use is on lands acquired by Capital Lending, Inc. If that number is accurate, then the proportionate amount of the water acquired by Capital Lending would be some 4.12 cfs.
35-7142	Map "H"	All
35-11390	Map "I"	Two of the three points of diversion and two of the five places of use are on Parcels 1 and 2.
35-4271	Map "J"	Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.
35-8635	Map "K"	Most of the proposed well sites and several of the places of use are on Parcels 1 and 2.
35-8782	Map "L"	Both points of diversion and many of the places of use are on Parcels 1 and 2.
35-8679	Map "N"	It appears that some of the places of use are within Parcels 1 and 2.
35-11392	Map "O"	The point of diversion and place of use for this domestic right appears to be within Parcel 2.
35-11393	Map "P"	The point of diversion and place of use for this domestic right appears to be within Parcel 2.

7.

Signature of New Owner(s)
Or Claimant(s)


president - Capital Lending Inc.

Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.

8.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



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Department of Water Resources

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 Assigned by IDWR: 35-08635, 35-11390, 35-08782, 35-09068, and 35-08679 35-07141 ✓

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☒ Signature of New Owner/Claimant(s) John L. Miller Date Dec 28, '98

☒ Signature of Former Owner/Claimant(s): NORTH FORK ENERGY, INC. Date

By: _____, Its: _____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAY 19 2000

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR 077 NOV 28 PM 2:39
Water Right 35-11392

DISTRICT COURT-5th JUDICIAL
TWIN FALLS CO. IDAHO
FILED _____

NAME & ADDRESS: NORTH FORK ENERGY INC
ATTN RICHARD D HEATON
4414 S GELEKER LN
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1941

POINT OF DIVERSION: T04S R32E S24 SWSW Within BINGHAM County

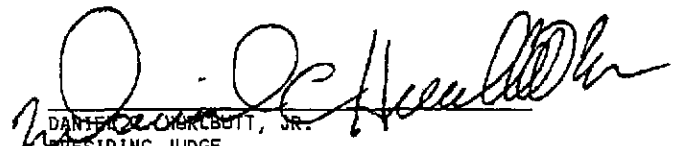
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T04S R32E S24 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

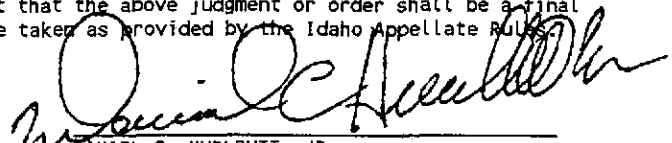
DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-11392

MICROFILMED

DEC 01 1998 MICROFILMED

MAY 19 2000

PAGE 1
OCT-21-1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN L MILLER
PO BOX 2260
NAPA CA 94558

RE: Water Rights 35-11392/35-11393/35-11394

Dear Mr. Miller:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: Scott Martin
c/o Snow, Christensen & Martineau

MICROFILMED

MAY 19 2000