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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 35-11636

1997 NOV 28 PM 2: 52  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

NAME & ADDRESS: DOUGLAS P FINICLE  
1820 W 400 S  
PINGREE ID 83262

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION: T03S R32E S24 SWSE Within BINGHAM County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.15 CFS |
|                               | DOMESTIC 2 HOMES | 01-01 12-31   | 0.02 CFS |

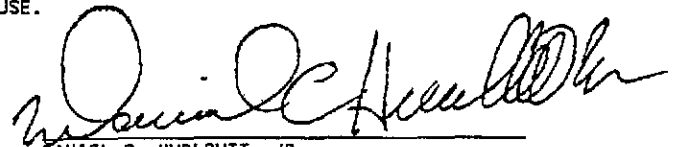
PLACE OF USE: STOCKWATER Within BINGHAM County  
T03S R32E S24 SWSE

DOMESTIC Within BINGHAM County  
T03S R32E S24 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

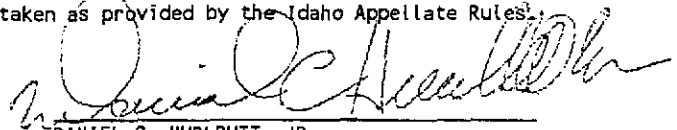
DATED:

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 35-11636

MICROFILMED

DEC 01 1998

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MAY 19 2000

PAGE 1  
OCT-21-1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 26 1998

PHILIP E. BATT  
GOVERNOR

October 19, 1998

KARL J. DREHER  
DIRECTOR

DOUGLAS P FINICLE  
121 N 1900 W  
PINGREE ID 83262

cc: W.D.  
W.A.

RE: Snake River Basin Adjudication (SRBA)  
Notices of Claim #35-02230A, 35-02739, 35-02474A,  
35-02476A, 35-07292, 35-11107A, 35-11635, 35-11636, Ret  
35-11646 & 35-12657 35-08834B-W/R 8.19.99

Dear Claimant: Records Modified 10-27-98, as  
corrected.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by October 30, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally Sherman*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

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*Douglas P Finicle*  
Claimant Signature

208 684-4895  
Telephone No.

MAY 19 2000

Note: additional & additional water  
Claim.

# Notice to Mailer of Correction in Address

cc: W.D. cc W.A.

Addressee's Account Number (All numbers, dates, and letters)

35-02239-~~248-74~~

- ☐ No account number on mail  
☐ Account number illegible

Addressee's Name

35-11636- A35-11635-  
35-11646- Douglas P. Finiels

Old Address (Include apartment or suite number)

A35-02239-A- 1820 W. 400 S.

City, State, and ZIP Code

A35-02474-A- PINGREE, IDAHO 83262  
- 02476-A-

New Address (Include apartment or suite number)

~~02474-A-~~ 121 N. 1900 W.

City, State, and ZIP Code

- 11107-A- PINGREE, IDAHO 83262  
- 121657-

- This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number  
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

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MAY 19 2000

AJ0749NP  
No. 35-11636

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/27/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | DOUGLAS P FINICLE<br>121 N 1900 W<br>PINGREE ID 83262<br>(208) 684-4895 | 12/31/1958       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.15 CFS<br>0.02 CFS |                     |
| TOTAL DIVERSION: |                                                                         |                  |                        |                            | 0.17 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T03S R32E S24

SWSE

BINGHAM County

Place of use Legal Description for: STOCKWATER

|     |        |      |      | NE   |      |    |    | NW   |      |      |      | SW |    |      |      | SE   |      |    |    |      |      |      |      |    |    |   |  |
|-----|--------|------|------|------|------|----|----|------|------|------|------|----|----|------|------|------|------|----|----|------|------|------|------|----|----|---|--|
|     |        | NENE | NWNE | SWNE | SENE | :  |    | NENW | NWNW | SWNW | SENW | :  |    | NESW | NWSW | SWSW | SESW | :  |    | NESE | NWSE | SWSE | SESE | :  |    |   |  |
| T   | R S    | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac |   |  |
| 03S | 32E 24 | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    |   |  |
|     |        |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |   |  |
|     |        |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    | S |  |

Place of use Legal Description for: DOMESTIC

|     |        |      |      | NE   |      |    |    | NW   |      |      |      | SW |    |      |      | SE   |      |    |    |      |      |      |      |    |    |   |  |
|-----|--------|------|------|------|------|----|----|------|------|------|------|----|----|------|------|------|------|----|----|------|------|------|------|----|----|---|--|
|     |        | NENE | NWNE | SWNE | SENE | :  |    | NENW | NWNW | SWNW | SENW | :  |    | NESW | NWSW | SWSW | SESW | :  |    | NESE | NWSE | SWSE | SESE | :  |    |   |  |
| T   | R S    | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac |   |  |
| 03S | 32E 24 | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    | :    |      | :    |      | :  |    |   |  |
|     |        |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |   |  |
|     |        |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    |      |      |      |      | :  |    | D |  |

POU County: BINGHAM

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0085800  
STOCKWATER, 400 CATTLE, 300 HOGS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/27/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 10/27/98 SSHERMAN

MICROFILMED  
MAY 19 2009