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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 2004

Department of Water Resources  
Eastern Region

# Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed  
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned

Water Right No(s): \_\_\_\_\_ Decree: 35-2232D, 35-7181, 35-11880

Adjudication Claim No(s): \_\_\_\_\_

1. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water right or claim in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

2. Name and Mailing Address of Person or Company holding Security Interest

ZIONS FIRST NATIONAL BANK

2460 SOUTH 3270 WEST

~~WEST VALLEY~~ CITY, UT 84119  
**SALT LAKE**

3. Name of Water Right Owner/Claimant(s) Ted B. & Kindra Bingham  
1656 W 200 N  
Blackfoot, Idaho 83221

4. Expiration Date of Notification Period 5 Feb. 2024

5. Is this a Renewal of Request for Notification? YES ☒ NO

6. Signature(s) (and title if applicable) Zions Bank By: Gary W. Miller

*Gary W. Miller* Assistant Vice-President

## For Office Use Only

Received by gc Date 7-13-04 Fee \$75-  
Received by gc Date 7-13-04 Receipt No. E030046  
Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

## SUPPORT DATA

IN FILE # 35-2232D

SCANNED

AUG 10 2004

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JUL 19 2004  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR  
Water Right 35-11880

NOV 28 PM 3:02  
DISTRICT COURT-5 J.A.  
TWIN FALLS, IDAHO  
FILED

NAME & ADDRESS: TED B BINGHAM  
KINDRA N BINGHAM  
1656 W 200 N  
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/30/1952

POINT OF DIVERSION: T02S R33E S20 SESW Within BINGHAM County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|---------------|----------|
| STOCKWATER                 | 01-01 12-31    | 0.02 CFS      |          |
| DOMESTIC 1 HOME            | 01-01 12-31    | 0.04 CFS      |          |

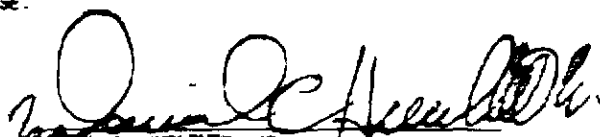
PLACE OF USE: STOCKWATER Within BINGHAM County  
T02S R33E S20 SESW

DOMESTIC Within BINGHAM County  
T02S R33E S20 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

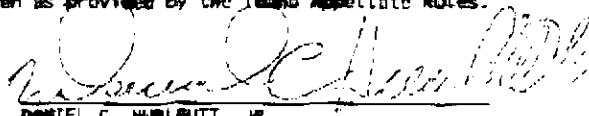
DATED:

  
DANIEL C. HARBITT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

  
DANIEL C. HARBITT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 35-11880

PAGE 1  
OCT-21-1997

SCANNED

III 20 2004



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

July 20, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

TED B BINGHAM  
KINDRA N BINGHAM  
1656 W 200 N  
BLACKFOOT ID 83221

RE: Change of Ownership for Water Rights 35-2232D, 35-7181 and 35-11880

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a Security Interest to the ownership of the above referenced water right to Zions First National Bank. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for*   
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

cc: ZIONS FIRST NATIONAL BANK  
2460 S 3270 W  
SALT LAKE CITY UT 84119

SCANNED

AUG 10 2004