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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 1997 NOV 28 PM 3:12
I.R.C.P. 54(b) FOR

Water Right 35-12209

DISTRICT COURT-SEDA
TWINFALLS CO., IDAHO
FILED _____

NAME & ADDRESS: DAVID P DANCE
KARAN D DANCE
435 S 1150 W
PINGREE ID 83262

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/16/1976

POINT OF DIVERSION: T03S R34E S30 LOT 3 (SWSWNE)

Within BINGHAM County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T03S R34E S30 Lot 3 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

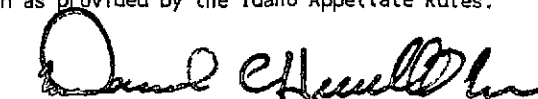
DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

DEC 16 1998

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-12209

MICROFILMED

MAY 19 2000

PAGE 1
OCT-21-1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 18 1999

August 10, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID P DANCE
471 S ~~1300 W~~ 1200 W
PINGREE ID 83262

*P. 2.99 updated
Ret*

RE: Snake River Basin Adjudication (SRBA)
Water Right # - Please See Attached List

Dear Water Right Holder:

*Records changed NCAP prepared
8-25-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 23, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

MICROFILMED

MAY 19 2000

#####

The address is correct as shown above or as otherwise changed.

David P. Dance
Claimant Signature

684-4633
Telephone No.

*471 So 1200 W
Pingree, ID 83262*

Thanks, Sally

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

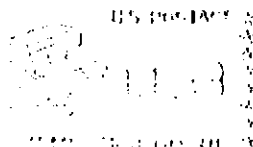
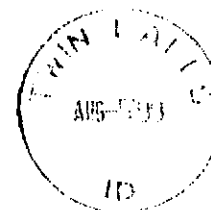
Return Service Requested

☐ MOVED, LEFT NO ADDRESS
☒ NOT DELIVERABLE AS ADDRESSED
☐ UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
NO SUCH STREET - NUMBER
DO NOT REMAIN IN THIS ENVELOPE
INSUFFICIENT ADDRESS
NO MAIL RECEIPT
BOX CLOSED NO RETURN
DECEASED ☐ VACANT



RECEIVED
AUG 10 1999

Department of Water Resources



471 S 1300-W
35-04006B
DAVID P DANCE
435 S 1150 W
PINGREE

ID 83262

471-S, 1300W,
83262

MICROFILMED

MAY 19 2000

* address ok, didn't change.
- as 8-25-99

~~to be A (checked)~~

AJ5811NP
SELECTION FILE: DANCE

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 08/10/99
TIME: 14:26:42
PAGE: 1

35-02782*	~~35-02898A~~	35-02898*	35-04006A	35-04006B	35-07112B	35-07422	35-07548*	35-07664	35-07858
35-07910*	35-07957	35-07958	35-12209	35-12210	35-12211	35-12212	35-13070*	A35-02782	~~A35-02898A~~

W.A.

W.A.

W.A.

W.A.

okj.

okj.*

TOTAL RECORDS IN SELECTION FILE: 20

AJ0749NP
No. 35-12209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID P DANCE	04/16/1976	DOMESTIC	01-01 12-31	0.040 CFS	
C	KARAN D DANCE					
	471 S 1200 W					
	PINGREE ID 83262					
	(208) 684-4633					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T03S R34E S30 Lot03(SWSWNE)

BINGHAM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	34E	30	:					03-D	:											:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0266501

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/04/1997 User-ID: DS1-DSHA Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 08/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/25/99 SSHERMAN

MICROFILMED
MAY 19 2000