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STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-12232- ~~10~~					
35-2369 VI					
35-2438B VI					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Warehouse Investments (% Frank Adamson)
P.O. Box 25, Firth, Id 83236
4. New Owner/Claimant(s) Vern and/or Grace Hancock
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1853 N. 400 E.
- City, State and ZIP Code No. Ogden, Ut 84414
- New Telephone Number (801)-782-8123
5. Date you acquired the property July 2, 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Vern L. Hancock
Grace Hancock

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AC Date 11-15-01 Fee \$25-
 Received by AC Date 11-15-01 Receipt No. E027271
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

For Value Received FRANKLIN D. ADAMSON and L. JEAN ADAMSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

VERN D. HANCOCK, OR HIS SUCCESSOR, AS TRUSTEE OF THE VERN D. HANCOCK REVOCABLE TRUST ESTABLISHED BY DECLARATION OF TRUST DATED DECEMBER 23, 1997, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, AND GRACE R. HANCOCK, OR HER SUCCESSOR, AS TRUSTEE OF THE GRACE R. HANCOCK REVOCABLE TRUST ESTABLISHED BY DECLARATION OF TRUST DATED DECEMBER 23, 1997, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST.

whose address is: 1853 NORTH 400 EAST, OGDEN, UT, 84414

Hereinafter called the Grantee, the following described premises situated in BINGHAM County, Idaho, to-wit:

Township 3 South, Range 33 E.B.M., Bingham County, Idaho
 Section 8: N1/2 EXCEPT W. 30 rods therof. SW1/4 EXCEPT W. 30 rods thereof; W1/2 SE1/4
 Section 9: W1/2 NW1/4;

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 2, 1999

Franklin D. Adamson

FRANKLIN D. ADAMSON

L. Jean Adamson

L. JEAN ADAMSON

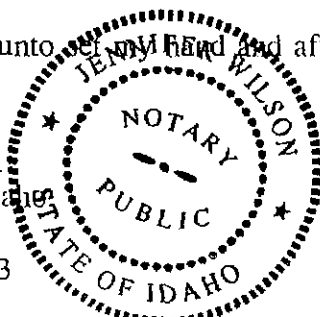
STATE OF IDAHO
 COUNTY OF JEFFERSON

On this 2ND day of JULY, 1999, before me, a Notary Public, personally appeared FRANKLIN D. ADAMSON AND L. JEAN ADAMSON, known or identified to me to be the person or persons whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

James Wilson

Notary Public for the State of Idaho
 Residing At: UCON, IDAHO
 Commission Expires: 04-28-2003



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BINGHAM COUNTY
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regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 2, 1999

Franklin D. Adamson
FRANKLIN D. ADAMSON

L. Jean Adamson
L. JEAN ADAMSON

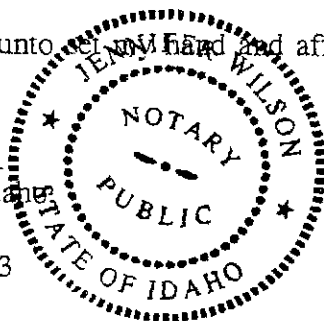
STATE OF IDAHO
COUNTY OF JEFFERSON

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In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Emily Wilson

Notary Public for the State of Idaho
Residing At: UCON, IDAHO
Commission Expires: 04-28-2003



ACCEPTED & APPROVED
THE HOME ABSTRACT & TITLE CO.

BY: _____

READ & APPROVED

Vern D. Hancock
VERN D. HANCOCK, TRUSTEE

Grace R. Hancock
GRACE R. HANCOCK, TRUSTEE

BIRCHMOUNT RECORDS
BLACKFOOT, IDAHO
FEE 3.00 DEP Q
1999 JUL - 6 PM 4:42
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

480710

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 1997 NOV 28 PM 3:12
I.R.C.P. 54(b) FOR
Water Right 35-12232
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: WELLAND A HANSEN
1575 W 100 S
PINGREE ID 83262

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/29/1955

POINT OF DIVERSION: T03S R33E S08 SWSWSE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T03S R33E S08 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-12232

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DEC 16 1998

PAGE 1
OCT-21-1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 21, 2001

VERN HANCOCK
GRACE HANCOCK
1853 N 400 E
NORTH OGDEN UT 84414

RE: Change of Ownership for Water Right 35-12232

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JAN 09 2002