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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-12746

1997 NOV 28 PM 3:25

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: JEFF FELD
PO BOX B
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T05S R31E S23 NWSW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
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ALSO USED IN POTATO CELLAR.

PLACE OF USE: DOMESTIC Within BINGHAM County
T05S R31E S23 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

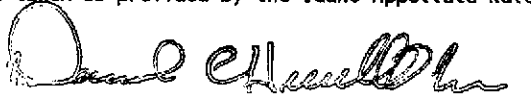
DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-12746

MICROFILMED

DEC 16 1998
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OCT 02 2001

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OCT-21-1997

TO: Department of Water Resources

900 N. Skyline Dr., Suite A
Idaho Falls, Idaho 83402-1718
Telephone # (208) 525-7161
Fax # (208) 525-7177

04/17/01

RECEIVED

APR 26 2001

Department of Water Resources

RECEIVED

APR 19 2001

Department of Water Resources
Eastern Region

FROM: Jeff Feld

719 Bitterroot Drive
Pocatello, Idaho 83201
Telephone # (208) 233-9969
Fax # (208) 232-6926

To Whom It May Concern;

Please change my mailing address to the above. The ground water right numbers are listed below.

Domestic Labor House
Section 17 Deep Well
Section 20 Deep Well

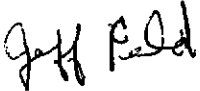
~~Water Right 35-12746~~ P.D.

Water Right A 35-07732 ←

~~Water Right A 35-08820~~ water right ←

I appreciate your help on this matter.

Sincerely Yours



Jeff Feld

MICROFILMED

OCT 02 2001