



**Farm 5209**  
**Tract 1623**  
**M13**

0.07 0 0.07 0.14 0.21 0.28 Miles



Map Printed: Sep 10, 2004

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**APR 06 2005**  
**DEPARTMENT OF**  
**WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>35-13503</u>       | _____                        | ___   | _____                 | _____                        | ___   |
| <u>35-13505</u>       | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25 x 2 \$50
- B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lyle Soderquist and Krista Soderquist  
494 N 1200W Blackfoot ID
4. New Owner/Claimant(s) Allen R. Young and Jacqueline Young  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1543 W. Taber Road
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 684-3891
5. Date you acquired the property 2-4-2003

**SUPPORT DATA**

IN FILE # 35-13503

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Allen R. Young*  
*Jacqueline Young*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee  $\$25.00 \times 2 = \$50.00$   
 Receipted by KJR Date 3/27/05 Receipt No. EO30719  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

B46789

# WARRANTY DEED

For Value Received **LYLE SODERQUIST AND KRISTA SODERQUIST, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**ALLEN R YOUNG AND JACQUELINE YOUNG, husband and wife**

whose address is: 1543 W Taber Rd, Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in **Bingham County, Idaho**, to-wit

**Township 2 South, Range 33 E.B.M., Bingham County, Idaho**

**Section 11: That portion lying N. of the right-of-way of Tabor Road, EXCEPTING**

**THEREFROM: Beginning at the NW corner of said Section 11, thence E. 345 feet, thence S. 632 feet, thence W. along the N. line of Highway, 345 feet to the W. line of said Section 11, thence N. to the point of beginning, ALSO EXCEPTING AND RESERVING to the United States, all the oil and gas in NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 11; EXCEPTING AND RESERVING to the United States all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 11.**

**Township 2 South, Range 33 E.B.M., Bingham County, Idaho**

**Section 16: All of the N $\frac{1}{2}$ , EXCEPTING THEREFROM: commencing at the NE Corner of Section 16; thence W. along the N. Section line of said Section 16, 2,397 feet; thence S. 400 feet; thence W. 540 feet; thence N. 400 feet; thence E. 540 feet to the point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 4, 2003

Lyle Soderquist  
Lyle Soderquist

Krista Soderquist  
Krista Soderquist

RECORDED AT THE REQUEST OF  
2003 MAR 28 AM 11:26  
FEE \$ 3.00  
DEP 194  
BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO

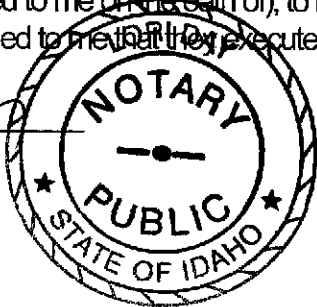
STATE OF Idaho

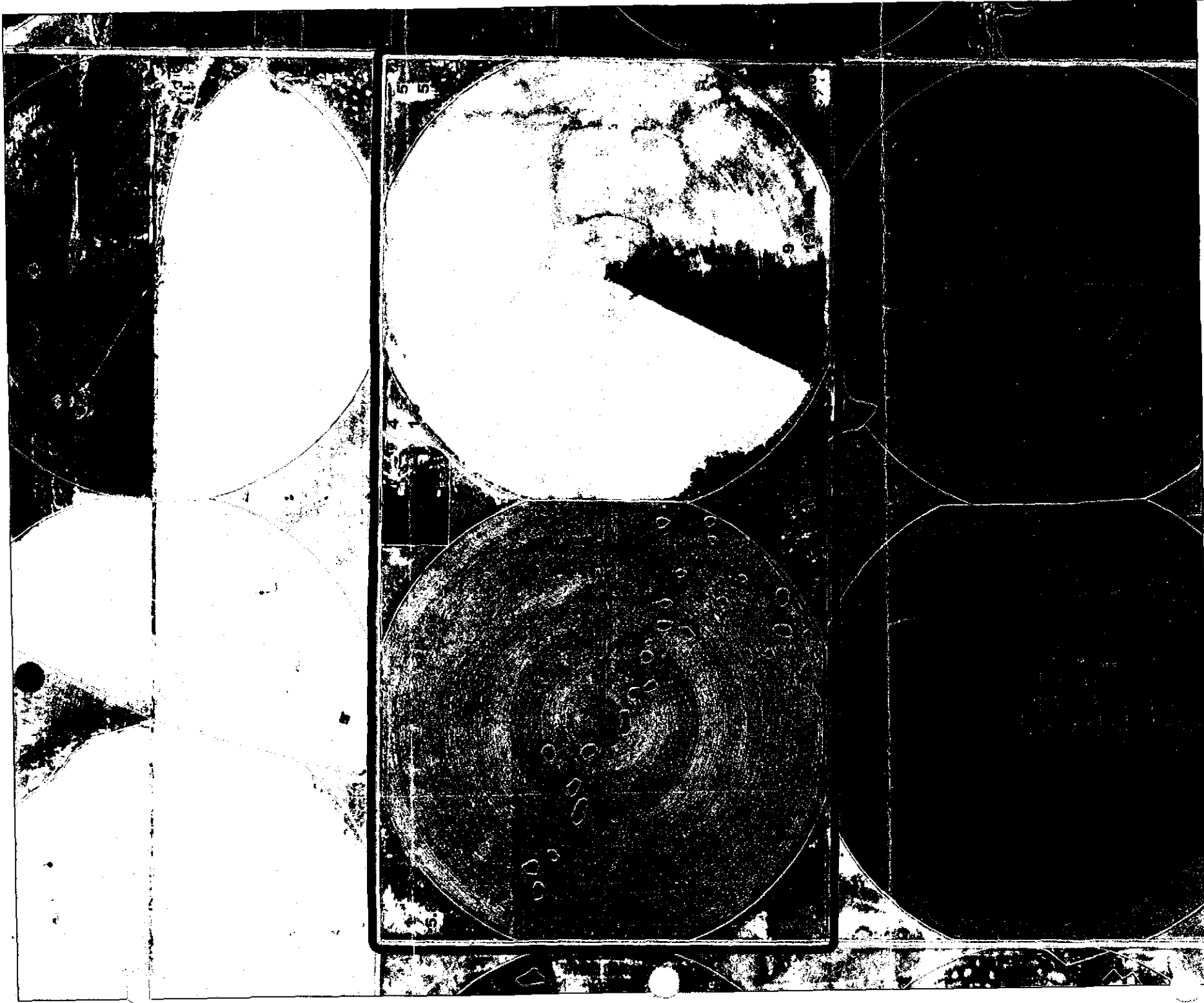
ss.

COUNTY OF BINGHAM

On this 4th day of February, 2003, before me Lori Day, personally appeared Lyle Soderquist and Krista Soderquist, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lori Day  
Notary Public of Idaho  
Residing at Blackfoot, Idaho  
Commission Expires: 10/21/03





Farm 5209  
Tract 1623  
M13



0.07 0 0.07 0.14 0.21 0.28 Miles



Map Printed: Sep 10, 2004



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 6, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

ALLEN R YOUNG  
JACQUELINE YOUNG  
1543 W TABER RD  
BLACKFOOT ID 83221

RE: Change of Ownership for Water Rights 35-13503 & 35-13505

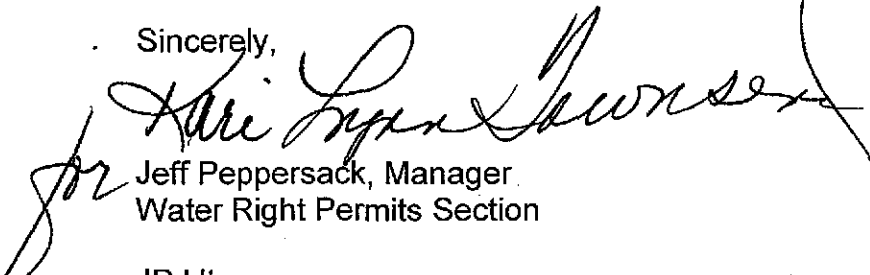
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures