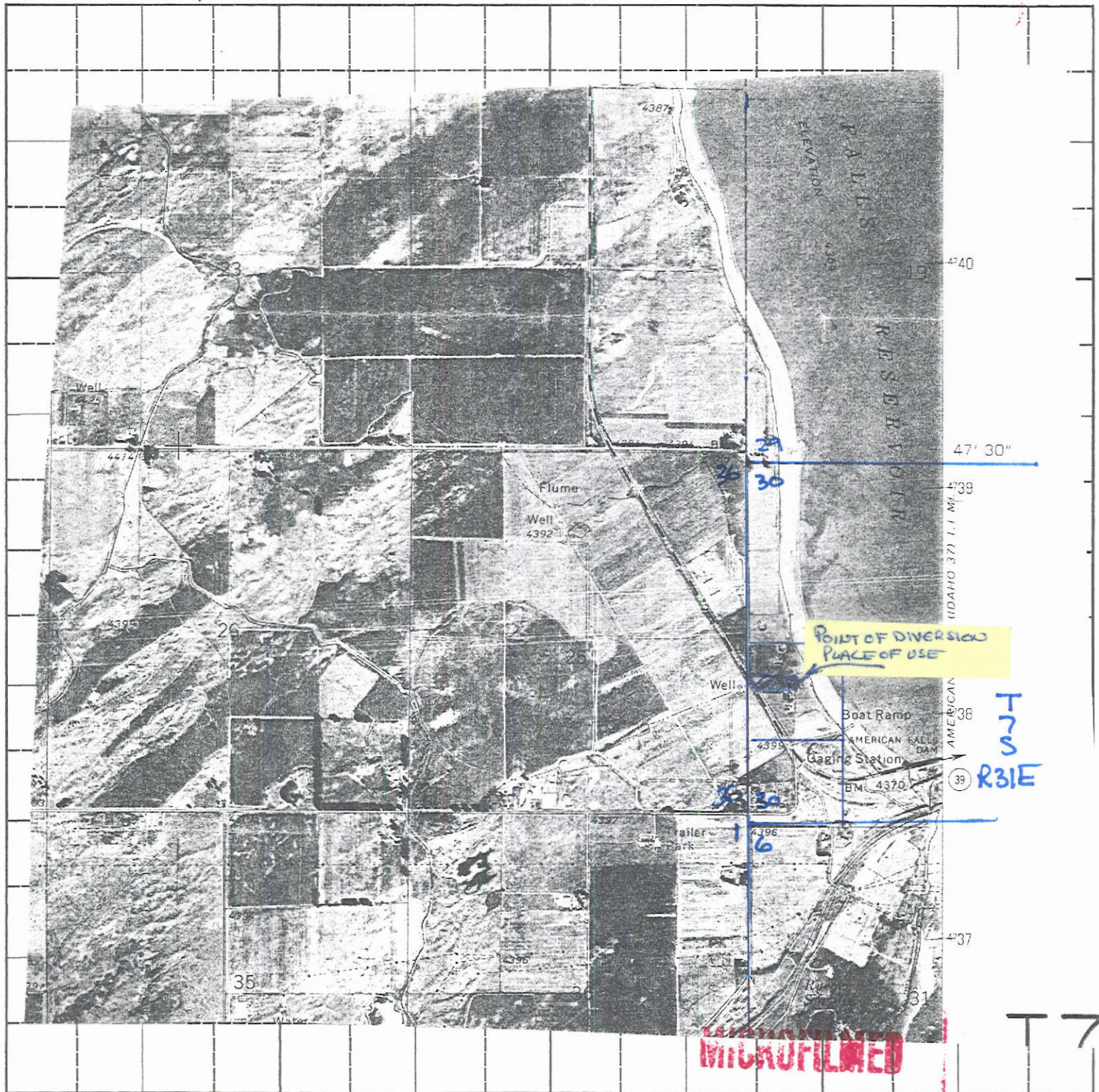


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

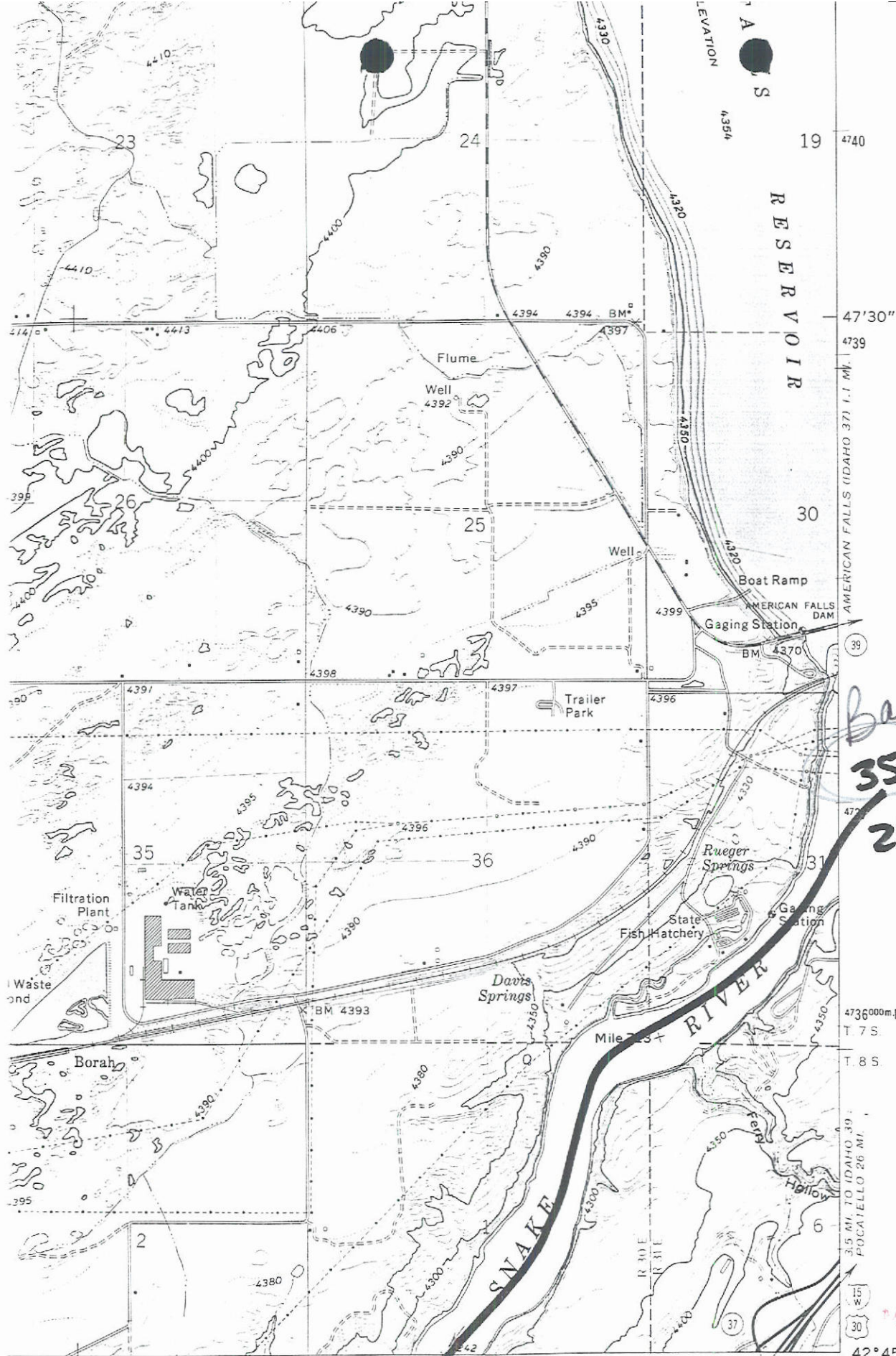


Scale: 2 inches equal 1 mile.

JUN 16 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Dorinda E. [Signature]*  
(Applicant)



*Basin*  
**35**  
*Renumber*

**29**

**MICROFILMED**

**NOV 7 1987**

**INDIAN SPRINGS**

**ROAD CLASSIFICATION**

- |                                    |                                              |
|------------------------------------|----------------------------------------------|
| Primary highway,<br>hard surface   | Light-duty road, hard or<br>improved surface |
| Secondary highway,<br>hard surface | Unimproved road                              |

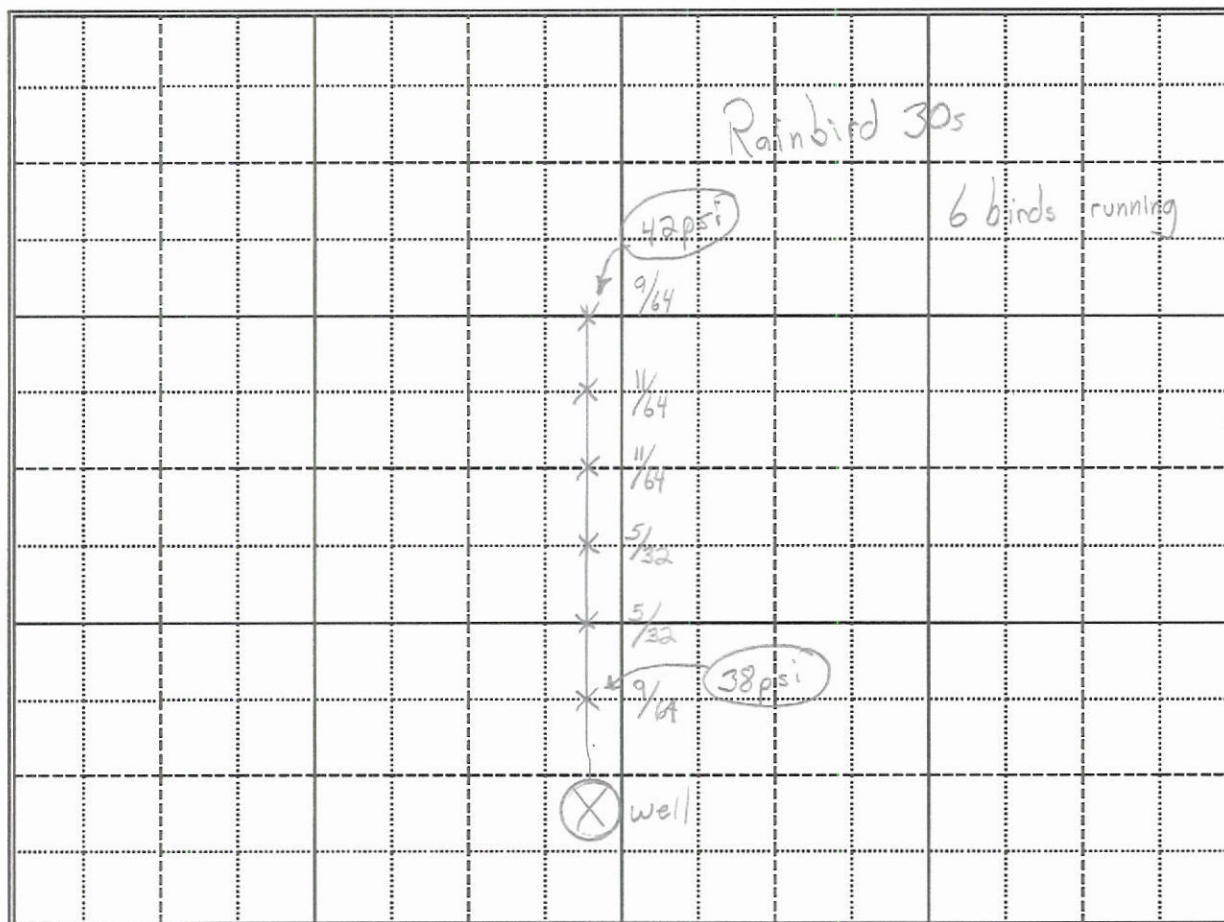
INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974  
 38 MI. TO INTERSTATE 80 N

112°52'30" W  
 ROCKLAND 14 MI.

42°45' N  
 3.5 MI. TO IDAHO 39  
 POCAHELLO 26 MI.

1 MILE

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make     | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------|----|------------------|-----------|-----------------------------------|
| Submersible                           | Jacuzzi        | 5  | 2821132201       | Jacuzzi   |                                   |
|                                       | Franklin Elec. |    |                  |           |                                   |
|                                       |                |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make     | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|----------|-----------|------------|------|-------------|
|                       |      | Ashcroft |           |            | 0-60 |             |
|                       |      |          |           |            |      |             |

2. Measurements: See diagram.

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FEB 07 1997



Point of diversion / Place of use



29-7902

MICROFILMED  
FEB 07 1997

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 01 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources  
 Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 35-7766 A             | - partial decree             |       |                       |                              |       |
| 35-9061               | - water right                |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

RECEIVED

MAR 11 2002

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Debora Erickson

2861 S Hwy 39 Am. Falls ID 83211

4. New Owner/Claimant(s)

Greg Olson Melissa Anderson

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2861 Hwy 39 Am. Falls Id 83211

City, State and ZIP Code

New Telephone Number

208-226-2476

5. Date you acquired the property

9-29-2000

MICROFILMED

MAR 27 2002

See file # 35-07766 A for support documentation

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Greg O'Leary*  
*Melissa Creek*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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**For Office Use Only**

|                       |                    |                            |                    |
|-----------------------|--------------------|----------------------------|--------------------|
| Received by <i>JC</i> | Date <i>3-1-02</i> | Fee <i>\$50 -</i>          | <b>MAR 27 2002</b> |
| Received by <i>JC</i> | Date <i>3-1-02</i> | Receipt No. <i>E027498</i> |                    |
| Processed by _____    | AJ Date _____      | WR _____ Date _____        |                    |

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-09061

Priority: February 5, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that DEBORA ERICKSON  
2861 S STATE HWY 39

AMERICAN FALLS ID 83211 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1990; and has submitted Proof of Beneficial Use on April 15, 1991. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.06 CFS                 | 8.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.1 AF               |
|                       | Totals               | 0.06 CFS                 | 8.1 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 10( NWSW), Sec. 30, Township 07S, Range 31E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S        | 31E        | 30         | Lot 10(NWSW) | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

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FEB 07 1997

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-09061

CONDITIONS OF APPROVAL AND REMARKS

6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
8. Rights 35-07766 and 35-09061 in combination shall not exceed exceed a total diversion rate of 0.06 cfs.
9. Right 35-07766 is also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup>  
day of JANUARY, 1997.

Acting for

KARL J. DREHER, Director

MICROFILMED

FEB 07 1997

**RECEIVED**  
APR 12 1991

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

## Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 29-0798-2 35-09061 Telephone No. 226-7149
2. Name(s) of Permit Holder(s): DEBORA EICKSON
3. Post Office Address: 2861 S. STATE Highway #39, AM. FALLS, IDAHO 83211
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: UNKNOWN Date drilled: UNKNOWN
- b. Pump horsepower: 3 Pressure (psi): 60 ps Dynamic pumping level (ft.): 150
5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation 2 (No. of acres)Stockwater 5 (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .08 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 55.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Deborah EICKSON  
Name

Telephone No.

2861 S. STATE Highway #39  
AddressAM. FALLS, IDAHO 83211

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-9-91  
DateDeborah Eickson  
Signature (and title if on behalf of a company or organization)

APR 30 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. ~~29-07902~~ 35-09061

Proposed Priority: February 5, 1990 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **DEBORA ERICKSON**  
2861 S. STATE HWY. 39  
AMERICAN FALLS, ID 83211

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.06 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
|                       | Totals               | 0.08 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 10( NWSW), Sec. 30, Township 07S, Range 31E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07S        | 31E        | 30         | LOT 10(NWSW) | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. Stockwater use is for 3 horses.

**MICROFILMED**

JUN 18 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 29-07902

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

4<sup>th</sup> day of June, 1990

*for* J. M. Saxton  
R. Keith Higginson, Director

MICROFILMED

JUN 18 1990

\$ 30.00

Form 202  
6/85

Ident. No. 29-7902

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DEBORA ERIKSON Phone 208-226-7149  
Post office address 2861 South State Hwy 39, Am. Falls, Idaho 83211

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of Sec 1/4, Govt. Lot 10  
Sec. 30 Township 7S Range 3E B.M. POWER County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for STOCK purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 235'x6" WELL. SUBMERSIBLE  
PUMP. HYDRAULS FOR STOCK / MAINLINE TO SPRINKLERS.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 230' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

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JUN 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. 3 HEAD HORSES
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 78  | 31E   | 30   |     |     |     |     |     |     |     |     | 2   |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     | S   |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     | L10 |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. 1/2 PORTION OF 35-07766 (DOMESTIC USE).

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: THIS IS FILED TO RECORD IRRIGATION AND STOCKWATERING USES AND DELIVERED FROM WELL UNDER 35-07766.

**FILED**

JUN 18 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 16 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Debra Erickson*  
(Applicant)

Received by HWT Date 2-5-90 Time 1:48 pm Preliminary check by \_\_\_\_\_  
 Fee \$ 30<sup>00</sup> Received by TO # E011959 Date 2/5/90  
 Publication prepared by RB Date 4-19-26-90 Published in Lower City Press  
 Publication approved CW Date 5-10-90

# **ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

JUN 18 1990

## Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 18 day of April 1990 and the date of last publication being the 25 day of April 1990

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 26 day of April in the year of 1990, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

RECEIVED

APR 30 1990

Department of Water Resources  
Eastern District Office

RECEIVED

JUN 18 1990

## Application for water right

Published in The Power County Press,  
Apr. 18, 25, 1990.

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-07891

ALBRETHSEN, JUSTIN D.  
ALBRETHSEN, ROMA E.  
1332 W. SIPHON RD.  
POCATELLO, ID 83202

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 2 T  
06S R 33E

Use: IRRIGATION (.120 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.160 CFS)

Date Filed: 2/1/1990

In: T06S R33E S02 Lot 2 (NWNE)  
40 ACRES TOTAL

29-07902

ERICKSON, DEBORA  
2861 S. STATE HWY 39  
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: LOT 10 (NWSW) Sec 30  
T 07S R 31E

Use: IRRIGATION (.060 CFS)  
STOCKWATER (.020 CFS)  
Total Diversion: (0.080 CFS)

Date Filed: 2/5/1990

In: T07S R31E S30 Lot 10 (NWSW)  
2.0 ACRES TOTAL

29-07903

COX, ED  
COX, PATRICIA  
2458 ADRIANNE WAY  
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: NENESW Sec 36 T 07S  
R 31E

Use: IRRIGATION (.040 CFS)  
Total Diversion: (.040 CFS)

Date Filed: 3/8/1990

In: T07S R31E S36 NESW  
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 12, 2002

GREG OLSON  
MELISSA ANDERSEN  
2861 HWY 39  
AMERICAN FALLS ID 83211

RE: Change of Ownership for Water Rights 35-7766A and 35-9061

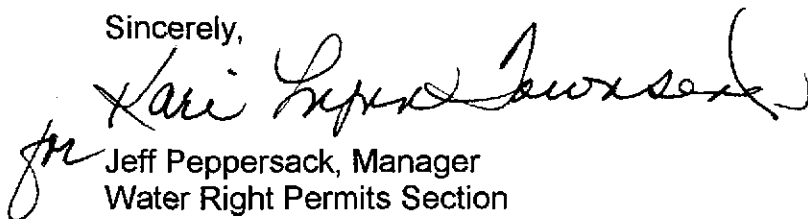
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED  
MAR 27 2002



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 3, 1997

DEBORA ERICKSON  
2861 S STATE HWY 39  
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 35-09061

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

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FEB 07 1997

# LICENSE REVIEW CHECKLIST

PERMIT NO. 35-09061  
29-07402

DATE 1/29/97

REVIEWER: SHARLA

NAME Change OK Address Change NO  
SOURCE Change OK Is change clarification of originally intended source? NO  
POINT OF DIV Change OK If not, prepare Notice of Intent to Void NO  
Amendment required NO  
PLACE OF USE Change OK Amendment required NO

Does map agree with written description? yes no

OVERLAPS

✓ P/D NO P/U

RATE OF DIV

Permitted Rate

.08 cfs

Fee limit

.20 cfs \$5000

Measured

.07 cfs

Theoretical

.12 cfs 5x8.8x.7(175+(2.31x40))

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/  
NATURE OF USES

✓ Use

Irr.  
Stock

Volume Calculation

2x4.0 = 8.0 af

.1 af

af

af

SUBTOTAL 8.1 af

Flow rate .06 cfs X 214 days X 1.98 = 25.4 af

Total volume recommended 8.1 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W36(35-07766)

CONDITIONS Watermaster Control WD#

251 GW Measurement/Measuring Device

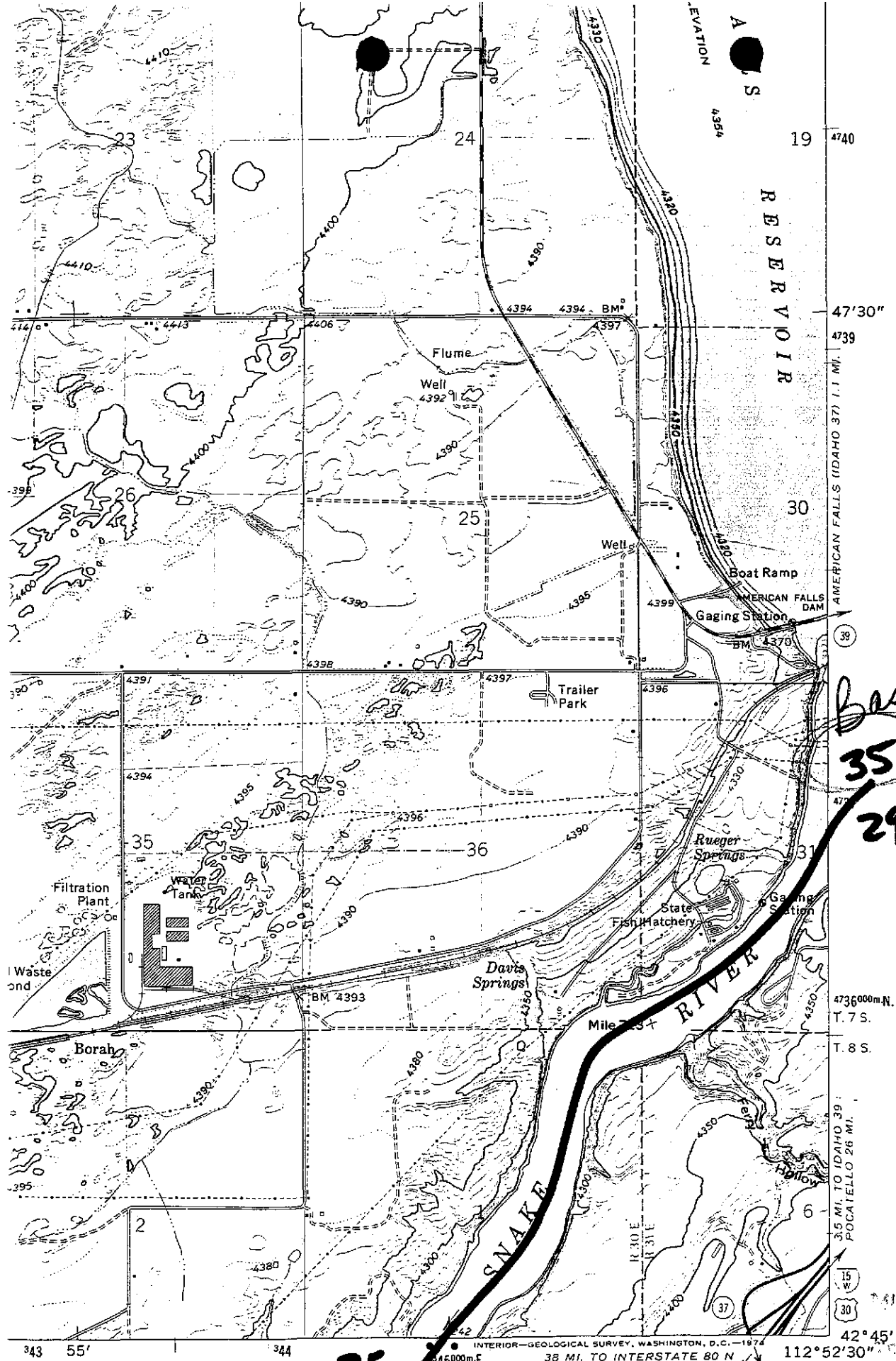
251 Overlap

048,049 Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed NA  
Adjustment Memo NA

1st Amend Letter NA  
2nd Amend Letter NA



*Basin*  
**35**  
**29**  
Renumber

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974  
 38 MI. TO INTERSTATE 80 N  
 112°52'30" W  
 ROCKLAND 14 MI.

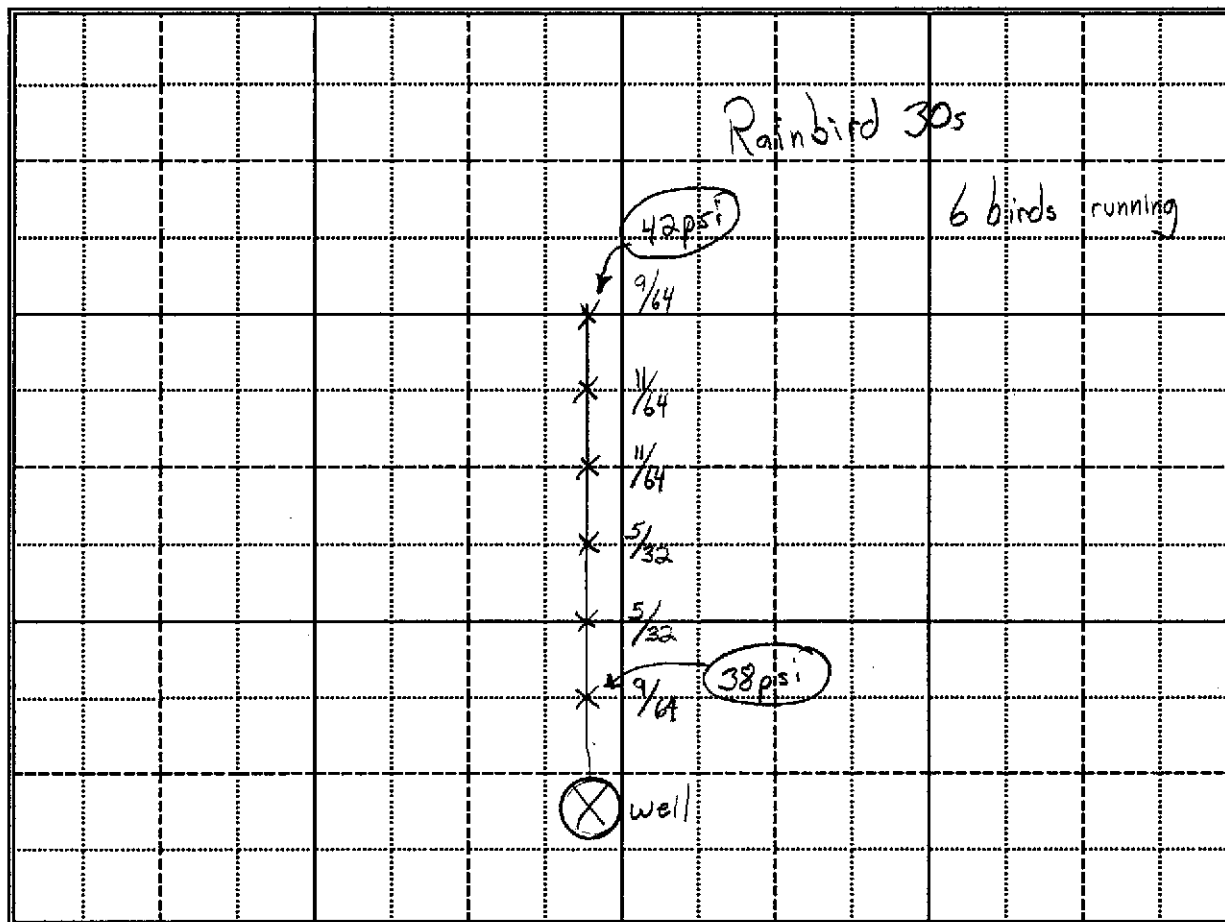
ROAD CLASSIFICATION

- |                                    |                                              |
|------------------------------------|----------------------------------------------|
| Primary highway,<br>hard surface   | Light-duty road, hard or<br>improved surface |
| Secondary highway,<br>hard surface | Unimproved road                              |

MICROFILMED  
 42°45'  
 112°52'30" W  
 0 7 1957  
 (INDIAN SPRINGS)  
 3469 III NE

\* This water right needs to be renumbered to Basin (35).

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make     | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------|----|------------------|-----------|-----------------------------------|
| Submersible                           | Jacuzzi        | 5  | 2821132201       | Jacuzzi   |                                   |
|                                       | Franklin Elec. |    |                  |           |                                   |
|                                       |                |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make     | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|----------|-----------|------------|------|-------------|
|                       |      | Ashcroft |           |            | 0-60 |             |
|                       |      |          |           |            |      |             |

2. Measurements: See diagram.

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FEB 07 1997

E. NARRATIVE/REMARKS/COMMENTS

Justin Funk - Pump Co. 77 Owner Tim / Debbie Evans

Stock water was for horses, - Will have steers in the future  
2 pigs for 4H 2-3 months per year

Entire acreage is 2 1/2. House and drive are out of that.

The first bird on the line had a lower pressure than the end.  
The ground was fairly level

Nozzle size / psi

$$Q = 0.0665 (d'')^2 \sqrt{\text{psi}} = \begin{array}{l} 2 \text{ birds } 9/64 \text{ } 40 \text{ psi } .0166 \\ 2 \text{ birds } 11/64 \text{ } 40 \text{ psi } .0249 \\ 2 \text{ birds } 9/32 \text{ } 40 \text{ psi } .0205 \\ \hline .062 \text{ cfs} \end{array}$$

$$\text{Bucket } 5 \text{ gal min} / 6 \text{ birds} = 30 \text{ gal/min} = .0669$$

448.8

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED  
FEB 07 1987

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

Nozzle size/psi = 0.067 cfs

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \text{ AC} \times 4 = 8 \text{ AF/A}$  $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ 

## 2. Volume Calculations for Other Uses:

stockwater 3 horses → chaut 0.1 AF

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRR            | 4/01          | 10/31 | 0.06                         | 8                        |
| STOCKWATER     | 01/01         | 12/31 | 0.02                         | 0.1                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.06                         | 8.1                      |

## 2. Recommended Amendments

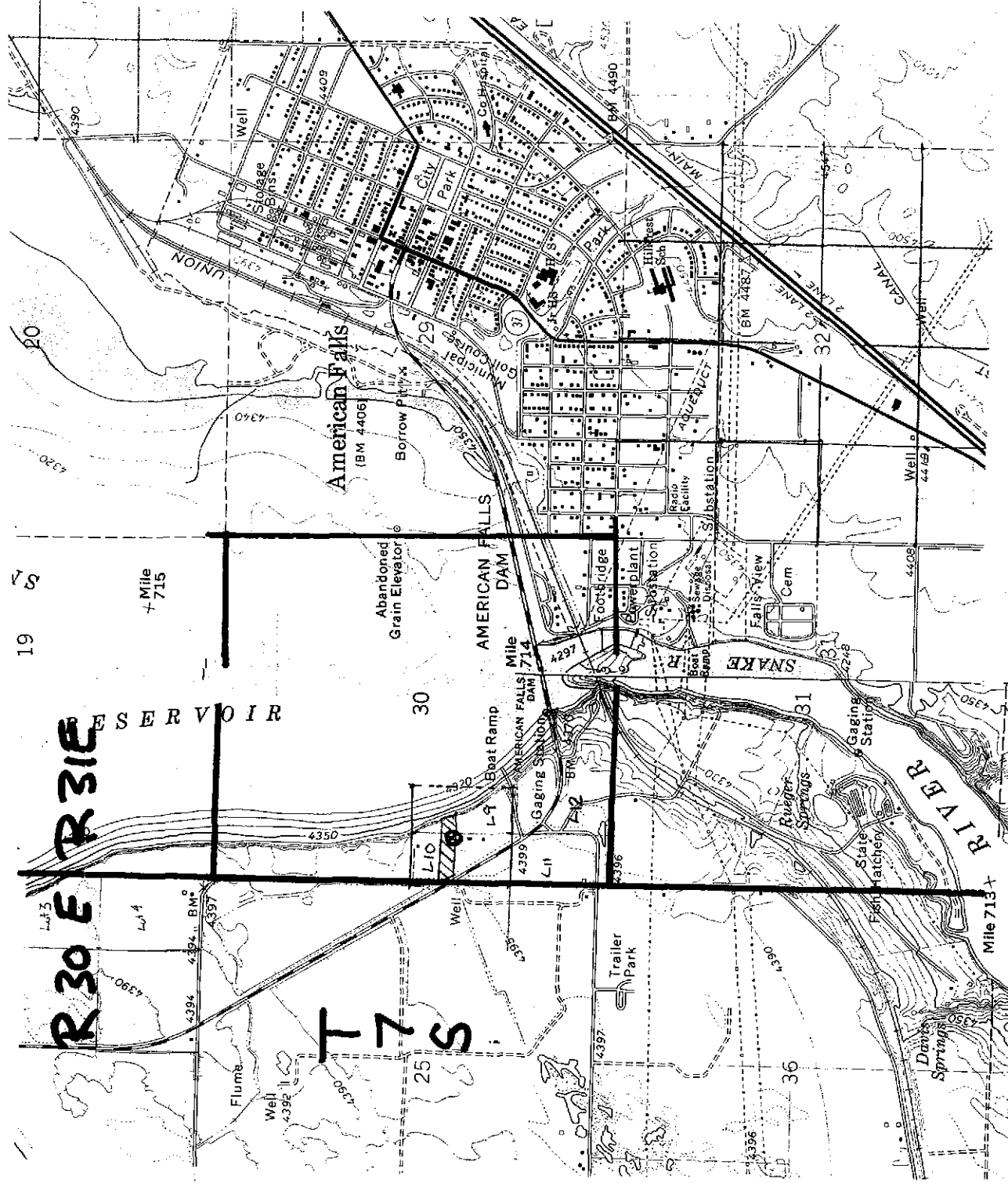
\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Steve Mueller Date 8-21-95Reviewer Dana Carls Date 12/12/96

SEAL

MICROFILMED

FEB 07 1997



R 30 E R 31 E

T 7 S

29-7902

MICROFILMED

FEB 07 1987

*Point of diversion / Place of use*



29-7902

MICROFILMED

FEB 07 1987

May 3, 1991

DEBORA ERICKSON  
21861 S. STATE HWY. 39  
AMERICAN FALLS ID 83211

Dear Ms. Erickson:

Re: Permit No. 29-7902

**PROOF ACKNOWLEDGEMENT LETTER**

The department received the proof of beneficial use form your check for \$55. Note that for the diversion of 0.08, the license exam fee is \$50. A refund of \$5 will be come to you in a couple of weeks.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have any questions, contact the regional office at 525-7161.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: Eastern Region  
Fiscal Section

**MICROFILMED**

**MAY 30 1991**

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 29-7902

Date 4-19-91

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, indicate below.  
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Y Surface water source  
Y Ground water source  
No Drill permit req'd?  
7 Copy in file? Drill permit no. \_\_\_\_\_  
7 Amt paid for drilling permit? \_\_\_\_\_ Correct?  
Well log in file?

LICENSE EXAMINATION FEE

Yes Required?  
50.00 Amount submitted?  
No Correct amount? — Refund \$5.00

MEASURING DEVICE

No Measuring device or access port required?  
7 Installed?  
7 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Needs \$5 refund  
Proof acceptable

PRIORITY CALCULATION

LB Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ + \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

138257  
March 31, 1991

DEBORA ERICKSON  
2861 S. STATE HWY. 39  
AMERICAN FALLS, ID 83211

PROOF DUE NOTICE

RE: PERMIT NO. 29-07902

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MAY 30 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
June 4, 1990

DEBORA ERICKSON  
2861 S. STATE HWY. 39  
AMERICAN FALLS, ID 83211

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P29-07902

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

JUN 16 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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JUN 16 1990

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DM DATE 2-12-90 APPLICATION NUMBER 297902  
Debra Erickson  
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☐ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
☐ Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAY 17 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 5-7-90  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05  
☐ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

Date of priority recommended 2-5-90 See below for additional information  
By HWS Date 5-10-90

STATE OFFICE REVIEW P05, P23 P16 48 49 46

By KW See below for additional information  
Date 5-23-90

ADDITIONAL INFORMATION

AD & PD overlap w/ 35-07766

App. in NON-TRUST area-

19-Apr-1990

Debora Erickson  
2861 S. State Hwy 39  
American Falls, ID 83211

RE: Application for Permit No. 29-7902

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Power County Press on April 19 & 26, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

JUN 18 1990

29-07902

ERICKSON, DEBORA  
2861 S. STATE HWY 39  
AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Diversion Pt: LOT 10 (NWSW) Sec 30 T 07S R 31E

Use: IRRIGATION ( .060 CFS)  
STOCKWATER ( .020 CFS)  
Total Diversion: ( .080 CFS)

Date Filed: 2/ 5/ 1990

In: T07S R31E S30 Lot 10 (NWSW)

2.0 ACRES TOTAL

**MICROFILMED**

JUN 18 1990